

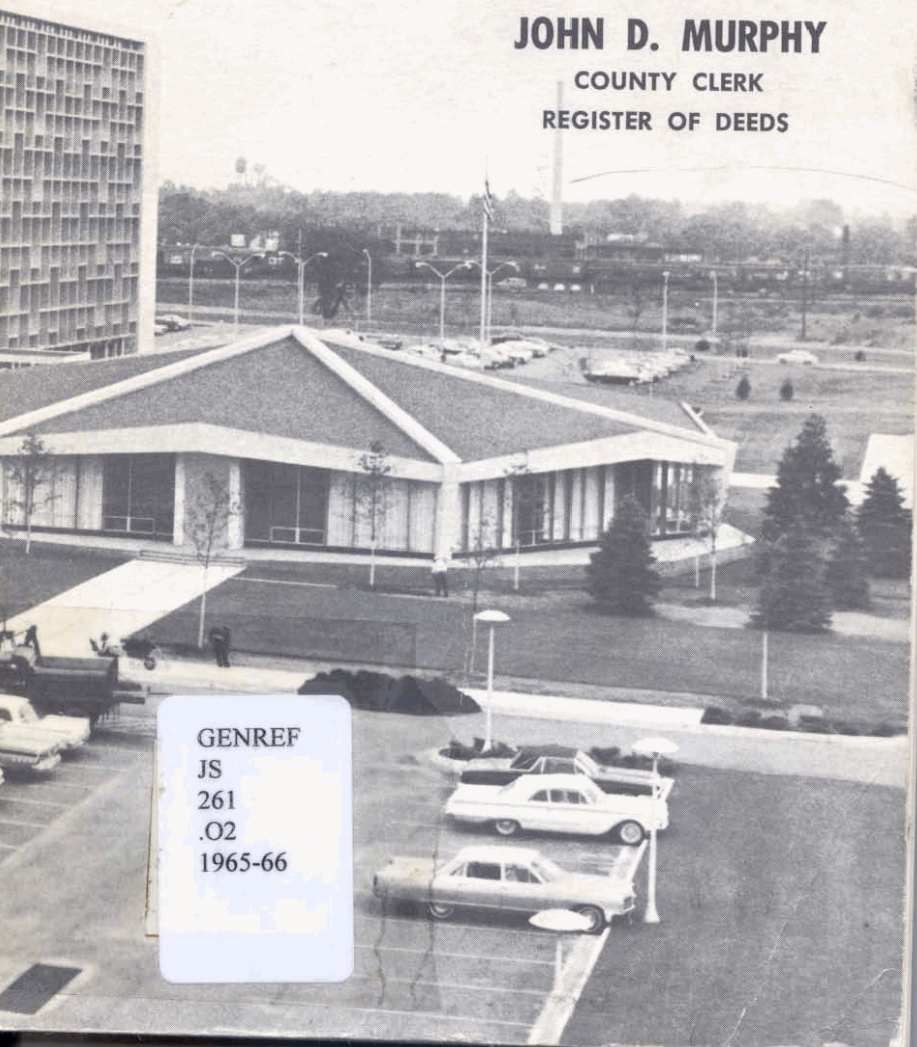
# OAKLAND COUNTY DIRECTORY

1965 - 1966

**JOHN D. MURPHY**

COUNTY CLERK

REGISTER OF DEEDS



GENREF  
JS  
261  
.02  
1965-66

# COUNTY OF OAKLAND

MICHIGAN



COUNTY,

CITY, VILLAGE

and

TOWNSHIP OFFICERS

J5  
261  
.02  
1965-66

OAKLAND COUNTY  
GOVERNMENTAL REFERENCE LIBRARY  
1200 NORTH TELEGRAPH ROAD  
PONTIAC, MICHIGAN 48053



JS  
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1965-66

### *Pledge of Allegiance*

**I** *pledge allegiance to the Flag of the  
United States of America  
And to the Republic for which it  
stands,  
One Nation, under God, indivisible,  
With Liberty and Justice for all*

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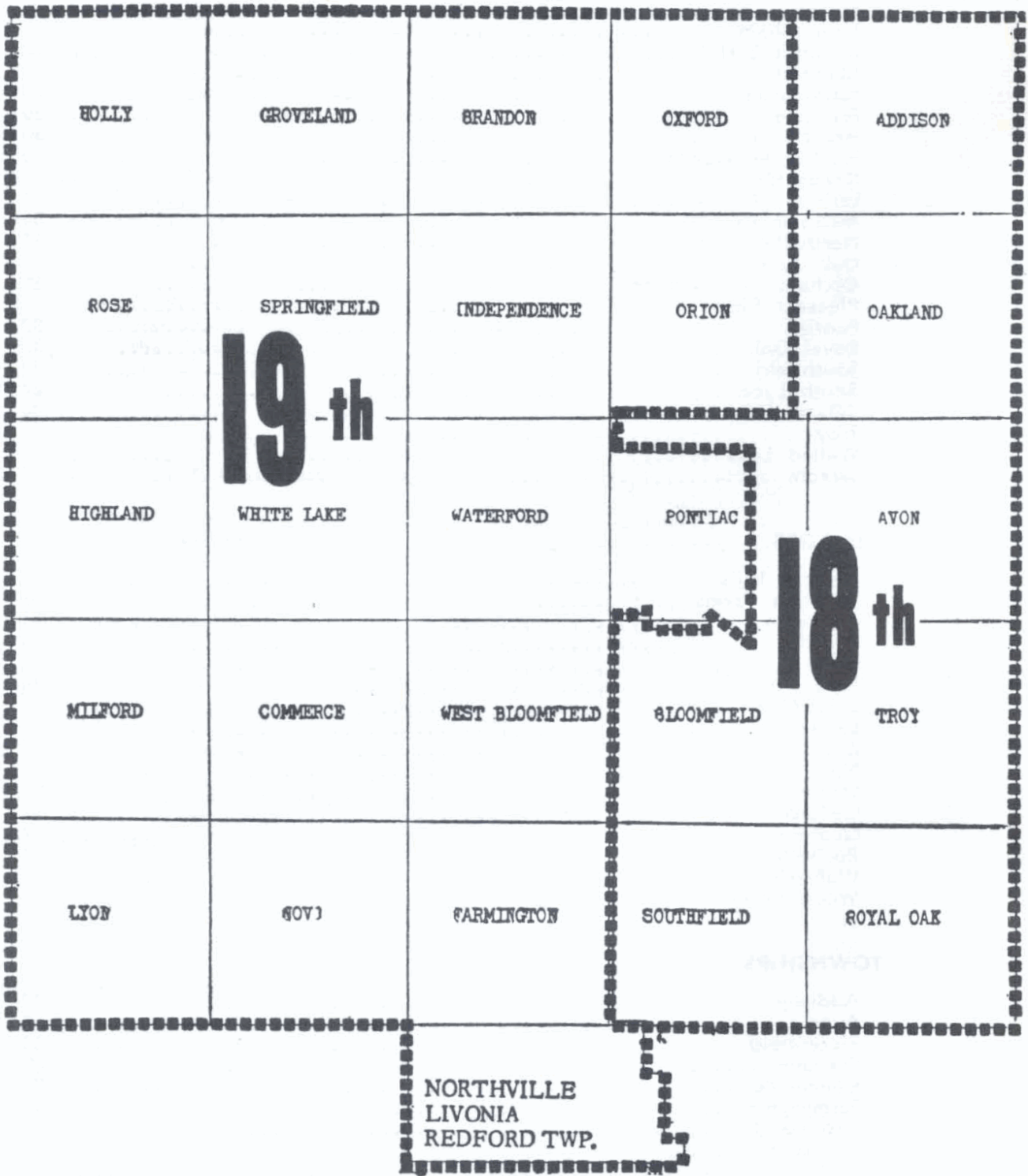
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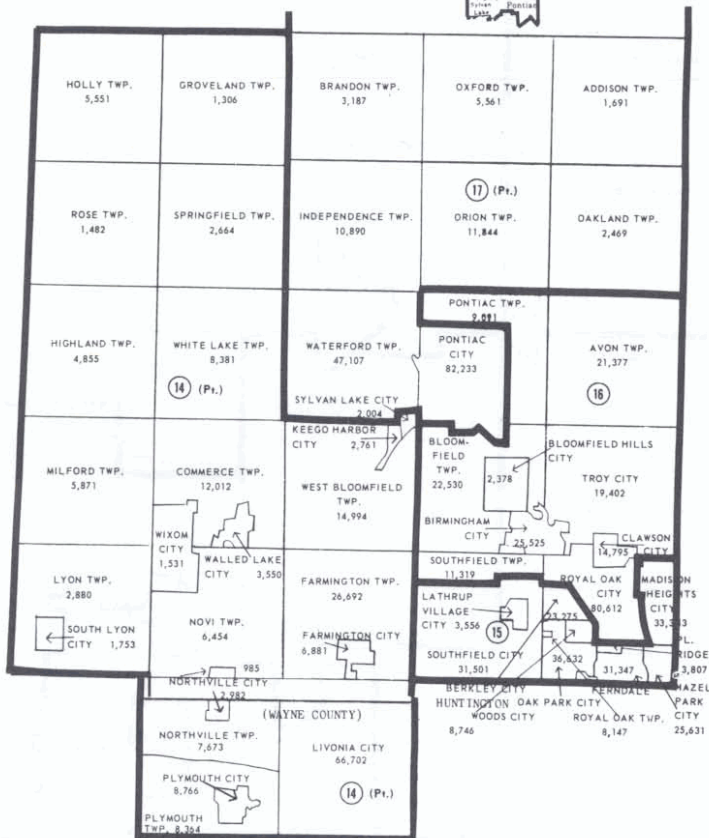
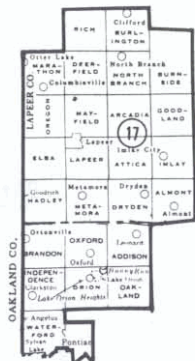
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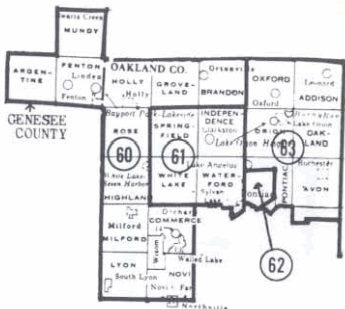


CONGRESSIONAL DISTRICTS

# OAKLAND COUNTY

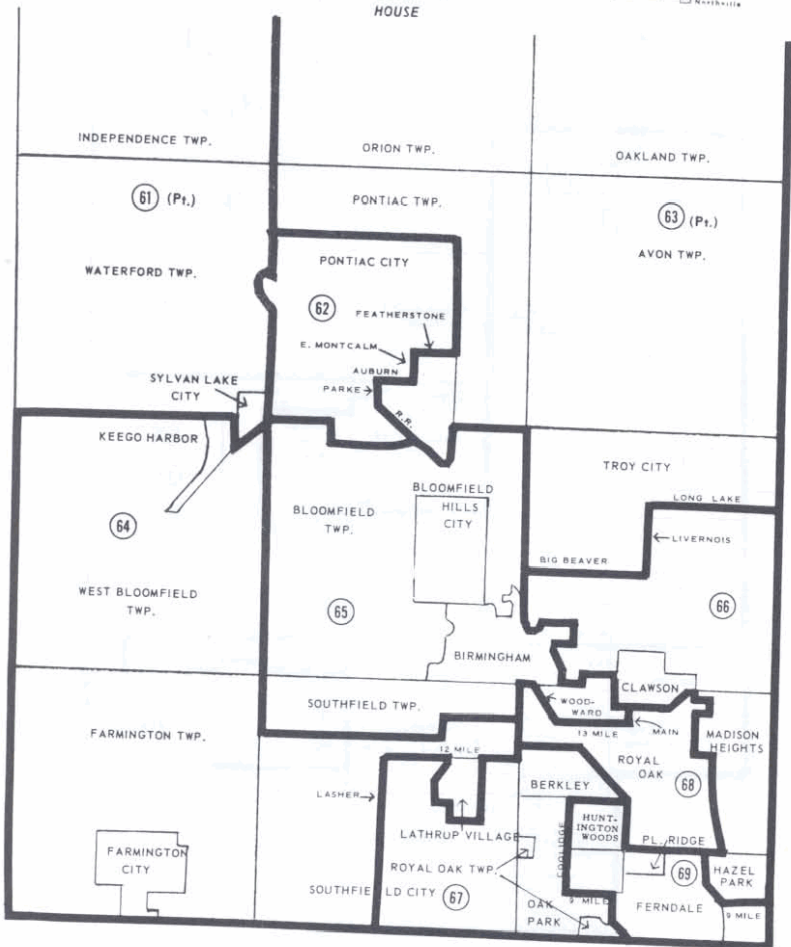
690,603  
SENATE





# OAKLAND COUNTY

690,603  
HOUSE





## NATIONAL OFFICERS

|  |                                     |
|--|-------------------------------------|
| President of the United States .....             | Lyndon B. Johnson                   |
| Vice President .....                             | Hubert H. Humphrey                  |
| Cabinet Members:                                 |                                     |
| Secretary of State .....                         | Dean Rusk                           |
| Secretary of the Treasury .....                  | Henry Fowler                        |
| Secretary of Defense .....                       | Robert S. McNamara                  |
| Attorney General .....                           | Nicholas Katzenbach                 |
| Postmaster General .....                         | John A. Gronouski                   |
| Secretary of the Interior .....                  | Stewart L. Udall                    |
| Secretary of Agriculture .....                   | Orville L. Freeman                  |
| Secretary of Commerce .....                      | John T. Connor                      |
| Secretary of Labor .....                         | W. Willard Wirtz                    |
| Secretary of Health, Education and Welfare ..... | Anthony J. Celebrezze               |
| U.S. Senators .....                              | Philip A. Hart, Patrick V. McNamara |
| U.S. Representatives:                            |                                     |
| 18th District .....                              | William S. Broomfield, Royal Oak    |
| 19th District .....                              | Billie S. Farnum, Drayton Plains    |

## STATE OFFICERS

|                              |                     |
|------------------------------|---------------------|
| Governor .....               | George Romney       |
| Lieutenant Governor .....    | William G. Milliken |
| Secretary of State .....     | James M. Hare       |
| State Treasurer .....        | Sanford A. Brown    |
| Acting Auditor General ..... | Allison Green       |
| Attorney General .....       | Frank J. Kelley     |

## MICHIGAN SUPREME COURT

Thomas M. Kavanagh, Chief Justice  
 Eugene F. Black  
 Otis M. Smith  
 Michael D. O'Hara  
 Theodore Souris  
 John R. Dethmers  
 Harry F. Kelly  
 Paul L. Adams

## STATE COURT OF APPEALS — DISTRICT 2

Thomas Giles Kavanagh  
 Timothy C. Quinn  
 Louis D. McGregor

## STATE SENATORS

|                     |  |
|---------------------|--|
| 14th District ..... | Farrell E. Roberts, West Bloomfield Township |
| 15th District ..... | Sander M. Levin, Berkley                     |
| 16th District ..... | Robert J. Huber, Troy                        |
| 17th District ..... | Carl W. O'Brien, Pontiac                     |

## STATE REPRESENTATIVES

|                     |   |
|---------------------|---|
| 60th District ..... | Clifford H. Smart, Walled Lake            |
| 61st District ..... | Francis A. Crowley, Independence Township |
| 62nd District ..... | Arthur J. Law, Pontiac                    |
| 63rd District ..... | Robert J. Slingerlend, Orion Township     |
| 64th District ..... | Raymond L. Baker, Farmington              |
| 65th District ..... | William P. Hampton, Birmingham            |
| 66th District ..... | Bill S. Huffman, Madison Heights          |
| 67th District ..... | Albert A. Kramer, Oak Park                |
| 68th District ..... | William Hayward, Royal Oak                |
| 69th District ..... | Daniel S. Cooper, Oak Park                |

### OAKLAND COUNTY BAR ASSOCIATION

|                                     |           |
|-------------------------------------|-----------|
| Robert V. Parenti, President .....  | Pontiac   |
| LaRue T. Mead, Vice President ..... | Ferndale  |
| Clarence L. Hudson, Secretary ..... | Royal Oak |
| Arthur P. McKenna, Treasurer .....  | Pontiac   |
| Robert C. Anderson, Director .....  | Pontiac   |
| Dean G. Beier, Director .....       | Pontiac   |
| John B. Wilson, Director .....      | Pontiac   |
| Richard Norris, Director .....      | Pontiac   |
| William Whitfield, Director .....   | Pontiac   |

### SOUTH OAKLAND BAR ASSOCIATION

|  |           |
|--|-----------|
| Ralph S. Moore, President .....              | Berkley   |
| William E. Lang, Vice President .....        | Royal Oak |
| Bristol E. Hunter, Secretary-Treasurer ..... | Clawson   |

### FIRST DATE OF RECORDS OF OAKLAND COUNTY

|                      |      |
|----------------------|------|
| Marriages .....      | 1827 |
| Deaths .....         | 1867 |
| Births .....         | 1867 |
| Naturalization ..... | 1827 |

### TERMS OF COURT

|                 |                           |
|-----------------|---------------------------|
| JANUARY .....   | First Monday in January   |
| MARCH .....     | First Monday in March     |
| MAY .....       | First Monday in May       |
| JULY .....      | First Monday in July      |
| SEPTEMBER ..... | First Monday in September |
| NOVEMBER .....  | First Monday in November  |

### FINAL NATURALIZATION HEARINGS

|  |   |
|--|---|
| Tuesday after fourth Monday in January | Tuesday after fourth Monday in April    |
| Tuesday after fourth Monday in July    | Tuesday after fourth Monday in November |

### OAKLAND SCHOOLS BOARD OF EDUCATION

County Service Center, Telegraph Rd., Pontiac Phone Pontiac FE 5-9481

|                                     |                   |
|-------------------------------------|-------------------|
| Fred W. Smith, President .....      | Royal Oak City    |
| R. A. Ambrose, Vice President ..... | Oxford Township   |
| Fred J. Beckman .....               | Highland Township |
| Monroe M. Osmun .....               | Pontiac City      |
| Herbert P. Sillman .....            | Oak Park City     |
| William J. Emerson, Secretary ..... | Pontiac City      |

### LOCAL SCHOOL DISTRICTS

|                                     |                   |
|-------------------------------------|-------------------|
| 1 Primary District .....            | 3 Board Members   |
| 13 Third Class City Districts ..... | 95 Board Members  |
| 16 Fourth Class Districts .....     | 108 Board Members |

## OAKLAND COUNTY CENSUS

|                                   | 1940           | 1950           | 1960           |
|-----------------------------------|----------------|----------------|----------------|
| <b>Oakland County</b> .....       | <b>254,068</b> | <b>396,001</b> | <b>690,603</b> |
| Addison Township .....            | 1,015          | 1,291          | 1,691          |
| Leonard Village .....             | 276            | 391            | 359            |
| Avon Township .....               | 8,776          | 13,182         | 21,377         |
| Rochester Village .....           | 3,759          | 4,279          | 5,431          |
| Berkley City .....                | 6,406          | 17,931         | 23,275         |
| Birmingham City .....             | 11,196         | 15,467         | 25,525         |
| Bloomfield Hills City .....       | 1,281          | 1,468          | 2,378          |
| Bloomfield Township .....         | 1,771          | 3,851          | 22,530         |
| Brandon Township .....            | 1,621          | 2,149          | 3,187          |
| Ortonville Village .....          | 622            | 702            | 771            |
| Clawson City .....                | 4,006          | 5,196          | 14,795         |
| Commerce Township .....           | 2,957          | 7,421          | 12,012         |
| Wolverine Lake Village .....      | .....          | .....          | 2,404          |
| Farmington City .....             | 1,510          | 2,325          | 6,881          |
| Farmington Township .....         | 5,695          | 11,224         | 26,692         |
| Quakertown Village .....          | .....          | .....          | 482            |
| Wood Creek Farms Village .....    | .....          | .....          | 684            |
| Ferndale City .....               | 22,523         | 29,675         | 31,347         |
| Groveland Township .....          | 930            | 981            | 1,306          |
| Hazel Park City .....             | .....          | 17,770         | 25,631         |
| Highland Township .....           | 1,726          | 2,944          | 4,855          |
| Holly Township .....              | 3,379          | 4,030          | 5,551          |
| Holly Village .....               | 2,343          | 2,663          | 3,269          |
| Huntington Woods City .....       | 1,705          | 4,949          | 8,746          |
| Independence Township .....       | 2,280          | 4,170          | 10,890         |
| Clarkston Village .....           | 653            | 722            | 769            |
| Keego Harbor City .....           | .....          | .....          | 2,761          |
| Lathrup Village City .....        | .....          | .....          | 3,556          |
| Lyon Township .....               | 1,324          | 1,647          | 2,880          |
| Madison Heights City .....        | .....          | .....          | 33,343         |
| Milford Township .....            | 2,550          | 2,989          | 5,871          |
| Milford Village .....             | 1,637          | 1,924          | 4,323          |
| Northville City (part) .....      | .....          | .....          | 985            |
| Novi Township .....               | 2,428          | 4,086          | 6,454          |
| Northville Village (part) .....   | 112            | 259            | .....          |
| Novi Village .....                | .....          | .....          | 6,390          |
| Oakland Township .....            | 966            | 1,343          | 2,469          |
| Oak Park City .....               | 1,169          | 5,267          | 36,632         |
| Orion Township .....              | 4,333          | 7,165          | 11,844         |
| Lake Orion Village .....          | 1,933          | 2,385          | 2,698          |
| Oxford Township .....             | 3,357          | 4,142          | 5,561          |
| Oxford Village .....              | 2,144          | 2,305          | 2,357          |
| Pleasant Ridge City .....         | 3,391          | 3,594          | 3,807          |
| Pontiac City .....                | 66,626         | 73,681         | 82,233         |
| Pontiac Township .....            | 3,581          | 6,292          | 9,091          |
| Lake Angelus Village (part) ..... | 139            | 123            | 132            |
| Rose Township .....               | 797            | 1,105          | 1,482          |
| Royal Oak City .....              | 25,087         | 46,898         | 80,612         |
| Royal Oak Township .....          | 24,958         | 20,966         | 8,147          |
| Southfield City .....             | .....          | .....          | 31,501         |
| Southfield Township .....         | 8,486          | 18,499         | 11,319         |
| Beverly Hills Village .....       | .....          | .....          | 8,633          |
| Bingham Farms Village .....       | .....          | .....          | 394            |
| Franklin Village .....            | .....          | .....          | 2,262          |
| South Lyon City .....             | 1,017          | 1,312          | 1,753          |
| Springfield Township .....        | 1,273          | 1,825          | 2,664          |
| Sylvan Lake City .....            | 1,041          | 1,165          | 2,004          |
| Troy City .....                   | .....          | .....          | 19,402         |
| Troy Township .....               | 8,505          | 10,087         | .....          |
| Walled Lake City .....            | .....          | .....          | 3,550          |
| Waterford Township .....          | 12,396         | 24,316         | 47,107         |
| Lake Angelus Village (part) ..... | .....          | .....          | 99             |
| West Bloomfield Township .....    | 6,579          | 9,416          | 14,994         |
| Orchard Lake Village .....        | 295            | 696            | 1,127          |
| White Lake Township .....         | 1,643          | 4,182          | 8,381          |
| Wixom City .....                  | .....          | .....          | 1,531          |

VILLAGES ARE INCLUDED IN TOWNSHIP TOTAL



## 1965-1966 OAKLAND COUNTY SUPERVISORS

| Name                            | Township or City            | Address                                | Phone Number          |
|---------------------------------|-----------------------------|--|-----------------------|
| 1.***Allerton, Hugh G., Jr. (7) | Southfield Township         | 18500 W. 13 Mile Rd., Birmingham       | Birmingham MI 6-5987  |
| 2. Alward, Marvin M. (6)        | Pontiac City                | 450 Wide Track Drive, E., Pontiac      | Pontiac 333-7131      |
| 3. Bacher, Hadley J. (2 1/2)    | Novi Township               | 25850 Novi Rd., Novi                   | Northville MI 9-2444  |
| 4. Beecher, Howard H. (2)       | Hazel Park City             | 99 W. Robert St., Hazel Park           | Royal Oak LI 3-2624   |
| 5. Brickner, Abraham (6)        | Oak Park City               | 21970 Marlow, Oak Park                 | Detroit 342-2100      |
| 6. Carey, John L. (10)          | Springfield Township        | 9474 Dixie Highway, Clarkston          | Clarkston MA 5-7211   |
| 7. Case, Homer (2)              | Bloomfield Township         | 4200 Telegraph, Bloomfield Hills       | Birmingham MI 4-6161  |
| 8. Casey, Everett R.            | City of Orch'd Lake Village | 5845 Old Orchard Trail, Orchard Lake   | Detroit TR 5-2300     |
| 9. Charieris, Hugh (6)          | Ferndale City               | 822 E. Bennett, Ferndale 20            | Royal Oak LI 4-7445   |
| 10. Chevz, Edward (6)           | White Lake Township         | 7525 Highland Rd., Box 121, White Lake | Commerce EM 3-4186    |
| 11. Clarkson, James (4)         | Southfield City             | 23525 Valley View, Southfield          | Southfield EL 6-9313  |
| 12. Cohen, Joseph               | Oak Park City               | 13211 Burton, Oak Park                 | Royal Oak LI 8-0159   |
| 13. Demute, Louis A. (4 1/2)    | Royal Oak City              | 1514 E. 11-Mile Rd., Royal Oak         | Royal Oak LI 4-9176   |
| 14. Dewain, John A. (4)         | Madison Heights City        | 26760 Lenox, Madison Heights           | Southfield EL 6-4602  |
| 15. Dohany, C. Hugh (7)         | Southfield City             | 20827 Midway, Southfield               | Royal Oak LI 1-3614   |
| 16. Duncan, William T. (11)     | Berkley City                | 2189 Franklin Rd., Berkley             | Royal Oak LI 1-3614   |
| 17. Durbin, Clarence A. (4)     | Southfield City             | 19741 Saxton, Southfield               | Southfield EL 6-5335  |
| 18. Edward, Vernon B. (3 1/2)   | Keego Harbor City           | 1764 Sylvan Glen, Keego Harbor         | Pontiac 682-1445      |
| 19. Forbes, Joseph (3)          | Oak Park City               | 24541 Harding, Oak Park                | Royal Oak LI 2-4234   |
| 20. Fouts, Vance C. (8)         | Hazel Park City             | 22422 Stephenson Highway, Hazel Park   | Royal Oak LI 6-7000   |
| 21. Frid, Sydney (8)            | Northville City             | 865 Grace, Northville                  | Northville MI 9-1272  |
| 22. Frye, Robert A.             | Bloomfield Hills City       | 1255 Trowbridge, Bloomfield Hills      | Birmingham MI 6-7499  |
| 23. Goodspeed, Roy F. (19)      | Ferndale City               | 300 E. 9-Mile Rd., Ferndale            | Royal Oak LI 7-6000   |
| 24. Grisdale, Earle (1/2)       | Clawson City                | 4312 Crooks Rd., Clawson               | Royal Oak 588-4200    |
| 25. Hagstrom, Clark H. (2 1/2)  | Birmingham City             | 151 Martin, Birmingham                 | Birmingham MI 4-1800  |
| 26. Hall, Curtis H. (6)         | Farmington Township         | 31555 Eleven Mile Rd., Farmington      | Farmington GR 4-6115  |
| 27. Hamlin, Delos (23)          | Farmington City             | 23210 Cass, Farmington                 | Farmington GR 4-6193  |
| 28. Hancock, Luther (21)        | Birmingham City             | 704 Hanna, Birmingham                  | Birmingham MI 4-6299  |
| 29. Horton, Harry W. (20)       | Royal Oak City              | 208 N. Woodward, Royal Oak             | Royal Oak LI 1-0187   |
| 30. Houghtren, Glen H.          | Troy City                   | 6359 Herbmoor, Troy                    | Troy 879-6359         |
| 31. Hudson, Wallace B. (4)      | Troy City                   | 2920 Stoneycroft Rd., Birmingham       | Birmingham MI 4-7207  |
| 32. Huhn, John B. (2 1/2)       | Berkley City                | 2828 Gardner, Berkley                  | Royal Oak LI 4-4500   |
| 33. Hurstall, Duane (8)         | Independence Township       | 90 N. Main, Clarkston                  | Clarkston MA 5-5111   |
| 34. Ingraham, Carl F. (8)       | Birmingham City             | 950 E. Maple, P.O. Box 109, Birmingham | Birmingham 646-4222   |
| 35. Johnston, Edwin J. (9 1/2)  | Berkley City                | 2072 Sunnyknoll St., Berkley           | Royal Oak LI 1-4497   |
| 36. Kennedy, Edward L. (2)      | Royal Oak Township          | 21075 Wyoming, Ferndale 20             | Royal Oak LI 1-5800   |
| 37. Kephart, James E. Jr.       | City Hall, Pontiac          | City Hall, Pontiac                     | Pontiac FE 3-7131     |
| 38. Knowles, Virgil C. (8 1/2)  | Oak Park City               | 13600 Oak Park Blvd., Oak Park         | Royal Oak LI 7-1331   |
| 39. Lahti, R. W. (Ray) (7)      | Wixom City                  | 2240 Nalene, Wixom                     | Walled Lake MA 4-3738 |
| 40. Laurie, Arthur T. (1 1/2)   | Royal Oak City              | 405 S. Main, Royal Oak                 | Royal Oak LI 1-6000   |
| 41. Lessiter, John (4)          | Orion Township              | 371 S. Lapeer Rd., Lake Orion          | Lake Orion MI 2-2851  |
| 42. Levinson, David (32)        | Birmingham City             | 201 Wabeek Bldg., Birmingham           | Birmingham MI 4-2300  |
| 43. Linley, Ray R. (1)          | Hazel Park City             | 22422 Stephenson Highway, Hazel Park   | Royal Oak LI 6-7000   |
| 44. Macdonald, Clarence         | Berkley City                | 2071 Dorothea Rd., Berkley             | Royal Oak LI 1-6048   |



| Name                           | Township or City       | Address                                   | Phone Number          |
|--------------------------------|------------------------|---|-----------------------|
| 45. Maier, Edward A. (1)       | Pontiac City           | 31 Oakland Ave., Pontiac                  | Pontiac 338-9101      |
| 46. Mainland, William L. (1)   | Millford Township      | 124 E. Commerce St., Millford             | Millford 684-9055     |
| 47. Maslin, Philip O., Jr.     | Hazel Park City        | 526 E. Harry, Hazel Park                  | Royal Oak LI 5-2930   |
| 48. McAvoy, Vincent J. (1)     | Troy City              | 363 W. Big Beaver Rd., Troy               | Troy MU 9-2080        |
| 49. McKinlay, John D. (1/2)    | Sylvan Lake City       | 2709 Littleleaf, Sylvan Lake, Pontiac     | Pontiac 682-1308      |
| 50. Melchert, Donald A. (6)    | Oak Park City          | 13600 Oak Park Blvd., Oak Park            | Royal Oak LI 7-1331   |
| 51. Menzies, A. Taylor (13)    | Clawson City           | 114 Phillips Ave., Clawson                | Pontiac FE 8-7128     |
| 52. Mercer, E. V. (2)          | Walled Lake City       | 415 E. Walled Lake Drive, Walled Lake     | Walled Lake MA 4-1273 |
| 53. Miller, Cyril E. (12)      | Avon Township          | 407 Pine, Rochester                       | Rochester OL 1-6581   |
| 54. Mills, John C.             | Madison Heights City   | 30543 Whitfiter, Madison Heights          | Royal Oak 588-6362    |
| 55. Mitchell, Elizabeth W. (8) | Lathrup Village City   | 18839 San Guentfin Drive, Lathrup Village | Southfield EL 6-3254  |
| 56. Nelson, C. Milton          | Rose Township          | 3492 Rataleek Lake Rd., Holly             | Holly ME 7-4131       |
| 57. O'Donoghue, Thomas H. (8)  | Ferndale City          | 605 Albany, Ferndale                      | Royal Oak LI 1-0633   |
| 58. O'Donoghue, Louis F. (18)  | Highland Township      | 205 N. John St., Highland                 | Millford 685-1660     |
| 59. Osgood, John B. (6)        | Royal Oak City         | 522 Washington Square Bldg., Royal Oak    | Royal Oak LI 1-1135   |
| 60. Painales, Robert F. (1/2)  | Royal Oak City         | 104 W. 4th St., Royal Oak                 | Royal Oak LI 8-9800   |
| 61. Peterson, Philip B.        | Southfield City        | 24730 Plumridge Lane, Southfield          | Southfield EL 6-2233  |
| 62. Potter, Curtis (5/2)       | Royal Oak City         | 2558 Bembridge, Royal Oak                 | Royal Oak LI 1-3310   |
| 63. Powers, Howard O. (1)      | Pontiac City           | 295 Cherokee, Pontiac                     | Pontiac FE 2-9407     |
| 64. Rehard, John C. (5/2)      | W. Bloomfield Township | 4460 Orchard Lake Rd., Orchard Lake       | Pontiac 682-1200      |
| 65. Remer, Harold J. (6/2)     | Royal Oak City         | City Hall, Royal Oak                      | Royal Oak LI 6-1000   |
| 66. Rhinevault, Earl B. (18)   | Groveland Township     | 8159 Buckell Lake Rd., Holly              | Holly 634-4304        |
| 67. Rowston, Philip E. (2/2)   | Pontiac City           | City Hall, Pontiac                        | Pontiac FE 3-7131     |
| 68. Seeterlin, James E. (2)    | Waterford Township     | 4995 W. Huron, Pontiac                    | Pontiac OR 3-2323     |
| 69. Simson, Marguerite (1)     | Pontiac City           | 140 W. Brooklyn, Pontiac                  | Pontiac FE 2-3526     |
| 70. Slavens, John S. (3)       | Pleasant Ridge City    | 90 Oakdale Blvd., Pleasant Ridge          | Royal Oak LI 8-7007   |
| 71. Smith, Herbert A.          | Madison Heights City   | 1106 Darlene Ave., Madison Heights        | Royal Oak LI 5-0574   |
| 72. Smith, William K. (16)     | Lyon Township          | 5545 Locust Rd., South Lyon               | South Lyon 438-3396   |
| 73. Solberg, Virginia M.       | Madison Heights City   | 1821 Greig Ave., Madison Heights          | Royal Oak LI 7-4710   |
| 74. Tapp, Claude R. (2)        | South Lyon City        | 200 Detroit St., South Lyon               | South Lyon GE 7-7701  |
| 75. Terry, Leonard (1)         | Pontiac Township       | 3265 Lapeer Rd., Pontiac                  | Pontiac FE 2-6566     |
| 76. Tiley, Thomas C. (8)       | Commerce Township      | 2840 Fisher Ave., Walled Lake             | Pontiac FE 2-6566     |
| 77. Tinsman, Sealey (7)        | Holly Township         | 102 Front St., Holly                      | Walled Lake MA 4-1549 |
| 78. Travis, Samuel L. (11/2)   | Huntington Woods City  | 26039 York Rd., Huntington Woods          | Holly ME 4-9331       |
| 79. Turner, Robert J. (2)      | Ferndale City          | 606 W. Drayton, Ferndale                  | Royal Oak LI 3-5052   |
| 80. Valentine, Lee B.          | Oxford Township        | 18 W. Burdick, Oxford                     | Royal Oak LI 6-2020   |
| 81. Voll, Frank J. (12)        | Oakland Township       | 4240 Collins Rd., Rochester               | Rochester OL 1-1779   |
| 82. Walker, Lee                | Madison Heights City   | 31262 Kenwood, Madison Heights            | Royal Oak 588-5747    |
| 83. Webber, Frank F. (10)      | Addison Township       | 1783 Brewer Rd., Leonard                  | Romeo PL 2-3495       |
| 84. Wilcox, Richard R.         | Brandon Township       | 981 Hummer Lake Rd., Ortonville           | Ortonville FE 7-4578  |
| 85. Woods, Victor (1)          | Pontiac City           | 279 S. Anderson, Pontiac                  | Pontiac FE 8-8803     |
| 86. Yockey, Fred L. (10/2)     | Huntington Woods City  | 26815 Scotia, Huntington Woods            | Pontiac FE 8-8803     |

\* Former Chairman \*\* Chairman \*\*\* Chairman pro tem

Numbers following names indicate number of years on the Board

## SESSIONS OF THE OAKLAND COUNTY BOARD OF SUPERVISORS

Annual sessions of the Board of supervisors are held on the Tuesday following the second Monday of April, on the fourth Monday of June and on the third Monday of September. A regular session may be held in January of each year by the adjournment of the September Session to a date certain in January. (Additional meetings—See Rule XVIII and Schedule of Dates For Tax Procedures.)

Special meetings of the Board shall be held only when requested by at least one-third of all Supervisors, which request must be filed with the County Clerk at least ten days before the meeting.

Delos Hamlin, Chairman  
Hugh G. Allerton, Jr., Chairman pro tem  
John D. Murphy, Clerk

### OAKLAND COUNTY BOARD OF SUPERVISORS COMMITTEES FOR 1965-1966

(First named shall be Chairman)

|  |   |
|--|---|
| Auditor General .....                            | Grisdale, Casey, Dewan, Kennedy, Terry  |
| Aviation .....                                   | Hudson, Johnston, Lahti, Laurie, Maier, Rehard, Turner,<br>Robert O. Felt, ex-officio; Ralph A. Main, ex-officio  |
| Boundaries of Cities and<br>Villages .....       | Tiley, Dewan, Lessiter, Mastin, Tapp  |
| Buildings and Grounds .....                      | Heacock, Cheyz, Forbes, Hursfall, Maier, McAvoy,<br>Oldenburg   |
| By-Laws .....                                    | Clarkson, Beecher, McKinlay, Turner   |
| Civil Defense .....                              | Woods, Fouts, Mills, Rhinevault, Solberg  |
| Cooperative Extension<br>Service .....           | Demute, Bachert, Lessiter, Mainland, Wilcox   |
| County Coordinating<br>Zoning and Planning ..... | Goodspeed, Oldenburg, Tapp, Edw. Laird, Alternate<br>(Citizen Member)   |
| County Institutions .....                        |   |
| Drain .....                                      | Potter, Clarkson, Duncan, H. Smith, W. Smith, Terry,<br>Valentine   |
| Equalization .....                               | Fouts, Goodspeed, Hagstrom, Melchert, Remer, Tinsman  |
| Flowers .....                                    | Mitchell, Simson, Solberg   |
| Health .....                                     | Miller, Duncan, Durbin, Hursfall, Rhinevault, H. Smith,<br>Tiley  |
| Inter-County .....                               | Levinson, Chairman, Demute (Government Research),<br>Maier (Government Research), Rehard (Physical Planning),<br>Travis (Physical Planning), Webber (Legislative) |
| Juvenile .....                                   | Brickner, Beecher, Grisdale, Houghten, Kennedy, Mitchell,<br>Patnales   |
| Legislative .....                                | Ingraham, Clarkson, Edward, Mainland, Miller, Slavens   |
| Local Taxes .....                                | Oldenburg, Lessiter, Linley, Walker   |
| Markets .....                                    | Mainland, Bachert, W. Smith   |
| Miscellaneous .....                              | Charteris, Mercer, Osgood, Peterson, Tapp   |
| Retirement .....                                 | Hamlin, Levinson  |
| Roads .....                                      | Tinsman, Case, Cheyz, Hall, Macdonald, McAvoy, Nelson   |
| Salaries .....                                   | Hall, Alward, Durbin, Hudson, Knowles, Menzies  |
| Veterans .....                                   | Edward, McKinlay, Patnales, Turner, Cohen   |
| Ways and Means .....                             | Levinson, Allerton, Carey, Dohany, Horton, O'Donoghue,<br>Seeterlin, Voll, Yockey   |
| Welfare .....                                    | Lahti, Charteris, Edward, Huhn, Mitchell, Powers, Terry   |

### SPECIAL COMMITTEES

|   |   |
|---|---|
| Airport Zoning Board .....                    | Hursfall, Cheyz, Seeterlin  |
| Home Rule Study .....                         | Osgood, Case, Laurie, Mainland, Webber, John H. King<br>(Republican) Harriett Phillips (Democrat)   |
| Human Relations .....                         | McKinlay, Simson, Dr. J. Russell Bright (Democrat),<br>Dr. Otis Ferguson (Democrat), Thomas Fowler (Republican),<br>Arthur W. Saltzman (Republican)   |
| Oakland County—Cauca Valley<br>Alliance ..... | Delos Hamlin, Chairman, Vincent McAvoy, James<br>Seeterlin, Clark J. Adams, Circuit Judge; George B.<br>Catlin, Detroit Edison Company; James Clarkson, First<br>Federal Savings of Oakland; E. M. Estes, Pontiac Motor<br>Division; John Fitzgerald, The Pontiac Press; A. C. Girard,<br>Community National Bank; Walter Reuther, United Auto-<br>mobile Workers; James M. Robbins, Jim Robbins<br>Company, D. B. Varner, Oakland University |

**OAKLAND COUNTY BOARD OF SUPERVISORS BY-LAWS**  
**ORDER OF BUSINESS**

1. Call meeting to order.
2. Invocation.
3. Roll Call.
4. Approval or disapproval of minutes.
  - (a) As printed.
  - (b) As read.
5. Communications.
6. Reports of Standing Committees.
7. Reports of Special Committees.
8. Special order of business.
9. Unfinished business.
10. New and miscellaneous business.
11. Fixing time for adjournment.
12. Adjournment.

**RULE I. RULES OF ORDER**

Robert's Rules of Order shall govern the sessions of this Board unless the following specified By-Laws conflict therewith, in which event, the following By-Laws shall supersede as long as they are not in conflict with the Constitution and laws of the State of Michigan.

**RULE II. CALL TO ORDER**

The Chairman shall take the chair at the convening of each session, call the Board to order and direct a roll call.

**RULE III. APPROVAL OF MINUTES—AUTOMATIC APPROVAL**

If a quorum is present, the minutes of the preceding meeting shall be read by the Clerk and corrections or omissions called for by the Chairman and, if there are none, the Chairman shall declare the minutes approved as read or corrected, whatever the case may be. Provided, however, that if the minutes have been printed and mailed to the members more than seventy-two hours previous to the meeting, the Chairman shall ask if there are any corrections or omissions to the minutes as printed and, if there are none, he shall declare the minutes approved as printed or as printed and corrected, whatever the case may be. Provided further that, unless something contrary appears in the minutes of a meeting, the minutes of the previous meeting shall be presumed to have been duly approved.

**RULE IV. CHAIRMAN TO PRESERVE ORDER**

Section 1. The Chairman shall preserve order and decide questions of order subject to an appeal to the Board.

Section 2. The Chairman shall appoint all Committees and if any Committee personnel is required to be appointed by the Board of Supervisors, the Chairman shall make recommendations on the appointees subject to the approval of the Board. If the recommendations of the Chairman are approved by vote of the Board, the appointments shall be conclusively presumed to be the action of the Board.

Section 3. The Chairman shall be an ex officio member of all Committees and shall, as far as possible, attend all such meetings.

Section 4. Annually, when the Chairman of the Board of Supervisors is elected, a Vice Chairman (Chairman pro tem) shall be elected.

Section 5. The Vice Chairman shall have, and in the absence or incapacity of the Chairman, be vested with all of the powers of the Chairman except the right to appoint or remove personnel of Committees of the Board, standing or special. He shall also be an ex officio member of all committees, but shall not be charged with the duty to attend their meetings unless requested by the Chairman, or in the event that the Chairman is incapacitated.

**RULE V. RECOGNITION—NOT TO SPEAK MORE THAN TWICE**

Every member desiring to speak shall rise, address the Chairman and, when recognized, speak from his place or, on request of the Chairman, proceed to the nearest microphone and speak from there. Provided, however, no member shall speak more than twice on any one subject in one day unless with the unanimous approval of the Board.

**RULE VI. MOTIONS**

(a) No motion shall be debated until the same is seconded and it shall be reduced to writing if desired by the Chairman or any member, delivered to the desk and read by the Chairman or Clerk before the same is debated.

However, the Chairman may proceed with other business pending the presenting of the motion or resolution in written form and the matter shall be considered a special order of business when presented, to immediately follow the matter then on the floor.



**STANDING COMMITTEE TO PRESENT RESOLUTIONS**

(b) No resolution of any standing committee on a matter not initiated within the said committee shall be presented to the Board of Supervisors unless it shall have been submitted to the Chairman of the appropriate committee not less than five days prior to any meeting of the Board of Supervisors in which matter is to be acted upon.

**RULE VII. PROCEDURE**

Any member desiring to bring a matter before the assembly may rise and, when recognized by the Chair, present by way of motion or resolution, the matter desired to be brought before the assembly. The Chairman shall ask if the motion or resolution is seconded and, if seconded, the person offering the motion or resolution shall be presumed to have the floor to discuss the same. However, if he sits down, the floor shall be open to any member recognized by the Chair.

**RULE VIII. ABSENCE**

No member shall absent himself from the Board without leave first being obtained and no member shall draw compensation unless he shall have answered roll call at least once each day or has himself recorded present during said meeting.

**RULE IX. VOTING—ROLL CALLS**

Ayes and nays by roll call shall be ordered when demanded by any member of the Board provided said member shall demand same before the vote is announced.

**RULE X. VOTE REQUIRED**

Each member shall be required to vote on every question unless excused by the Chairman.

**RULE XI. RECONSIDERATION**

When a question has been once put and decided by roll call of ayes and nays, it shall be in order for any member (voting in the majority) to move a reconsideration thereof. On all viva voce votes, any member may move a reconsideration. But no motion for a reconsideration shall be in order unless made on the same day or succeeding day on which the vote was taken.

**RULE XII. STANDING COMMITTEES—SPECIAL COMMITTEES—COMMITTEE ON LOCAL TAXES—DUTIES**

**Section 1.** The following standing committees shall be appointed by the Chairman during the first session of the Board and shall be composed as follows:

|   |           |
|---|-----------|
| Auditor General .....                         | 5 Members |
| Aviation .....                                | 7 Members |
| Boundaries of Cities and Villages .....       | 5 Members |
| Buildings and Grounds .....                   | 7 Members |
| By-Laws .....                                 | 5 Members |
| Civil Defense .....                           | 5 Members |
| Cooperative Extension Service .....           | 5 Members |
| County Coordinating Zoning and Planning ..... | 3 Members |
| County Institutions .....                     | 5 Members |
| Drain .....                                   | 7 Members |
| Equalization .....                            | 7 Members |
| Flowers .....                                 | 5 Members |
| Health .....                                  | 7 Members |
| Inter-County Supervisors .....                | 6 Members |
| Juvenile .....                                | 7 Members |
| Legislative .....                             | 7 Members |
| Local Taxes .....                             | 5 Members |
| Markets .....                                 | 3 Members |
| Miscellaneous .....                           | 5 Members |
| Retirement .....                              | 2 Members |
| Roads .....                                   | 7 Members |
| Salaries .....                                | 7 Members |
| Veterans .....                                | 5 Members |
| Ways and Means .....                          | 9 Members |
| Welfare .....                                 | 7 Members |

Special committees, not herein abolished and which are still functioning, for



instance, Special County Building Committee, will continue to function until discharged or the purpose for which they were appointed has been accomplished, subject to the power of the Chairman relative to appointment of members thereof.

#### **SPECIAL COMMITTEES**

**Section 2. (a)** The Board of Supervisors may by resolution, create Special Committees with a definite assignment and, when so created, such committees shall hold over until their assigned project is completed unless sooner discharged by a majority vote of the Board of Supervisors but the Chairman shall have the same power of appointment of such Special Committees as he has in the case of Standing Committees.

**(b)** Between meetings of the Board of Supervisors such Special Committees above described may be created and appointed by the Chairman of the Board with the approval of the Ways and Means Committee. Committees so created shall hold over until their assignments are completed, or until the next regular meeting of the Board, whichever is sooner.

#### **VACANCIES ON COMMITTEES**

**Section 3.** The Chairman of the Board shall be empowered to fill vacancies on committees caused by resignation or otherwise and all committees, standing or special, shall carry over the session in which they were appointed until their successors are duly appointed and qualified and, if a quorum remains, said quorum shall be authorized to perform the functions of the committee until its personnel is filled by appointment.

#### **SUB-COMMITTEES**

**Section 4.** The Chairman of any Standing or Special Committee may, with the approval of the Chairman of the Board of Supervisors, designate a sub-committee of one or more members of that Committee to carry out any assignments within the scope of the basic function of that committee. The member or members of such sub-committee shall report to members of the full committee. For the purpose of compensation such sub-committee shall be considered a committee of this Board.

#### **BASIC FUNCTIONS OF STANDING COMMITTEES**

**Section 5.** For the benefit and guidance of the Chairman in making committee assignments, the following are stated to be the basic functions of the several committees and in the normal course of events, the Board Members may expect matters falling within the functions of the several committees, to be assigned to the appropriate committee.

#### **AUDITOR GENERAL**

To cooperate with the office of the County Treasurer in preparing and presenting to the Board of Supervisors, the report on rejected taxes, cancelled taxes and/or the respread of the same.

#### **BOUNDARIES OF CITIES AND VILLAGES**

To examine all petitions filed with the County Clerk which involve the jurisdiction of the Board of Supervisors relative to a change of boundaries of townships, cities or villages and report to the Board of Supervisors on the sufficiency or insufficiency thereof with recommendations as to action thereon and dates for elections, if involved; to advise the Board of Supervisors from time to time as to the proper amount to be deposited with the County Clerk on the filing of petitions to protect the County from loss, such amount to be not less than \$500.00; to determine the priority of presentation of petitions to the Board of Supervisors, when conflicting petitions are filed, with recommendations on the date of submission to the electors of the question involved and, if there is no conflict, the filing date shall control.

#### **BUILDINGS AND GROUNDS**

To annually, between the fifteenth day of April and the fourth Monday of June, inspect all county owned buildings and grounds and file with the Board of Supervisors, a detailed written report with recommendations as to the necessary improvement, repair or upkeep needed to place the buildings in a reasonably sufficient state of repair and the lands in a reasonably sufficient condition considering the aesthetic surroundings; to biennially survey excess lands owned by the County or acquired by any of its subsidiary corporations and recommend either retention of the same or disposal and, if disposal is recommended, the report shall show the concurrence of the departmental committee assigned to the department which was instrumental in acquiring said lands; to conduct the sale of lands, the sale of which has been approved by the Board of Supervisors and in the conduct of such sale, the following procedures shall be involved and followed.

If there are no statutory regulations or restrictions on the sale, it may be conducted as follows:

1. The Board of Auditors, with the concurrence of the Buildings and Grounds Committee, shall employ two real estate appraisers, one of whom shall be approved by the American Institute of Real Estate Appraisers or senior member of the Society of Residential Appraisers, and pay the standard fee therefor, or as an alternative the appraisal staff of the Equalization Committee may be used by the Auditors if authorized by the Board of Supervisors or the Buildings and Grounds Committee. No land shall be sold at less than the lowest appraisal price unless such appraisal shall be waived by the Board of Supervisors.

2. All sales of lands shall be made in one of the following ways:

a. Private Sales: The Board of Auditors, with concurrence of the Buildings and Grounds Committee, may sell at private sale for not less than the lowest current appraisal price placed upon the property in accordance with (1) above.

b. Public Sale: The Board of Auditors, with the concurrence of the Buildings and Grounds Committee, may advertise once each week for two successive weeks (unless otherwise prescribed by Statute) and either a public auction held or sealed bids received up to but not later than the time fixed for opening of the same, which shall be in full view of the interested public. The Committee shall fix a minimum acceptable price at which said lands can be sold which minimum price shall not, unless otherwise authorized by the Board of Supervisors, be less than the lowest appraisal under (1) above.

c. Whenever the requirements of (a) or (b) above have been fulfilled and no sale made within thirty (30) days thereafter, the Buildings and Grounds Committee may authorize the Board of Auditors to notify the licensed brokers in the area that the lands are for sale at not less than the lowest appraisal or highest bid received and the Auditors shall be authorized to pay from the proceeds of such sale the customary broker's fee therefor, or less.

3. The Buildings and Grounds Committee shall be vested with the authority to determine the amount and type of advertising to be done, the time and place of sale, provide for such terms as it deems reasonable, the manner in which it is to be conducted and make reasonable rules and regulations pertaining to the same not in conflict with the requirement of the By-Laws.

4. In all cases the Committee may withdraw any lands authorized for sale up to the time the Auditors shall have received a commitment thereon and shall at any public sale reserve the right to reject any or all bids received.

5. All new construction and all alteration of existing structures beyond what would normally fall in the category of maintenance shall be under the general jurisdiction of the Buildings and Grounds Committee, such committee shall be charged with, subject to the approval of the Board of Supervisors, establishing location of buildings, employment of architects, preparation of plans and specifications.

6. The Board of Auditors shall advertise for and receive bids, then notify the Ways and Means Committee of date of opening bids and, in conjunction with the Ways and Means Committee and the Buildings and Grounds Committee open the same. The Chairman of the Ways and Means Committee shall report to the Board of Supervisors on the bids received with the joint recommendation of the Board of Auditors, the Buildings and Grounds Committee and the Ways and Means Committee as to disposition thereof and appropriate action to be taken thereon. The Buildings and Grounds Committee and the Board of Auditors shall make necessary inspections. No payment shall be made to the contractor or architect until the Buildings and Grounds Committee or the Board of Supervisors approve the same.

#### **BY-LAWS**

To study all proposed revisions of the By-Laws of the Board of Supervisors and report to the Board on proposed revisions originating with the Committee or referred to it by the Chairman.

#### **CIVIL DEFENSE**

To recommend the appointment of a County Director of Civil Defense to the Board of Supervisors, to provide liaison between the Director of Civil Defense and the County Board of Supervisors, to confer with and advise the Director of Civil Defense relative to the functioning of the Department, on request, the adequacy of staff and personnel, and to present to the Board of Supervisors all matters requiring the approval or action of the Board.

#### **COOPERATIVE EXTENSION SERVICE**

To provide liaison between the Cooperative Extension Service of Michigan State University and the Board of Supervisors. To guide and encourage the educational programs of the Extension Service to gain major benefits for the people of Oakland County. To have general supervision and control of the Oakland County 4-H activities. To assist in coordinating the efforts of the state or federal government designed to aid the agricultural interests of the County and in the conservation of natural resources.

### COUNTY COORDINATING ZONING AND PLANNING

To coordinate zoning ordinances submitted by the townships under Act 184 of the Public Acts of 1943; to notify the clerk of the interested township with reasons for approval or disapproval; to work and cooperate with the County Planning Commission in furtherance of the plan of county development; to advise the Township Zoning Boards to the end that highways, streets, parks, sewers, drains and general land use may fit into over-all planning for the area affected.

### COUNTY INSTITUTIONS

To inspect, annually, during the month of March, the Oakland County Sanatorium and report to the Board of Supervisors on the condition of the buildings and the need, if any, of additions or alterations; upon request to confer and advise with the Board of Institutions and the officers in charge of the Sanatorium and to provide liaison between the Board of County Institutions and the Board of Supervisors; to have prepared and present to the Board of Supervisors a yearly statistical report of the tuberculosis patients in Oakland County and a yearly report on the sub-acute medical care patients in the County.

### DRAIN

To provide liaison between the Drain Commissioner and the County Board of Supervisors, to confer from time to time with the County Drain Commissioner and advise with him relative to the functioning of the department, the adequacy of staff and personnel and presentation to the Board of Supervisors of matters requiring the approval of the Board of Supervisors and to coordinate functions between the Drain Commission and the office of the County Treasurer.

### EQUALIZATION

To examine each year, as required by statute, the assessed valuations of the taxing units, to equalize the units to the end that the county tax burden be fairly and justly apportioned to the lesser units than the County, to become informed on the relative valuation of the County and comparable counties, particularly those in the Huron-Clinton Authority; to advise the Corporation Counsel if the state equalization should be challenged; to employ and equip, subject to the approval of the Board of Supervisors, the necessary technical and clerical help needed by the Committee in performing its functions.

### FLOWERS

To send flowers to the proper persons on occasions which the Committee deems appropriate, to keep the flower fund solvent by request for contributions from the members of the Board of Supervisors when funds are needed.

### COUNTY HEALTH

To provide liaison between the Health Officer and the County Board of Supervisors, to confer with, on request, the Board of Health, to provide liaison between the Board of Health and the Board of Supervisors.

### JUVENILE AFFAIRS

To provide liaison between the Juvenile Court and the County Board of Supervisors, to advise and confer with the Juvenile Division of the Probate Court, to inspect and make recommendations to the Board of Supervisors relative to the facilities for housing juveniles, combatting juvenile delinquency and adopting the general approved methods of handling juveniles.

### LEGISLATIVE

To recommend to the Board of Supervisors proposed legislation, to aid and assist in preparing and introducing bills to bring about the enactment of legislation desired, to become informed on pending legislation detrimental to the interests of the County and oppose the same, to prepare or review proposed County ordinances and make recommendations concerning the same, to keep contact during legislative sessions with the Corporation Counsel's office and advise with him on pending matters between meetings of the Board of Supervisors.

### LOCAL TAXES

The Committee on Local Taxes:

1. Shall prepare a form for Township and City Clerks to report to the County Clerk, all taxes to be raised for township, school, highway and all other purposes, as provided in Section 36 of the General Property Tax Law (M.S.A. 7.54);



2. Shall receive and examine all certificates, statements, papers and records submitted to it showing the moneys to be raised in the several townships and cities for school, highway, drain, township and all other purposes, and if it shall appear to the committee that any certificate, statement, paper or record is not properly certified or that the same is in anywise defective or that any proceeding to authorize the raising of any such moneys has not been had or is in anywise imperfect and such certificate, statement, paper, record or proceeding can then be corrected, supplied or had, such Board may authorize and require such defects or omissions of proceedings to be corrected, supplied or had (M.S.A. 7.55);

3. Shall, (on or before the first Monday in October) prepare a statement showing the taxes to be raised in each city or township for school, township, highway, drain and all other purposes including special assessment rate taxes, which statement shall also show the amount of county taxes apportioned to each city or township to be raised and shall mail the same to each supervisor prior to the meeting on the first Monday in October, giving him notice that, at such meeting, the Board of Supervisors will hear and duly consider all objections made to raising such monies by any taxpayer to be affected thereby, and that, if there are no objections, the Board will direct that such taxes shall be spread on the assessment rolls of the proper townships and cities.

4. Shall present a recommendation in the form of a resolution to the Board of Supervisors at its final meeting during the month of October, recommending that such taxes be spread on the assessment rolls of the proper cities and townships;

5. Shall, as provided in Section 41 (M.S.A. 7.82) of the General Property Tax Law, supply a form for the clerk of each city and incorporated village to report all taxes levied in their respective cities or villages not included in the general (winter) tax levy, to the County Clerk;

6. Shall, after receiving such statements, cause to be prepared a statement, as provided in Section 41, for the County Clerk showing the aggregate valuation of all property as assessed in each assessing precinct within the County during the current year; also, a detail of all taxes to be raised in the County for such year in all townships and cities and shall submit the same to the County Clerk for filing with the Auditor General within thirty (30) days after the close of the annual session of the Board of Supervisors in October.

#### **MARKETS**

To inspect yearly and report to the Board of Supervisors on the market facilities in which the County is interested with recommendations as to improvement of the operation or other pertinent suggestions.

#### **MISCELLANEOUS**

To receive, investigate and report to the Board of Supervisors on any and all matters referred to it by the Chairman, to provide liaison between the Board of Supervisors and offices to which no committee has been named.

#### **RETIREMENT**

To meet with the Oakland County Retirement Commission and provide liaison between that Commission and the Board of Supervisors concerning all matters contemplated in Section 12-a of Act 156 of the Public Acts of 1851 as amended prescribing the duties and defining the powers of Boards of Supervisors.

#### **ROADS**

To provide liaison between the Road Commission and the Board of Supervisors, to confer and advise with the County Road Commission on all matters wherein the discretion or approval of the Board of Supervisors is involved and, if necessary present the matters formally to the Board of Supervisors by appropriate resolution.

#### **SALARIES**

To become informed on salaries and wages paid by industry to skilled and unskilled labor, professional and non-professional services and yearly review the salaries and wages paid for comparable service by the County and, as far as possible, adjust the same accordingly and recommend approval of the same by the Board of Supervisors when the annual budget is adopted, to advise with the Board of Auditors upon request as to classification or reclassification of employees, to yearly advise the Ways and Means Committee as to the gross amount of money recommended to be raised for salaries, to study the basic living standards and, as far as practicable, anticipate economic trends to the end that salaries and wages may be flexible enough to meet existing conditions, to report to the Board of Supervisors on the adequacy or excess of personnel in the several departments.



## VETERANS AFFAIRS

To receive and report to the Board of Supervisors on all matters referred to it, to familiarize itself with the obligations of the Board of Supervisors as to veterans and recommend to the Board of Supervisors such steps as will insure the veterans their rights under laws extending such rights to the veterans.

## WAYS AND MEANS

To plan ways and means of financing the County activities, to recommend to the Board of Supervisors plans for the County activities each year, to the end that there may be sufficient monies raised and available to pay the current fixed operating expenses and all approved extraordinary and/or unanticipated expenses, to receive by reference from the Chairman, all reports from other committees if those reports involve an appropriation of monies; however, the Chairman of any committee which intends to make a report involving an appropriation at a meeting of the Board of Supervisors occurring later, may submit a copy of the proposed report to the Chairman of the Ways and Means Committee not less than five days preceding the meeting of the Board of Supervisors and the Ways and Means Committee shall be prepared to report on the availability of the sum of the appropriation involved.

## WELFARE

To provide liaison between the Department of Social Welfare and the Board of Supervisors, to advise and consult with the Department of Social Welfare upon request, to examine each year during the month of March, the welfare facilities and recommend such alterations, additions, change or improvement as to the Committee, shall be deemed advisable.

## RULE XIII. PROCEDURE TO BRING MATTERS BEFORE THE BOARD

**Section 1.** All requests, communications, petitions or questions brought before the Board by any County officer or County Board or any other party or organization shall be submitted in a written or printed form, unless otherwise ordered by the Board, referred by the Chairman to the proper committee for consideration. However, the Chairman may, between meetings, refer any matter called to his attention, to the proper committee for report at the next meeting.

**Section 2.** A copy of all requests, communications, petitions or questions brought to the attention of the Board of Supervisors by either the Clerk or Chairman or any member thereof and referred by the Board to a committee or committees shall, within forty-eight hours thereafter, be forwarded to the Chairman of such committee by the Clerk with a copy of the referring resolution attached and said Clerk shall, within the same time, also forward a copy of the same to the Board of Auditors.

**Section 3.** (a) Matters first coming to the attention of the Board in session shall be referred by the Chairman to the appropriate standing committee for report to the Board at the next meeting thereof occurring in not less than five days from the date of reference.

(b) Matters called to the attention of the Chairman between sessions of the Board may be referred by him to the appropriate committee for report to the Board at the next meeting of the Board occurring in not less than five days subsequent to the date of reference.

(c) In the event the Board desires to challenge the Chairman's assignment of any matter to a certain committee, the challenge may be made in the following manner:

1. If the assignment is by the Chairman at a meeting of the Board, any member desiring to challenge the appropriateness of the assignment may and must, at that day's session, move: "That the Committee be relieved from consideration of (the matter assigned) and that the same be referred to the \_\_\_\_\_ Committee". If the motion is seconded, it shall be subject to debate and on the conclusion thereof, the roll shall be called and it shall require a two-thirds majority of the quorum to pass.

2. If the matter was assigned by the Chairman between Board meetings, the challenge shall be made at the Board meeting at which the Board is formally notified of the assignment and the procedure shall be the same as in sub-paragraph (1) above.

3. Failure to challenge as above specified shall be tantamount to approval of the assignment.

4. **Discharge of a Committee.** In the event any Committee receives a matter by reference from the Board Chairman or by reference from another Committee Chairman, as provided in these By-Laws, it shall be the duty of the Committee to report on the referred matter at the next meeting of the Board occurring in not less than five days from the date of reference and the Chairman shall ask for such report. If, for good reason, the Committee is not ready to report, the Chairman shall make a motion for extension of the time in which to report, which may be for a definite period but, in the absence of fixing a definite time for the report, shall automatically be the next subsequent meeting. However, if the Board believes that a Committee is *failing, refusing or neglecting to report without good reason therefor*, any member of the Board may offer a motion to discharge the Committee from consideration of the matter involved. The question shall be debatable and a two-thirds majority of the members elect shall be required to carry the question. If the motion prevails, the Chairman shall immediately refer the matter to the Miscellaneous Committee unless that was the Committee discharged, in which case the Chairman shall select the Committee of reference. If the motion does not prevail, the Committee shall carry on. No motion to discharge shall be in order until the second meeting of the Board thereafter.

5. *The Chairman shall have the authority to appoint temporary Special Committees from time to time for the purpose of preparing memorial resolutions and performing other duties which would not normally be the function of any Standing Committee.*

6. Consistent with the policy of this Board for the past 15 years, no business pending before this Board shall die because of the ending of any statutory or special session of this Board but such business shall carry over from session to session until disposed of by vote of the Board.

#### **RULE XIV. MOTIONS TO ADJOURN**

A motion to adjourn to the call of the Chair (*fix time of next meeting*) may be made whenever an adjournment as contrasted with a dissolution of the assembly is desired and, such motion shall have the effect and be construed to mean an adjournment to a day certain, *the day certain being fixed by the Chairman of the Board of Supervisors*; provided, however, notice of the reconvening of the Board by the Chairman shall be given to each member thereof by the posting of such notice in the United States mails, sufficiently stamped, properly sealed and plainly addressed to each member at his last known address, ten days preceding the reconvening of the session; provided further that such notice will be considered waived by attendance and answer to the roll call at the convening meeting and provided further that no such adjournment shall be considered as a dissolution of the assembly and always a continuance of the session in which it is made.

#### **RULE XV. COMMITTEE REPORTS NECESSARY TO MAKING BUDGET**

All committee reports involved in making up the budget shall be expected to be filed in the office of the Board of Auditors on or before the last Monday in August of each year, copies thereof forwarded to each member of the Board of Supervisors, *on or before the Tuesday following the first Monday in September* and no changes or amendments shall be made therein without a concurrence of a majority of the members of the Committee submitting the report unless such change or amendments are made by the Board of Supervisors in adopting the budget.

#### **RULE XVI. ANNUAL REPORTS**

~~All annual reports such as those of the Welfare Board, Auditor General, Drain Commissioner, Road Commission or any others, shall be filed in the office of the Board of Auditors in triplicate and one copy thereof forwarded to each member of the Board of Supervisors on or before the fifth day of October of each year.~~

#### **RULE XVII. EXPENDITURE OF MONEY—COMMITTEE APPROVAL**

No request, resolution or motion that will directly, at the time of being made or *later under its provisions, cause the expenditure of money, can receive final action or passage until it has been referred to the appropriate committee or committees, and reported for consideration on the recommendation of the committee at a subsequent meeting of the Board.*

### **MEETINGS OF THE BOARD**

#### **RULE XVIII. TENTATIVE BUDGET MEETING**

(a) At the statutory meeting of this Board held on the Tuesday following the second Monday in April of each year, the Board of Auditors shall submit to the Board of Supervisors a "Tentative Budget for allocation purposes" which tentative budget shall represent the composite thinking of the Salaries and Ways and Means Committees as well as the Board of Auditors.

(b) There shall be a regular meeting of this Board of Supervisors on the Monday following the Tuesday following the second Monday of April in each year at which time the Board of Supervisors shall approve a tentative budget for allocation purposes.

(c) **MEETING TO RECEIVE AND ACT ON REPORT OF EQUALIZATION COMMITTEE**  
The Chairman is authorized to call a meeting on the Tuesday preceding the first Monday in May to receive and act on the report of the Equalization Committee.

(d) **PUBLIC HEARING AND MEETING TO APPROVE BUDGET AND PASS APPROPRIATE RESOLUTIONS**

The Chairman of the Board shall designate Board Meeting on first Monday in October for the purpose of a Public Hearing on the budget. At the close of this hearing the Board shall consider and act upon the budget and pass appropriate resolutions. The Auditors and Ways and Means Committee shall, at least one week prior to this meeting, transmit to the members of the Board their report and recommendations on said budget.

(e) **HEARING ON REPORT OF COMMITTEE ON LOCAL TAXES—SPREADING TAXES**

There shall be a regular meeting of this Board on the first Monday of October of each year for the purpose of conducting a hearing on the report of the Committee on Local Taxes and authorizing the spread of the taxes covered by the report.

#### **RULE XIX. MOTION TO CLEAR THE FLOOR**

If, in the judgment of the Chairman, there is a confusion of Parliamentary Procedure existing, he shall have the right to request a "Motion to clear the floor", which motion, if made and seconded, shall be undebatable, shall take precedence over all other motions, shall be forthwith put by the Chair, and, if carried, shall clear the floor completely.

#### **RULE XX.**

Whenever the laws of the state, by mandate or permission, direct or authorize the Board of Supervisors to appoint a person to perform a statutory duty and no term is prescribed for the appointment, such term shall be at the pleasure of the Board of Supervisors but such appointment shall be reaffirmed the second October following the original appointment and each second October thereafter as long as the appointee is rendering service, such appointment or reaffirmation of appointment to be effective the first day of January subsequent to appointment or reaffirmation thereof.

#### **RULE XXI. AMENDMENTS**

**Section 1.** These By-Laws may be amended at any regular meeting or adjourned meeting after the opening of a regular session, by a two-thirds vote of the members-elect, providing, either an oral notice has been given at a preceding meeting occurring within sixty days or a written notice has been forwarded to each member not less than five days preceding the offering of the amendment.

#### **Section 2. SUSPENSION OF RULES**

These By-Laws may be temporarily suspended at any time by unanimous consent to facilitate the accomplishment of any legal objective of the Board.

#### **RULE XXII. MAIN QUESTIONS—LOCAL RULES OF ORDER**

When any main question is on the floor, the motions outlined hereafter shall be applicable thereto in the order they appear in the analysis and subject to other motions as indicated therein.

#### **RULE XXIII. ROAD COMMISSION APPOINTMENTS**

Any person desiring consideration by the Board of Supervisors for appointment to the Board of County Road Commissioners, shall file a written application with the County Clerk at least 30 days prior to the meeting of the Board of Supervisors, at which an appointment is to be made, who shall forthwith refer said application to the Roads and Bridges Committee for study and report. The application shall be on a form furnished by the County Clerk for that purpose and shall set forth the qualifications of the applicant. The names of all applicants shall appear on the agenda of the Board meeting and shall be mailed to all members of the Board. This requirement shall apply to either appointment for a full term or to fill a vacancy. The requirement may be waived only by a majority vote of the members of the Board of Supervisors.



# PARLIAMENTARY LAW

Find Question on Top of Table, Run Finger Down Column

(Table Based on Convention Rules, Meeting Laws

| Motions In Order of Rank (A)                              | Must it be Seconded? | What Majority For Passage? | Is it Debatable?               | Does it Open Main Question to Debate? | Can it be Amended?                   | Can it be Committed?       |
|---|----------------------|----------------------------|--------------------------------|---------------------------------------|--------------------------------------|----------------------------|
| 1. To Adjourn (3).....                                    | Yes                  | Majority                   | No                             | No                                    | No                                   | No                         |
| 2. Question of Privilege..                                | No                   | Majority                   | es                             | No                                    | Yes                                  | Yes                        |
| 3. Orders of the Day (1)                                  | No                   | Majority                   | No                             | No                                    | No                                   | No                         |
| 4. Appeal from Decision of Chair, Question of Order ..... | Yes                  | Majority                   | Yes—each member may speak once | No                                    | No                                   | No                         |
| 5. To Withdraw Motion...                                  | No                   | Consent of Body            | No                             | No                                    | No                                   | No                         |
| 6. To Suspend a Rule (4)                                  | Yes                  | Two-Thirds                 | No                             | No                                    | No                                   | No                         |
| 7. To Reconsider (5)..... (B)                             | Yes                  | Majority                   | Yes, if main question is       | Yes                                   | No                                   | No                         |
| 8. To Lay on the Table (7) To take from the table         | Yes                  | Majority                   | No                             | No                                    | No                                   | No                         |
| 9. Previous Question (2) (6) .....                        | Yes                  | Majority                   | No—Needs Show of 25 Hands      | No                                    | No                                   | No                         |
| 10. Postpone to Certain Time .....                        | Yes                  | Majority                   | Yes—as to time                 | No                                    | Yes—as to time                       | No                         |
| 11. To Commit, Refer or Recommit (8) .....                | Yes                  | Majority                   | Yes                            | Yes                                   | Yes                                  | No                         |
| 12. To Amend (9).....                                     | Yes                  | Majority                   | Yes, if main question is       | No                                    | Yes—not an amendment to an amendment | Yes—takes principal motion |
| 13. The Principal Motion (10) .....                       | Yes                  | Majority                   | Yes                            | Yes                                   | Yes                                  | Yes                        |

(A) Motions are arranged in order of their rank (except Reconsider). Each may supersede one of lower order—none, except Amend may supersede one of higher order.



# AND PROCEDURE

Until Opposite Subject Motion. Answer is Under Finger.

## and Generally Accepted Parliamentary Procedure)

| Can it be Postponed?        | Is it subject to Previous Question? | Can it be Reconsidered?       | Can it be Laid on the Table?     | Can it be Renewed?                 | How does it Affect Main Question?             |  |
|-----------------------------|-------------------------------------|-------------------------------|----------------------------------|------------------------------------|---|--|
| No                          | No                                  | No                            | No                               | Yes, after now business intervenes | Main question first in order next meeting     | (1) An affirmative vote on the orders of the day removes the main question from consideration; a negative vote dispenses with the business set for special time. |
| Yes                         | Yes                                 | Yes                           | Yes                              | Yes                                | Merely suspends action                        | (2) When the previous question is moved on an amendment, and adopted, debate is closed on the amendment only.  |
| No                          | No                                  | Yes                           | No                               | No                                 | See note (1)                                  | (3) Quorum not necessary to adjourn.   |
| No                          | Yes                                 | Yes                           | Yes—sustains chair if carried    | No                                 | Merely suspends action                        | (4) Cannot suspend Constitution or By-Laws.  |
| No                          | No                                  | Yes                           | No                               | Yes                                | Does not affect it                            | (5) Must be made by one who voted on prevailing side on main question.   |
| No                          | No                                  | No                            | No                               | No                                 | No effect                                     | (6) The previous question applies only to debatable questions.   |
| No                          | Yes—affects only reconsideration    | No                            | Yes, doesn't table main question | No                                 | No effect                                     | (7) Motions once tabled must be removed by motion to take from the table.  |
| No                          | No                                  | No—neg. vote Yes—affirm. vote | No                               | Yes                                | Tables main question and all secondary to it  | (8) Motion to commit cannot be made after previous question has been ordered.  |
| No                          | No                                  | Yes                           | Yes—tables entire subject        | Yes                                | Compels immediate vote on main question (2)   | (9) Constitution may be amended by Referendum vote only; By-Laws and General Laws require majority vote—must not conflict with Constitution.                     |
| No                          | Yes—does not apply to main question | Yes                           | Yes                              | Yes                                | Postpones entire subject to time specified    | (10) Motions, as a general rule, can be renewed after any other motion altering the state of affairs has intervened.   |
| No                          | Yes—forces vote at once             | Yes                           | Yes—tables entire subject        | Yes                                | Commits main question and all secondary to it |  |
| Yes—postpones main question | Yes—forces vote at once             | Yes                           | Yes—tables entire subject        | No                                 | See Note (9)                                  | <b>SECRET BALLOT</b>   |
| Yes                         | Yes                                 | Yes                           | Yes                              | Yes                                | No effect unless amended                      | <b>REQUIRES</b><br><b>MAJORITY VOTE</b>  |

(B) Reconsider usually classed as "Miscellaneous" motion. It is in order at any time. Can be applied to every other question except adjourn and suspend rules, and affirmative vote on motion to lay on the table.

### SCHEDULE OF DATES FOR TAX PROCEDURES

1. DECEMBER 31ST—TAX DAY—All real and personal property shall be assessed as of this date. GTL 2—MSA 7.2 GTL 13—MSA 7.13.
2. FIRST MONDAY IN MARCH—Assessment Rolls must be completed. GTL. 24—MSA 7.24.
3. TUESDAY FOLLOWING THE FIRST MONDAY IN MARCH—First meeting of the Board of Review in all Townships and most Cities. GTL 29—MSA 7.29.
4. FIRST MONDAY IN APRIL—The Assessment Rolls must be completed, Supervisor or Assessing Officer shall return all forms to the County Clerk with certification by the Board of Review, properly filled out and signed. MTL 30-A MSA 7.30 (1)
5. TUESDAY FOLLOWING THE SECOND MONDAY IN APRIL—Annual meeting of the Board of Supervisors.
6. THIRD MONDAY IN APRIL—Tax Allocation Board holds first meeting to organize Sec. 8 Act 62 P.A. 1939 MSA 7.68. Local units (schools, townships and county) shall file a copy of budget with County Tax Allocation Board. Sec. 10 Act 62 P.A. 1933 MSA 7.70.
7. TUESDAY PRECEDING FIRST MONDAY IN MAY—County equalization shall be completed. Chairman authorized to call meeting to receive and act on report of Equalization Committee. Sec. 5 Act 44 P.A. 1911—MSA 7.605 Sec. 34, MTL, MSA 7.52. County Clerk to forward statement of equalized values to Secretary of State Tax Commission on or before first Monday in May. Sec. 5 Act 44 P.A. 1911 MSA 7.605.
8. BETWEEN FOURTH MONDAY IN APRIL AND SECOND MONDAY IN MAY—School Board of districts within city limits shall report to City Clerk taxes to be spread within school district. Sec. 641 School Code of 1955—MSA 15.3642.
9. SECOND MONDAY IN MAY—State Board of Equalization meets to equalize assessments on taxable property within the state. Sec. 2 Act 44 P.A. 1911. Am. Act 18 P.A. 1955—MSA 7.602.
10. THIRD MONDAY IN MAY—County Tax Allocation Board to make preliminary order approving maximum tax rates for local units. Sec. 15 Act 62 P.A. 1933 AM Act 17 P.A. 1955 MSA 7.75. Act 159 P.A. 1961 Act 149 P.A. 1962.
11. FOURTH MONDAY IN MAY—State Board of Equalization hearing on final determination of State Equalization of values in Senate Chamber. Sec. 4 Act 44 P.A. 1911, AM Act 18 P.A. 1955—MSA 7.604.
12. FOURTH MONDAY IN MAY—City Clerk shall report school taxes to be spread to City Assessor. Sec. 643 School Code of 1955—MSA 15.3643.
13. FIRST MONDAY IN JUNE—Last day for Allocation Board to issue final order approving allocation of tax rates to local units. Sec. 15 Act 62 P.A. 1933 AM Act 17 P.A. 1955—MSA 7.76.
14. WEDNESDAY AFTER THE FIRST MONDAY IN JUNE—Last day for local unit to certify its tax levies for apportionment. Sec. 16 Act 62 P.A. 1933. AM Act 17 P.A. 1955—MSA 7.76.
15. JULY FIRST—Last date that the assessment rolls made under the provisions of a Municipal Charter may be subject to inspection by the State Tax Commission MTL 152. AM Act 223 P.A. 1955. MSA 7.210.
16. FIRST MONDAY IN AUGUST—Drain Commissioner to file a report of the amount to be spread at-large with the Township or City Clerks. (By resolution of the Board of Supervisors.)
17. SECOND MONDAY IN AUGUST—Township Clerks to file statement of Local Taxes authorized for school, township and drain purposes with the Supervisor. (MTL Sec. 36 MSA 7.54 provides for this to be done on or before the 15th of September.)
18. LAST MONDAY IN AUGUST—The Supervisor and City Clerks are to file a statement of all taxes requiring authorization of the Board of Supervisors with the County Clerk. (MTL 36 MSA 7.54 requires this to be done before October 1.)
19. FIRST DAY OF SEPTEMBER—Secretary of School Board files with Township and City Clerks certified copy of resolution of Board certifying amount of taxes to be levied in the District.
20. THIRD MONDAY IN SEPTEMBER—First meeting of the October Session of the Board of Supervisors. Final date for filing by Drain Commissioner of certification of Drain Rolls and amounts to be spread at-large on the County, Townships and Cities with the Board of Supervisors. (To be fixed by resolution of the Board of Supervisors.)

21. FIRST MONDAY IN OCTOBER—Board of Supervisors to approve the budget and pass the incident appropriation resolution. (MTL 37, MSA 7.55 provides that this shall be done during the October Session of the Board.)
22. FIRST MONDAY IN OCTOBER—The Chairman of the Board is directed to call a meeting of the Board for the purpose of having a hearing on an order directing the spreading of all local taxes and the passage of a resolution directing the township, school, highway, drain and all other taxes to be spread on the rolls of the proper Township Boards and Cities. The Clerk of the Board of Supervisors shall immediately after the passage of the resolution apportioning and directing the spread of the taxes, make out two certificates showing the amount apportioned to each township or city for state or county purposes and the amounts of township and school taxes to be raised in each taxing district, one copy of which he shall deliver to the County Treasurer and the other copy to the Supervisor or Assessor of the proper City or Township. MTL 38—MSA 7.57.
23. DECEMBER FIRST—Supervisor or Assessing Officer shall have the Tax Roll completed. Tax Roll is to be delivered to the Township or City Treasurer for collection. MTL 43—MSA 7.84.
24. DECEMBER FIRST—Tax becomes a lien upon property assessed. MTL 40—MSA 7.81.
25. JANUARY 10TH FOLLOWING YEAR—City or Township Clerk to make settlement of taxes collected prior to this date within 10 days. MTL 42—MSA 7.83.
26. JANUARY 20TH FOLLOWING YEAR—Last day for payment of taxes without penalty of 4% being added. MTL 44—MSA 7.87.
27. MARCH 1ST FOLLOWING YEAR—Tax collection period ends. The various City and Township Treasurers shall return the County Tax Roll with all proper certifications and tax warrants filled out to the County Treasurer's Office along with the delinquent roll. MTL 45—MSA 7.89.
28. COLUMNIZATION ON DELINQUENT ROLL—Those cities which bill their taxes in a lump sum showing percentages rather than columnization shall break down the different items to columns before their delinquent rolls are returned to the County Treasurer. MTL 39—MSA 7.80.

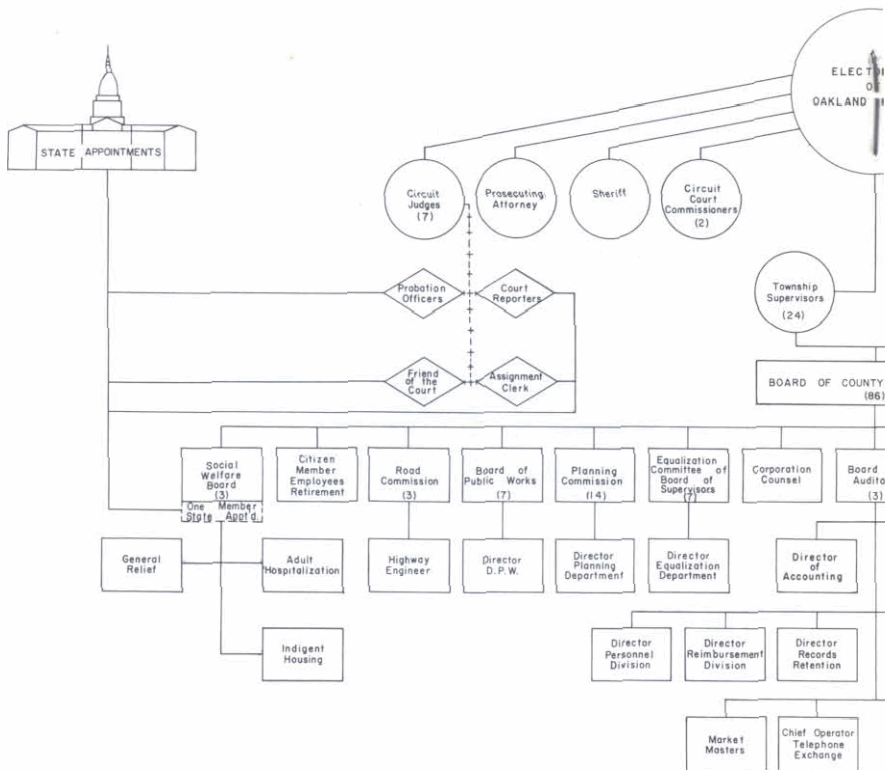
#### CONTINUITY OF GOVERNMENT IN THE EVENT OF DISASTER

1. The Board of Supervisors, that is those left, shall convene on the call of the
  - (1) Chairman of Board of Supervisors.
  - (2) Chairman pro tem.
  - (3) County Clerk.
  - (4) Deputy Clerk, and if none such, then
  - (5) The Supervisor serving from the Township the first letter of which is highest in the alphabet;
2. The Board of Supervisors shall convene at the county seat, if possible, if not, at Independence Township Hall at Clarkston, if available, if not, at Rochester High School, Walton Boulevard and Livernois Road, Rochester, if available, and if not, at the nearest safe point whether in the county or not;
3. The members present shall constitute a temporary quorum and shall elect a temporary chairman and chairman pro tem and, if the persons having statutory authority to fill vacancies are not available due to the disaster, they shall by appointment temporarily fill vacant county offices by forthwith appointing persons to fill the same;
4. They shall have power to take such temporary measures and make such rules and regulations as they deem necessary to temporarily meet the emergency pending replacement of those supervisors who are missing and immediately, upon all cities and townships filling their supervisor positions, all actions temporarily taken shall be reviewed, repealed, rescinded, modified or affirmed as the Board shall determine;
5. It shall be the duty of the department of Civil Defense to forthwith ascertain and notify the person who shall be responsible for convening the Board of Supervisors.

## ORGANIZATION

OAKLAND COUNTY

Revised July



Plat Board  
(6)

Consists of Chairman of the Board of Supervisors who is Chairman of the Plat Board, the Register of Deeds, Drain Commissioner and the County Board of Auditors.

Tax Allocation Board  
(6)

Consists of the County Treasurer, Chairman of the Board of Auditors, Superintendent of Schools, (1) Member of a School Board, (1) Resident of a Municipality, (1) Member not Officially connected with any local unit of Government.

Employees Retirement Commission  
(7)

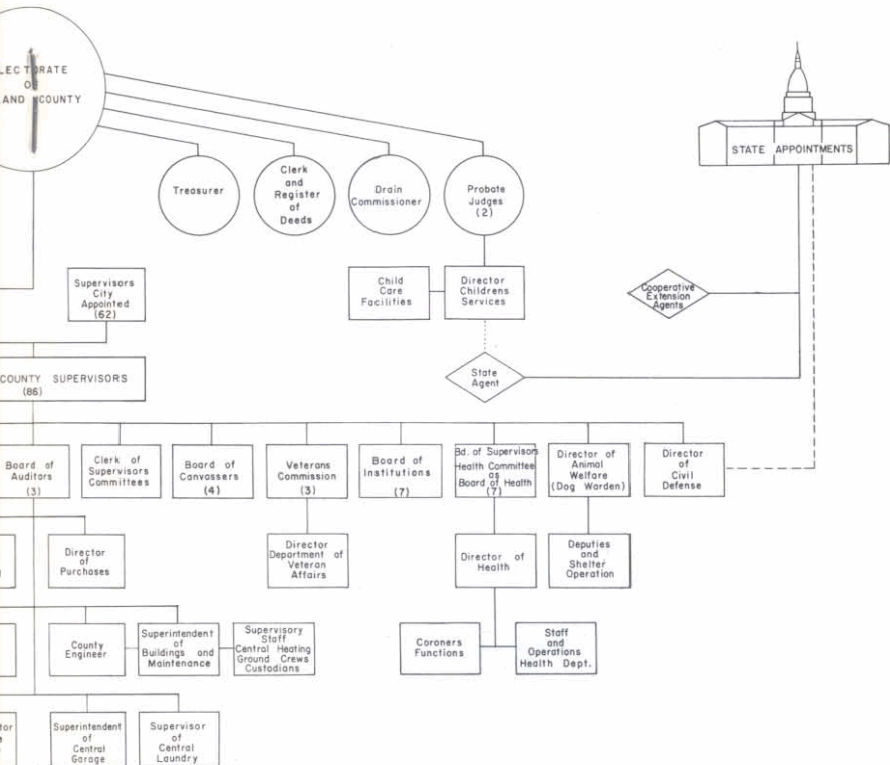
Consists of Chairman of the Board of Supervisors, Chairman of the Ways and Means Committee, Chairman of the Board of Auditors, who are ex-officio members (1) citizen member (see chart) appointed by the Board of Supervisors, (3) Employee members selected by the membership of the Retirement System. The Secretary of the County Board of Auditors automatically serves as Executive Secretary of the Commission.



ORGANIZATION CHART

ALCO COUNTY MICHIGAN

Revised June 1963



Elected or Appointed —————  
 Confirmation of Appointment - - - - -  
 Recommends Appointment + - + - + -  
 Related Function .....  
 Denotes Elective Office ○  
 Denotes Appointive Office □  
 Denotes State Appointments ◇

**1965 EQUALIZED VALUATION  
OF OAKLAND COUNTY**

**TOWNSHIPS**

|                 |              |
|-----------------|--------------|
| Addison         | \$ 5,062,237 |
| Avon            | 70,114,623   |
| Bloomfield      | 171,362,457  |
| Brandon         | 6,901,790    |
| Commerce        | 32,674,921   |
| Farmington      | 90,475,793   |
| Groveland       | 4,184,989    |
| Highland        | 13,295,257   |
| Holly           | 13,787,296   |
| Independence    | 27,539,071   |
| Lyon            | 8,511,582    |
| Milford         | 18,909,062   |
| Novi            | 21,904,382   |
| Oakland         | 9,587,185    |
| Orion           | 25,271,779   |
| Oxford          | 14,072,544   |
| Pontiac         | 20,848,113   |
| Rose            | 4,593,053    |
| Royal Oak       | 9,694,247    |
| Southfield      | 63,150,174   |
| Springfield     | 7,593,329    |
| Waterford       | 117,412,323  |
| West Bloomfield | 65,101,313   |
| White Lake      | 23,735,072   |

TOTAL TOWNSHIPS .....\$ 845,782,592

**CITIES**

|                      |               |
|----------------------|---------------|
| Berkley              | \$ 43,704,173 |
| Birmingham           | 103,513,930   |
| Bloomfield Hills     | 25,422,224    |
| Clawson              | 35,719,142    |
| Farmington           | 29,223,488    |
| Ferndale             | 96,185,774    |
| Hazel Park           | 46,546,430    |
| Huntington Woods     | 27,698,366    |
| Keego Harbor         | 4,365,794     |
| Lathrup Village      | 18,636,105    |
| Madison Heights      | 81,532,273    |
| Northville           | 4,154,646     |
| Oak Park             | 108,562,121   |
| Orchard Lake Village | 8,255,827     |
| Pleasant Ridge       | 12,804,774    |
| Pontiac              | 386,315,648   |
| Royal Oak            | 209,762,396   |
| Southfield           | 227,591,349   |
| South Lyon           | 6,699,369     |
| Sylvan Lake          | 5,800,781     |
| Troy                 | 84,458,794    |
| Walled Lake          | 9,598,078     |
| Wixom                | 25,049,326    |

TOTAL CITIES .....\$ 1,601,600,808

TOTAL COUNTY .....\$ 2,447,383,400

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**COUNTY OFFICERS**

- Auditors, Board Of (A) (C)..... Daniel T. Murphy, Chairman....Phone 338-4751  
 John C. Austin, Vice Chairman  
 Robert E. Lilly, Secretary Member  
 Edward R. Smith, Jr., Chief Accountant  
 Eugene A. Gump, Purchasing Director  
 John Witherup, Personnel Director  
 Leo Halfpenny, Budget Technician  
 Mary Shanks, Reimbursement Division  
 Joseph Joachim, Engineer
- Canvassers, Board Of (A) (B)..... Carlos Richardson .....Waterford Township  
 Hope Gorman .....Pontiac  
 Sally Dixon .....Royal Oak  
 Barbara Siegfried .....Royal Oak
- Children's Village (A) (B)..... Donald E. Adams, Norman R. Barnard  
 Probate Judges  
 James H. VanLeuven, Director  
 Dea Kiem, Asst. Director
- \* Circuit Court Commissioners..... Verne C. Hampton, Pontiac....Phone 338-9645  
 Maurice F. Cole, Ferndale  
 Phone R. O. Lincoln 3-7020
- \* Circuit Court Judges (A) (B) (C)... Clark J. Adams .....Phone 338-4751  
 William John Beer .....Phone 338-4751  
 Frederick C. Ziem .....Phone 338-4751  
 Arthur E. Moore .....Phone 338-4751  
 James S. Thorburn .....Phone 338-4751  
 Philip Pratt .....Phone 338-4751  
 Madeline M. Brinson, Court Reporter  
 Roy Luxton, Court Reporter  
 Lorraine Bruzdewicz, Court Reporter  
 LaVon A. Ryden, Court Reporter  
 Kaye Konzelman, Court Reporter  
 Donald E. Denoyer, Court Reporter  
 Levi Willie, Court Officer  
 Thomas V. Dawkins, Court Officer  
 Warren C. Cannon, Court Officer  
 Vance L. Hanger, Court Officer  
 Allen D. Noble, Court Officer  
 Oliver Lemeaux, Court Officer  
 Ray C. Hayward, Court Officer  
 Walter H. Meinberg, Court Clerk  
 Larry A. Girard, Court Clerk  
 Timothy Patterson, Court Clerk  
 Philip Ingraham, Court Clerk  
 Jon Kingsepp, Court Clerk  
 Jack Hays, Court Clerk  
 C. Richard Smith, Assignment Clerk  
 and Court Administrator  
 Richard L. Beer, Law Librarian  
 Margarita J. Davis, Marriage Counselor (F)
- Civil Defense (F)..... Wallace Crane, County Director..Phone 333-7855
- Clerk and Register of Deeds (A) (B). John D. Murphy .....Phone 338-4751  
 Julia Maddock, Chief Deputy Clerk  
 Helen Hoskins, Chief Deputy Register  
 Mabel Child, Election Clerk

- Community Mental Health Services (F)..... **Board Members:**  
 Paul N. Averill, Chairman  
 William H. Wagner, Vice Chairman  
 Donald E. Adams, Probate Judge  
 Harry Arnkoff, M.D.  
 L. Jerome Fink, M.D.  
 Gerald V. Harrison  
 Elmer E. Hartwig  
 Mrs. Henry E. McDonnell, Jr.  
 Mrs. Arthur Mitchell  
 Kenneth Morris  
 Daniel T. Murphy  
 J. Duncan Sells  
 John E. Madole, Administrative Officer  
 Phone FE 4-3518
- Cooperative Extension Service (I).... Lyle B. Abel, Director.....Phone FE 4-2564  
 Max E. Austin, District Agent.....Horticulture  
 Jay Poffenberger, Agent.....Agriculture  
 John H. Worthington, 4-H Club  
 Ruth Montney, 4-H Club  
 Mary Hardy, Home Economics Agent  
 Carol C. Kurth, Home Economics Agent  
 Josephine Lawyer, District Consumer Marketing
- Corporation Counsel (A) (C)..... Robert P. Allen .....Phone 338-4751  
 Hayward Whitlock .....Assistant  
 Leroy W. McEntee (G) .....Assistant
- Dog Warden (A)..... Frank R. Bates, D.V.M., Director  
 Animal Welfare Div. ....Phone FE 8-9621
- \* Drain Commissioner (D) (M)..... Daniel W. Barry .....Phone FE 8-4585  
 Robert J. Evans, Deputy
- Election Commission (A) (B)..... Donald E. Adams, Chairman  
 John D. Murphy, Clerk  
 Charles A. Sparks
- Equalization Department (A) (C).... Edwin C. Sage, Director ..... Phone 338-4751  
 Herman Stephens, Deputy
- Employees Retirement Commission (A) (C)..... Lyle Baker, Chairman  
 Delos Hamlin, Vice Chairman  
 Daniel T. Murphy  
 Donald Kratt  
 Howard Rummell  
 David Levinson  
 James W. Hunt  
 Robert E. Lilly, Executive Secretary  
 Robert P. Allen, Attorney  
 Charles A. Sparks, Treasurer
- Friend of the Court (A) (C)..... W. Cadman Prout .....Phone 338-4751  
 Homer Gerue, Assistant
- Health, Board of..... Health Committee of Board of Supervisors  
 Cyril E. Miller, Chairman  
 William T. Duncan  
 Clarence A. Durbin  
 Earl B. Rhinevault  
 Duane Hursfall  
 Herbert A. Smith  
 Thomas C. Tiley
- Health Director and Medical Examiner (A) (J) (L)..... Bernard D. Berman, M.D. ....Phone FE 2-9255  
 Frank J. Condon, M.D., Deputy Director  
 South Oakland



- Huron Clinton Metropolitan  
Authority Commissioners..... Thomas S. Welsh, Chairman  
Charles H. Sutton, Vice Chairman  
Kurt R. Keydel, Treasurer  
James Clarkson  
Herbert L. Frisinger  
William E. Kreger  
Eugene J. Ellison
- Institutions, Board of (A)..... Charles B. Edwards, Jr., Chairman  
John A. Macdonald  
Anne Rumsey  
Walter M. Coon  
Maurice J. Croteau  
Thomas H. O'Donoghue  
Hope F. Lewis  
Oakland County Sanatorium (A)  
George H. Williams, Interim Director.....  
Phone FE 2-8351  
Thomas J. Leonard, Assistant Director  
Anthony G. Wodek, Assistant Director  
L. G. Rowley, M.D., Chief of Medical Staff
- Jury Commissioners, Board of (A) (B). Draper Allen, Chairman ..... Birmingham  
Dorothy M. Rowley, Secretary ..... Hazel Park  
Elmer Johnson ..... Waterford Township
- Juvenile Court and Children's  
Services (A) (B) (E)..... James W. Hunt, Director ..... Phone 338-4751  
Dorothy Reason, County Agent-Adoption Dept.  
Wm. Matus, Sup't. Camp Oakland  
Boys Ranch and Girls Ranch (K)  
John Dowsett, Juvenile Court Register  
Barbara Bebout, Psychological Clinic Director  
Dr. Andrew T. Yang, Research and Program  
Development Director
- Library Board (A) (C)..... Daniel T. Murphy, Chairman  
C. Hugh Dohany  
Charles B. Edwards, Jr.  
Robert E. Lilly  
Frank F. Webber
- Planning Commission (F)..... Donald A. Kalmbach, Chairman  
Ralph A. Main, Vice Chairman  
Roy F. Goodspeed, Secretary  
J. Robert F. Swanson  
Roger D. Oberg  
Edward A. Maier  
R. Clare Cummings  
Charles F. Brown  
John C. Rehard  
Harlan B. Ritze  
Alexander C. Perinoff  
Ex officio members:  
Daniel W. Barry  
Sol Lomerson  
R. J. Alexander  
George N. Skrubb, Director.... Phone 338-1108
- \* Probate Judges (A) (B)..... Donald E. Adams, Norman R. Barnard  
Mary Pipe, Probate Register  
Phone 338-4751
- Probation Department, Adult (A) (B).. Arthur P. McKenna, Chief Probation Officer  
Phone 338-4751

- \* Prosecuting Attorney (A) (B) (E)... S. Jerome Bronson ..... Phone 338-4751  
 Robert D. Long, Chief Assistant  
 Edward H. Shigley, Assistant  
 Patrick H. Oliver, Assistant  
 Bernard Rosner, Assistant  
 Walter D. Schmier, Assistant  
 Bernard P. Paige, Assistant  
 Timothy E. Dinan, Assistant  
 William R. VanderKloot, Assistant  
 Thomas G. Plunkett, Assistant  
 James R. Stelt, Assistant  
 James E. Roberts, Assistant  
 John I. Bain, Assistant  
 Ronald E. Covault, Assistant  
 Richard Rossman, Assistant  
 James Finn, Assistant  
 Robert Larin, Investigator
- Public Administrators..... Harold J. Robinson ..... Royal Oak  
 James M. Ginn ..... Franklin  
 Elmer C. Dieterle ..... Orchard Lake Village
- Public Works, Department of (D)... Board Members:  
 Delos Hamlin, Chairman  
 Harry W. Horton, Vice Chairman  
 Howard O. Powers  
 John C. Rehard, Secretary  
 Frank F. Webber  
 Daniel W. Barry  
 Homer Case  
 R. J. Alexander, Director Phone FE 8-4585  
 Donald W. Ringler, Deputy Director  
 Richard L. Castle, Chief Engineer
- Road Commission (G)..... Robert O. Felt, Chairman..... Phone FE 8-4571  
 Frazer W. Staman, Vice Chairman  
 Sol D. Lomerson  
 Irwin P. Nichols, Clerk  
 Paul VanRoekel, Highway Engineer  
 LeRoy McEntee, Assistant Corporation Counsel
- \* Sheriff (H)..... Frank W. Irons ..... Phone FE 5-8194  
 Donald M. Francis, Undersheriff
- Social Welfare Department (A) (E)... Board Members:  
 John A. Macdonald, Chairman  
 Maurice J. Croteau  
 Anne Rumsey  
 George Williams, Director  
 Douglas H. Hoard, Assistant Director  
 Virgeline E. Hooper, Deputy (E)  
 Phone FE 2-8351
- Superintendent of Schools (A)..... William J. Emerson ..... Phone FE 5-9481  
 Kenneth W. Brown, Deputy
- Supervisors, Board of (A) (N)..... Delos Hamlin, Chairman  
 Hugh G. Allerton, Jr., Chairman pro tem  
 John D. Murphy, Clerk  
 Anton J. Guyer, Committee Clerk Phone 338-4751  
 John G. Semann, Legislative Agent
- Tax Allocation Board (A) (B)..... Richard H. McGraw, Chairman  
 William J. Emerson  
 Baxter L. Hamilton  
 Daniel T. Murphy  
 Henry A. Schiffer  
 Charles A. Sparks  
 John D. Murphy, Clerk ..... Phone 338-4751

\* Treasurer (A) (C).....Charles A. Sparks .....Phone 338-4751  
 Lloyd M. Sibley, Chief Deputy  
 Theodore Koella, Deputy  
 William A. Webb, Special Deputy  
 Richard J. Betzing, Engineer

Veterans Affairs, Dept. of (E) (I)....Commissioners:  
 John K. Irwin, Chairman  
 John B. Huhn  
 Douglas H. Hoard  
 Duane W. Shaw, Director ....Phone 338-4751  
 Jesse I. Richter, Deputy  
 Veterans Trust Fund:  
 Phone.....Pontiac 338-4751  
 Royal Oak LI 7-2700

#### LOCATION OF COUNTY DEPARTMENTS

|  |  |
|--|--|
| (A) County Service Center,<br>1200 N. Telegraph Rd., Pontiac | (G) 2420 Pontiac Lake Rd., Pontiac         |
| (B) Court House Tower, Pontiac                               | (H) 104 Wayne St., Pontiac                 |
| (C) West Administrative Wing of<br>Court House Tower         | (I) 155 N. Saginaw, Pontiac                |
| (D) 550 S. Telegraph Rd., Pontiac                            | (J) 2401 E. Fourth St., Royal Oak          |
| (E) 111 S. Troy, Royal Oak                                   | (K) 930 E. Drahner Rd., Oxford             |
| (F) 1 Lafayette, Pontiac                                     | (L) 151 Martin, Birmingham                 |
|  | (M) 29132 Stephenson Hwy., Madison Heights |
|  | (N) Court House Auditorium                 |

\* Elected Officials



**CITY OF BERKLEY**  
**3338 Coolidge Highway**

COUNCIL.....George W. Kuhn, Mayor  
 Gerald R. Vogt  
 John B. Huhn  
 William T. Duncan  
 James Brennan  
 Kenneth E. Roth  
 William R. Judy

Clerk.....Phone Lincoln 3-1007.....Howard Crenshaw  
 Treasurer.....Frances E. Kast  
 Manager.....Bruce K. Potthoff  
 Municipal Court Judge.....Ralph Finley  
 Attorney.....John H. Norton  
 Director of Public Safety.....William Lennox  
 Director of Health.....South Oakland Health Center  
 Constable.....Roy West  
 Assessor.....  
 Director of Finance.....Bruce K. Potthoff

SUPERVISORS.....Wm. T. Duncan  
 Edwin J. Johnston  
 John B. Huhn  
 Clarence Macdonald

**CITY OF BIRMINGHAM**  
**151 Martin Street**

COMMISSIONERS.....Robert W. Page, Mayor  
 William E. Roberts  
 Charles F. Clippert  
 David F. Breck  
 William H. Burgum  
 Carl F. Ingraham  
 Ruth B. McNamee

Clerk.....Phone Midwest 4-1800.....Irene E. Hanley  
 Treasurer.....Russell T. Berger  
 Manager.....Robert S. Kenning  
 Municipal Court Judges.....John C. Emery, Jr., Edward Emery  
 Attorney.....Howlett, Hartman & Beier  
 Chief of Police.....Ralph Moxley  
 Director of Health.....Oakland Co. Health Dept.  
 Fire Chief.....C. G. Nunnelley  
 Constable.....Jack Balsley  
 Assessor.....Clark H. Hagstrom  
 Director of Finance.....James W. Purkiss, Jr.

SUPERVISORS.....Luther Heacock  
 David Levinson  
 Clark H. Hagstrom  
 Carl F. Ingraham

**CITY OF BLOOMFIELD HILLS**  
**45 East Long Lake Road**

COMMISSIONERS.....Robert A. Frye, Mayor  
 Louis J. Colombo, Jr.  
 Edward R. Davies  
 James A. Beresford  
 Manton M. Cummins

Clerk.....Phone Midwset 4-1520.....Robert J. Stadler  
 Treasurer.....Robert J. Stadler  
 Manager.....Elmer Kephart  
 Justice of the Peace.....Jack B. Baldwin  
 Attorney.....David C. Pence  
 Chief of Police.....Walter Sluiter  
 Director of Health.....Oakland County Health Dept.  
 Fire Chief.....Raymond Wachter  
 Constable.....Homer J. Murphy  
 Assessor.....Elmer Kephart

SUPERVISOR.....Robert A. Frye

**CITY OF CLAWSON**  
425 N. Main

|                            |   |                   |
|----------------------------|---|-------------------|
| COUNCIL .....              | Lavern Anderson, Mayor<br>Herbert LePla<br>William T. Patterson<br>John Eschrich<br>Albert F. Szabo |                   |
| Clerk .....                | Phone 588-7000 .....  | Gertrude Cadger   |
| Treasurer .....            |   | Frances Graves    |
| Manager .....              |   | Leonard Hendricks |
| Justice of the Peace ..... |   | Bristol Hunter    |
| Attorney .....             |   | Charles Losey     |
| Chief of Police .....      |   | Frank Cribb       |
| Director of Health .....   |   | Dr. Fred Reid     |
| Fire Chief .....           |   | Herbert LePla     |
| Constable .....            |   | John Strickney    |
| Assessor .....             |   | Edward Hermoyan   |
| Director of Finance .....  |   | Edward Hermoyan   |
| SUPERVISORS .....          | A. Taylor Menzies<br>Earle Grisdale   |                   |

**CITY OF FARMINGTON**  
23600 Liberty St.

|                                 |  |                             |
|---------------------------------|--|-----------------------------|
| COUNCIL .....                   | Wilbur V. Brotherton, Mayor<br>Howard W. Thayer<br>Hugo E. Peterson<br>John A. Allen<br>Ralph D. Yoder |                             |
| Clerk .....                     | Phone 474-5500 .....   | Trena M. Quinn              |
| Treasurer .....                 |  | Kathryn D. Cotter           |
| Manager .....                   |  | John D. Dinan               |
| Municipal Court Judges .....    | Sylvester J. Phoney, Michael J. Hand   |                             |
| Attorney .....                  |  | Robert J. Kelly             |
| Director of Public Safety ..... |  | Maurice D. Foltz            |
| Director of Health .....        |  | Oakland County Health Dept. |
| Constable .....                 |  | Donald H. Youles            |
| Assessor .....                  |  |                             |
| Director of Finance .....       |  | John D. Dinan               |
| SUPERVISOR .....                | Delos Hamlin   |                             |

**CITY OF FERNDALE**  
300 E. Nine Mile Road

|                              |   |                             |
|------------------------------|---|-----------------------------|
| COMMISSIONERS .....          | Bruce D. Garbutt, Mayor<br>Henry A. Schiffer<br>Thomas H. O'Donoghue<br>Clifton A. Eldridge<br>Wm. J. O'Donnell |                             |
| Clerk .....                  | Phone Lincoln 7-6000 .....  | Lawrence Kress              |
| Treasurer .....              |   | Elridge M. Squires          |
| Manager .....                |   | J. William Little           |
| Municipal Court Judges ..... | Montague R. Hunt, David E. Wilson   |                             |
| Attorney .....               |   | Robert J. Turner            |
| Chief of Police .....        |   | Neil J. McGillis            |
| Director of Health .....     |   | Oakland County Health Dept. |
| Fire Chief .....             |   | William McMurray            |
| Constables .....             | William H. Dahlerup, Robert Robbins   |                             |
| Assessor .....               |   | Roy F. Goodspeed            |
| Director of Finance .....    |   | J. William Little           |
| SUPERVISORS .....            | Roy F. Goodspeed<br>Thomas H. O'Donoghue<br>Hugh Charteris<br>Robert J. Turner                                  |                             |

**CITY OF HAZEL PARK**  
**22422 Stephenson Highway**

|                             |  |                   |
|-----------------------------|--|-------------------|
| COUNCIL.....                | Carl Thom, Mayor<br>William H. McCann<br>Philip O. Mastin, Jr.<br>LeRoy Davids<br>Dale C. Burley |                   |
| Clerk .....                 | Phone Lincoln 6-7000.....  | Dorothy Zeidell   |
| Treasurer .....             |  | Norma Westfall    |
| Manager .....               |  | Vance C. Fouts    |
| Municipal Court Judge ..... |  | Joseph S. Agnello |
| Attorney .....              |  | James Paterson    |
| Chief of Police .....       |  | Paul W. Marvin    |
| Health Inspector .....      |  | Charles Coble     |
| Fire Chief .....            |  | Frank S. Durbin   |
| Constable .....             |  | Ruel McPherson    |
| Assessor .....              |  | Ray R. Linley     |
| Director of Finance .....   |  | Dorothy Zeidell   |
| SUPERVISORS.....            | Vance C. Fouts<br>Ray R. Linley<br>H. H. Beecher<br>Philip O. Mastin, Jr.                        |                   |

**CITY OF HUNTINGTON WOODS**  
**26815 Scotia Road**

|                                 |   |                             |
|---------------------------------|---|-----------------------------|
| COMMISSIONERS.....              | Gordon R. Bryant, Mayor<br>Paul H. McWain<br>Samuel L. Travis<br>Bruce E. Peasley<br>Uyval C. Jones |                             |
| Clerk .....                     | Phone Lincoln 1-4300.....   | Joseph H. Karshner          |
| Treasurer .....                 |   | Weldon W. Davis             |
| Manager .....                   |   | Fred L. Yockey              |
| Municipal Court Judge .....     |   | Harvey F. Tennen            |
| Attorney .....                  |   | William R. Beasley          |
| Director of Public Safety ..... |   | James Y. Stewart            |
| Director of Health .....        |   | Oakland County Health Dept. |
| Constable .....                 |   | Oliver G. Trick             |
| Assessor .....                  |   | David Wilfong               |
| SUPERVISORS.....                | Fred L. Yockey<br>Samuel L. Travis  |                             |

**CITY OF KEEGO HARBOR**  
**2965 Orchard Lake Road**

|                            |   |                   |
|----------------------------|---|-------------------|
| COUNCIL.....               | Russell Greig, Mayor<br>William Graves<br>Beatrice R. Halsema<br>Vernon B. Edward<br>Fred Milliron, Jr. |                   |
| Clerk .....                | Phone 682-1930.....   | Gary L. Dickson   |
| Treasurer .....            |   | Gary L. Dickson   |
| Manager .....              |   | Gary L. Dickson   |
| Justice of the Peace ..... |   | Vernon Bradburn   |
| Attorney .....             |   | Thomas J. Dillon  |
| Chief of Police .....      |   | James K. Sisk     |
| Fire Chief .....           |   | Herbert R. Morgan |
| Constable .....            |   | Stanley Lubow     |
| Assessor .....             |   | Harold Millsbaugh |
| SUPERVISOR.....            | Vernon B. Edward  |                   |

**CITY OF LATHRUP VILLAGE**  
**28888 Southfield Road**

COUNCIL.....Richard N. Cogger, Mayor  
 Elizabeth W. Mitchell  
 Lloyd J. Barron  
 Vincent A. Zatell  
 David P. Anderson

Clerk.....Phone ELgin 6-2600.....Harold A. Geppert  
 Treasurer.....Bernice A. Gruse  
 Administrator.....Jerald D. Stone  
 Justice of the Peace.....James K. O'Leary  
 Attorney.....Everett F. Hayes  
 Chief of Police.....Thomas A. Tellefsen  
 Director of Health.....Oakland County Health Dept.  
 Assessor.....Harold A. Geppert  
 Director of Finance.....Jerald D. Stone

SUPERVISOR.....Elizabeth W. Mitchell

**CITY OF MADISON HEIGHTS**  
**300 W. 13 Mile Road**

COUNCIL.....Herbert A. Smith, Mayor  
 Gordon G. Gast  
 George E. Breckenridge  
 Monte R. Geralds  
 John C. Mills  
 Virginia M. Solberg  
 Lee Walker

Clerk.....Phone 588-1200.....Dorothy Lents  
 Treasurer.....Robert Decklar  
 Manager.....Richard W. Marshall  
 Municipal Court Judges.....Edward W. Lawrence, Charles E. Maloney  
 Attorney.....Harry H. Young  
 Chief of Police.....Robert E. Richardson  
 Director of Health.....Oakland County Health Dept.  
 Fire Chief.....Joe R. Sloan  
 Constables.....Franklin J. Cagle, Verner H. Pebley  
 Assessor.....Robert W. Stevens

SUPERVISORS.....John A. Dewan  
 John C. Mills  
 Herbert A. Smith  
 Virginia M. Solberg  
 Lee Walker

**CITY OF NORTHVILLE**  
**215 W. Main Street**

COUNCIL.....A. Malcolm Allen, Mayor  
 John S. Canterbury  
 Fred P. Kester  
 Beatrice B. Carlson  
 Del Black

Clerk.....Phone FieIdbrook 9-1300.....Martha M. Milne  
 Treasurer.....  
 Manager.....  
 Municipal Court Judge.....Charles W. McDonald  
 Attorney.....Philip Ogilvie  
 Chief of Police.....Eugene King  
 Director of Health.....Herbert Hartner, Jr.  
 Fire Chief.....Louis Westfall, Eugene King, David LaFond  
 Constables.....Harold W. Penn  
 Assessor.....  
 SUPERVISOR.....Sydney Frid



**CITY OF OAK PARK**  
**13600 Oak Park Boulevard**

|                                 |  |                     |
|---------------------------------|--|---------------------|
| COUNCIL.....                    | R. J. Alexander, Mayor<br>Sidney L. Shayne<br>Joseph Forbes<br>David H. Shepherd<br>Merton Colburn |                     |
| Clerk.....                      | Phone Lincoln 7-1331.....  | Kathleen M. Callan  |
| Treasurer .....                 |  | Elizabeth Hicks     |
| Manager .....                   |  | Virgil C. Knowles   |
| Municipal Court Judge .....     |  | Burton R. Shifman   |
| Attorney .....                  |  | Carl W. Forsythe    |
| Director of Public Safety ..... |  | Glenford S. Leonard |
| Director of Health .....        |  | Dr. Wm. McGill      |
| Fire Marshall .....             |  | Edmund Nowak        |
| Constables .....                | Chas. Tice, Gerald Bracco,   | Donald H. Magel     |
| Assessor .....                  |  | Donald Melchert     |
| Director of Finance .....       |  | Donald Melchert     |
| SUPERVISORS.....                | Joseph Forbes<br>Donald Melchert<br>Virgil C. Knowles<br>Joseph Cohen<br>Abraham S. Brickner       |                     |

**CITY OF ORCHARD LAKE VILLAGE**  
**3951 Orchard Lake Road**

|                            |   |                     |
|----------------------------|---|---------------------|
| COUNCIL.....               | S. F. Leahy, Mayor<br>Frederick S. Strong, Jr.<br>Everett R. Casey<br>John C. Hall<br>Katherine M. Baker<br>Kenneth T. Treacy |                     |
| Clerk.....                 | Phone 682-2400.....   | Lucille M. Smith    |
| Treasurer .....            |   | Katherine M. Baker  |
| Justice of the Peace ..... |   | Martin J. Kabcenell |
| Attorney .....             |   | William Slocum      |
| Chief of Police .....      |   | Elmer E. Peters     |
| Assessor .....             |   | Harold W. Schoof    |
| SUPERVISOR.....            | Everett R. Casey  |                     |

**CITY OF PLEASANT RIDGE**  
**23925 Woodward Avenue**

|                            |   |                    |
|----------------------------|---|--------------------|
| COMMISSIONERS.....         | Theodore M. Barr, Mayor<br>John S. Slavens<br>Ernest Getz<br>Max D. Hill<br>John M. Cantu |                    |
| Clerk.....                 | Phone Lincoln 1-2900.....   | Winson S. Moberly  |
| Treasurer .....            |   | Elva M. Trowbridge |
| Manager .....              |   | W. H. Lange        |
| Justice of the Peace ..... |   | Robert E. Rann     |
| Attorney .....             |   | Samuel L. Travis   |
| Chief of Police .....      |   | John Connolly      |
| Director of Health .....   | Oakland County Health Dept.   |                    |
| Fire Chief .....           |   | Wm. McMurray       |
| Assessor .....             |   | Arthur W. Stephens |
| SUPERVISOR.....            | John S. Slavens   |                    |

**CITY OF PONTIAC**  
**450 Wide Track Drive E.**

|                              |   |
|------------------------------|---|
| COMMISSIONERS.....           | William H. Taylor, Jr., Mayor<br>Leslie H. Hudson<br>Robert C. Irwin<br>John A. Dugan<br>T. Warren Fowler, Sr.<br>Wesley J. Wood<br>James H. Marshall |
| Clerk.....                   | Phone FE 3-7131.....Olga Barkeley   |
| Treasurer .....              | Walter A. Giddings  |
| Manager .....                | Joseph A. Warren  |
| Municipal Court Judges ..... | Maurice E. Finnegan, Cecil McCallum   |
| Attorney .....               | Philip E. Rowston   |
| Chief of Police .....        | William Hanger  |
| Director of Health .....     | Oakland County Health Dept.   |
| Fire Chief .....             | James R. White  |
| Process Servers .....        | James Newport, Walter Krause, Richard Dougherty   |
| Acting Assessor .....        | James E. Kephart, Jr.   |
| Director of Finance .....    | Marvin Alward   |
| SUPERVISORS.....             | Victor Woods<br>Philip E. Rowston<br>Marvin Alward<br>Howard O. Powers<br>Marguerite Simson<br>Edward A. Maier<br>James E. Kephart, Jr.               |

**CITY OF ROYAL OAK**  
**211 Williams Street**

|                              |   |
|------------------------------|---|
| COMMISSIONERS.....           | L. Curtis Potter, Mayor<br>Robert F. Patnales<br>Wallace F. Gabler, Jr.<br>James P. Cline<br>Grant J. Maudlin<br>Vernald E. Horn<br>Barbara P. Mitchell |
| Clerk.....                   | Phone Lincoln 6-1000.....Gladys Fogo  |
| Treasurer .....              | Elinor L. Thomson   |
| Manager .....                | Bruce W. Love   |
| Municipal Court Judges ..... | Keith J. Leenhouts, Elmer E. Hartwig  |
| Attorney .....               | Allan G. Hertler  |
| Chief of Police .....        | Herman Potts  |
| Director of Health .....     | Oakland County Health Dept.   |
| Fire Chief .....             | Wilfred Speas   |
| Process Server .....         | Stanley Tuscany   |
| Assessor .....               | Harold J. Remer   |
| Director of Finance .....    | George W. Tubbs   |
| SUPERVISORS.....             | Harry W. Horton<br>Arthur T. Laurie<br>John B. Osgood<br>L. Curtis Potter<br>Harold J. Remer<br>Robert F. Patnales<br>Louis A. Demute                   |

**CITY OF SOUTHFIELD**  
**26000 Evergreen Road, Southfield**

|                              |   |
|------------------------------|---|
| COUNCIL.....                 | S. James Clarkson, Mayor<br>Thomas Rowley<br>Philip B. Peterson<br>C. Hugh Dohany<br>Alexander C. Perinoff<br>Jean McDonnell<br>Clarence A. Durbin<br>Norman W. Feder |
| Clerk.....                   | Phone 356-1100.....Patrick G. Flannery  |
| Treasurer .....              | Clara Lane  |
| Administrator .....          | Donald V. Smith   |
| Municipal Court Judges ..... | Clarence A. Reid, Jr., Thomas M. Costello   |
| Attorney .....               | James M. Ginn   |
| Chief of Police .....        | Milton Sackett  |
| Fire Chief .....             | Donald Haney  |
| Constable .....              | John E. Dunham  |
| Assessor .....               | Wilbur M. Meier   |
| Director of Finance .....    | Donald V. Smith   |
| SUPERVISORS.....             | C. Hugh Dohany<br>S. James Clarkson<br>Clarence A. Durbin<br>Philip B. Peterson   |

**CITY OF SOUTH LYON**  
**214 West Lake St.**

|                             |   |
|-----------------------------|---|
| COUNCIL.....                | John E. Noel, Mayor<br>Vincent Weinburger<br>Claude R. Tapp<br>Andrew Rajkovich<br>Herbert W. Bondy |
| Clerk.....                  | Phone GENEVA 7-5021.....Anna Snell  |
| Treasurer .....             | Gail M. Smolarz   |
| Justices of the Peace ..... | Mary Ann Miller, Florence M. Renwick  |
| Attorney .....              | C. H. Letzring  |
| Chief of Police .....       | Grant O. Dale   |
| Director of Health .....    | Dr. William Padelford   |
| Fire Chief .....            | Claude R. Tapp  |
| Constable .....             | Donald Fletcher   |
| Assessor .....              | Gail M. Smolarz   |
| SUPERVISOR.....             | Claude R. Tapp  |

**CITY OF SYLVAN LAKE**  
**1820 Inverness, Pontiac 19**

|                            |   |
|----------------------------|---|
| COUNCIL.....               | E. V. Geizer, Mayor<br>Thomas J. McHugh<br>John M. Hanson<br>Donald A. Tews<br>John D. McKinlay |
| Clerk.....                 | Phone 682-1440.....Rosalind Wildgen   |
| Treasurer .....            | Rosalind Wildgen  |
| Manager .....              | Leroy Trafton   |
| Justice of the Peace ..... | Roy Williams  |
| Attorney .....             | Howlett, Hartman and Beier  |
| Chief of Police .....      | George McTavish   |
| Constable .....            | Frank L. Stott  |
| Assessor .....             | Leroy Trafton   |
| SUPERVISOR.....            | John D. McKinlay  |

**CITY OF TROY**  
**60 W. Wattles Road**

|                              |   |
|------------------------------|---|
| COMMISSIONERS.....           | Vincent J. McAvoy, Mayor<br>Glen H. Houghten<br>Clancy A. Fonseth<br>David E. Gratopp<br>Wallace B. Hudson<br>Richard C. Halsey<br>Ben Street Jones |
| Clerk.....                   | Phone MUIberry 9-1155..... J. Lawson Lockhart   |
| Treasurer .....              | Florence M. Robinson  |
| Manager .....                | Paul A. York  |
| Municipal Court Judges ..... | Charles Losey, W. D. Bollinger  |
| Attorney .....               | Stanley Burke   |
| Chief of Police .....        | Forrest O. Fisher, Jr.  |
| Director of Health .....     | Dr. Donald R. Reid  |
| Fire Chief .....             | Lauren Ford   |
| Assessor .....               | Ernest Reschke  |
| Director of Finance .....    | Kenneth L. Courtney   |
| SUPERVISORS.....             | Wallace B. Hudson<br>Vincent J. McAvoy<br>Glen H. Houghten  |

**CITY OF WALLED LAKE**  
**115 N. Pontiac Trail**

|                             |   |
|-----------------------------|---|
| COUNCIL.....                | Wendel G. Kellogg, Jr., Mayor<br>Margaret A. Thibideau<br>E. V. Mercer<br>Frank E. Hamilton<br>John E. Nail<br>Marshall E. Taylor<br>Wilson C. Sparks |
| Clerk.....                  | Phone MArket 4-2059..... Eileen B. VanHorn  |
| Treasurer .....             | Eileen B. VanHorn   |
| Acting Manager .....        | Wendel G. Kellogg, Jr.  |
| Municipal Court Jurge ..... | Gene Schnelz  |
| Attorney .....              | Howard I. Bond  |
| Chief of Police .....       | James A. Decker   |
| Director of Health .....    | Oakland County Health Dept.   |
| Assessor .....              | Harold Millspaugh   |
| SUPERVISOR.....             | E. V. Mercer  |

**CITY OF WIXOM**  
**49045 W. Pontiac Trail**

|                            |  |
|----------------------------|--|
| COUNCIL.....               | Wesley E. McAtee, Mayor<br>Howard Coe<br>Gunnar Mettala<br>R. W. Lahti<br>Lottie Chambers<br>Donald Nissen<br>Oscar Simmons, Jr. |
| Clerk.....                 | Phone MArket 4-4557..... Elizabeth A. Waara  |
| Treasurer .....            | Elizabeth A. Waara   |
| Justice of the Peace ..... | Elwood Grubb   |
| Attorney .....             | Gene Schnelz   |
| Chief of Police .....      | D'Arcy E. Young  |
| Fire Chief .....           | Robert Potter  |
| Constable .....            | Harry Wimmer   |
| Assessor .....             | John Finlayson   |
| SUPERVISOR.....            | Ray W. Lahti   |



## VILLAGES

**BEVERLY HILLS—18500 W. 13 Mile Rd., Birmingham—Phone Birmingham MI 6-6404**

|                |                       |            |
|----------------|-----------------------|------------|
| President..... | Hugh G. Allerton, Jr. | Birmingham |
| Clerk.....     | Charles E. Ferguson   | Birmingham |
| Treasurer..... | Robert J. Lakatos     | Birmingham |
| Assessor.....  | John Grady            | Birmingham |
| Attorney.....  | Thomas J. Dillon      | Pontiac    |

**BINGHAM FARMS—31680 Telegraph Rd., Birmingham—Phone Birmingham MI 4-8034**

|                |                    |            |
|----------------|--------------------|------------|
| President..... | William A. Hyland  | Birmingham |
| Clerk.....     | Evelyn Whybrew     | Birmingham |
| Treasurer..... | James M. Washburne | Birmingham |
| Assessor.....  | Jane McGuire       | Birmingham |
| Attorney.....  | Wm. B. Hartman     | Pontiac    |

**CLARKSTON—South Main Street—Phone Clarkston MA 5-2458**

|                |                       |           |
|----------------|-----------------------|-----------|
| President..... | James W. Huttenlocher | Clarkston |
| Clerk.....     | Artemus Pappas        | Clarkston |
| Treasurer..... | Mary Ann Pappas       | Clarkston |
| Assessor.....  | Ralph Thayer          | Clarkston |
| Attorney.....  | Ronald A. Walter      | Clarkston |

**FRANKLIN—26225 Wellington Rd.—Phone 626-9666**

|                |                          |          |
|----------------|--------------------------|----------|
| President..... | Richard Oberschulte      | Franklin |
| Clerk.....     | Elsie M. Garwood         | Franklin |
| Treasurer..... | Richard M. Cuddohy       | Franklin |
| Assessor.....  | Homer Heideman           | Franklin |
| Attorney.....  | Howlett, Hartman & Beier | Pontiac  |

**HOLLY—5041/2 E. Maple—Phone Holly 634-9571**

|                |                    |       |
|----------------|--------------------|-------|
| President..... | John F. Oldani     | Holly |
| Clerk.....     | Betty Oliver       | Holly |
| Treasurer..... | Hulda Anderson     | Holly |
| Assessor.....  | Grant H. Hulet     | Holly |
| Attorney.....  | Robert A. McKenney | Holly |

**LAKE ANGELUS—3365 N. Baldwin, Pontiac—Phone Pontiac FE 8-8550**

|                |                          |                       |
|----------------|--------------------------|-----------------------|
| President..... | Arthur R. Dodge          | Lake Angelus, Pontiac |
| Clerk.....     | Charles Mortensen        | Lake Angelus, Pontiac |
| Treasurer..... | Richard B. Gould         | Lake Angelus, Pontiac |
| Assessor.....  | Robert C. Lake           | Lake Angelus, Pontiac |
| Attorney.....  | Howlett, Hartman & Beier | Pontiac               |

**LAKE ORION—37 E. Flint Street—Phone Lake Orion MY 3-3212**

|                |                       |            |
|----------------|-----------------------|------------|
| President..... | Clarence Rossman      | Lake Orion |
| Clerk.....     | Mary Parkinson        | Lake Orion |
| Treasurer..... | Geraldine J. Campbell | Lake Orion |
| Assessor.....  |                       |            |
| Attorney.....  |                       |            |

**LEONARD—15 E. Elmwood—Phone Leonard 628-2824**

|                |                         |         |
|----------------|-------------------------|---------|
| President..... | Lawson Sheik .....      | Leonard |
| Clerk.....     | Clara Scheall .....     | Leonard |
| Treasurer..... | Mary Vore .....         | Leonard |
| Assessor.....  | Dwight Patterson .....  | Leonard |
| Attorney.....  | Robert V. Parenti ..... | Pontiac |

**MILFORD—124 E. Commerce—Phone Milford 684-1515**

|                |                          |             |
|----------------|--------------------------|-------------|
| President..... | Wilbur Johnson .....     | Milford     |
| Clerk.....     | Margaret L. Knight ..... | Milford     |
| Treasurer..... | Frances Clark .....      | Milford     |
| Assessor.....  | Donald G. Weidner .....  | Milford     |
| Attorney.....  | Gene Schnelz .....       | Walled Lake |

**NOVI—25850 Novi Road, Novi—Phone Walled Lake MA 4-2812 — Northville FI 9-2444**

|                |                        |         |
|----------------|------------------------|---------|
| President..... | Joseph Crupi .....     | Novi    |
| Clerk.....     | Mabel Ash .....        | Novi    |
| Treasurer..... | Mabel Ash .....        | Novi    |
| Assessor.....  | Harold N. Ackley ..... | Novi    |
| Attorney.....  | Howard Bond .....      | Pontiac |

**ORTONVILLE—395 Mill St.—Phone Ortonville NA 7-2095**

|                |                       |            |
|----------------|-----------------------|------------|
| President..... | Charles Sherman ..... | Ortonville |
| Clerk.....     | Laverne Borst .....   | Ortonville |
| Treasurer..... | Jennie Saunders ..... | Ortonville |
| Assessor.....  | Ray Long .....        | Ortonville |
| Attorney.....  | Emmett J. Leib .....  | Pontiac    |

**OXFORD—22 W. Burdick—Phone Oxford 628-2543**

|                |                         |        |
|----------------|-------------------------|--------|
| President..... | Edmund A. Unger .....   | Oxford |
| Clerk.....     | Robert W. Smalley ..... | Oxford |
| Treasurer..... | Robert W. Smalley ..... | Oxford |
| Assessor.....  | Robert W. Smalley ..... | Oxford |
| Attorney.....  | Robert Parenti .....    | Oxford |

**QUAKERTOWN—34027 Cotswold, Farmington—Phone Farmington GR 4-0673**

|                |                         |            |
|----------------|-------------------------|------------|
| President..... | Richard Habicht .....   | Farmington |
| Clerk.....     | Mattye Strasser .....   | Farmington |
| Treasurer..... | Wm. L. Cogsdill .....   | Farmington |
| Assessor.....  | Isabel W. Haynes .....  | Farmington |
| Attorney.....  | Joseph T. Brennan ..... | Farmington |

**ROCHESTER—400 Sixth St.—Phone Rochester OL 1-9061**

|                |                     |           |
|----------------|---------------------|-----------|
| President..... | John J. Lowes ..... | Rochester |
| Clerk.....     | Maxine Ross .....   | Rochester |
| Treasurer..... | Ila Mae Gray .....  | Rochester |
| Attorney.....  | Arthur Cox .....    | Rochester |

**WOLVERINE LAKE—425 Glengary, Walled Lake—Phone Walled Lake 624-1710**

|                      |                           |             |
|----------------------|---------------------------|-------------|
| President.....       | LeRoy Winkler .....       | Walled Lake |
| Clerk.....           | Jessie K. Johnson .....   | Walled Lake |
| Treasurer.....       | Geraldine M. Gutzke ..... | Walled Lake |
| Acting Assessor..... | Jessie Johnson .....      | Walled Lake |
| Attorney.....        | Gene Schnelz .....        | Walled Lake |

**WOOD CREEK FARMS—29122 Utley, Farmington—Phone Mayfair 6-6074**

|                |                         |            |
|----------------|-------------------------|------------|
| President..... | Norman E. Kreider ..... | Farmington |
| Clerk.....     | Alice Billiu .....      | Farmington |
| Treasurer..... | Thomas Jennings .....   | Farmington |
| Assessor.....  | Robert J. Swift .....   | Farmington |
| Attorney.....  | Wendell Brown .....     | Farmington |

## TOWNSHIPS

**ADDISON—E. Elmwood, Leonard**

|                 |                          |               |
|-----------------|--------------------------|---------------|
| Supervisor..... | Frank F. Webber .....    | R.#1, Leonard |
| Clerk.....      | Robert A. McCallum ..... | Leonard       |
| Treasurer.....  | Donald Hickmott .....    | Oxford        |
| Justices.....   | Albert B. Casey .....    | Lakeville     |
|                 | Robert C. Inwood .....   | Leonard       |
| Trustees.....   | Elmer E. Powell .....    | Leonard       |
|                 | Lee Gravlin .....        | Lakeville     |
| Attorney.....   | William Dorn .....       | Leonard       |

**AVON—407 Pine St., Rochester—Phone Rochester 651-8581**

|                 |                             |           |
|-----------------|-----------------------------|-----------|
| Supervisor..... | Cyril E. Miller .....       | Rochester |
| Clerk.....      | Thelma Spencer .....        | Rochester |
| Treasurer.....  | Helen V. Allen .....        | Rochester |
| Justices.....   | Luther C. Green .....       | Rochester |
|                 | Samuel A. Howlett .....     | Rochester |
| Trustees.....   | Donald J. Campbell .....    | Rochester |
|                 | Wayne Holman .....          | Rochester |
|                 | William E. McCullough ..... | Rochester |
|                 | Clarence E. Shaw .....      | Rochester |
| Attorney.....   | Lewis R. Bebout .....       | Rochester |

**BLOOMFIELD—4200 Telegraph Rd., Bloomfield Hills—Phone Birmingham MI 4-6161**

|                 |                          |                  |
|-----------------|--------------------------|------------------|
| Supervisor..... | Homer Case .....         | Bloomfield Hills |
| Clerk.....      | Deloris V. Little .....  | Bloomfield Hills |
| Treasurer.....  | Arno Hulet .....         | Bloomfield Hills |
| Justices.....   | Albert C. Carr .....     | Birmingham       |
|                 | Alice L. Gilbert .....   | Birmingham       |
| Trustees.....   | Robert A. Reid .....     | Birmingham       |
|                 | Frank J. Swindell .....  | Birmingham       |
|                 | Robert M. Sinclair ..... | Bloomfield Hills |
|                 | Samuel J. Reeve .....    | Birmingham       |
| Attorney.....   | Thomas Dillon .....      | Pontiac          |

**BRANDON—486 Mill St., Ortonville—Phone Ortonville NA 7-4675**

|                 |                          |            |
|-----------------|--------------------------|------------|
| Supervisor..... | Richard R. Wilcox .....  | Ortonville |
| Clerk.....      | Lucille Saunders .....   | Ortonville |
| Treasurer.....  | Marvin Featherston ..... | Ortonville |
| Justice.....    | Lawrence Follis .....    | Ortonville |
| Trustees.....   | A. William Solley .....  | Ortonville |
|                 | Leona Hutchings .....    | Ortonville |
| Attorney.....   | Frank Sibley .....       | Ortonville |

**COMMERCE—2840 Fisher Ave., Walled Lake—Phone Walled Lake MA 4-1549**

|                 |                            |             |
|-----------------|----------------------------|-------------|
| Supervisor..... | Thomas C. Tiley .....      | Milford     |
| Clerk.....      | Harry H. Helvey .....      | Milford     |
| Treasurer.....  | Blanche H. Cummins .....   | Milford     |
| Justices.....   | John C. Weick .....        | Union Lake  |
|                 | Walter A. Steil .....      | Walled Lake |
| Trustees.....   | Franklin G. Crawford ..... | Union Lake  |
|                 | Robert H. Long .....       | Union Lake  |
| Attorney.....   | Clarence L. Smith .....    | Pontiac     |



**FARMINGTON—3155 Eleven Mile Road, Farmington—Phone Farmington MA 6-3030**

|                 |                            |            |
|-----------------|----------------------------|------------|
| Supervisor..... | Curtis H. Hall .....       | Farmington |
| Clerk.....      | Floyd A. Cairns .....      | Farmington |
| Treasurer.....  | Elise P. Avery .....       | Farmington |
| Justices.....   | Robert H. Nelson .....     | Farmington |
|                 | Byron D. Walter .....      | Farmington |
| Trustees.....   | Thomas Duke .....          | Farmington |
|                 | Earl C. Opperthausen ..... | Farmington |
|                 | Arthur S. Bassette .....   | Farmington |
| Attorney.....   | Joseph T. Brennan .....    | Farmington |

**GROVELAND—1331 Wildwood Road, Holly**

|                 |                          |            |
|-----------------|--------------------------|------------|
| Supervisor..... | Earl B. Rhinevault ..... | Holly      |
| Clerk.....      | Donald Titsworth .....   | Ortonville |
| Treasurer.....  | B. C. Brondige .....     | Holly      |
| Justices.....   | Leonard Boyler .....     | Holly      |
|                 | Karl Hofer .....         | Holly      |
| Trustees.....   | Carl Lozier .....        | Holly      |
|                 | Dale Hitchcock .....     | Holly      |
| Attorney.....   | Robert McKenney .....    | Holly      |

**HIGHLAND—205 N. John St., Highland—Phone Milford 685-1660**

|                 |                          |          |
|-----------------|--------------------------|----------|
| Supervisor..... | Louis F. Oldenburg ..... | Highland |
| Clerk.....      | Normagean Waters .....   | Highland |
| Treasurer.....  | Roy J. Carl .....        | Highland |
| Justices.....   | Earl Ike .....           | Clyde    |
|                 | Stephen Garrard .....    | Highland |
| Trustees.....   | George Volkert .....     | Highland |
|                 | Kenneth Hayden .....     | Highland |
| Attorney.....   | Harold Dudley .....      | Pontiac  |

**HOLLY—102 Front St., Holly—Phone Holly ME 4-9331**

|                 |                          |       |
|-----------------|--------------------------|-------|
| Supervisor..... | Seeley Tinsman .....     | Holly |
| Clerk.....      | Jess E. Furbush .....    | Holly |
| Treasurer.....  | Madeline Lockwood .....  | Holly |
| Justices.....   | George DeLand .....      | Holly |
|                 | Mary Wick .....          | Holly |
| Trustees.....   | Stanley Hanson .....     | Holly |
|                 | Russell C. Barrett ..... | Holly |
| Attorney.....   | Robert McKenney .....    | Holly |

**INDEPENDENCE—90 N. Main St., Clarkston—Phone Clarkson MA 5-5111**

|                 |                          |           |
|-----------------|--------------------------|-----------|
| Supervisor..... | Duane Hursfall .....     | Clarkston |
| Clerk.....      | Howard Altman .....      | Clarkston |
| Treasurer.....  | Kenneth L. Johnson ..... | Clarkston |
| Justices.....   | William H. Stamp .....   | Clarkston |
|                 | Robert Carr .....        | Clarkston |
| Trustees.....   | Merle Bennett .....      | Clarkston |
|                 | Harold J. Bauer .....    | Clarkston |
| Attorney.....   | Paul M. Mandel .....     | Pontiac   |

**LYON—**

|                 |                        |                  |
|-----------------|------------------------|------------------|
| Supervisor..... | William K. Smith ..... | South Lyon       |
| Clerk.....      | F. Lyman Joslin .....  | R.#1, Northville |
| Treasurer.....  | Alfred W. Haack .....  | R.#1, Wixom      |
| Justices.....   | Edward Bourns .....    | Wixom            |
|                 | Charles T. Roby .....  | New Hudson       |
| Trustees.....   | Allen McCrory .....    | South Lyon       |
|                 | Bernard Carver .....   | South Lyon       |
| Attorney.....   | Clarence Smith .....   | Pontiac          |

**MILFORD—124 E. Commerce St., Milford—Phone Milford 684-9055**

|                 |                            |         |
|-----------------|----------------------------|---------|
| Supervisor..... | William L. Mainland .....  | Milford |
| Clerk.....      | Elizabeth S. Hubbell ..... | Milford |
| Treasurer.....  | Beatrice P. Helberg .....  | Milford |
| Justices.....   | Bartlett B. Smith .....    | Milford |
|                 | James VanLeuven .....      | Milford |
| Trustees.....   | Stanley O. Cook .....      | Milford |
|                 | Martin Boyle .....         | Milford |
| Attorney.....   | Harry Mead .....           | Milford |

**NOVI—25850 Novi Road, Novi—Phone Walled Lake MA 4-2812**

|                 |                            |      |
|-----------------|----------------------------|------|
| Supervisor..... | Hadley J. Bachert .....    | Novi |
| Clerk.....      | H. Lloyd George .....      | Novi |
| Treasurer.....  | Duane E. Bell .....        | Novi |
| Justices.....   | Emery E. Jacques, Jr. .... | Novi |
|                 | Robert K. Anderson .....   | Novi |
| Trustees.....   | Frank Watza .....          | Novi |
|                 | Charles Goers .....        | Novi |
| Attorney.....   | Emery Jacques, Jr. ....    | Novi |

**OAKLAND—4393 Collins Road, Rochester**

|                 |                               |                  |
|-----------------|-------------------------------|------------------|
| Supervisor..... | Frank J. Voll, Sr. ....       | R.#2, Rochester  |
| Clerk.....      | Lucy M. Alt .....             | R.#2, Lake Orion |
| Treasurer.....  | Robert W. Barkham .....       | Rochester        |
| Justices.....   | Bill Jenkins .....            | Rochester        |
|                 | James H. Hunt .....           | Lake Orion       |
| Trustees.....   | George Lyon .....             | Rochester        |
|                 | Clarence H. Williams .....    | Rochester        |
| Attorney.....   | Frederick B. Darden, Sr. .... | Detroit          |

**ORION—571 S. Lapeer Rd., Lake Orion—Phone Lake Orion MY 2-2851**

|                 |                        |               |
|-----------------|------------------------|---------------|
| Supervisor..... | John Lessiter .....    | Lake Orion    |
| Clerk.....      | Margaret Stephen ..... | Lake Orion    |
| Treasurer.....  | Myrle Longpre .....    | Lake Orion    |
| Justices.....   | Helmar Stanaback ..... | Lake Orion    |
|                 | Frank Volant .....     | Lake Orion    |
| Trustees.....   | Scherly Green .....    | R.#4, Pontiac |
|                 | Harold Page .....      | Lake Orion    |
|                 | Harold Gingell .....   | R.#4, Pontiac |
|                 | W. Dale Spear .....    | Lake Orion    |
| Attorney.....   |                        |               |

**OXFORD—18 W. Burdick St., Oxford—Phone Oxford OA 8-3965**

|                 |                              |         |
|-----------------|------------------------------|---------|
| Supervisor..... | Lee B. Valentine .....       | Oxford  |
| Clerk.....      | Nina H. Chamberlain .....    | Oxford  |
| Treasurer.....  | Luella Francis .....         | Oxford  |
| Justices.....   | Chauncey D. Brooks, Sr. .... | Oxford  |
|                 | George E. Meads, Sr. ....    | Oxford  |
| Trustees.....   | William C. Offer .....       | Oxford  |
|                 | Harold Albertson .....       | Oxford  |
| Attorney.....   | Paul M. Mandel .....         | Pontiac |

**PONTIAC—2060 Opdyke Road, Pontiac—Phone Pontiac FE 5-9287**

|                 |                            |                |
|-----------------|----------------------------|----------------|
| Supervisor..... | Leonard F. Terry .....     | Pontiac        |
| Clerk.....      | Greta V. Block .....       | Auburn Heights |
| Treasurer.....  | Goldie B. Mailahn .....    | Auburn Heights |
| Justice .....   | R. Grant Graham .....      | Auburn Heights |
| Trustees.....   | John C. Richardson .....   | Pontiac        |
|                 | Claude D. Arnett, Jr. .... | Pontiac        |
|                 | Walter G. Smith .....      | Pontiac        |
|                 | Ronald E. Drake .....      | Pontiac        |
| Attorney.....   | L. R. Bebout .....         | Rochester      |

**ROSE—204 Franklin St., R. #3, Holly**

|                 |                          |             |
|-----------------|--------------------------|-------------|
| Supervisor..... | C. Milton Nelson .....   | R.#1, Holly |
| Clerk.....      | Mildred J. Jones .....   | R.#3, Holly |
| Treasurer.....  | Esther R. Downing .....  | R.#1, Holly |
| Justices.....   | Ben East .....           | R.#1, Holly |
|                 | George Santer .....      | R.#3, Holly |
| Trustees.....   | Allan Hill .....         | R.#3, Holly |
|                 | James J. Alexander ..... | R.#3, Holly |
| Attorney.....   | Robert A. McKenney ..... | Holly       |

**ROYAL OAK—21075 Wyoming, Ferndale 20—Phone Royal Oak LI 1-5800**

|                 |                            |             |
|-----------------|----------------------------|-------------|
| Supervisor..... | Edward L. Kennedy .....    | Ferndale 20 |
| Clerk.....      | Nancy Lanier .....         | Ferndale 20 |
| Treasurer.....  | Frank Miles .....          | Ferndale 20 |
| Justice.....    | Lonnie Cash .....          | Ferndale 20 |
| Trustees.....   | Samuel Woodard .....       | Ferndale 20 |
|                 | Sylvania Gwinn .....       | Ferndale 20 |
|                 | Thomas H. Bowles, Sr. .... | Ferndale 20 |
|                 | Jeffrey Teamor .....       | Ferndale 20 |
| Attorney.....   | Lonnie R. Snowden .....    | Detroit     |

**SOUTHFIELD—18500 W. 13 Mile Rd., Birmingham—Phone Birmingham MI 6-5987**

|                 |                            |            |
|-----------------|----------------------------|------------|
| Supervisor..... | Hugh G. Allerton, Jr. .... | Birmingham |
| Clerk.....      | Fannie Adams .....         | Birmingham |
| Treasurer.....  | Audrey S. Leach .....      | Birmingham |
| Justices.....   | Theodore Sura .....        | Birmingham |
|                 | Orland H. Ellis .....      | Franklin   |
| Trustees.....   | Albert Gatward .....       | Birmingham |
|                 | D. Carlton Bell .....      | Franklin   |
|                 | Neil Warren .....          | Birmingham |
|                 | Hurm J. Burnett .....      | Birmingham |
| Attorney.....   | Thomas Dillon .....        | Pontiac    |

**SPRINGFIELD—650 Broadway, Davisburg**

|                 |                          |                 |
|-----------------|--------------------------|-----------------|
| Supervisor..... | John L. Carey .....      | R.#2, Clarkston |
| Clerk.....      | Oscar R. Walz .....      | Davisburg       |
| Treasurer.....  | Margaret R. Samuel ..... | Davisburg       |
| Justices.....   | Emmett J. Leib .....     | Pontiac         |
|                 | Nelson C. VanNatta ..... | Davisburg       |
| Trustees.....   | Lloyd E. Miller .....    | Davisburg       |
|                 | David H. Field .....     | Davisburg       |
| Attorney.....   | Robert A. McKenney ..... | Holly           |

**WATERFORD—4995 W. Huron, Pontiac—Phone Pontiac OR 3-7202**

|                 |                            |           |
|-----------------|----------------------------|-----------|
| Supervisor..... | James E. Seeterlin .....   | Pontiac   |
| Clerk.....      | Elmer R. Fangbner .....    | Pontiac   |
| Treasurer.....  | Dorothy Olson .....        | Pontiac   |
| Justices.....   | Patrick K. Daly .....      | Pontiac   |
|                 | Kenneth H. Hempstead ..... | Pontiac   |
| Trustees.....   | Rudy Mansfield .....       | Pontiac   |
|                 | Loren D. Anderson .....    | Pontiac   |
|                 | William Dean, Jr. ....     | Pontiac   |
|                 | Frank Richardson .....     | Waterford |
| Attorney.....   | Paul M. Mandel .....       | Pontiac   |

**WEST BLOOMFIELD—4460 Orchard Lake Rd., Orchard Lake—Ph. Pontiac 682-1200**

|                 |                              |              |
|-----------------|------------------------------|--------------|
| Supervisor..... | John C. Rehard .....         | Orchard Lake |
| Clerk.....      | Dorothy M. Chamberlain ..... | Orchard Lake |
| Treasurer.....  | Lillian S. Warner .....      | Orchard Lake |
| Justices.....   | Christian Powell .....       | Pontiac      |
|                 | Robert F. Scott .....        | Orchard Lake |
| Trustees.....   | Emmett DeConick .....        | Orchard Lake |
|                 | John F. Warren .....         | Orchard Lake |
|                 | Charles B. Forbes .....      | Orchard Lake |
|                 | Walter J. Whitmer .....      | Birmingham   |
| Attorney.....   | Joseph T. Brennan .....      | Farmington   |

**WHITE LAKE—7525 Highland Road, P.O. Box 121, White Lake—Ph. Pontiac EM 3-4186**

|                 |                           |            |
|-----------------|---------------------------|------------|
| Supervisor..... | Edward Cheyz .....        | White Lake |
| Clerk.....      | Ferdinand C. Vetter ..... | White Lake |
| Treasurer.....  | Ronald Voorheis .....     | White Lake |
| Justices.....   | Joseph F. Hynds .....     | Union Lake |
|                 | David J. Wood .....       | Union Lake |
| Trustees.....   | Richard L. Murphy .....   | Pontiac    |
|                 | Walter H. Weinman .....   | Union Lake |
| Attorney.....   | Paul M. Mandel .....      | Pontiac    |

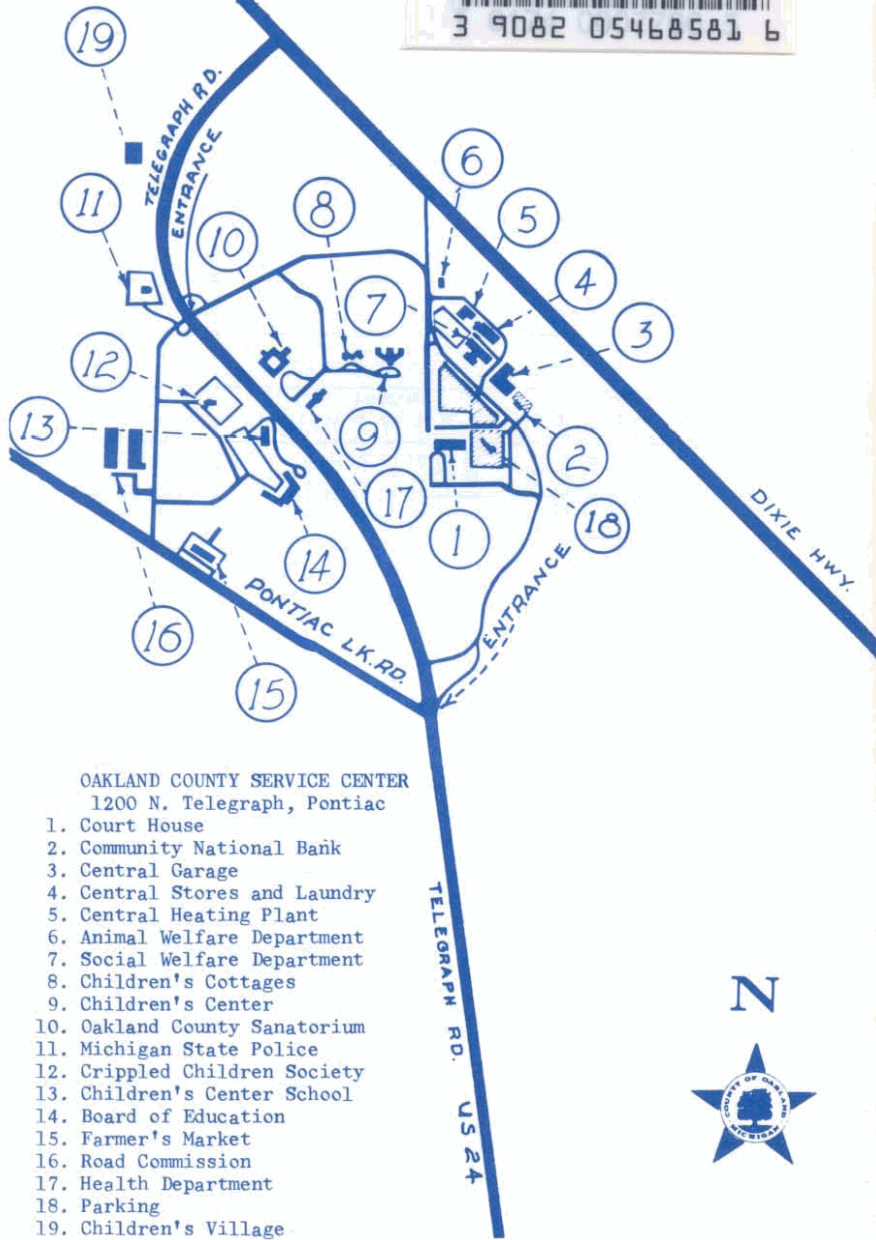








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OAKLAND COUNTY SERVICE CENTER  
1200 N. Telegraph, Pontiac

1. Court House
2. Community National Bank
3. Central Garage
4. Central Stores and Laundry
5. Central Heating Plant
6. Animal Welfare Department
7. Social Welfare Department
8. Children's Cottages
9. Children's Center
10. Oakland County Sanatorium
11. Michigan State Police
12. Crippled Children Society
13. Children's Center School
14. Board of Education
15. Farmer's Market
16. Road Commission
17. Health Department
18. Parking
19. Children's Village

N



# OAKLAND COUNTY

MICHIGAN



1963

● LOCATION OF CITY, VILLAGE,  
AND TOWNSHIP OFFICES

OAKLAND COUNTY PLANNING COMMISSION

R. 7 E.

R. 8 E.

R. 9 E.

R. 10 E.

R. 11 E.

