

# Oakland County Directory 79



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1979  
c.1

LYNN D. ALLEN

County Clerk & Register of Deeds

# COUNTY OF OAKLAND

**MICHIGAN**

**COUNTY,**

**CITY, TOWNSHIP**

**and**

**VILLAGE OFFICERS**

**1979**

**1200 N. TELEGRAPH ROAD  
PONTIAC, MICHIGAN 48053**

**County Seat**

**General Information 858-1000**

**Daniel T. Murphy, County Executive  
Wallace F. Gabler, Jr., Chairperson, Board of Commissioners  
Lynn D. Allen, County Clerk and Register of Deeds**

**FRONT COVER:**

Medical Care Facility. Newest addition to Court House complex.

JS  
261  
.02  
1979



## TABLE OF CONTENTS

|   |         |
|---|---------|
| Census .....                                | 14      |
| Equalized Valuation .....                   | 15      |
| History of Oakland County .....             | 26 & 27 |
| Organization Chart — County .....           | 23      |
| <b>BOARD OF COMMISSIONERS</b>               |         |
| Chairperson, Vice Chairperson .....         | 6       |
| Committees .....                            | 12      |
| Members .....                               | 5       |
| <b>COUNTY OFFICERS</b>                      |         |
| Airports .....                              | 6       |
| Animal Control Division .....               | 6       |
| Building Authority .....                    | 6       |
| Canvassers, Board of .....                  | 6       |
| Children's Services .....                   | 9       |
| Children's Village .....                    | 9       |
| Circuit Court Judges .....                  | 2       |
| Civil Counsel .....                         | 6       |
| Clerk-Register of Deeds .....               | 6       |
| Community Mental Health Services .....      | 6       |
| Cooperative Extension Service .....         | 7       |
| Court Administrator .....                   | 7       |
| Criminal Justice Coordinating Council ..... | 7       |
| Cultural Council .....                      | 7       |
| District Court Judges .....                 | 3 & 4   |
| Drain Commissioner .....                    | 7       |
| Election Commission .....                   | 7       |
| Election Scheduling Committee .....         | 7       |
| Employees Retirement Commission .....       | 7       |
| Equalization Division .....                 | 7       |
| Executive, County .....                     | 8       |
| Friend of the Court .....                   | 8       |
| Health Director .....                       | 8       |
| Huron Clinton Metropolitan Authority .....  | 8       |
| Institutions, Board of .....                | 8       |
| Jury Board .....                            | 9       |
| Juvenile Court .....                        | 9       |
| Law Library .....                           | 7       |
| Library Board .....                         | 9       |
| Medical Examiner .....                      | 8       |
| Mental Health Services .....                | 6       |
| Parks and Recreation Commission .....       | 9       |
| Personnel Appeal Board .....                | 9       |
| Planning Division .....                     | 9       |
| Probate Judges .....                        | 2       |
| Probation Department .....                  | 9       |
| Prosecuting Attorney .....                  | 9 & 10  |
| Public Administrators .....                 | 10      |
| Road Commission .....                       | 10 & 13 |
| Sewer, Water and Solid Waste Division ..... | 10      |
| Sheriff .....                               | 11      |
| Schools, Superintendent of .....            | 11      |
| Social Services .....                       | 11      |
| Soil Conservation .....                     | 11      |
| Treasurer .....                             | 11      |
| Veterans Services .....                     | 11      |

## TABLE OF CONTENTS (continued)

### MAPS

|  |         |
|--|---------|
| Board of Commissioners Districts . . . . . | 20 & 21 |
| Congressional . . . . .                    | 17      |
| Oakland County . . . . .                   | 16      |
| Oakland County Service Center . . . . .    | 24      |
| Parks & Recreation . . . . .               | 22      |
| State Representative . . . . .             | 19      |
| State Senate . . . . .                     | 18      |

### NATIONAL OFFICERS

|   |   |
|---|---|
| United States Officials . . . . .       | 1 |
| United States Representatives . . . . . | 1 |
| United States Senators . . . . .        | 1 |

### STATE OFFICERS

|                           |   |
|---------------------------|---|
| Appeals Court . . . . .   | 2 |
| Officials . . . . .       | 1 |
| Representatives . . . . . | 1 |
| Senators . . . . .        | 1 |
| Supreme Court . . . . .   | 2 |

### CITIES

|                                |    |
|--------------------------------|----|
| Berkley . . . . .              | 28 |
| Birmingham . . . . .           | 28 |
| Bloomfield Hills . . . . .     | 28 |
| Clawson . . . . .              | 29 |
| Farmington . . . . .           | 29 |
| Farmington Hills . . . . .     | 29 |
| Ferndale . . . . .             | 30 |
| Hazel Park . . . . .           | 30 |
| Huntington Woods . . . . .     | 30 |
| Keego Harbor . . . . .         | 31 |
| Lathrup Village . . . . .      | 31 |
| Madison Heights . . . . .      | 31 |
| Northville . . . . .           | 32 |
| Novi . . . . .                 | 32 |
| Oak Park . . . . .             | 33 |
| Orchard Lake Village . . . . . | 33 |
| Pleasant Ridge . . . . .       | 33 |
| Pontiac . . . . .              | 34 |
| Rochester . . . . .            | 34 |
| Royal Oak . . . . .            | 34 |
| Southfield . . . . .           | 35 |
| South Lyon . . . . .           | 35 |
| Sylvan Lake . . . . .          | 35 |
| Troy . . . . .                 | 36 |
| Walled Lake . . . . .          | 36 |
| Wixom . . . . .                | 36 |

### TOWNSHIPS

|                      |    |
|----------------------|----|
| Addison . . . . .    | 37 |
| Avon . . . . .       | 37 |
| Bloomfield . . . . . | 37 |
| Brandon . . . . .    | 37 |
| Commerce . . . . .   | 38 |
| Groveland . . . . .  | 38 |



## TABLE OF CONTENTS (continued)

|                           |    |
|---------------------------|----|
| Highland . . . . .        | 38 |
| Holly . . . . .           | 38 |
| Independence . . . . .    | 39 |
| Lyon . . . . .            | 39 |
| Milford . . . . .         | 39 |
| Novi . . . . .            | 39 |
| Oakland . . . . .         | 40 |
| Orion . . . . .           | 40 |
| Oxford . . . . .          | 40 |
| Pontiac . . . . .         | 40 |
| Rose . . . . .            | 41 |
| Royal Oak . . . . .       | 41 |
| Southfield . . . . .      | 41 |
| Springfield . . . . .     | 42 |
| Waterford . . . . .       | 42 |
| West Bloomfield . . . . . | 42 |
| White Lake . . . . .      | 43 |
| <b>VILLAGES</b>           |    |
| Beverly Hills . . . . .   | 43 |
| Bingham Farms . . . . .   | 43 |
| Clarkston . . . . .       | 43 |
| Franklin . . . . .        | 43 |
| Holly . . . . .           | 43 |
| Lake Angelus . . . . .    | 44 |
| Lake Orion . . . . .      | 44 |
| Leonard . . . . .         | 44 |
| Milford . . . . .         | 44 |
| Ortonville . . . . .      | 44 |
| Oxford . . . . .          | 44 |
| Wolverine Lake . . . . .  | 44 |

## NATIONAL OFFICERS

President of the United States ..... Jimmy Carter  
 Vice President ..... Walter F. Mondale

### Cabinet Members:

Secretary of Agriculture ..... Bob S. Bergland  
 Secretary of Commerce ..... Juanita M. Kreps  
 Secretary of Defense ..... Harold Brown  
 Secretary of Health, Education and Welfare ..... Joseph A. Califano, Jr.  
 Secretary of Housing and Urban Development ..... Patricia Roberts Harris  
 Secretary of the Interior ..... Cecil D. Andrus  
 Attorney General ..... Griffin B. Bell  
 Secretary of Labor ..... Ray Marshall  
 Secretary of State ..... Cyrus Vance  
 Secretary of Transportation ..... Brockman Adams  
 Secretary of the Treasury ..... W. Michael Blumenthal

U.S. Senator ..... Donald W. Riegle, Jr. (D)  
 U.S. Senator ..... Carl Levin (D)

### U.S. Representatives:

12th District ..... David E. Bonior, Mt. Clemens (D)  
 17th District ..... William M. Brodhead, Detroit (D)  
 18th District ..... James J. Blanchard, Pleasant Ridge (D)  
 19th District ..... William S. Broomfield, Birmingham (R)

## STATE OFFICERS

Governor ..... William G. Milliken (R)  
 Lieutenant Governor ..... James H. Brickley (R)  
 Secretary of State ..... Richard H. Austin (D)  
 State Treasurer ..... Loren E. Monroe  
 Attorney General ..... Frank J. Kelley (D)

## STATE SENATORS

8th District ..... Donald E. Bishop, Avon Township (R)  
 15th District ..... Douglas Ross, Oak Park (D)  
 16th District ..... Bill S. Huffman, Madison Heights (D)  
 17th District ..... Kerry K. Kammer, Pontiac (D)

## STATE REPRESENTATIVES

24th District ..... Richard D. Fessler, West Bloomfield Township (R)  
 60th District ..... Claude A. Trim, Springfield Township (D)  
 61st District ..... Alice W. Tomboulian, Oakland Township (D)  
 62nd District ..... Charlie J. Harrison, Jr., Pontiac (D)  
 63rd District ..... Ruth B. McNamee, Birmingham (R)  
 64th District ..... Wilbur V. Brotherton, Farmington Hills (R)  
 65th District ..... James E. Defebaugh, Bloomfield Township (R)  
 66th District ..... Gary Vanek, Royal Oak (D)  
 67th District ..... Joseph Forbes, Oak Park (D)  
 68th District ..... David L. Campbell, Clawson (R)  
 69th District ..... Dana Wilson, Hazel Park (D)  
 71st District ..... Sal Rocca, Sterling Heights (D)



**MICHIGAN SUPREME COURT**

State Capitol, Lansing

Mary S. Coleman, Chief Justice  
 Thomas G. Kavanagh  
 John W. Fitzgerald  
 Charles L. Levin  
 G. Mennen Williams  
 James L. Ryan  
 Blair Moody, Jr.

**COURT OF APPEALS JUDGES  
DISTRICT 2**

State Capitol, Lansing

Walter P. Cynar  
 William R. Beasley  
 Robert J. Danhof  
 S. Jerome Bronson  
 Michael F. Cavanagh  
 Michael J. Kelly

**CIRCUIT COURT JUDGES**

1200 N. Telegraph, Pontiac 48053

|                    |          |
|--------------------|----------|
| Steven N. Andrews  | 858-0360 |
| William John Beer  | 858-0368 |
| Hilda Gage         | 858-5282 |
| Alice L. Gilbert   | 858-0363 |
| Bernard L. Kaufman | 858-5284 |
| Richard D. Kuhn    | 858-0332 |
| Francis X. O'Brien | 858-0365 |
| John N. O'Brien    | 858-0342 |
| Farrell E. Roberts | 858-0355 |
| Gene Schnelz       | 858-5280 |
| Robert L. Templin  | 858-0358 |
| James S. Thorburn  | 858-0340 |
| Robert B. Webster  | 858-0335 |
| Frederick C. Ziem  | 858-0337 |

**PROBATE COURT JUDGES**

1200 N. Telegraph, Pontiac 48053

|                     |          |
|---------------------|----------|
| Norman R. Barnard   | 858-0289 |
| Barry M. Grant      | 858-0286 |
| Eugene Arthur Moore | 858-0250 |
| John J. O'Brien     | 858-0240 |

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**DISTRICT COURT JUDGES, OAKLAND COUNTY, MICHIGAN**

| <b>District</b> | <b>Name and Address</b>  | <b>Telephone</b> | <b>Geographical Area</b>   |
|-----------------|--|------------------|--|
| 35th            | Dunbar Davis<br>James N. Garber<br>215 W. Main St.<br>Northville 48167   | ..... 349-4040   | Oakland County<br>portion of<br>Northville City  |
| 43rd            | Montague R. Hunt<br>305 E. Nine Mile Rd.<br>Ferndale 48220   | ..... 547-8700   | Cities of Ferndale,<br>Hazel Park and<br>Madison Heights   |
|                 | Joseph S. Agnello<br>111 E. Nine Mile Rd.<br>Hazel Park 48030  | ..... 547-3033   |  |
|                 | Edward W. Lawrence<br>300 W. Thirteen Mile Rd.<br>Madison Heights 48071  | ..... 583-1800   |  |
| 44th            | John R. Mann<br>John B. Osgood<br>211 Williams Street<br>Royal Oak 48067   | ..... 546-7780   | City of Royal Oak  |
| 45A             | John H. Norton<br>3338 Coolidge Highway<br>Berkley 48072   | ..... 544-3300   | City of Berkley  |
| 45B             | Marvin F. Frankel<br>Benjamin J. Friedman<br>13600 Oak Park Boulevard<br>Oak Park 48237                                  | ..... 542-7042   | Cities of Huntington<br>Woods, Oak Park,<br>Pleasant Ridge and<br>Royal Oak Township   |
| 46th            | Jessica R. Cooper<br>Norman Feder<br>Clarence A. Reid, Jr.<br>26000 Evergreen<br>Southfield 48076                        | ..... 354-9360   | Cities of Lathrup<br>Village, Southfield<br>and Southfield<br>Township   |
| 47th            | Michael J. Hand<br>Margaret G. Schaeffer<br>32795 Ten Mile Rd.<br>Farmington 48024                                       | ..... 477-5630   | Cities of Farmington<br>and Farmington Hills   |
| 48th            | David F. Breck<br>Gus Cifelli<br>Carl F. Ingraham<br>2709 Telegraph Road<br>Bloomfield Hills 48013                       | ..... 338-6491   | Cities of Birmingham,<br>Bloomfield Hills,<br>Keego Harbor,<br>Orchard Lake and<br>Sylvan Lake;<br>Townships of<br>Bloomfield and<br>West Bloomfield |
|                 | Criminal Division  | ..... 338-6488   |  |
| 50th            | Christopher C. Brown<br>Robert E. Cunningham<br>Louis E. Fairbrother<br>James R. Stelt<br>70 N. Saginaw<br>Pontiac 48058 | ..... 857-7727   | City of Pontiac  |
|                 | Criminal Division  | ..... 857-7690   |  |
|                 | Civil Division   | ..... 857-7690   |  |



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**DISTRICT COURT JUDGES, OAKLAND COUNTY, MICHIGAN**

| <b>District</b>    | <b>Name and Address</b>  | <b>Telephone</b>     | <b>Geographical Area</b>   |
|--------------------|--|----------------------|--|
| 51st               | Robert C. Anderson<br>Kenneth H. Hempstead<br>2520 Airport Road<br>Drayton Plains 48020 . . . . .  | 674-4655             | Township of<br>Waterford   |
| 52nd<br>(1st Div.) | Martin L. Boyle<br>Michael Batchik<br>1499 West Maple<br>Walled Lake 48088 . . . . .<br>Civil Division<br>1010 West Maple<br>Walled Lake 48088 . . . . . | 624-0260<br>624-6580 | Cities of Novi, South<br>Lyon, Walled Lake<br>and Wixom;<br>Townships of<br>Commerce, Highland,<br>Lyon, Milford, Novi,<br>Rose and White Lake |
| 52nd<br>(2nd Div.) | Gerald E. McNally<br>5871 Dixie Highway<br>P.O. Box 626<br>Waterford 48095 . . . . .   | 623-1720             | Townships of<br>Brandon, Groveland,<br>Holly, Independence<br>and Springfield  |
| 52nd<br>(3rd Div.) | Robert L. Shipper<br>Mildred A. Vlaich<br>530 Pine Street<br>Rochester 48063 . . . . .   | 651-2400             | City of Rochester;<br>Townships of<br>Addison, Avon,<br>Oakland, Orion,<br>Oxford and Pontiac  |
| 52nd<br>(4th Div.) | William E. Bolle<br>James Raymond Hand<br>Bristol E. Hunter<br>500 West Big Beaver Road<br>Troy 48084 . . . . .  | 528-0400             | Cities of Clawson<br>and Troy  |

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**1979-1980 OAKLAND COUNTY BOARD OF COMMISSIONERS**

| <b>Name and Address</b>  | <b>District Number</b> | <b>Phone Number</b>  |
|--|------------------------|----------------------|
| Dennis M. Aaron (D)<br>10150 Dartmouth, Oak Park 48237   | 19                     | 961-1625             |
| John R. DiGiovanni (D)<br>1651 E. Nine Mile Rd., Hazel Park 48030                              | 9                      | 399-0044             |
| James A. Doyon (D)<br>957 Sprague Ave., Madison Heights 48071                                  | 10                     | 541-2362             |
| Mathew J. Dunaskiss (R)<br>460 Cushing, Lake Orion 48035                                       | 3                      | 693-1391             |
| Betty Fortino (D)<br>747 Joyceil, Pontiac 48054  | 5                      | 681-0575             |
| *** Chairperson, Wallace F. Gabler, Jr. (R)<br>111 Lakeside Drive, Royal Oak 48073             | 12                     | 548-5140             |
| Robert H. Gorsline (R)<br>303 Center Street, Milford 48042                                     | 2                      | 685-3928             |
| Anne M. Hobart (R)<br>4081 Arcadia Park Dr., Pontiac 48054                                     | 4                      | 682-5741             |
| Henry W. Hoot (R)<br>547 N. Fox Hills Dr., Bloomfield Hills 48013                              | 14                     | 272-3434             |
| • Paul E. Kasper (R)<br>177 S. Berkshire, Bloomfield Hills 48013                               | 23                     | 647-3040             |
| Particia A. Kelly (D)<br>605 Gardendale, Ferndale 48220  | 18                     | 398-0173             |
| F. Thomas Lewand (D)<br>1905 Cedar Hill Dr., Royal Oak 48067                                   | 11                     | 961-8380             |
| Robert A. McConnell (R)<br>30106 Valley Side Dr., Farmington Hills 48018                       | 25                     | 626-8718             |
| John J. McDonald (R)<br>29912 Orchard Lake Rd., Farmington Hills 48024                         | 27                     | 626-9722             |
| ** Lillian V. Moffitt (R)<br>6828 Cathedral Dr., Birmingham 48010                              | 15                     | 626-9783             |
| Joseph R. Montante, M.D. (R)<br>3040 Middlebelt Rd., Orchard Lake 48033                        | 26                     | 682-3691             |
| Walter Moore (D)<br>162 Green Street, Pontiac 48053  | 7                      | 334-4352             |
| Ralph W. Moxley (R)<br>1420 Bates St., Birmingham 48009  | 22                     | 644-1612             |
| Dennis L. Murphy (R)<br>41711 Borchart Dr., Novi 48050   | 24                     | 349-8219             |
| Robert W. Page (R)<br>2468 Manchester, Birmingham 48008  | 13                     | 649-5289             |
| William T. Patterson (R)<br>219 N. Bywood, Clawson 48017                                       | 16                     | 435-7625             |
| * Alexander C. Perinoff (D)<br>Suite 512 Clausen Bldg. 16000 W. 9 Mile Rd.<br>Southfield 48075 | 21                     | 559-3920             |
| * Lawrence R. Pernick (D)<br>24901 Northwestern, Suite 514 C,<br>Southfield 48075              | 20                     | 356-7120             |
| John H. Peterson (R)<br>1460 Walton Blvd., Suite 40, Rochester 48063                           | 6                      | 651-0421             |
| Hubert Price, Jr. (D)<br>502 Fildew, Pontiac 48053   | 8                      | 335-3463             |
| Kenneth E. Roth (D)<br>2075 Thomas, Berkley 48072  | 17                     | 542-5544             |
| * Richard R. Wilcox (R)<br>981 Hummer Lake Rd., Ortonville 48462                               | 1                      | 627-2843             |
| *** Chairperson  | ** Vice Chairperson    | • Former Chairperson |



## COUNTY OFFICERS

- Airport Committee, County . . . William T. Patterson, Chairman  
Wallace F. Gabler, Jr., Vice Chairman  
John R. DiGiovanni, Secretary  
J. David VanderVeen, Manager of Aviation  
Oakland-Pontiac Airport (J) . . . . .  
Phone 666-3900  
Harold Thompson, Manager, Oakland-Orion  
Airport (K) . . . . . Phone 373-5121  
Robert Paholke, Manager,  
Oakland-Troy Airport . . . . . Phone 549-1510  
1851 W. Maple, Troy 48084
- Animal Control Div. (A) . . . . . Carl Anderson, Manager . . . . .  
Phone 858-1030
- Building Authority. . . . . Milo Cross, Chairman  
David M. Gubow, Vice Chairman  
Claude Casey, Secretary  
C. Hugh Dohany, Treasurer
- Canvassers, Board of (A) . . . . . Barbara A. Brinker  
Sarah C. Dixon  
Sandra Kokotovich  
Patricia A. Sanderson  
Lynn D. Allen, Clerk . . . . . Phone 858-0564
- Circuit Court Judges . . . . . (See Page 2)
- Civil Counsel (A) . . . . . Robert P. Allen . . . . . Phone 858-0550  
Jack C. Hays, Assistant  
A. Russell Messina, Assistant  
John F. Ross, Jr., Assistant  
Donald F. Slavin, Assistant  
Gordon R. Wyllie, Assistant
- \* Clerk and Register of Deeds (A) Lynn D. Allen . . . . . Phone 858-0560  
Richard A. Elliott, Deputy Clerk-Register  
Ann Dennen, Chief Deputy Clerk  
Gretchen M. Maki, Chief Deputy Register  
Howard Altman, Director of Elections
- \* Commissioners, Board of (A) . . Wallace F. Gabler, Jr., Chairperson  
Lillian V. Moffitt, Vice-Chairperson  
Lynn D. Allen, Clerk  
Suzette Shindorf, Administrative Assistant  
Joseph B. Mullen, Legislative Agent  
Anton J. Guyer, Inter-Governmental  
Relations Officer . . . . . Phone 858-0100

(Board members listed on Page 4)

- Community Mental Health Services (A) . . . . .
- |                                 |                                      |
|---------------------------------|--------------------------------------|
| Board Members:                  |                                      |
| Robert Swanson, Chairman        | Fred D. Houghten                     |
| Ralph T. Norvell, Vice Chairman | Frederick J. Poole                   |
| Anne Hobart, Secretary          | Hubert Price, Jr.                    |
| Paul N. Averill                 | Barbara J. Reader                    |
| Thomas P. Banas                 | Thomas J. Maleug, M.D., Director     |
| Alex Capsalis                   | Joseph F. Minjoe, Assistant Director |
| Jean Chamberlain                | Phone . . . . . 858-1210             |
| Paul H. Feldman, M.D.           |                                      |

---

 Cooperative Extension

Service (A) . . . . . Wayne H. Nierman, Director . Phone 858-0888

## Court Administrator -

Judicial Assistant (A) . . . . . Frederick M. Mester . . . . . Phone 858-0344  
 Joan Young, Deputy  
 Richard L. Beer, Law Librarian Phone 858-0012

## Criminal Justice Coordinating

Council (A) . . . . . R.J. Rhodes, Jr., Director . . . . . Phone 858-0498

## Members:

|                   |                     |                 |
|-------------------|---------------------|-----------------|
| Lynn D. Allen     | Henry W. Hoot       | Robert Rayner   |
| Walter Anderson   | Lee A. Jones        | James L. Reid   |
| John H. Austin    | Robert Kelly        | John Salter     |
| Lee BeGole        | Richard D. Kuhn     | Robert Snell    |
| Joseph S. Brophy  | Bernie Lattner      | Johannes Spreen |
| Frank Cribb       | Dr. Joseph Macri    | Jeanne Stine    |
| John Doherty      | Eugene A. Moore     | James P. Triano |
| Barry M. Grant    | Ralph Moxley        | Jerry Tobin     |
| Robert Grusnick   | Daniel T. Murphy    | John Whetstone  |
| William K. Hanger | L. Brooks Patterson | Leslie Wright   |

Cultural Council (A) . . . . . Richard Irwin, Chairman, . . . . . Phone 858-0415  
 Marlowe Belanger, Coordinator

## Members:

|                    |                           |
|--------------------|---------------------------|
| Robert Dearth      | Lawrence Littman          |
| Sam Field          | Lorraine Chambers-McCarty |
| Dr. Harold Furlong | Paul Nida                 |
| Kenneth Gross      | Joanne O'Brien            |
| Peggy A. Hill      | Dwight Rinke              |
| Henry Hogan        | Blanche Robinson          |
| Richard Irwin      | Virginia DeBenham Rodgers |
| Joan Kopietz       | Martha Segal              |
| Julius Kusey       | Neva Williams             |
|                    | Dorothy Zattel            |

\* Drain Commissioner (I) (M) . . . . . George W. Kuhn . . . . . Phone 858-0958  
 Robert H. Fredericks, Chief Deputy  
 James E. Pemberton, Deputy and Chief Engineer

Election Commission (A) . . . . . Norman R. Barnard, Chairman  
 Lynn D. Allen, Clerk  
 C. Hugh Dohany, Treasurer

Election Scheduling Committee. Floyd A. Cairns, Farmington Hills City Clerk  
 John Dickinson, Ferndale School Board  
 C. Elaine Skarritt, Milford Township Clerk  
 Lynn D. Allen, Clerk . . . . . Phone 858-0564

## Employees Retirement

Commission (A) . . . . . Dennis Murphy, Chairman

## Members:

|                              |                               |
|------------------------------|-------------------------------|
| Wallace F. Gabler, Jr.       | C. Hugh Dohany,               |
| J.D. Hodson                  | Executive Secretary-Treasurer |
| James Mathews, Vice Chairman | Catherine Smith               |
| Mary Ann Moore               | Assistant Executive Secretary |
| Daniel T. Murphy             | Robert P. Allen, Attorney     |
| Robert Treadway              | Phone 858-0623                |

Equalization Division (A) . . . . . Herman W. Stephens, Manager . . . . .  
 Phone 858-0740  
 William E. Hoover, Assistant Manager



- \* Executive, County (A) . . . . . Daniel T. Murphy . . . . . Phone 858-0484  
 William M. Spinelli, Executive Officer-  
 Operations . . . . . Phone 858-0485  
 Patrick M. Nowak, Executive Officer-  
 Administration . . . . . Phone 858-1209  
 James M. Brennan, Director, Management  
 and Budget . . . . . Phone 858-0483  
 Robert E. Chisholm, Director,  
 Public Services . . . . . Phone 858-1032  
 Glen M. Dick, Director,  
 Central Services . . . . . Phone 858-0516  
 James B. Dunkel, Jr., Director,  
 Personnel . . . . . Phone 858-0542  
 Milton W. Handorf, P.E., Director,  
 Public Works . . . . . Phone 858-0160  
 Joan Newby, Director, Community  
 and Minority Affairs . . . . . Phone 858-1047  
 Michael T. Niemann, Director,  
 Public Information Office . . . . . Phone 858-1048  
 Dorothy E. Rosenberg, Coordinator,  
 County Executive Offices . . . . . Phone 858-0480  
 Shan G. Topiwalla, Director,  
 Federal-State Aid . . . . . Phone 858-0497  
 Leroy A. Volberding, Director,  
 Human Services . . . . . Phone 858-1293
- Friend of the Court . . . . . John J. Houghton . . . . . Phone 858-0424  
 Donald Tews, Chief Assistant-Administration  
 Kim S. Bateman, Chief Assistant-Operations
- Health Director and  
 Medical Examiner (A) (G) . . . . . Robert P. Locey, M.D.  
 Henry A. Costantino,  
 Administrator . . . . . Phone 858-1280  
 Robert J. Sillery, M.D.,  
 Chief Pathologist . . . . . Phone 858-5097
- Huron Clinton Metropolitan  
 Authority Commissioners . . . . . Clifton W. Heller, Chairman  
 Thomas S. Welsh, Vice Chairman  
 Charles R. Shafer, Treasurer  
 John H. Dillon  
 Kurt R. Keydel  
 William E. Kreger  
 Mrs. Jeanette S. Weiss  
 David O. Laidlaw, Director . . . . . Phone 961-5865  
 3050 Penobscot Building  
 Detroit, Mich. 48226
- Institutions, Board of (A). . . . . Marilyn Gosling, Chairman  
 Catherine Wolters, Vice Chairman  
 Frank M. Brock, Jr.  
 Betty Schnelz, R.N.  
 Clare G. Johnson, M.D.  
 Marilyn Mazell  
 John H. Peterson  
 Medical Care Facility  
 James A. Eddy,  
 Administrator . . . . . Phone 858-1415  
 Antonio Nucum, M.D., Medical Director



- 
- Jury Board (A) . . . . . Mariann Hampton . . . . . Phone 858-0378  
 Patricia A. Warren  
 Flora Whan
- Juvenile Court, Children's  
 Services and Children's  
 Village (A) (H) (L) . . . . . Norman R. Barnard, Barry M. Grant, Eugene  
 Arthur Moore, John J. O'Brien, Probate Judges  
 John Dowsett, Director . . . . . Phone 858-0112  
 James McFarland,  
 Manager of Juvenile Court Services  
 Dr. Andrew T. Yang, Coordinator,  
 Research, Training and Clinical Services  
 Earl L. Koonce, Chief of Business and  
 Administrative Services, Probate Court  
 Donald W. Rolph, Superintendent-Program  
 and Treatment Services . . . Phone 858-1150  
 William Matus, Administrator,  
 Camp Oakland . . . . . Phone 0A8-2561
- Library Board (A) . . . . . C. Hugh Dohany, Chairman  
 Joann Wilcox, Acting Secretary  
 Leonard Baruch  
 Robert Gaylor  
 Robert H. Gorsline
- Parks & Recreation  
 Commission (F) . . . . . Lewis E. Wint, Chairman  
 Marjorie M. Walker, Vice Chairman  
 Velma Austin, Secretary  
 Don Deni  
 Fred D. Houghten  
 George W. Kuhn  
 Joseph R. Montante, M.D.  
 Richard R. Wilcox  
 Carol Stanley  
 R. Eric Reickel, Manager . . . . . Phone 858-0906  
 C. Hugh Dohany, Treasurer
- Personnel Appeal Board . . . . . Mattie E. McKinney, Chairman  
 James Doyon, Vice Chairman  
 Mat J. Dunaskiss  
 Jean Milton  
 Darryl Mitchell
- Planning Division (A) . . . . . Philip W. Dondero, Manager. . . Phone 858-0720
- Probate Judges . . . . . (See Page 2)  
 William Travis, Probate Register . . . . .  
 Phone 858-0265
- Probation Dept. Adult (A) (B)  
 (P) . . . . . John C. Whetstone, Chief Probation Officer  
 Circuit Court . . . . . Phone 858-0300  
 District Court . . . . . Phone 858-0021
- Prosecuting Attorney (A) (L) . . . . . L. Brooks Patterson . . . . . Phone 858-0656  
 Richard Thompson, Chief Assistant

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**Assistant Prosecutors:**

|                   |                   |                    |
|-------------------|-------------------|--------------------|
| John Agnew        | Eugene Friedman   | James O'Donnell    |
| Robin Andrews     | Terry Givens      | William Pilchak    |
| William Bartlam   | William Grant     | Mitchell Ribitwer  |
| Richard Browne    | Crary Grattan     | Thomas Richards    |
| Lawrence Bunting  | Michael Izzo      | Katherine Rush     |
| Robert Bunting    | James Jordan      | Jerry Sabotta      |
| Jeffrey Butler    | Stanley Kogut     | John Slevin        |
| David Case        | Larence Kozma     | Edward Sosnick     |
| James Cherry      | Elizabeth Kulesz  | Charles Spiekerman |
| Edward Cibor      | Daniel Lichtman   | Maureen Steinke    |
| Ronald Covault    | James F. McCarthy | Witold Szykiel     |
| Robert Davisson   | James L. McCarthy | Thomas Trenta      |
| Donald Dawson     | Thomas McCarthy   | James Vondale      |
| Glenn Essebaggers | Frank Mandlebaum  | J. Robert Watson   |
| Jerome Fenton     | James Mitchell    | John Yiannatji     |
| Andrea Ferarra    | Michael Modelski  | William Ziem       |

|  |  |                              |
|--|--|------------------------------|
| Public Administrators . . . . .                            | Stephen C. Cooper . . . . .  | Southfield 559-1090          |
|  | Martin M. Doctoroff . . . . .  | Southfield 355-9100          |
|  | J. Bruce Donaldson . . . . .   | Birmingham 645-2345          |
|  | George J. Fulkerson . . . . .  | Troy 362-1300                |
|  | James M. Ginn . . . . .  | Southfield 569-3270          |
|  | Leonard Hopkins, Jr. . . . .   | Bloomfield Hills<br>645-9400 |
|  | Harold J. Robinson . . . . .   | Royal Oak 399-7272           |
| Road Commission (D) (N) . . . . .                          | Fred D. Houghten, Chairman .   | Phone 645-2000               |
|  | John R. Gnau, Jr., Vice Chairman   |                              |
|  | Richard V. Vogt, Commissioner  |                              |
|  | John L. Grubba, Managing Director and<br>Secretary/Clerk                           |                              |
|  | Eileen R. West, Deputy Secretary-<br>Clerk/Manager                                 |                              |
|  | Paul VanRoekel, Highway Engineer   |                              |
|  | James Briney, Deputy Managing Director   |                              |
|  | LeRoy McEntee, General Counsel   |                              |
|  | C. Hugh Dohany, Treasurer  |                              |
|  | James P. Dane, Director of Finance   |                              |
|  | James Dunleavy, Director of Permits and<br>Special Uses                            |                              |
|  | William Fognini, Director of Transportation<br>Planning and Environmental Concerns |                              |
|  | Dennis Grylicki, Director of Engineering   |                              |
|  | Gerald Holmberg, Director of Traffic Services                                      |                              |
|  | William Mercer, Director of Maintenance  |                              |
|  | Lee Rogers, Director of Personnel  |                              |
|  | George Suarez, Director of Purchasing  |                              |
|  | Michael Richardson, Director of Citizen<br>Services . . . . .                      | Phone 858-4804               |
|  | Pontiac Lake Road Office . . . . .   | Phone 858-4751               |
| Sewer, Water and Solid Waste,<br>Division of (M) . . . . . | Donald W. Ringler, Manager. .  | Phone 858-1075               |
|  | Gordon R. Wyllie, Assistant Civil Counsel  |                              |

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- \* Sheriff (A) . . . . . Johannes F. Spreen . . . . . Phone 858-4950  
Robert Nyovich, Undersheriff
- Social Services (C) (O) (Q) . . . . Anne Rumsey, Chairman  
Howard L. Dell  
R.W. Lahti  
Howard E. Rosso, Director . . . Phone 858-1502  
William LeFevre, Deputy Director
- Soil and Water Conservation  
District . . . . . James L. Reid, Chairman . . . . Phone 666-3766  
8326 Highland Road, Pontiac 48054
- Superintendent of Schools (E) . . Kenneth W. Brown . . . . . Phone 858-2121  
Robert F. Reeves, Assistant Superintendent —  
Personnel  
David W. Wells, Assistant Superintendent —  
Instruction  
Rex L. Wood, Assistant Superintendent —  
Administration
- \* Treasurer (A) . . . . . C. Hugh Dohany . . . . . Phone 858-0625  
Douglas J. Williams, Chief Deputy
- Veterans Services (A) (L) . . . . Carl A. Pardon, Manager . . . Phone 858-0785  
Robert D. Kohnert, Assistant  
Royal Oak Branch Office . . . . Phone 542-0220  
Soldiers Relief Commission:  
Chester G. Burton, Chairman  
Percy G. Kidd, Vice Chairman  
Douglas H. Hoard, Secretary
- Veterans, Michigan Trust Fund . 308 E. Eleven Mile . . . . . Phone 542-5090  
Royal Oak 48067
- \* Elected Officials



## LOCATION OF COUNTY DEPARTMENTS

- (A) County Service Center  
1200 N. Telegraph Road, Pontiac 48053
- (B) 111 South Troy, Royal Oak 48067
- (C) 196 Oakland Avenue, Pontiac 48058
- (D) 2420 Pontiac Lake Road, Pontiac 48054
- (E) 2100 Pontiac Lake Road, Pontiac 48054
- (F) 2800 Watkins Lake Road, Pontiac 48054
- (G) 27725 Greenfield Road, Southfield 48075
- (H) 930 East Drahner Road, Oxford 48051
- (I) 29132 Stephenson Highway,  
Madison Heights 48071
- (J) 6500 Highland Road, Pontiac 48054
- (K) 4251 Giddings Road, Pontiac 48057
- (L) 2401 East Fourth, Royal Oak 48067
- (M) 1 Public Works Drive, Pontiac 48054
- (N) 31001 Lahser Road, Birmingham 48010
- (O) 1010 E. West Maple, Walled Lake 48088
- (P) 801 Pontiac State Bank Bldg.,  
Pontiac 48058
- (Q) 301 West Fourth, Royal Oak 48067

## OAKLAND COUNTY BOARD OF COMMISSIONERS COMMITTEES FOR 1979

(First named is Chairperson, second named is Vice Chairperson)

|   |   |
|---|---|
| <b>Finance</b> .....                    | Murphy, Moxley, Page, Hoot, Hobart,<br>Moffitt, Doyon, Peterson, Fortino,<br>Dunaskiss, Pernick, Perinoff |
| <b>General Government</b> .....         | Gorsline, Dunaskiss, Gabler, Page,<br>McDonald, Wilcox, Pernick, Aaron, Roth                              |
| <b>Health and Human Resources</b> ..... | Peterson, Montante, Patterson, Hobart,<br>Murphy, McConnell, Roth, Aaron, Fortino,<br>Lewand              |
| <b>Personnel</b> .....                  | McDonald, Kasper, Hoot, Dunaskiss,<br>Moffitt, Gorsline, Price, Moore, Doyon                              |
| <b>Planning and Building</b> .....      | Wilcox, McConnell, Patterson, Montante,<br>Hobart, Moxley, DiGiovanni, Kelly,<br>Moore, Perinoff          |
| <b>Public Services</b> .....            | Hoot, Patterson, Moxley, Gorsline,<br>Moffitt, Kasper, Lewand, DiGiovanni,<br>Kelly, Price                |

## OAKLAND COUNTY ROADS

There are 2,483 miles of road in the Oakland County system under jurisdiction of the Board of Oakland County Road Commissioners. That's more road mileage than in any other Michigan County. The county's roads would stretch to Los Angeles and beyond. The more than 1,000 miles of subdivision streets, which make up 40 percent of the system, would stretch beyond Joplin, Missouri — or to Jacksonville, Florida.

Included in the system are five-lane highways, two-lane paved roads and gravel roads. About half of the system is paved, thanks in part to a requirement since the early 1950's that developers must pave streets in new subdivisions before they will be accepted as part of the county system.

The county system does not include the 251 miles of state trunkline within the county. Trunklines include all freeways, Telegraph Road, Woodward Avenue, Highland Road (M-59), Lapeer Road (M-24), Ortonville Road (M-15), Dixie Highway south of I-75, Rochester Road from Tienken to I-75 and Auburn Road. The State Transportation Commission has jurisdiction over trunklines, administers all construction on trunklines and contracts with the Oakland County Road Commission for trunkline maintenance that includes winter snow and ice removal.

The Road Commission has jurisdiction over primary routes through most incorporated areas as well as over all public roads in townships. Cities and villages have jurisdiction over their own streets for construction and maintenance.

As the employer of 530 persons, the Road Commission has a \$10 million payroll plus \$3.1 million of fringe benefit costs. More than half of the employees are hourly rated for maintenance of the roads and traffic control equipment. There are more than 670 electrical signals on the system. Equipment used includes 392 motor vehicles and more than 550 other items.

Six maintenance garages are located around the county: at Pontiac, Milford, Troy, Davisburg, Lake Orion and Southfield. For winter maintenance these garages can muster up to 83 salt trucks or 135 snowplows. Winter snow removal costs can be up to \$7,700 per hour — if a maximum salting effort is required on a holiday. About 48,000 tons of salt at a cost of \$660,000 is used during winter. Snow and ice removal is guided by priorities based on importance of road segments as shown by traffic volumes and other criteria, and the particular weather conditions and time of occurrence. Subdivision streets are not tended until critical and priority routes are in proper condition and usually not on weekends, nights or holidays because of costs.

Pothole (chuckhole) and edge rut repairs require \$2 million in 1979. Asphalt used for such repairs in a year could pave more than 13 miles of two-lane roadway.

The Road Commission has budgeted \$18.5 million worth of construction projects in 1979, the largest dollar amount ever. Included are widening of more than 6.5 miles of paved roadway, paving 11.8 miles of gravel roads, resurfacing 17.8 miles of paved roads, improvements to 18 intersections, paving gravel road approaches to paved roads at 10 locations, culvert installations, about 15 miles of subdivision street pavings or resurfacing and miscellaneous projects.

Also included in the program are several projects aimed specifically at safety. These include \$1.5 million worth of projects at various locations countywide in a Tri-Party program for which the Board of Oakland County Commissioners provided \$500,000, the Road Commission is providing \$500,000 and local units of government are providing the other one-third share for projects in their communities on county roads. Another \$100,000 of safety projects with federal safety funds is programmed as is \$165,000 of pavement painting and marking with federal safety funds.

In addition, the Road Commission has budgeted \$500,000 for road hazard countermeasures to be determined by its Comprehensive Risk Management Program. Only a year-old, the program includes a cost-reducing self-insurance, agency-wide priority on safety first and a special task force, and an all-employee road hazard notification system.

The Road Commission has budgeted \$37.4 million total for 1979. About 37 percent of budget money goes for construction, 26 percent for maintenance, 15 percent for fixed overhead costs, 7 percent for traffic services (signs and signals, pavement marking, guard-rail, etc.), 5 percent for engineering, 2 percent for other operations and 5 percent for administration and contingencies.

The Road Commission does not levy taxes.

Revenues anticipated for 1979 include at least \$18.5 million from the state-collected gas and weight tax, \$4 million from either proceeds of the increased rate in that tax approved by the State Legislature in 1978 or bonding, \$5.3 million of federal construction funding, \$4.2 million of contributions from local governments and \$664,000 of developer-contributed construction funds.

Not budgeted, although part of the construction program is the approximately \$1.8 million anticipated for subdivision street improvements from benefitting property owners who specially assess themselves.



## OAKLAND COUNTY CENSUS

|   | 1950           | 1960           | 1970           |
|---|----------------|----------------|----------------|
| <b>Oakland County</b> .....                     | <b>396,001</b> | <b>690,603</b> | <b>907,871</b> |
| Addison Township .....                          | 1,291          | 1,691          | 2,809          |
| Leonard Village .....                           | 391            | 359            | 378            |
| Avon Township .....                             | 13,182         | 21,377         | 24,513         |
| Rochester Village .....                         | 4,279          | 5,431          | —              |
| Berkley City .....                              | 17,931         | 23,275         | 21,879         |
| Birmingham City .....                           | 15,467         | 25,525         | 26,170         |
| Bloomfield Hills City .....                     | 1,468          | 2,378          | 3,672          |
| Bloomfield Township .....                       | 3,851          | 22,530         | 42,788         |
| Brandon Township .....                          | 2,149          | 3,187          | 4,813          |
| Ortonville Village .....                        | 702            | 771            | 983            |
| Clawson City .....                              | 5,196          | 14,795         | 17,617         |
| Commerce Township .....                         | 7,421          | 12,012         | 18,857         |
| Wolverine Lake Village .....                    | —              | 2,404          | 4,301          |
| Farmington City .....                           | 2,325          | 6,881          | 10,329         |
| Farmington Hills City .....                     | 11,224         | 27,858         | 48,694         |
| Ferndale City .....                             | 29,675         | 31,347         | 30,850         |
| Groveland Township .....                        | 981            | 1,306          | 2,570          |
| Hazel Park City .....                           | 17,770         | 25,631         | 23,784         |
| Highland Township .....                         | 2,944          | 4,855          | 8,372          |
| Holly Township .....                            | 4,030          | 5,551          | 7,396          |
| Holly Village .....                             | 2,663          | 3,269          | 4,355          |
| Huntington Woods City .....                     | 4,949          | 8,746          | 8,536          |
| Independence Township .....                     | 4,170          | 10,890         | 17,361         |
| Clarkston Village .....                         | 722            | 769            | 1,034          |
| Keego Harbor City .....                         | —              | 2,761          | 3,092          |
| Lathrup Village City .....                      | —              | 3,556          | 4,676          |
| Lyon Township .....                             | 1,647          | 2,880          | 4,500          |
| Madison Heights City .....                      | —              | 33,343         | 38,599         |
| Milford Township .....                          | 2,989          | 5,871          | 7,256          |
| Milford Village .....                           | 1,924          | 4,323          | 4,699          |
| Northville City (part) .....                    | —              | 985            | 2,367          |
| Novi City .....                                 | —              | —              | 9,668          |
| Novi Township .....                             | 4,086          | 6,454          | 182            |
| Northville Village (part) .....                 | 259            | —              | —              |
| Novi Village .....                              | —              | 6,390          | —              |
| Oakland Township .....                          | 1,343          | 2,469          | 4,793          |
| Oak Park City .....                             | 5,267          | 36,632         | 36,762         |
| Orchard Lake Village City .....                 | —              | —              | 1,487          |
| Orion Township .....                            | 7,165          | 11,844         | 17,110         |
| Lake Orion Village .....                        | 2,385          | 2,698          | 2,921          |
| Oxford Township .....                           | 4,142          | 5,561          | 8,489          |
| Oxford Village .....                            | 2,305          | 2,357          | 2,536          |
| Pleasant Ridge City .....                       | 3,594          | 3,807          | 3,989          |
| Pontiac City .....                              | 73,681         | 82,233         | 85,279         |
| Pontiac Township .....                          | 6,292          | 9,091          | 12,646         |
| Lake Angelus Vill. (part in Waterford) .....    | 123            | 132            | 573            |
| Rochester City .....                            | —              | —              | 7,054          |
| Rose Township .....                             | 1,105          | 1,482          | 2,502          |
| Royal Oak City .....                            | 46,898         | 80,612         | 86,238         |
| Royal Oak Township .....                        | 20,966         | 8,147          | 6,326          |
| Southfield City .....                           | —              | 31,501         | 69,285         |
| Southfield Township .....                       | 18,499         | 11,319         | 17,521         |
| Beverly Hills Village .....                     | —              | 8,633          | 13,598         |
| Bingham Farms Village .....                     | —              | 394            | 566            |
| Franklin Village .....                          | —              | 2,262          | 3,311          |
| South Lyon City .....                           | 1,312          | 1,753          | 2,675          |
| Springfield Township .....                      | 1,825          | 2,664          | 4,388          |
| Sylvan Lake City .....                          | 1,165          | 2,004          | 2,219          |
| Troy City .....                                 | —              | 19,402         | 39,419         |
| Troy Township .....                             | 10,087         | —              | —              |
| Walled Lake City .....                          | —              | 3,550          | 3,759          |
| Waterford Township .....                        | 24,316         | 47,107         | 59,123         |
| Lake Angelus Vill. (part in Pontiac Twp.) ..... | —              | 99             | 573            |
| West Bloomfield Township .....                  | 9,416          | 14,994         | 28,563         |
| Orchard Lake Village .....                      | 696            | 1,127          | —              |
| White Lake Township .....                       | 4,182          | 8,381          | 14,311         |
| Wixom City .....                                | —              | 1,531          | 2,010          |

VILLAGES ARE INCLUDED IN TOWNSHIP TOTAL



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**1978 EQUALIZED VALUATION OF OAKLAND COUNTY**
**TOWNSHIPS**

|                           |               |
|---------------------------|---------------|
| Addison . . . . .         | \$ 45,936,200 |
| Avon . . . . .            | 299,924,250   |
| Bloomfield . . . . .      | 607,997,100   |
| Brandon . . . . .         | 62,411,150    |
| Commerce . . . . .        | 184,717,964   |
| Groveland . . . . .       | 38,155,750    |
| Highland . . . . .        | 97,663,551    |
| Holly . . . . .           | 50,465,250    |
| Independence . . . . .    | 151,508,800   |
| Lyon . . . . .            | 55,320,550    |
| Milford . . . . .         | 84,815,800    |
| Novi . . . . .            | 5,774,960     |
| Oakland . . . . .         | 79,233,700    |
| Orion . . . . .           | 145,363,850   |
| Oxford . . . . .          | 73,301,306    |
| Pontiac . . . . .         | 88,500,283    |
| Rose . . . . .            | 33,336,650    |
| Royal Oak . . . . .       | 30,811,950    |
| Southfield . . . . .      | 194,244,115   |
| Springfield . . . . .     | 53,910,457    |
| Waterford . . . . .       | 413,660,500   |
| West Bloomfield . . . . . | 441,942,275   |
| White Lake . . . . .      | 132,784,500   |

**TOTAL TOWNSHIPS . . . . . \$3,371,780,911**

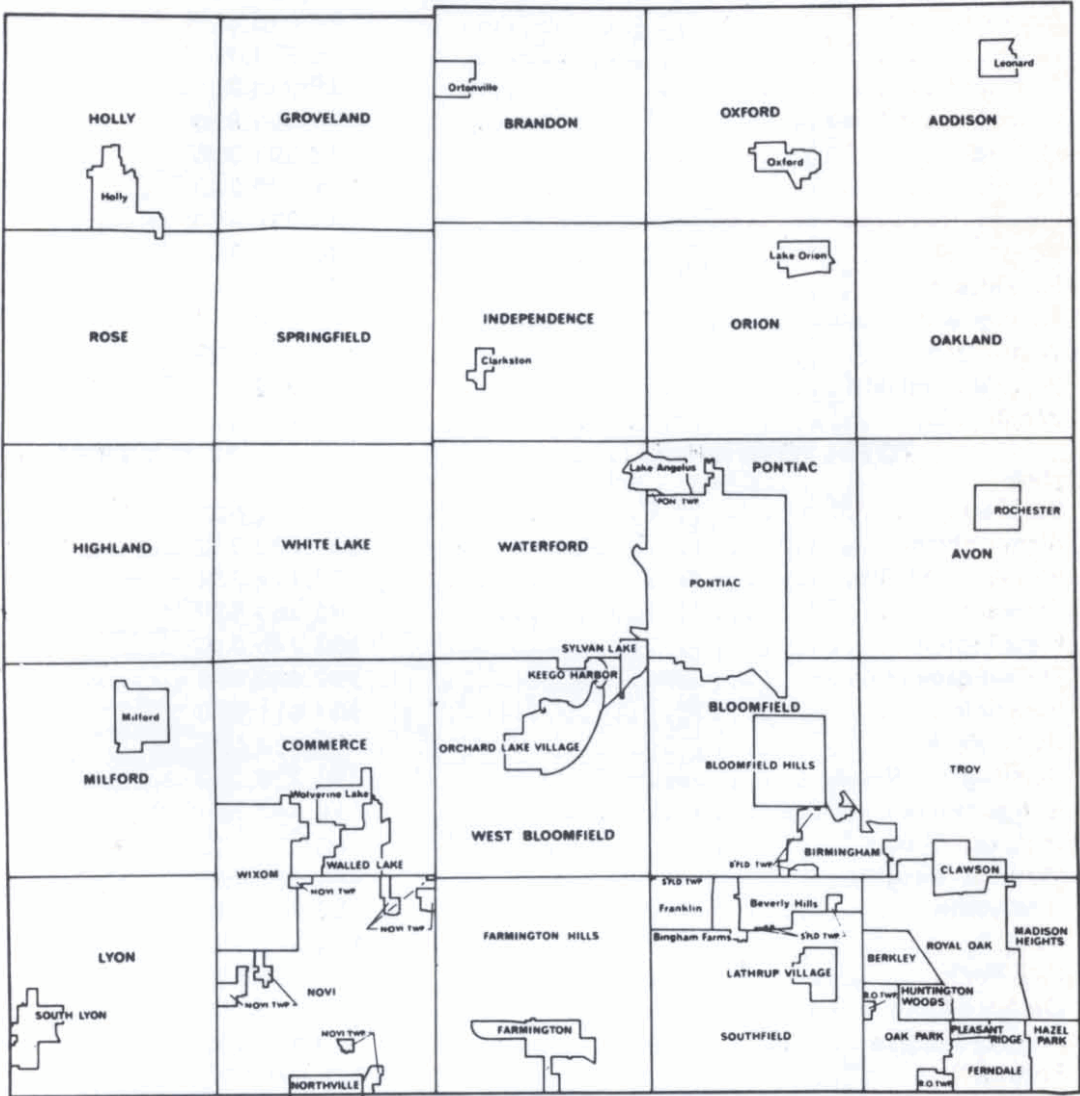
**CITIES**

|                            |             |
|----------------------------|-------------|
| Berkley . . . . .          | 97,302,650  |
| Birmingham . . . . .       | 261,703,242 |
| Bloomfield Hills . . . . . | 100,494,732 |
| Clawson . . . . .          | 96,260,539  |
| Farmington . . . . .       | 103,745,010 |
| Farmington Hills . . . . . | 502,439,100 |
| Ferndale . . . . .         | 151,811,500 |
| Hazel Park . . . . .       | 98,307,625  |
| Huntington Woods . . . . . | 55,725,000  |
| Keego Harbor . . . . .     | 14,440,500  |
| Lathrup Village . . . . .  | 46,713,208  |
| Madison Heights . . . . .  | 265,479,800 |
| Northville . . . . .       | 22,681,230  |
| Novi . . . . .             | 215,398,350 |
| Oak Park . . . . .         | 195,150,740 |
| Orchard Lake . . . . .     | 29,023,150  |
| Pleasant Ridge . . . . .   | 23,505,250  |
| Pontiac . . . . .          | 546,896,000 |
| Rochester . . . . .        | 65,532,000  |
| Royal Oak . . . . .        | 473,974,900 |
| Southfield . . . . .       | 919,029,150 |
| South Lyon . . . . .       | 32,455,500  |
| Sylvan Lake . . . . .      | 15,886,700  |
| Troy . . . . .             | 785,392,121 |
| Walled Lake . . . . .      | 33,196,550  |
| Wixom . . . . .            | 95,941,759  |

**TOTAL CITIES . . . . . \$5,248,486,306**

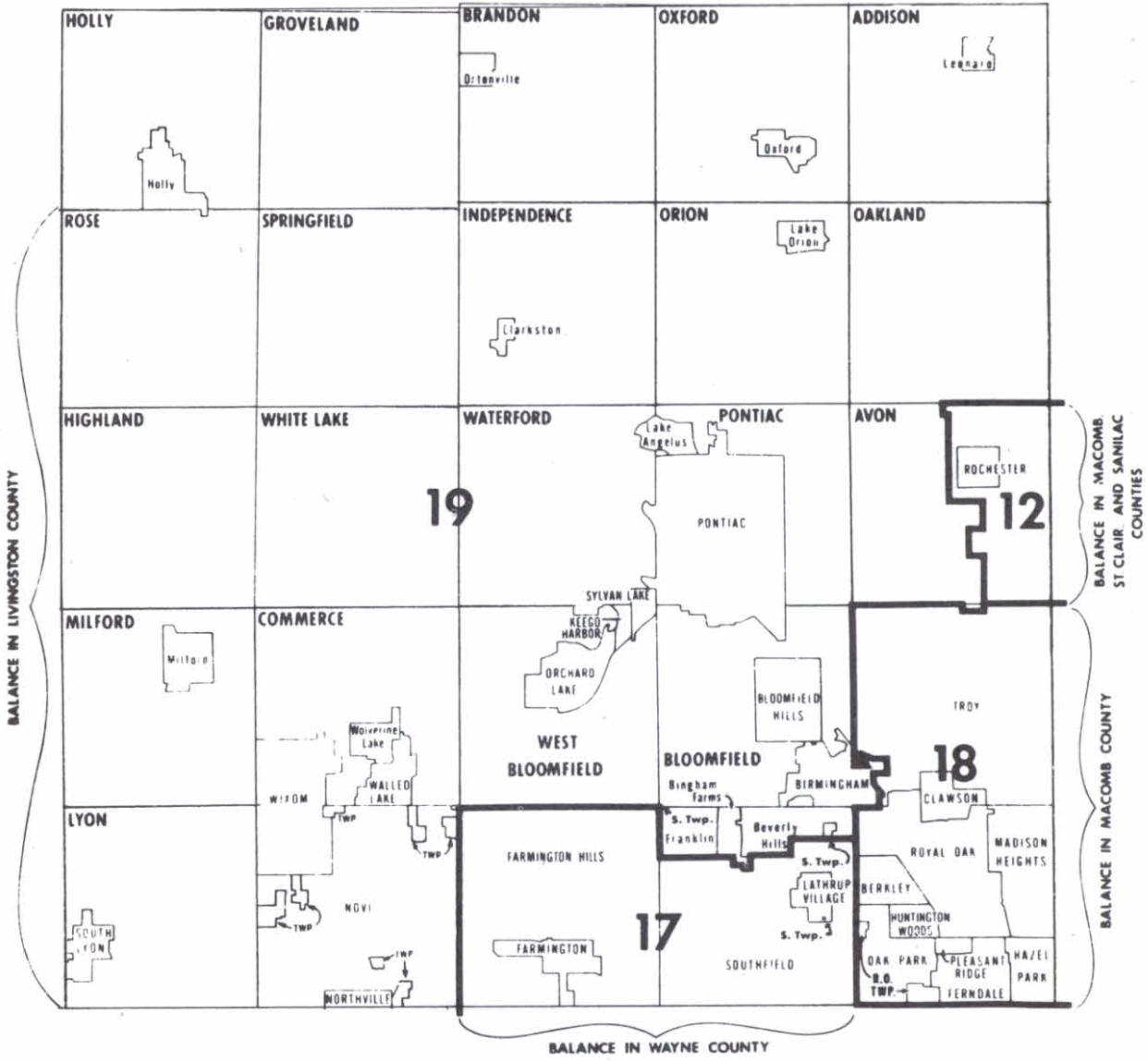
**TOTAL COUNTY . . . . . \$8,620,267,217**

# OAKLAND COUNTY, MICHIGAN



**MUNICIPALITY KEY**  
 CITY  
 Village  
 TOWNSHIP

# U.S. CONGRESSIONAL DISTRICTS

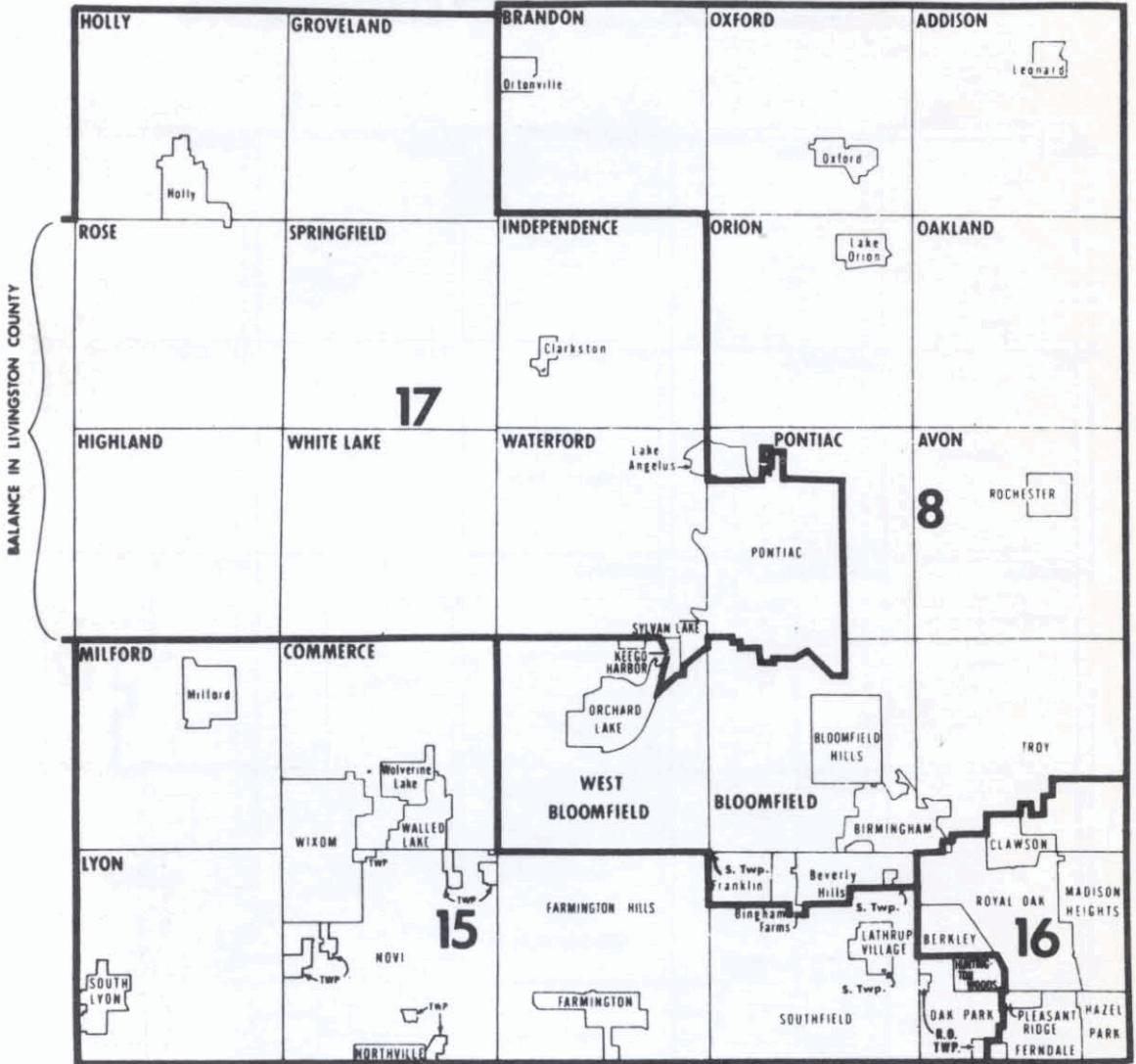


**1**-DISTRICT NUMBER  
**---**DISTRICT BOUNDARY

CITY  
 Village  
**TOWNSHIP**



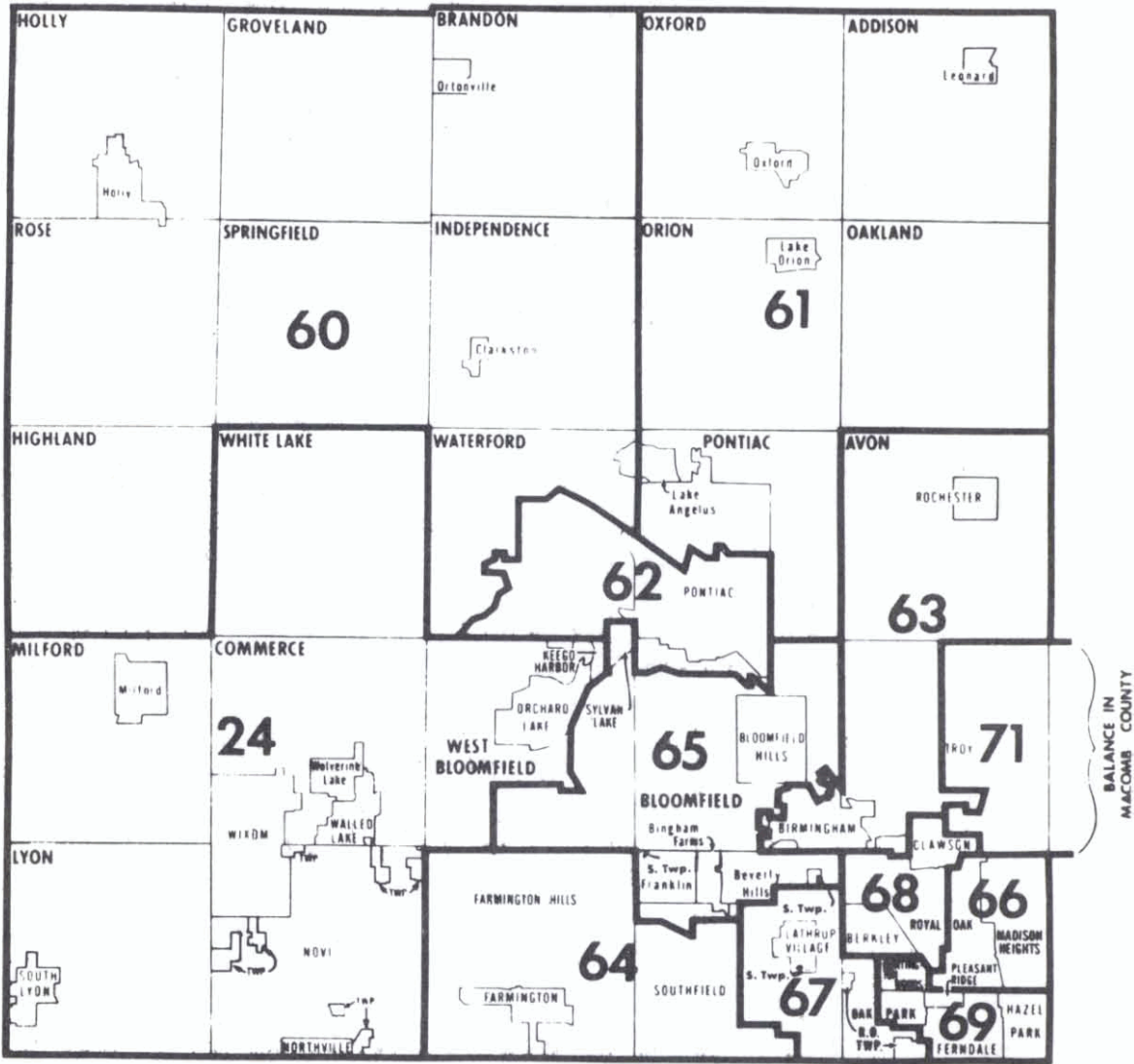
# STATE SENATE DISTRICTS



**1** - DISTRICT NUMBER  
**—** - DISTRICT BOUNDARY

**○** - CITY  
**○** - VILLAGE  
**□** - TOWNSHIP

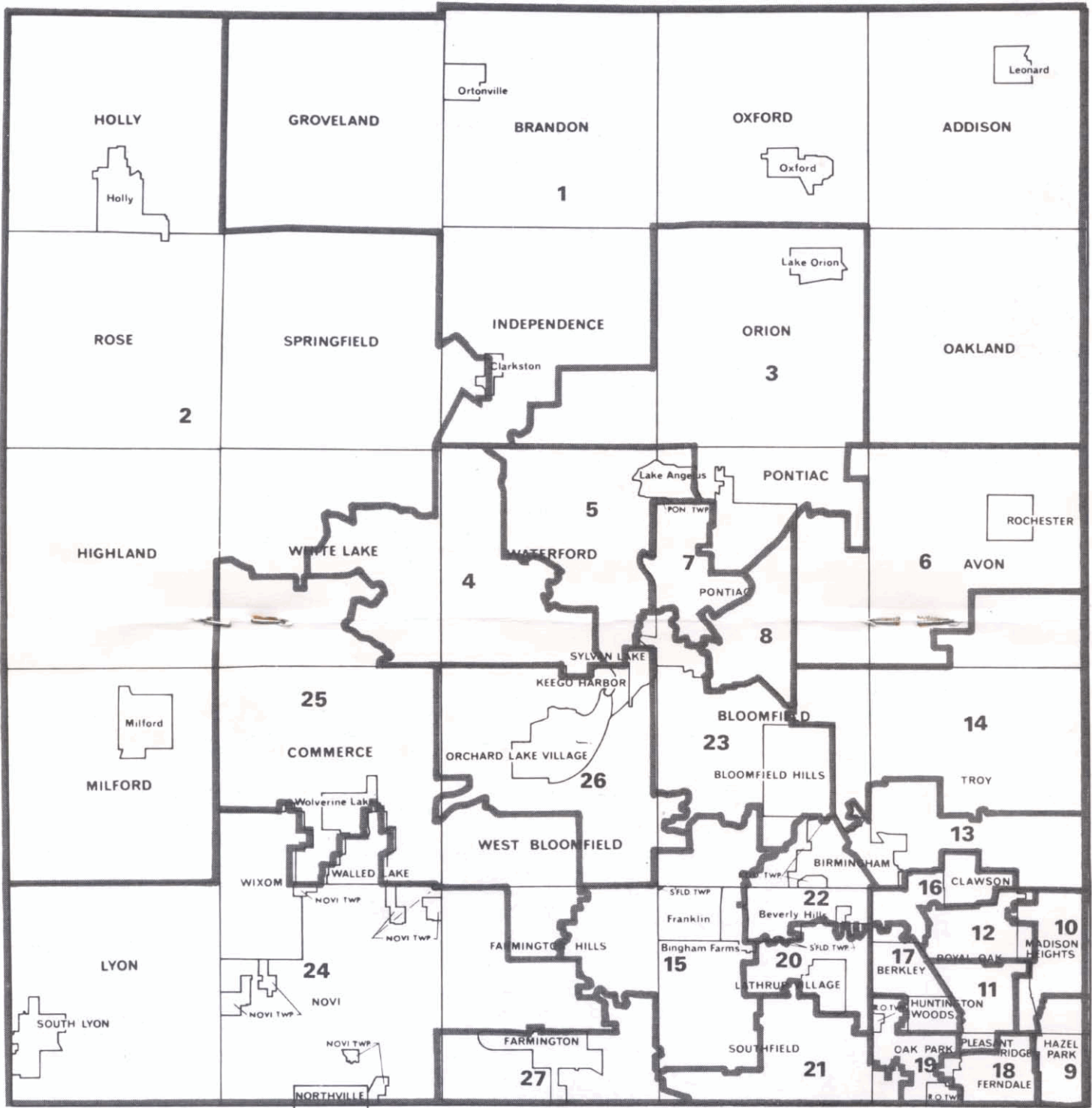
# STATE REPRESENTATIVE DISTRICTS



**1** - DISTRICT NUMBER  
 --- DISTRICT BOUNDARY

CITY  
 Village  
 TOWNSHIP

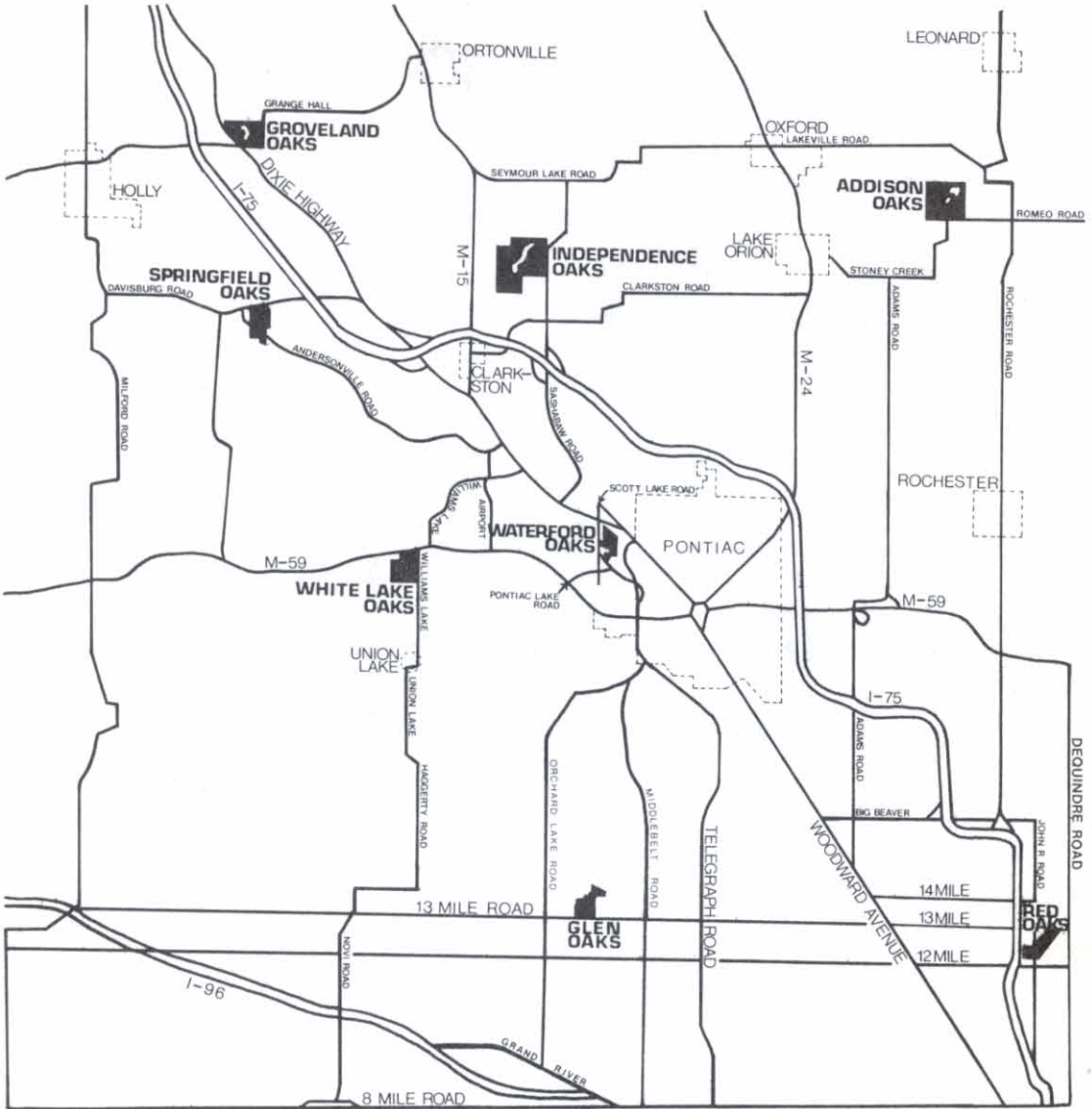
# COUNTY COMMISSIONER DISTRICTS



**1 - DISTRICT NUMBER**  
**— DISTRICT BOUNDARY**  
**— MUNICIPAL BOUNDARY**



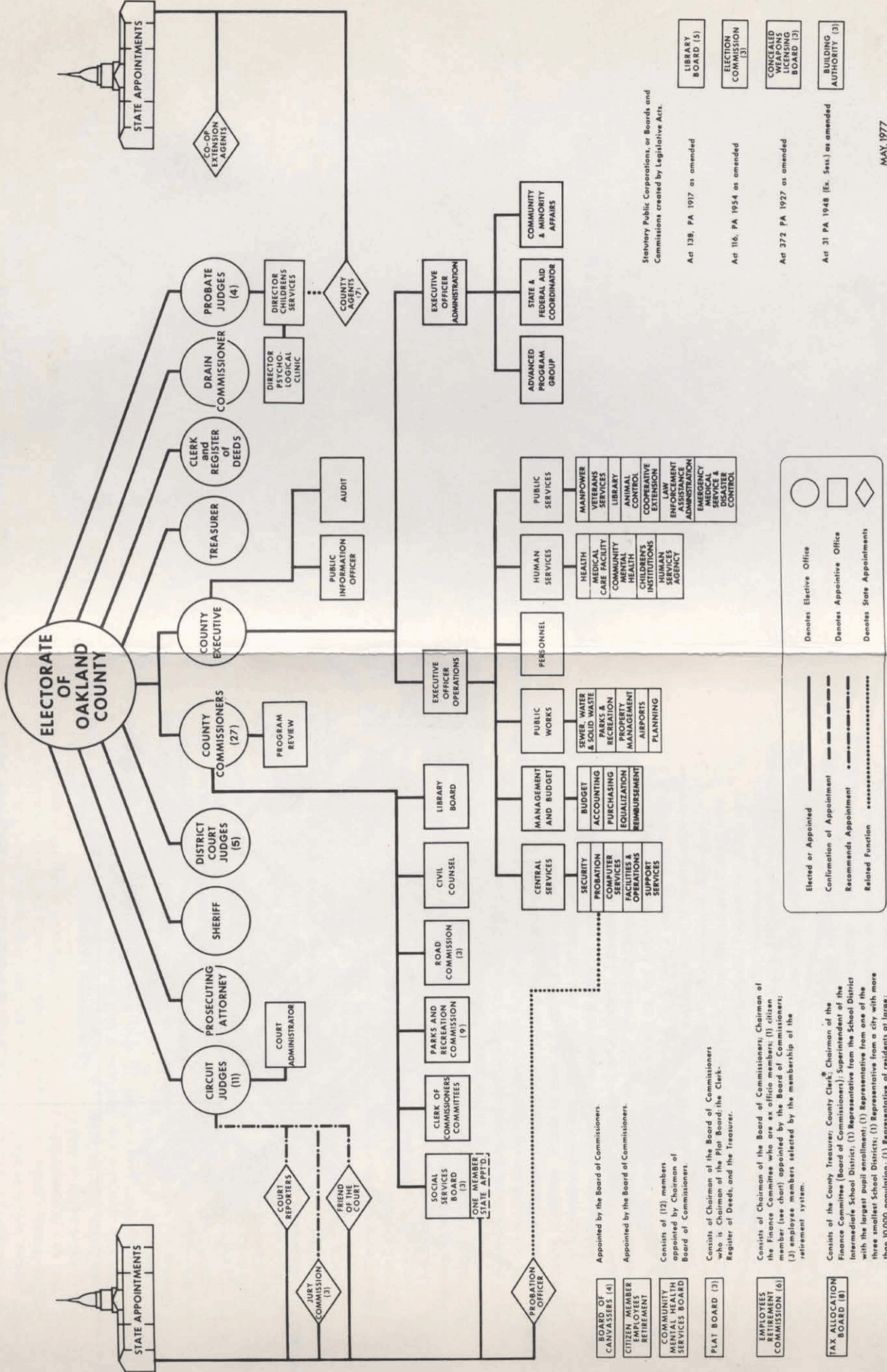
# OAKLAND COUNTY PARKS



OAKLAND COUNTY PARKS AND RECREATION COMMISSION - PONTIAC, MICHIGAN

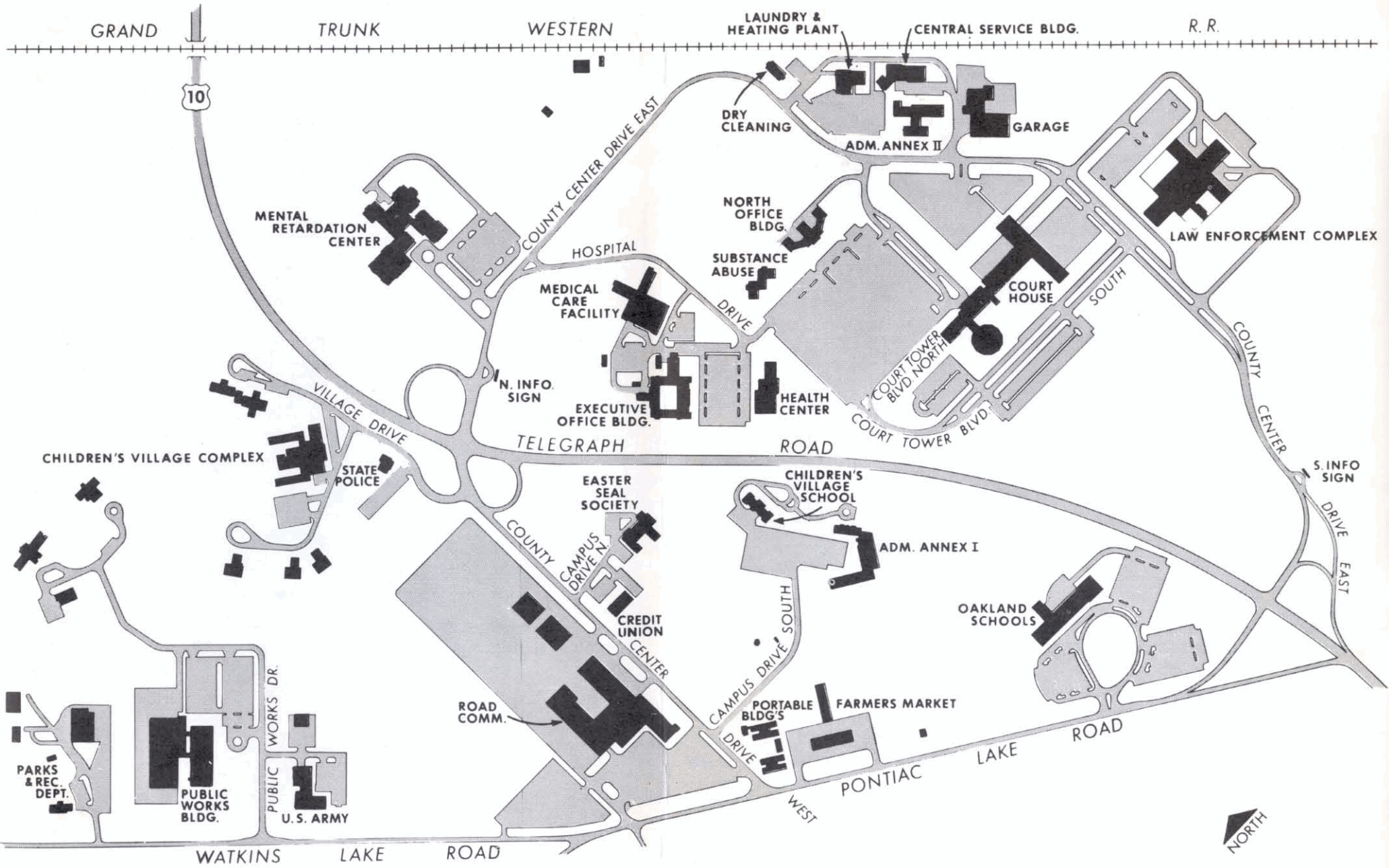
(See Page 25)

# OAKLAND COUNTY GOVERNMENT ORGANIZATION CHART





# OAKLAND COUNTY SERVICE CENTER





**Today, there are eight Oakland County parks offering a wide variety of year-round recreation and an extensive mobile recreation program.**

The Oakland County Parks and Recreation system includes:

**Addison-Oaks:** Located on 720 acres of wooded land surrounding three, spring-fed ponds. Activities include swimming, fishing, boating, camping, picnicking, snowmobiling and ice skating. Also located at the park is the Conference Center which is ideal for business and social gatherings of all types, including formal garden weddings. A heated swimming pool, adjacent to the Center, can accommodate up to 90 persons. Situated along West Romeo Road, 12 miles north of Rochester.

**Glen-Oaks:** This 18 hole - Par 70 golf course is a new edition to our parks. The 137 acre site also features a golf clubhouse with banquet facilities and separate bars. Located on 13 Mile Road between Middlebelt and Orchard Lake in Farmington Hills.

**Groveland-Oaks:** Two hundred acres of park land surrounding Stewart Lake provide Groveland-Oaks a natural setting for camping and other recreation activities. The park features 600 sites for recreational vehicles and tent campers. Other activities include swimming, fishing, boating, picnicking, and nature study. Located off Dixie Highway at Grange Hall Road in northwest Oakland County.

**Independence-Oaks:** This 800 acre site retains its natural setting, yet offers year-round recreation. Activities include boating and fishing on 68-acre Crooked Lake, swimming, picnicking, hiking, nature study, cross-country skiing and other winter sports. Located on Sashabaw Road, 2 miles north of I-75.

**Red-Oaks:** Represents the first parcel of land owned by the Parks and Recreation Commission in Southern Oakland County. The 9 hole, par 35 course with watered fairways and starter building, is located on John R. Road between 12 and 13 Mile Roads in Madison Heights.

**Springfield-Oaks:** The Springfield-Oaks complex includes a challenging 18-hole championship golf course dedicated in 1976 and a multi-purpose Youth Activities Center. A 6,300 yard, 18-hole golf course offers an interesting layout for both pro and duffer. The site also features a modern clubhouse, pro shop, and dining room available for private parties on request. The Youth Activities Center is ideal for wedding receptions and parties with a 3,000 square foot hall. There is also a 8,400 square foot area for concerts, shows, 4-H and similar activities. The park also includes two outdoor horse arenas for exhibitions, rodeos, circuses, and special events. Springfield-Oaks is located on Andersonville Road in Davisburg.

**Waterford-Oaks:** A 112 acre park, Waterford-Oaks is currently the site for the Commission headquarters as well as an Activities Center Building. Under construction are 8 tennis courts, 4 deck tennis courts, and facilities building. The wave pool, second of its kind in the country, automatically creates gently rolling waves for swimmers and can accommodate 600 people in the pool and 600 more on the carpeted deck. The Waterford-Oaks Activities Center is a perfect facility for wedding receptions, recreation programs, banquets and parties. The Center is also the site for numerous classes sponsored by the Commission such as courses in dancing, dog obedience and creative arts. Waterford-Oaks is located in Waterford Township on Watkins Lake Road.

**White Lake-Oaks:** This 18 hole, par 70 golf course with its watered greens and fairways is conveniently located in central Oakland County. The facilities include a clubhouse with locker rooms, a pro shop, pull and electric golf cart rental and a restaurant. A private room that can accommodate up to 250 persons is available for private parties on request. Special greens fees are granted to senior citizens and annual memberships are available and interchangeable with Springfield-Oaks Golf Course. White Lake-Oaks is located on Williams Lake Road off M-59.



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## OAKLAND COUNTY

### BEGINNINGS

The year 1970 marked the sesquicentennial of the official beginning of the County of Oakland. It was 150 years ago that Governor Lewis Cass issued a proclamation which created a new county to be called Oakland out of the Northwest Territory.

Up until just a few years prior, this area north of Detroit and accessible only by the Indian's Saginaw Trail, was thought to be an impenetrable swamp not suited for development. This image was shattered in 1817 and 1818 when Government land surveyors and some prominent Detroit citizens began venturing into the Oakland County area. Instead of swamps and marsh, they found desirable land which abounded with natural resources. These resources included over 400 lakes, hills and forests which were recognized as attracters of residents and tourists then as they are today.

In 1820 Governor Cass set the County Seat in Pontiac — a central location no more than a day's journey from any point in the County. Oakland's first term of court was held this same year in an old log building; reportedly, Oakland's first court house was without door, floor, or chimney.

Improvement to this was made four years later in 1824 with the construction of a new Court House and Jail combined. This facility had two stories and was constructed out of squared logs.

Following a thirty-two year period, characterized by indictments of the structure as being unfit for use and constituting a public nuisance on one hand, the lack of sufficient funds to construct a new court house, a court house to replace the wooden facility was approved for construction in 1856. This facility was constructed of brick and cost \$12,284 plus some County land valued at \$2,500.

The brick structure lasted until 1904 when after another lengthy period of debate and much publicity, the voters approved a new Court House. The 1856 Court House was abandoned, torn down, and replaced by the first twentieth century version in 1904 at a cost of \$100,000.

### PRESENT COURT HOUSE

Oakland's fifth Court House, the facility which houses today's government, was constructed in 1960. Unlike previous Court Houses, however, the 1960 version was designed and programmed to maintain pace with the growing County by allowing planned additions. Thus, while the Court Tower was constructed in 1960, subsequent additions have been made in the form of an auditorium for meetings by the County Board of Commissioners and community groups, and two administrative wings. The second wing brings the total County Court Complex to a floor area in excess of a quarter of a million square feet.

Housed in the Court House Complex are about 2,800 of the County's 3,453 employees (exclusive of the Road Commission) comprising the central judiciary, legislative, and administrative functions.

For the convenience of Oakland's citizens and visitors, the complex includes ample free parking and a modern, spacious cafeteria.

### NEW GOVERNMENT

In August of 1974, Oakland's citizens voted to create the first unified form of county government in the history of Michigan. Less than 60 such governments exist across the nation.

The new government is headed by an elected County Executive, whose responsibilities are similar to those of a governor or the mayor of a large city. The County Executive administers the government on a day to day basis, proposes new programs and policies, and represents the interests of Oakland's nearly one million citizens.

Under the new government structure, the Board of Commissioners performs a role similar to a state legislature or city council. It acts on proposals submitted by the County Executive and makes proposals of its own. Government policy is set by the Board of Commissioners and implemented by the County Executive. The County Executive may veto acts of the Commission, and the vetoes can be overridden by two-thirds vote of the Commission.

The third branch of government, the judiciary, was not changed by the new government structure. Similarly, the five other offices headed by officials elected county-wide remain unchanged. These are the Prosecutor, the Sheriff, the Clerk/Register of Deeds, the Treasurer, and the Drain Commissioner.



## **BROAD SERVICES**

One can see that the County's Court House Complex has come a long way from the old 1820 log building, but so has the County. The 1820 Court House served 320 persons. Today's Court House serves a population which is in excess of 900,000 people. This large scale population expects its County to provide service in an effective and efficient manner. To this end, data processing, microfilming, modern accounting procedures, capital budgeting, a personnel merit system, and other administrative machinery has been put into operation.

Oakland's people also look increasingly to the County to carry out functions as an instrument of self government in response to needs expressed by its citizenry and representatives. In this sense, planning and the development of streets, highways, airports, sewer and drainage facilities, parks and recreation programs, mental health and traditional health programs, social welfare programs, and programs for neglected, dependent and delinquent children are carried out. By their nature, some of the County's facilities and programs, such as airports and parks, have different locational requirements than other functions. Many parts of the County's large organization, however, have needed to be in proximity of each other in the interest of efficiency and convenient service to its citizenry. This points to geographical centralization in a service center complex.

## **SERVICE CENTER COMPLEX**

Such a center has been developed in Oakland and the Court House serves as its focal point. The Service Center Complex is located on a 450 acre site and serves as the hub of County Government. The County has been working towards the development of this complex by systematically constructing facilities as needed and funds permit. The complex is laid out in a spacious setting according to a master plan — thus giving direction to an ultimate development which will be functional as well as aesthetically pleasing. Most of the County's departments and institutions presently are housed here. One of the principles designed into the Service Center is the "Community" concept of campus development whereby similar or related functions are grouped together.

At the Service Center is the Law Enforcement-Jail Complex. In designing the Complex, the County has looked to the future in anticipating an expanded role for the Sheriff's Department in law enforcement. Nationwide research as to how a jail and its related facilities might be designed to be functional and operationally efficient has resulted in a plant, which, might serve as a model for other local agencies who deal in law enforcement. The Sheriff's Department, County Morgue, and an Operating Center for Disaster Control Operations are under the same roof. A closed circuit television system for surveillance and security, a crime laboratory to provide technical assistance on a local basis for crime solving, and a communication control center for law enforcement for the entire County are in the building.

A second complex has been built on the Service Center grounds. The \$2.4 million Mental Retardation Center is operated by the county Community Mental Health Services Board. The Center consolidates a number of programs for the retarded. Diagnostic and testing rooms, a day care center, and educational, occupational and recreational training areas — as well as administrative offices — make up the new building, which was constructed with 60% county money and 40% Federal grant funds. The Center houses Mental Health Board and Oakland Schools programs for more than 350 retarded individuals; in addition, the Counseling and Evaluation Service will see about 700 persons a year. It is unique in Michigan in having been funded well over half by county government.

The Children's Village is a recent and important addition to the Service Center complex. Completed after years of planning, it represents a new concept for providing shelter care and treatment services for neglected and delinquent wards of the Court. Situated on fifty acres in the Service Center, it consists of small units which provides an opportunity to deal with individual problems of youth. The Village affords a home-like atmosphere to the troubled children coming to the attention of the Court. It is a model which evokes considerable favorable reaction from visitors and Judges from throughout the State and other areas of the country.

Oakland's leaders believe that local government ought to be as close and convenient to its citizenry as possible. In Oakland, this implies need for geographical decentralization of certain functions. The County's long range planning calls for this to take the form of development of a series of satellite Service Centers. Located in these centers will be departmental branch offices. Like the parent Service Center, they will be arranged in a campus type development.

Oakland's officials are proud of the County Court House Complex and its related facilities. Visitors from other counties, states and nations have found and will continue to find themselves most welcome.



## CITIES

**CITY OF BERKLEY 48072**  
**3338 Coolidge Highway**

|  |  |   |
|--|--|---|
| COUNCIL . . . . .                                      | Robert L. Eck, Mayor<br>Robert A. Wheelock<br>Ronald G. Norman<br>Robert E. Best | Thomas J. Guirey<br>Fred Restum<br>C.E. Tomaszewski |
| Clerk . . . . .  | (Phone 545-4055)   | Maryann Burton                                      |
| Treasurer . . . . .                                    |  | Frances E. McPherson                                |
| Manager . . . . .                                      |  | John H. Kiracofe                                    |
| Attorney . . . . .                                     |  | Ralph C. Schwartz                                   |
| Public Safety Director . . . . .                       |  | Harry C. Anderson                                   |
| Code Enforcement Officer . . . . .                     |  | Roy West  |
| Director of Community Development & Assessor . . . . . |  | Chester G. Burton                                   |
| Director of Finance . . . . .                          |  | Michael P. Tyler                                    |
| Civil Engineer . . . . .                               |  | John H. Kiracofe                                    |
| District Court Judge (45A) . . . . .                   |  | John H. Norton                                      |

**CITY OF BIRMINGHAM 48011**  
**151 Martin Street**

|  |   |  |
|--|---|--|
| COMMISSIONERS . . .                    | Bert Jackson, Mayor<br>Robert T. Kelly<br>Gary W. Kain<br>William E. York | Donald W. Jensen<br>Barbara H. Jeske<br>Jack E. Sights |
| Clerk . . . . .                        | (Phone 644-1800)  | Phyllis Armour   |
| Treasurer . . . . .                    |   | Robert Szerbiak  |
| Manager . . . . .                      |   | Robert S. Kenning                                      |
| Attorney . . . . .                     | Beier, Howlett, McConnell, Gogasion & McCann                              |  |
| Chief of Police . . . . .              |   | Edward Ostin   |
| Fire Chief . . . . .                   |   | Gary Whitener  |
| Assessor . . . . .                     |   | Kelly Sweeney  |
| Director of Finance . . . . .          |   | James W. Purkiss, Jr.                                  |
| Civil Engineer . . . . .               |   | William T. Killeen                                     |
| Building Official . . . . .            |   | Robert A. Rasmussen                                    |
| District Court Judges (48th) . . . . . | David F. Breck, Gus Cifelli, Carl F. Ingraham                             |  |

**CITY OF BLOOMFIELD HILLS 48013**  
**45 East Long Lake Road, P.O. Box 288**

|  |   |                        |
|--|---|------------------------|
| COMMISSIONERS . . .                    | Joseph S. Daiek, Mayor<br>John W. Noonan<br>Robert D. Gargaro<br>John W. Fauver<br>F. Robert Krue |                        |
| Clerk . . . . .                        | (Phone 644-1520)  | Robert J. Stadler      |
| Treasurer . . . . .                    |   | Charles H. Harmon, Jr. |
| Manager . . . . .                      |   | Robert J. Stadler      |
| Attorney . . . . .                     |   | William P. Hampton     |
| Director of Public Safety . . . . .    |   | Robert J. Stadler      |
| Assessor . . . . .                     | Oakland County Equalization Dept.   |                        |
| Director of Finance . . . . .          |   | Charles H. Harmon, Jr. |
| Building Inspector . . . . .           |   | Robert J. Stadler      |
| District Court Judges (48th) . . . . . | David F. Breck, Gus Cifelli, Carl F. Ingraham   |                        |

**CITY OF CLAWSON 48017**  
**425 North Main Street**

|  |   |   |
|--|---|---|
| COUNCIL .....                          | A. Douglas Brown, Mayor<br>Mary Airriess<br>Frank J. Neff | Darrel C. Middlewood<br>Thomas A. Palmer                      |
| Clerk .....                            | (Phone 435-4500) .....                                    | Clinton R. West   |
| Treasurer .....                        |   | Audrey Zielesch   |
| Manager .....                          |   | Edward Hermoyian  |
| Attorney .....                         |   | Allan G. Hertler  |
| Chief of Police .....                  |   | Frank T. Cribb  |
| Fire Chief .....                       |   | Harvey Malone   |
| Assessor .....                         |   | Edward Hermoyian  |
| Director of Finance .....              |   | Clinton R. West   |
| Building Inspector .....               |   | David Donnellon   |
| District Court Judges (52nd-4th) ..... |   | William E. Bolle,<br>James Raymond Hand and Bristol E. Hunter |

**CITY OF FARMINGTON 48024**  
**23600 Liberty Street**

|                                    |   |   |
|------------------------------------|---|---|
| COUNCIL .....                      | Richard L. Tupper, Mayor<br>William S. Hartsock<br>Alton L. Bennett | Warren A. Buckler, Jr.<br>Ralph D. Yoder  |
| Clerk .....                        | (Phone 474-5500) .....  | Nedra Viane                               |
| Treasurer .....                    |   | Winona Woods                              |
| Manager .....                      |   | Robert F. Deadman                         |
| Attorney .....                     |   | Robert J. Kelly                           |
| Director of Public Safety .....    |   | Daniel A. Byrnes                          |
| Director of Public Services .....  |   | Norman Maddison                           |
| Assessor .....                     |   | John Sailer                               |
| Director of Finance .....          |   | Robert F. Deadman                         |
| Building Inspector .....           |   | Jay D. Harrison                           |
| District Court Judges (47th) ..... |   | Michael J. Hand and Margaret G. Schaeffer |

**CITY OF FARMINGTON HILLS 48018**  
**31555 Eleven Mile Road**

|   |  |  |
|---|--|--|
| COUNCIL .....                           | Earl C. Opperthausen, Mayor<br>D. Keith Deacon<br>Joanne E. Smith<br>Jihad I. Alkateeb | A. Janette Dolan<br>Catherine A. Jones<br>Jo Ann Soronen |
| Clerk .....                             | (Phone 474-6115) .....   | Floyd A. Cairns  |
| Director of Finance .....               |  | Girard C. Miller   |
| Manager .....                           |  | Lawrence Savage  |
| Attorney .....                          |  | Brennan & Bibeau   |
| Director of Public Safety .....         |  | John F. Nichols  |
| Fire Chief .....                        |  | John Van De Voort  |
| Assessor .....                          |  | Robert D. Romer  |
| Civil Engineer .....                    |  | Thomas P. Biasell  |
| Supervisor of Building and Zoning ..... |  | Richard H. Miller  |
| Director of Public Services .....       |  | Ralph D. Magid   |
| District Court Judges (47th) .....      |  | Michael J. Hand and Margaret G. Schaeffer                |



**CITY OF FERNDALE 48220**  
**300 East Nine Mile Road**

|                                   |                                   |                     |
|-----------------------------------|-----------------------------------|---------------------|
| COUNCIL .....                     | Robert J. Paczkowski, Mayor       |                     |
|                                   | James B. Avery                    | Robert J. Waldick   |
|                                   | Brad Dalton                       | Dorothy M. Webb     |
| Clerk .....                       | (Phone 547-6000) .....            | Valerie E. Kitchen  |
| Treasurer .....                   |                                   | Elridge M. Squires  |
| Manager .....                     |                                   | Jess R. Soltess     |
| Attorney .....                    |                                   | Robert J. Turner    |
| Chief of Police .....             |                                   | Donald R. Geary     |
| Fire Chief .....                  |                                   | William McMurray    |
| Constables .....                  | Richard Webb, William S. Dahlerup |                     |
| Assessor .....                    |                                   | Howard J. Bacheller |
| Director of Finance .....         |                                   | Jess R. Soltess     |
| Building Inspector .....          |                                   | Donald Farrington   |
| District Court Judge (43rd) ..... |                                   | Montague R. Hunt    |

**CITY OF HAZEL PARK 48030**  
**111 East Nine Mile Road**

|                                   |                          |                       |
|-----------------------------------|--------------------------|-----------------------|
| COUNCIL .....                     | Stephen J. Zervas, Mayor |                       |
|                                   | J. Robert Tribula        | Elnora S. Roberts     |
|                                   | Ruel E. McPherson        | James S. Scarmeas     |
| Clerk .....                       | (Phone 546-7000) .....   | Ruth Lindsey          |
| Deputy Treasurer .....            |                          | Irene Zagar           |
| Manager .....                     |                          | Dan W. Potter         |
| Attorney .....                    |                          | Raymond V. Petrauskas |
| Chief of Police .....             |                          | Charles W. Young      |
| Fire Chief .....                  |                          | Edward E. Evans       |
| Assessor .....                    |                          | Ray R. Linley         |
| Accounting Supervisor .....       |                          | Ray R. Linley         |
| Building Inspector .....          |                          | Thomas A. Scott       |
| District Court Judge (43rd) ..... |                          | Joseph S. Agnello     |

**CITY OF HUNTINGTON WOODS 48070**  
**26815 Scotia Road**

|                                   |  |                    |
|-----------------------------------|--|--------------------|
| COMMISSIONERS. . .                | John E. Olsen, Mayor                     |                    |
|                                   | Bruce E. Peasley                         | Ronald F. Gillham  |
|                                   | Gary A. Eisenberg                        | Gordon R. Hassig   |
| Clerk .....                       | (Phone 541-4300) .....                   | Avis L. Schulze    |
| Treasurer .....                   |  | Lou Ann Schimansky |
| Manager .....                     |  | Mark Wollenweber   |
| Attorney .....                    |  | John G. Hayward    |
| Director of Public Safety .....   |  | James Y. Stewart   |
| Assessor .....                    | Oakland County Equalization Dept.        |                    |
| Director of Finance .....         |  | Eugene Gardiner    |
| Civil Engineer .....              |  | Robert Knapp       |
| Building Inspector .....          |  | John Hudock        |
| District Court Judges (45B) ..... | Marvin F. Frankel & Benjamin J. Friedman |                    |



**CITY OF KEEGO HARBOR 48033**  
**2025 Beechmont**

|                                    |  |   |
|------------------------------------|--|---|
| COUNCIL .....                      | Robert A. Whitmore, Mayor<br>Raymond L. Attwater<br>William D. Garrett | Velma L. Ashbeck<br>Arthur Nance              |
| Clerk .....                        | (Phone 682-1930) .....   | Josephine A. Ward                             |
| Treasurer .....                    | .....  | Josephine A. Ward                             |
| Manager .....                      | .....  | Frank Kopasz                                  |
| Attorney .....                     | .....  | Thomas J. Dillon                              |
| Chief of Police .....              | .....  | William E. Holloway                           |
| Fire Chief .....                   | .....  | Daniel L. Miller                              |
| Constable .....                    | .....  | Stanley Lubow                                 |
| Assessor .....                     | .....  | Oakland County Equalization Dept.             |
| Building Inspector .....           | .....  | Clark J. Bowman                               |
| District Court Judges (48th) ..... | .....  | David F. Breck, Gus Cifelli, Carl F. Ingraham |

**CITY OF LATHRUP VILLAGE 48076**  
**27400 Southfield Road**

|                                    |  |  |
|------------------------------------|--|--|
| COUNCIL .....                      | Richard N. Cogger, Mayor<br>Vincent A. Zattel<br>Dorothy E. Warren | Milton L. Thackaberry<br>George E. Leggatt                   |
| Clerk .....                        | (Phone 557-2600) .....   | Doris M. Andrus  |
| Treasurer .....                    | .....  | Ruth E. Vincent  |
| Administrator .....                | .....  | Jerald D. Stone  |
| Attorney .....                     | .....  | James McCrory  |
| Chief of Police .....              | .....  | Thomas A. Tellefsen  |
| Assessor .....                     | .....  | Robert T. Howard   |
| Director of Finance .....          | .....  | Jerald D. Stone  |
| Building Inspectors .....          | .....  | Robert T. Howard & Jerald D. Stone                           |
| District Court Judges (46th) ..... | .....  | Norman W. Feder, Jessica R. Cooper,<br>Clarence A. Reid, Jr. |

**CITY OF MADISON HEIGHTS 48071**  
**300 West Thirteen Mile Road**

|                                      |   |  |
|--------------------------------------|---|--|
| COUNCIL .....                        | George W. Suarez, Mayor<br>Gary M. Geraldts<br>Charles E. Cagle<br>S. Robert Raczkowski | Walter Giszczak<br>Lindell M. Ross<br>Hugh K. Wolf |
| Clerk .....                          | (Phone 588-1200) .....  | Dorothy Lents                                      |
| Treasurer .....                      | .....   | Margaret Birach                                    |
| Manager .....                        | .....   | Ernest E. Fisher                                   |
| Attorney .....                       | .....   | Harry H. Young                                     |
| Chief of Police .....                | .....   | J. Dale Whitefield                                 |
| Fire Chief .....                     | .....   | Donald L. Hoskins                                  |
| Constables .....                     | .....   | Verner M. Pebley, Franklin J. Cagle                |
| Assessor .....                       | .....   | Terence M. Haran                                   |
| Community Development Director ..... | .....   | Timothy Moore                                      |
| Building Inspector .....             | .....   | Alex Paske   |
| District Court Judge (43rd) .....    | .....   | Edward W. Lawrence                                 |

**CITY OF NORTHVILLE 48167****215 West Main Street**

|                                    |  |
|------------------------------------|--|
| COUNCIL .....                      | Paul R. Vernon, Mayor<br>Stanley Johnston<br>W. Wallace Nichols<br>J. Burton DeRusha<br>G. Dewey Gardner |
| Clerk .....                        | (Phone 349-1300) .....   |
| Treasurer .....                    | Joan McAllister  |
| Manager .....                      | Steven L. Walters  |
| Attorney .....                     | Steven L. Walters  |
| Police Department .....            | Philip R. Ogilvie  |
| Fire Chief .....                   | Capt. Louis Westfall   |
| Assessor .....                     | James Allen  |
| Civil Engineer .....               | Harold W. Penn   |
| Building Inspector .....           | Harold W. Penn   |
| Controller .....                   | Troy Milligan  |
| District Court Judges (35th) ..... | Betty M. Lennox<br>Dunbar Davis and James N. Garber  |

**CITY OF NOVI 48050****45225 W. Ten Mile Road, P.O. Box 335**

|  |  |
|--|--|
| COUNCIL .....                          | Mrs. Romaine Roethel, Mayor<br>Martha L. Hoyer<br>Guy R. Smith, Jr.<br>James A. Shaw<br>Patricia A. Karevich<br>Robert D. Schmid<br>Ronald A. Watson |
| Clerk .....                            | (Phone 349-4300) .....   |
| Treasurer .....                        | Geraldine Stipp  |
| Manager .....                          | Evelyn Natzel  |
| Attorney .....                         | Edward F. Kriewall   |
| Chief of Police .....                  | David M. Fried   |
| Fire Chief .....                       | Lamont C. BeGole   |
| Assessor .....                         | Arthur R. Lenaghan   |
| Director of Finance .....              | John Merrifield  |
| Civil Engineer .....                   | Les Gibson   |
| Building Inspector .....               | Edward Smiadak   |
| District Court Judges (52nd-1st) ..... | Earl Bailey<br>Martin L. Boyle and Michael Batchik   |

**CITY OF OAK PARK 48237**  
**13600 Oak Park Boulevard**

|                                   |   |
|-----------------------------------|---|
| COUNCIL .....                     | David H. Shepherd, Mayor<br>Irwin S. Cohen<br>Charlotte M. Rothstein<br>Gerald E. Naftaly<br>Sidney L. Shayne |
| Clerk .....                       | (Phone 547-1331) .....  |
| Treasurer .....                   | Shirley M. Pinson   |
| Manager .....                     | Lois Andrews  |
| Attorney .....                    | Ronald U. DeMaagd   |
| Director of Public Safety .....   | Burton R. Shifman   |
| Fire Chief .....                  | Glenford Leonard  |
| Assessor .....                    | Charles Tice  |
| Director of Finance .....         | Donald A. Melchert  |
| Civil Engineer .....              | Donald A. Melchert  |
| Building Inspector .....          | Hanery Lybak  |
| District Court Judges (45B) ..... | Curtiss Padgett   |
|                                   | Marvin F. Frankel and Benjamin J. Friedman  |

**CITY OF ORCHARD LAKE VILLAGE 48033**  
**3951 Orchard Lake Road, Orchard Lake**

|                                    |  |
|------------------------------------|--|
| COUNCIL .....                      | Richard A. Grout, Mayor<br>David I. VanBlois<br>Robert A. Carter<br>Eugene Quackenbush<br>Frank V. Barcewicz<br>Richard R. Brown |
| Clerk .....                        | (Phone 682-2400) .....   |
| Treasurer .....                    | Janet E. Overholt  |
| Attorney .....                     | Frank V. Barcewicz   |
| Chief of Police .....              | Robert Parenti   |
| Fire Chief .....                   | Jack E. Nicholson  |
| Assessor .....                     | Daniel L. Miller   |
| Building Inspector .....           | E. Martin Gulewicz   |
| District Court Judges (48th) ..... | Joseph D. Casey  |
|                                    | David F. Breck, Gus Cifelli, Carl F. Ingraham  |

**CITY OF PLEASANT RIDGE 48069**  
**23925 Woodward Avenue**

|                                   |  |
|-----------------------------------|--|
| COMMISSIONERS. . .                | John E. S. Scott, Mayor<br>Charles Fillmore<br>Richard G. Perkins<br>David S. Moyes<br>Steven C. Berry |
| Clerk .....                       | (Phone 541-2900) .....   |
| Treasurer .....                   | Anne M. Barnard  |
| Manager .....                     | Patricia Tyler   |
| Attorney .....                    | Louis G. Barry   |
| Chief of Police .....             | Donald H. Gillis   |
| Fire Chief .....                  | Owen W. Parent   |
| Assessor .....                    | William McMurray   |
| Director of Finance .....         | Oakland County Equalization Dept.  |
| Building Inspector .....          | Louis G. Barry   |
| District Court Judges (45B) ..... | Ernest J. Dellar   |
|                                   | Marvin F. Frankel and Benjamin J. Friedman   |



**CITY OF PONTIAC 48058**  
**450 Wide Track Drive, East**

COMMISSIONERS . . . Wallace E. Holland, Mayor  
 John E. Appleton  
 Louis M. Palace  
 F. Thomas Brady  
 Robert W. Bowens  
 Robert J. Parker  
 H. Tom Padilla

Clerk . . . . . (Phone 857-7730) . . . . . Elizabeth M. Fletcher  
 Treasurer . . . . . Alphonse G. Lebert  
 Acting Manager . . . . . Joseph Neipling  
 Attorney . . . . . Sherwin M. Birnkrant  
 Chief of Police . . . . . William K. Hanger  
 Fire Chief . . . . . Albert H. Rayner  
 Assessor . . . . . James E. Kephart  
 Director of Finances . . . . . Jose Santiago  
 Civil Engineer . . . . . Clyde Christian  
 Building Inspector . . . . . Bruce Richards  
 District Court Judges (50th) . . . . . James R. Stelt, Christopher Brown,  
 Louis E. Fairbrother, Robert Cunningham

**CITY OF ROCHESTER 48063**  
**400 Sixth Street**

COUNCIL . . . . . Clifford A. Lilly, Mayor  
 Robert D. Lewis  
 V. Brad Arnold  
 Samuel A. Howlett  
 Kenneth J. Purdom  
 Dean Pauloski  
 Thomas L. Werth

Clerk . . . . . (Phone 651-9061) . . . . . Maxine Ross  
 Treasurer . . . . . Robert W. Smalley  
 Manager . . . . . Kenneth A. Johnson  
 Attorney . . . . . Arthur R. Cox  
 Chief of Police . . . . . Robert Werth  
 Fire Chief . . . . . Lyle Buchanan  
 Assessor . . . . . Robert W. Smalley  
 Director of Finance . . . . . Kenneth A. Johnson  
 Building Inspector . . . . . Arthur E. Brennan  
 District Court Judges (52nd-3rd) . . . . . Robert L. Shipper and Mildred A. Vlaich

**CITY OF ROYAL OAK 48068**  
**211 Williams Street, P.O. Box 64**

COMMISSIONERS . . . Pecky D. Lewis, Jr., Mayor  
 John H. Austin  
 Barbara A. Hallman  
 George Kelber  
 Alice L. Schoenholtz  
 Vernon L. Warren  
 Peter B. Webster

Clerk . . . . . (Phone 546-1000) . . . . . Evelyn M. Demske  
 Treasurer . . . . . Robert Giangrande  
 Manager . . . . . William J. Baldrige  
 Attorney . . . . . Daniel Sawicki  
 Chief of Police . . . . . Clayton Besanson  
 Fire Chief . . . . . Ronald Nancarrow  
 Assessor . . . . . Max LaValley  
 Director of Finance . . . . . John L. DaGiau  
 Civil Engineer . . . . . William Sharpe  
 Building Inspector . . . . . Richard Krupp  
 District Court Judges (44th) . . . . . John R. Mann and John B. Osgood

**CITY OF SOUTHFIELD 48076**  
**26000 Evergreen Road**

|                                    |   |   |
|------------------------------------|---|---|
| COUNCIL .....                      | Donald F. Fracassi, Mayor<br>James E. Collins<br>Philip B. Peterson<br>Martin W. Hollander<br>Lillian Jaffe | Jean McDonnell<br>Steve S. Hurite<br>Vicki Goldbaum |
| Clerk .....                        | (Phone 354-1000) .....  | Patrick G. Flannery                                 |
| Treasurer .....                    |   | Roman J. Gronkowski                                 |
| Administrator .....                |   | Peter J. Cristiano                                  |
| Attorney .....                     |   | Sigmund A. Beras                                    |
| Chief of Police .....              |   | Edward A. Ritenour                                  |
| Fire Chief .....                   |   | Jerome A. McGrath                                   |
| Assessor .....                     |   | Ernest E. Beren                                     |
| Director of Finance .....          |   | Al Kujala   |
| Civil Engineer .....               |   | Wesley Peterson                                     |
| Building Inspector .....           |   | Earl Owen   |
| District Court Judges (46th) ..... | Norman W. Feder, Jessica R. Cooper,<br>Clarence A. Reid, Jr.  |   |

**CITY OF SOUTH LYON 48178**  
**214 West Lake Street**

|  |   |                                   |
|--|---|-----------------------------------|
| COUNCIL .....                          | Joel J. Allen, Mayor<br>Claude Danielson<br>Andrew J. Rajkovich | Reynold Sweet<br>Glenn Hoots, Jr. |
| Clerk .....                            | (Phone 437-1735) .....  | Norma Wallace                     |
| Treasurer .....                        |   | Gail M. Smolarz                   |
| Manager .....                          |   | Paul A. Meyer                     |
| Attorney .....                         |   | Cooper, Shifman & Gabe            |
| Public Safety Director .....           |   | Gerald L. Smith                   |
| Fire Chief .....                       |   | Charles Buers                     |
| Assessor .....                         |   | Gail M. Smolarz                   |
| Building Inspector .....               |   | Frank Wiseman                     |
| District Court Judges (52nd-1st) ..... | Martin L. Boyle and Michael Batchik                             |                                   |

**CITY OF SYLVAN LAKE 48053**  
**1820 Inverness**

|                                    |   |  |
|------------------------------------|---|--|
| COUNCIL .....                      | Robert G. Isgrigg, Jr., Mayor<br>Raymond C. Dahlgren<br>Betty B. Wilson | Allan M. Payson<br>Francine M. Collins |
| Clerk .....                        | (Phone 682-1440) .....  | Jeanette H. Carey                      |
| Treasurer .....                    |   | Jeanette H. Carey                      |
| Manager .....                      |   | Horace M. Engler                       |
| Attorney .....                     | Hartman, Beier, Howlett, McConnell & Googasian                          |  |
| Chief of Police .....              |   | H. Carl Fisher                         |
| Fire Chief .....                   |   | Daniel Miller                          |
| Assessor .....                     | Oakland County Equalization Dept.                                       |  |
| Building Inspector .....           |   | Horace M. Engler                       |
| District Court Judges (48th) ..... | David F. Breck, Gus Cifelli, Carl F. Ingraham                           |  |



**CITY OF TROY 48084**  
**500 West Big Beaver Road**

|  |   |                       |
|--|---|-----------------------|
| COUNCIL .....                          | Richard E. Doyle, Mayor                                       |                       |
|  | Anthony N. Pallotta   | Jeanne M. Stine       |
|  | James F. McKenna  | Randall J. Husk       |
|  | Peter A. Taucher  | Alan J. Liebrecht     |
| Clerk .....                            | (Phone 689-4900) .....  | Kenneth L. Courtney   |
| Treasurer .....                        |   | Christopher H. Mayhew |
| Manager .....                          |   | Frank Gerstenecker    |
| Attorney .....                         |   | William S. Wolanin    |
| Chief of Police .....                  |   | John T. Donovan       |
| Fire Chief .....                       |   | James Halsey          |
| Assessor .....                         |   | Ernest Reschke        |
| Director of Finance .....              |   | Kenneth L. Courtney   |
| Civil Engineer .....                   |   | Robert Quigley        |
| Building Inspector .....               |   | Fred Stanley          |
| District Court Judges (52nd-4th) ..... | William E. Bolle, James Raymond Hand<br>and Bristol E. Hunter |                       |

**CITY OF WALLED LAKE 48088**  
**1499 West Maple**

|  |                                     |                       |
|--|-------------------------------------|-----------------------|
| COUNCIL .....                          | Gaspere LaMarca, Mayor              |                       |
|  | William C. Staman                   | Donald Lee            |
|  | Cameron E. Rose                     | Thomas W. Brookover   |
|  | Heather F.M. Hill                   | Walter J. Lewandowski |
| Clerk .....                            | (Phone 624-4847) .....              | Ruby Lewandowski      |
| Treasurer .....                        |                                     | Ruby Lewandowski      |
| Manager .....                          |                                     | Peter Parker          |
| Attorney .....                         |                                     | Paul Bibeau           |
| Chief of Police .....                  |                                     | Wilford G. Hook       |
| Fire Chief .....                       |                                     | Vacant                |
| Assessor .....                         |                                     | Bruce Reeves          |
| Building Inspector .....               |                                     | Earl P. Glaspie       |
| District Court Judges (52nd-1st) ..... | Martin L. Boyle and Michael Batchik |                       |

**CITY OF WIXOM 48096**  
**49045 West Pontiac Trail**

|  |                                     |                   |
|--|-------------------------------------|-------------------|
| COUNCIL .....                          | Lillian Spencer, Mayor              |                   |
|  | Melvin Green                        | Gunnar Mettala    |
|  | Dennis E. Andrews                   | Sidney A. Resner  |
|  | Robert Dingeldey                    | Val Vangieson     |
| Clerk .....                            | (Phone 624-4557) .....              | June Buck         |
| Treasurer .....                        |                                     | Janice Profitt    |
| Attorney .....                         |                                     | Harold Bulgarelli |
| Chief of Police .....                  |                                     | Philip Leonard    |
| Fire Chief .....                       |                                     | George Spencer    |
| Assessor .....                         |                                     | Wynn Berry        |
| Building Inspector .....               |                                     | William Tyler     |
| District Court Judges (52nd-1st) ..... | Martin L. Boyle and Michael Batchik |                   |

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**TOWNSHIPS**
**ADDISON - 3 E. Elmwood, Leonard 48038 - Phone Oxford 628-3317 or . . . . .  
628-5409**

|  |   |            |
|--|---|------------|
| Supervisor . . . . .                       | Robert W. Ousnamer . . . . .                      | Leonard    |
| Clerk . . . . .                            | Mary Ann Thompson . . . . .                       | Leonard    |
| Treasurer . . . . .                        | Donald Hickmott . . . . .                         | Oxford     |
| Trustees . . . . .                         | Thomas Patch . . . . .                            | Oxford     |
|  | Albert J. Patrell . . . . .                       | Leonard    |
| Constable . . . . .                        | Harold Klein . . . . .                            | Leonard    |
| Building Inspector . . . . .               | Elmer Jubelt . . . . .                            | Oxford     |
| Attorney . . . . .                         | Robert V. Parenti . . . . .                       | Lake Orion |
| District Court Judges (52nd-3rd) . . . . . | Robert L. Shipper and Mildred A. Vlaich . . . . . | Rochester  |

**AVON - 407 Pine Street, Rochester 48063 - Phone Rochester 651-8581**

|  |   |           |
|--|---|-----------|
| Supervisor . . . . .                       | Earl E. Borden . . . . .                          | Rochester |
| Clerk . . . . .                            | Thelma G. Spencer . . . . .                       | Rochester |
| Treasurer . . . . .                        | Mildred P. Knudsen . . . . .                      | Rochester |
| Trustees . . . . .                         | Melvin L. Schmittel . . . . .                     | Rochester |
|  | Donald M. Healy . . . . .                         | Rochester |
|  | Eugene S. Nowicki . . . . .                       | Rochester |
|  | Gladys I. Corbin . . . . .                        | Rochester |
| Constable . . . . .                        | George E. Hatfield . . . . .                      | Rochester |
| Civil Engineer . . . . .                   | Carl Neal Schroeder . . . . .                     | Rochester |
| Director of Building . . . . .             | Robert D. Wright . . . . .                        | Rochester |
| Attorney . . . . .                         | Lawrence R. Ternan . . . . .                      | Rochester |
| District Court Judges (52nd-3rd) . . . . . | Robert L. Shipper and Mildred A. Vlaich . . . . . | Rochester |

**BLOOMFIELD - 4200 Telegraph Rd., Bloomfield Hills 48013 . . . . .  
Phone Birmingham 644-6161**

|  |                              |                  |
|--|------------------------------|------------------|
| Supervisor . . . . .                   | Homer Case . . . . .         | Bloomfield Hills |
| Clerk . . . . .                        | Deloris V. Little . . . . .  | Bloomfield Hills |
| Treasurer . . . . .                    | Fred Korzon . . . . .        | Bloomfield Hills |
| Trustees . . . . .                     | Robert A. Reid . . . . .     | Birmingham       |
|  | Carter Chamberlain . . . . . | Birmingham       |
|  | Charles S. Low . . . . .     | Bloomfield Hills |
|  | Jerry J. Tobias . . . . .    | Bloomfield Hills |
| Constable . . . . .                    | James P. McInerney . . . . . | Bloomfield Hills |
| Building Inspector . . . . .           | Glen Hoots . . . . .         | Bloomfield Hills |
| Attorney . . . . .                     | Thomas J. Dillon . . . . .   | Pontiac          |
| District Court Judges (48th) . . . . . | David F. Breck . . . . .     | Bloomfield Hills |
|  | Gus Cifelli . . . . .        | Bloomfield Hills |
|  | Carl F. Ingraham . . . . .   | Bloomfield Hills |

**BRANDON - 486 Mill Street, Ortonville 48462 - Phone Ortonville 627-2804**

|   |                             |                  |
|---|-----------------------------|------------------|
| Supervisor . . . . .                      | Leslie L. Wright . . . . .  | Ortonville       |
| Clerk . . . . .                           | Edna M. Burton . . . . .    | Ortonville       |
| Treasurer . . . . .                       | Leona I. Anderson . . . . . | Ortonville       |
| Trustees . . . . .                        | Frederick Zawacki . . . . . | Ortonville       |
|   | Edwin R. Pierson . . . . .  | Ortonville       |
| Constables . . . . .                      | Edward LaDoucer . . . . .   | Ortonville       |
|   | James McCartney . . . . .   | Ortonville       |
| Building Inspector . . . . .              | Jack D. Frick . . . . .     | Ortonville       |
| Attorney . . . . .                        | Richard Campbell . . . . .  | Bloomfield Hills |
| District Court Judge (52nd-2nd) . . . . . | Gerald E. McNally . . . . . | Waterford        |



**COMMERCE - 2840 Fisher Avenue, Walled Lake 48088 . . . . .**  
**Phone Walled Lake 624-0110**

|  |   |              |
|--|---|--------------|
| Supervisor . . . . .                       | Robert H. Long . . . . .                    | Union Lake   |
| Clerk . . . . .                            | Robert D. McGee . . . . .                   | Union Lake   |
| Treasurer . . . . .                        | Patrick M. Dohany . . . . .                 | Union Lake   |
| Trustees . . . . .                         | Paul T. Collom . . . . .                    | Milford      |
|  | Bruce T. Enfield . . . . .                  | Walled Lake  |
|  | Edward J. Holmes . . . . .                  | Union Lake   |
|  | Richard L. Higginbotham . . . . .           | Walled Lake  |
| Constable . . . . .                        | Frank J. Dennis . . . . .                   | Union Lake   |
| Building Inspector . . . . .               | William D. Mitchell . . . . .               | Orchard Lake |
| Attorney . . . . .                         | Douglas Chartrand . . . . .                 | Pontiac      |
| District Court Judges (52nd-1st) . . . . . | Martin L. Boyle & Michael Batchik . . . . . | Walled Lake  |

**GROVELAND - 4695 Grange Hall Road, Holly 48442 - Phone Holly 634-4152**

|   |                                |                  |
|---|--------------------------------|------------------|
| Supervisor . . . . .                      | Donald L. Titsworth . . . . .  | Ortonville       |
| Clerk . . . . .                           | Beth Steele . . . . .          | Holly            |
| Treasurer . . . . .                       | Bill C. Brondige . . . . .     | Holly            |
| Trustees . . . . .                        | Kenneth J. Titherage . . . . . | Holly            |
|   | Clark J. Morgan . . . . .      | Holly            |
| Constable . . . . .                       | Thomas Quisenberry . . . . .   | Ortonville       |
| Building Inspector . . . . .              | Jose Ortiz . . . . .           | Holly            |
| Attorney . . . . .                        | Thomas G. Plunkett . . . . .   | Bloomfield Hills |
| District Court Judge (52nd-2nd) . . . . . | Gerald E. McNally . . . . .    | Waterford        |

**HIGHLAND - 205 North John Street, Highland 48031 . . . . .**  
**Phone Milford 887-3791**

|  |  |                  |
|--|--|------------------|
| Supervisor . . . . .                       | Thomas P. Dunleavy . . . . .                       | Highland         |
| Clerk . . . . .                            | Joyce Izzi . . . . .                               | Highland         |
| Treasurer . . . . .                        | Lillian Ann Walker . . . . .                       | Highland         |
| Trustees . . . . .                         | James J. Allie . . . . .                           | Highland         |
|  | Willis Bullard, Jr. . . . .                        | Milford          |
| Constable . . . . .                        | Harold G. Hayden . . . . .                         | Highland         |
| Building Inspector . . . . .               | Herbert Kreibiehl . . . . .                        | Highland         |
| Attorneys . . . . .                        | Dickinson, Wright, McKean, Cudlip & Moon . . . . . | Bloomfield Hills |
| District Court Judges (52nd-1st) . . . . . | Martin L. Boyle & Michael Batchik . . . . .        | Walled Lake      |

**HOLLY - 102 Front Street, Holly 48442 - Phone Holly 634-9331**

|   |                                |             |
|---|--------------------------------|-------------|
| Supervisor . . . . .                      | Seeley Tinsman . . . . .       | Fenton      |
| Clerk . . . . .                           | Russell C. Barrett . . . . .   | Holly       |
| Treasurer . . . . .                       | Bernice M. Alexander . . . . . | Holly       |
| Trustees . . . . .                        | Roger J. Studley . . . . .     | Holly       |
|   | Harold Mitchell . . . . .      | Grand Blanc |
| Constable . . . . .                       | Raymond M. Helias . . . . .    | Holly       |
| Building Inspector . . . . .              | Glen Savory . . . . .          | Holly       |
| Attorney . . . . .                        | David M. Hartsock . . . . .    | Holly       |
| District Court Judge (52nd-2nd) . . . . . | Gerald E. McNally . . . . .    | Waterford   |

**INDEPENDENCE - 90 North Main Street, Clarkston 48016. . . . .**  
**Phone Clarkston 625-5111**

|   |                                  |                  |
|---|----------------------------------|------------------|
| Supervisor . . . . .                      | Floyd J. Tower . . . . .         | Clarkston        |
| Clerk . . . . .                           | Christopher L. Rose . . . . .    | Clarkston        |
| Treasurer . . . . .                       | Frederick P. Ritter . . . . .    | Clarkston        |
| Trustees . . . . .                        | Rudy D. Lozano . . . . .         | Clarkston        |
|   | Jerry E. Powell . . . . .        | Clarkston        |
|   | Michael Thayer . . . . .         | Clarkston        |
|   | William D. Vandermark . . . . .  | Clarkston        |
| Constable . . . . .                       | William Eugene Patrick . . . . . | Clarkston        |
| Attorney . . . . .                        | Richard Campbell . . . . .       | Bloomfield Hills |
| District Court Judge (52nd-2nd) . . . . . | Gerald E. McNally . . . . .      | Waterford        |

**LYON - 57100 Pontiac Trail, New Hudson 48165 . . . . .**  
**Phone South Lyon 437-2240**

|  |   |             |
|--|---|-------------|
| Supervisor . . . . .                       | G. Sue Knapp . . . . .                      | New Hudson  |
| Clerk . . . . .                            | Mary Canfield . . . . .                     | New Hudson  |
| Treasurer . . . . .                        | Evelyn Herald . . . . .                     | South Lyon  |
| Trustees . . . . .                         | William H. Erwin . . . . .                  | South Lyon  |
|  | Fred H. Atchison . . . . .                  | South Lyon  |
| Constable . . . . .                        | Michael Haron . . . . .                     | South Lyon  |
| Building Inspector . . . . .               | William Oberti . . . . .                    | South Lyon  |
| Attorney . . . . .                         | Terrance Klump . . . . .                    | South Lyon  |
| District Court Judges (52nd-1st) . . . . . | Martin L. Boyle & Michael Batchik . . . . . | Walled Lake |

**MILFORD - 1100 Atlantic, Milford 48042 - Phone Milford 685-8731**

|  |   |             |
|--|---|-------------|
| Supervisor . . . . .                       | Robert T. Gharrity . . . . .                | Milford     |
| Clerk . . . . .                            | C. Elaine Skarritt . . . . .                | Milford     |
| Treasurer . . . . .                        | Mary Jane Cagney . . . . .                  | Milford     |
| Trustees . . . . .                         | James A. Gandol . . . . .                   | Milford     |
|  | Norman D. Bourns . . . . .                  | Milford     |
|  | Stanley O. Cook . . . . .                   | Milford     |
|  | Kenneth W. Vesey . . . . .                  | Milford     |
|  | Michael J. Nave . . . . .                   | Milford     |
| Constable . . . . .                        | Michael J. Nave . . . . .                   | Milford     |
| Building Inspector . . . . .               | Clarence Carlson . . . . .                  | Highland    |
| Attorney . . . . .                         | Gary J. Allen . . . . .                     | Walled Lake |
| District Court Judges (52nd-1st) . . . . . | Martin L. Boyle & Michael Batchik . . . . . | Walled Lake |

**NOVI - P.O. Box 455, Novi 48050**

|  |   |             |
|--|---|-------------|
| Supervisor . . . . .                       | Leo M. Kalota . . . . .                     | Northville  |
| Clerk . . . . .                            | Robert Mohr . . . . .                       | Northville  |
| Treasurer . . . . .                        | Donald Hackmann . . . . .                   | Northville  |
| Trustees . . . . .                         | Ralph Lockett . . . . .                     | Northville  |
|  | Ernest Bacsanyi . . . . .                   | Northville  |
| Constable . . . . .                        |   |             |
| Building Inspector . . . . .               | Glen Salow . . . . .                        | Novi        |
| Attorney . . . . .                         | Boyd Armstrong . . . . .                    | Northville  |
| District Court Judges (52nd-1st) . . . . . | Martin L. Boyle & Michael Batchik . . . . . | Walled Lake |



**OAKLAND - 4393 Collins Road, Rochester 48063** .....  
**Phone Rochester 651-4440**

|                                    |  |            |
|------------------------------------|--|------------|
| Supervisor .....                   | Alfred J. Taylor .....                 | Rochester  |
| Clerk .....                        | Carolyn L. Phelps .....                | Rochester  |
| Treasurer .....                    | Marilyn M. Malinowski .....            | Rochester  |
| Trustees .....                     | Kent B. Kelly .....                    | Rochester  |
|                                    | Helen Willis .....                     | Rochester  |
| Constable .....                    | Robert Barkham .....                   | Rochester  |
| Building Inspector .....           | Ray Pistonetti .....                   | Rochester  |
| Attorney .....                     | Lawrence D. Heitsch .....              | Birmingham |
| District Court Judges (52nd-3rd) . | Robert L. Shipper & Mildred Vlaich . . | Rochester  |

**ORION - 2525 Joslyn Road, Lake Orion 48035** .....  
**Phone Lake Orion 391-0304**

|                                    |  |                  |
|------------------------------------|--|------------------|
| Supervisor .....                   | Robert T. Sheardy .....                | Lake Orion       |
| Clerk .....                        | Katherine E. Jacobs .....              | Lake Orion       |
| Treasurer .....                    | D. Hope Tyrrell .....                  | Lake Orion       |
| Trustees .....                     | Bonnie M. Stickney .....               | Lake Orion       |
|                                    | Maxwell Teague .....                   | Lake Orion       |
|                                    | Harold Gingell .....                   | Pontiac          |
|                                    | JoAnn VanTassel .....                  | Lake Orion       |
| Constables .....                   | Duane C. Sprague .....                 | Lake Orion       |
|                                    | Joseph M. Hodak .....                  | Pontiac          |
| Building Official .....            | Dale Anderson .....                    | Lake Orion       |
| Attorney .....                     | George Googasian .....                 | Bloomfield Hills |
| District Court Judges (52nd-3rd) . | Robert L. Shipper & Mildred Vlaich . . | Rochester        |

**OXFORD - 18 West Burdick Street, Oxford 48051** .....  
**Phone Oxford 628-9787**

|                                    |  |                  |
|------------------------------------|--|------------------|
| Supervisor .....                   | Robert W. Clack .....                  | Oxford           |
| Clerk .....                        | Clara J. Sanderson .....               | Oxford           |
| Treasurer .....                    | Diana C. Turnbull .....                | Oxford           |
| Trustees .....                     | Harry F. Claypool .....                | Oxford           |
|                                    | Stephen I. Kaylor .....                | Oxford           |
| Constable .....                    | John S. Flores .....                   | Oxford           |
| Building Inspector .....           | Larry Ericksen .....                   | Lake Orion       |
| Attorney .....                     | Gary Rentrop .....                     | Bloomfield Hills |
| District Court Judges (52nd-3rd) . | Robert L. Shipper & Mildred Vlaich . . | Rochester        |

**PONTIAC - 1827 N. Squirrel, Pontiac 48057** .....  
**Phone Pontiac 373-5200**

|                                    |  |                |
|------------------------------------|--|----------------|
| Supervisor .....                   | Robert W. Grusnick .....               | Pontiac        |
| Clerk .....                        | Veronica C. New .....                  | Auburn Heights |
| Treasurer .....                    | Dorothy A. Babb .....                  | Pontiac        |
| Trustees .....                     | Ronald R. Shirley .....                | Pontiac        |
|                                    | Walter G. Smith .....                  | Pontiac        |
|                                    | E. Dale Fisk .....                     | Rochester      |
|                                    | David L. Jerrell .....                 | Auburn Heights |
| Constable .....                    | Wilbur P. Craft .....                  | Auburn Heights |
| Building Inspector .....           | Harry Reese .....                      | Pontiac        |
| Attorney .....                     | James P. Sheehy .....                  | Rochester      |
| District Court Judges (52nd-3rd) . | Robert L. Shipper & Mildred Vlaich . . | Rochester      |



**ROSE - 204 Franklin Street, Holly 48442 - Phone Holly 634-7551**

|  |   |             |
|--|---|-------------|
| Supervisor . . . . .                       | Michael A. Izzo . . . . .                   | Holly       |
| Clerk . . . . .                            | Margaret I. Thorsby . . . . .               | Holly       |
| Treasurer . . . . .                        | Joyce V. Slaughter . . . . .                | Holly       |
| Trustees . . . . .                         | Francis C. Trimmer . . . . .                | Fenton      |
|  | Clarence O. Gordon . . . . .                | Holly       |
| Constable . . . . .                        | Frank J. DePodesta . . . . .                | Holly       |
| Building Inspector . . . . .               | Tom Baird . . . . .                         | Fenton      |
| Attorney . . . . .                         | Booth, Patterson, Lee, Karlstrom . . . . .  |             |
|  | & Steckling . . . . .                       | Pontiac     |
| District Court Judges (52nd-1st) . . . . . | Martin L. Boyle & Michael Batchik . . . . . | Walled Lake |

**ROYAL OAK - 21075 Wyoming, Ferndale 48220 . . . . .  
Phone Royal Oak 541-5800**

|                                       |                                  |          |
|---------------------------------------|----------------------------------|----------|
| Supervisor . . . . .                  | Pedro Cain . . . . .             | Ferndale |
| Clerk . . . . .                       | Vivian Bell . . . . .            | Ferndale |
| Treasurer . . . . .                   | Eddie Cleary . . . . .           | Ferndale |
| Trustees . . . . .                    | James Landrum . . . . .          | Ferndale |
|                                       | Jessie James . . . . .           | Ferndale |
|                                       | Sylvania Guinn . . . . .         | Ferndale |
|                                       | William H. Little . . . . .      | Ferndale |
| Constables . . . . .                  | Matthew Cleary . . . . .         | Ferndale |
|                                       | Robert L. Jackson . . . . .      | Ferndale |
|                                       | Milton J. Lounds . . . . .       | Ferndale |
|                                       | David Thorns . . . . .           | Ferndale |
| Building Inspector . . . . .          | Elwood Owens . . . . .           | Ferndale |
| Attorney . . . . .                    | James Hacker . . . . .           | Fraser   |
| District Court Judges (45B) . . . . . | Marvin F. Frankel . . . . .      |          |
|                                       | & Benjamin J. Friedman . . . . . | Oak Park |

**SOUTHFIELD - 18500 W. 13 Mile Rd., Birmingham 48009 . . . . .  
Phone Birmingham 647-1012**

|  |                                 |            |
|--|---------------------------------|------------|
| Supervisor . . . . .                   | Theodore J. Sura . . . . .      | Birmingham |
| Clerk . . . . .                        | Eleanor A. McGee . . . . .      | Birmingham |
| Treasurer . . . . .                    | Ellen M. Reed . . . . .         | Birmingham |
| Trustees . . . . .                     | William A. Hassberger . . . . . | Birmingham |
|  | Robert F. Stansberry . . . . .  | Birmingham |
|  | Kenneth Kearney . . . . .       | Birmingham |
|  | Hudson B. Scheifele . . . . .   | Franklin   |
| Constable . . . . .                    | David S. Gamber . . . . .       | Birmingham |
| Attorney . . . . .                     | Thomas Dillon . . . . .         | Pontiac    |
| District Court Judges (46th) . . . . . | Jessica R. Cooper . . . . .     | Southfield |
|  | Norman W. Feder . . . . .       | Southfield |
|  | Clarence A. Reid, Jr. . . . .   | Southfield |

**SPRINGFIELD - 650 Broadway, Davisburg 48019 . . . . .**  
**Phone Holly 634-3111 or Clarkston 625-4802**

|                              |   |                             |
|------------------------------|---|-----------------------------|
| Supervisor . . . . .         | Collin W. Walls . . . . .                                 | Davisburg                   |
| Clerk . . . . .              | J. Calvin Walters . . . . .                               | Davisburg                   |
| Treasurer . . . . .          | Patricia L. Kramer . . . . .                              | Davisburg                   |
| Trustees . . . . .           | Glen J. Vermilye . . . . .                                | Davisburg                   |
|                              | Glenn R. Underwood . . . . .                              | Clarkston                   |
| Constable . . . . .          | Charles Arthur Ball . . . . .                             | Davisburg                   |
| Building Inspector . . . . . | Lewis C. Benfield . . . . .                               | Davisburg                   |
| Attorney . . . . .           | Booth, Patterson, Lee, Karlstrom<br>& Steckling . . . . . | Pontiac                     |
|                              | District Court Judge (52nd-2nd) . . . . .                 | Gerald E. McNally . . . . . |

**WATERFORD - 4995 Highland Road, Pontiac 48054 . . . . .**  
**Phone Pontiac 674-3111**

|  |                                |                |
|--|--------------------------------|----------------|
| Supervisor . . . . .                   | James E. Seeterlin . . . . .   | Drayton Plains |
| Clerk . . . . .                        | Naomi F. Griffin . . . . .     | Pontiac        |
| Treasurer . . . . .                    | Dennis M. Ritter . . . . .     | Pontiac        |
| Trustees . . . . .                     | James F. Schell . . . . .      | Pontiac        |
|  | Robert Scott . . . . .         | Drayton Plains |
|  | Mark W. Richards . . . . .     | Pontiac        |
|  | Charles E. Evans . . . . .     | Pontiac        |
| Constables . . . . .                   | Gerald C. Carter, Sr. . . . .  | Pontiac        |
|  | Per Helin Moss . . . . .       | Pontiac        |
| Civil Engineer . . . . .               | William Goga                   |                |
| Building Inspector . . . . .           | Daniel G. Coombs . . . . .     | Pontiac        |
| Attorney . . . . .                     | Peter Donlin . . . . .         | Pontiac        |
| District Court Judges (51st) . . . . . | Kenneth H. Hempstead . . . . . | Drayton Plains |
|  | Robert C. Anderson . . . . .   | Drayton Plains |

**WEST BLOOMFIELD - 4460 Orchard Lake Rd., West Bloomfield 48033 . . . . .**  
**Phone Pontiac 682-1200**

|  |                              |                  |
|--|------------------------------|------------------|
| Supervisor . . . . .                   | John N. Doherty . . . . .    | West Bloomfield  |
| Clerk . . . . .                        | Betty Sue Dupree . . . . .   | West Bloomfield  |
| Treasurer . . . . .                    | Marilyn E. Fessler . . . . . | West Bloomfield  |
| Trustees . . . . .                     | Dennis G. Vatsis . . . . .   | West Bloomfield  |
|  | Raymond R. Holland . . . . . | West Bloomfield  |
|  | Thomas A. Law . . . . .      | West Bloomfield  |
|  | Weldon O. Yeager . . . . .   | West Bloomfield  |
|  | Phillip Anania . . . . .     | West Bloomfield  |
| Constable . . . . .                    | Brendan Daly                 |                  |
| Director of Building . . . . .         | Russell G. Crites . . . . .  | Pontiac          |
| Attorney . . . . .                     | Brennan & Bibeau . . . . .   | Farmington Hills |
| District Court Judges (48th) . . . . . | David F. Breck . . . . .     | Bloomfield Hills |
|  | Gus Cifelli . . . . .        | Bloomfield Hills |
|  | Carl F. Ingraham . . . . .   | Bloomfield Hills |



**WHITE LAKE - 7525 Highland Road, White Lake 48042** .....  
**Phone Pontiac 698-3300**

|                                     |   |             |
|-------------------------------------|---|-------------|
| Supervisor .....                    | James L. Reid .....                                   | Milford     |
| Clerk .....                         | Ferdinand C. Vetter .....                             | Union Lake  |
| Treasurer .....                     | Ronald C. Voorheis .....                              | Davisburg   |
| Trustees .....                      | Jane S. Eckels .....                                  | Union Lake  |
|                                     | Walter H. Weinman .....                               | Union Lake  |
| Constable .....                     | Edward H. Friend, Jr. ....                            | Davisburg   |
| Building Inspector .....            | Glen Gidcumb  |             |
| Attorney .....                      | Booth, Patterson, Lee, Karlstrom<br>& Steckling ..... | Pontiac     |
| District Court Judges (52nd-1st) .. | Martin L. Boyle & Michael Batchik ..                  | Walled Lake |

**VILLAGES**

**BEVERLY HILLS - 18500 W. 13 Mile Road, Birmingham 48009** .....  
**Phone Birmingham 646-6404**

|                 |                           |            |
|-----------------|---------------------------|------------|
| President ..... | Thomas J. Kauchek .....   | Birmingham |
| Clerk .....     | Charles E. Ferguson ..... | Birmingham |
| Treasurer ..... | Robert J. Lakatos .....   | Birmingham |
| Assessor .....  | John L. Grady .....       | Birmingham |
| Attorney .....  | Thomas J. Dillon .....    | Pontiac    |
| Manager .....   | Thomas A. Good .....      | Birmingham |

**BINGHAM FARMS . 30400 Telegraph Road, Suite 467, Birmingham 48010. .**  
**Phone Birmingham 644-0044**

|                 |                           |                  |
|-----------------|---------------------------|------------------|
| President ..... | Charles A. Ashley .....   | Birmingham       |
| Clerk .....     | Virginia Ashley .....     | Birmingham       |
| Treasurer ..... | Robert M. Partridge ..... | Birmingham       |
| Assessor .....  | Edward F. Schlee .....    | Birmingham       |
| Attorney .....  | Dean Beier .....          | Bloomfield Hills |

**CLARKSTON - 375 Depot Road, Clarkston 48016** .....  
**Phone Clarkston 625-1559**

|                 |   |           |
|-----------------|---|-----------|
| President ..... | Fontie M. ApMadoc .....                               | Clarkston |
| Clerk .....     | Bruce E. Rogers .....                                 | Clarkston |
| Treasurer ..... | Artemus M. Pappas .....                               | Clarkston |
| Assessor .....  | Ralph Thayer .....                                    | Clarkston |
| Attorney .....  | Booth, Patterson, Lee, Karlstrom<br>& Steckling ..... | Pontiac   |

**FRANKLIN - 32325 Franklin Road, Franklin 48025** .....  
**Phone Franklin 626-9666**

|                 |                          |                  |
|-----------------|--------------------------|------------------|
| President ..... | William C. Herrick ..... | Franklin         |
| Clerk .....     | Sharon B. Riley .....    | Franklin         |
| Treasurer ..... | Joseph C. Brozic .....   | Franklin         |
| Assessor .....  | James A. Hiller .....    | Franklin         |
| Attorney .....  | Michael H. Feiler .....  | Farmington Hills |

**HOLLY - 201 Elm, Holly 48442 •Phone Holly 634-9571**

|                 |                           |        |
|-----------------|---------------------------|--------|
| President ..... | James L. Herrington ..... | Holly  |
| Clerk .....     | Jane A. Stone .....       | Holly  |
| Treasurer ..... | Deloris E. Husted .....   | Holly  |
| Assessor .....  | Faye N. Tripp .....       | Holly  |
| Attorney .....  | Albert H. Callahan .....  | Fenton |
| Manager .....   | Robert C. Lewis .....     | Holly  |

**LAKE ANGELUS - 45 Gallogly Road, Pontiac 48055** .....  
**Phone Pontiac 335-8840**

|           |                  |                       |
|-----------|------------------|-----------------------|
| President | George T. Timoff | Lake Angelus, Pontiac |
| Clerk     | Donald W. Shults | Lake Angelus, Pontiac |
| Treasurer | George H. Bailey | Lake Angelus, Pontiac |
| Assessor  | Richard Tudhope  | Lake Angelus, Pontiac |
| Attorney  | James L. Howlett | Lake Angelus, Pontiac |
| Manager   | Robert C. Lake   | Lake Angelus, Pontiac |

**LAKE ORION - 21 E. Church, Lake Orion 48035** .....  
**Phone Lake Orion 693-8391 or 693-8392**

|           |                   |            |
|-----------|-------------------|------------|
| President | Fred C. Cole      | Lake Orion |
| Clerk     | Neal E. Leonard   | Lake Orion |
| Treasurer | Neal E. Leonard   | Lake Orion |
| Assessor  | Stuart Braid      | Lake Orion |
| Attorney  | Robert V. Parenti | Lake Orion |
| Manager   | Fred J. Snider    | Lake Orion |

**LEONARD - 180 Gerst, Leonard 48038 - Phone Oxford 628-4323**

|           |                     |         |
|-----------|---------------------|---------|
| President | Robert A. McCallum  | Leonard |
| Clerk     | Connie C. Sutherby  | Leonard |
| Treasurer | Eleanor M. Hamilton | Leonard |
| Assessor  | Jesse Sutherby      | Leonard |
| Attorney  | L. Nicholas Treinen | Oxford  |

**MILFORD - 1100 Atlantic, Milford 48042 - Phone Milford 684-1515**

|           |                       |             |
|-----------|-----------------------|-------------|
| President | Norton Caswell        | Milford     |
| Clerk     | Antoinette T. Strauss | Milford     |
| Treasurer | Frances Clark         | Milford     |
| Assessor  | Julie Kelly           | Milford     |
| Attorney  | Thomas Connelly       | Walled Lake |
| Manager   | Joseph S. Brophy      | Milford     |

**ORTONVILLE - 395 Mill Street, Ortonville 48462** .....  
**Phone Ortonville 627-3560, Ext. 54**

|           |                      |            |
|-----------|----------------------|------------|
| President | Christopher Bridgman | Ortonville |
| Clerk     | Lois Thibault        | Ortonville |
| Treasurer | Ruth E. Wood         | Ortonville |
| Assessor  | Pamela K. Reetz      | Ortonville |
| Attorney  | Gerald A. Fisher     | Ortonville |

**OXFORD - 22 West Burdick, P.O. Box 94, Oxford 48051** .....  
**Phone Oxford 628-2543**

|           |                     |        |
|-----------|---------------------|--------|
| President | B.J. Bullen         | Oxford |
| Clerk     | Nancy Miller        | Oxford |
| Treasurer | Nancy Miller        | Oxford |
| Assessor  | Nancy Miller        | Oxford |
| Attorney  | L. Nicholas Treinen | Oxford |
| Manager   | Brian G. Arrowsmith | Oxford |

**WOLVERINE LAKE - 425 Glengary, Walled Lake 48088** .....  
**Phone Walled Lake 624-1710**

|           |                              |             |
|-----------|------------------------------|-------------|
| President | John H. McLellan             | Walled Lake |
| Clerk     | Donna J. Thorsberg           | Walled Lake |
| Treasurer | Frances A. Barber            | Walled Lake |
| Assessor  | Wynn Berry                   | Walled Lake |
| Attorney  | Bulgarelli, Allen & Connelly | Walled Lake |
| Manager   | William O'Brien              | Walled Lake |