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ASSESSMENT ROLL FOR THE TOWNSHIP OF.

Dakland

No more than one tract or parcel is to be valued or taxed on the same line. Two descriptions must not be joined in one valuation or tax unless contiguous and owned and occupied as one parcel.

A parcel of land described in the government survey by lot number must be so assessed.

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Enter the amount of any Reassessment with red ink, in the column of taxes to which it belongs, above the tax for the year for which this Roll is used, and in the column for The valuation of Personal Property must be made in a different column and the assessment thereon entered on a different line from that on Real Property.

The name of each special tax must be entered at the head of the column in which it is placed.

The attention of assessing officers is especially called to Sections 1 to 8, 9 (as amended by Act 25 of 1895), 10, 11 (as amended by Act 229 of 1895), 12 to 18, 19 (see Act 179 of 1895)

Sections 91, 96, 100, 105, 107, 116, and 119.—Auditor Generall's Department.

| 1   | 2   | 3 4 5             | 6<br>Acres in                        | 7<br>True cash<br>value of each                             | True cash<br>value of Per-  | True Cash Vaby Board o | lues as Fixed<br>of Review.                 | 11<br>State | 12<br>County | Township Hig     | 14 15 SHWAY SCHOOL AND S | eraps            | 7 18              | 19 20                | 100g                       | Total          | 21       |
|---|---|-------------------|--------------------------------------|---|---|------------------------|---|-------------|--------------|------------------|--------------------------|------------------|-------------------|----------------------|----------------------------|----------------|----------|
| NAME OF OWNER OR OCCUPANT.                | DESCRIPTION.  | Sec. Town, Range. | Acres in<br>Each Tract<br>or Parcel. | True cash value of each tract of Real Property as assessed. | True cash<br>value of Per-<br>sonal Prop-<br>erty as<br>assessed. | Real<br>Property,      | Personal School<br>Property. Dis-<br>trict. | TAX.        | TAX.         | Tax. T           | TAX. 1 MILL TAX.         | TAX. T           | Ax. TAX.          | Tax. Tax             | x. Tax. Tax.               | TAXES.         | REMARKS. |
|   |   | 4.01.10.8         | Acres. 100ths.                       | Dollars.  | Dollars.  | Dollars.               | Dollars.                                    | Dolls. Cts. | Dolls. Cts.  | Dolls. Cts. Doll | is. Cts. Doils. Cts. D   | oils. Cts. Doils | . Cts. Dolls. Cts | . Dolls. Cts. Dolls. | Cts. Dolls. Cts. Dolls. Ct | a. Dolls. Cts. | •        |
| Gran. Elma L                              | Parts of Wills. of N. E. 1/4. Bounded, N. by. Avenall & Brandsle, & by. 8. 4 line, S& W. by 14. lines | }                 | 60                                   | 1200  |   | 1200                   | ·14.F.                                      | 5 3 9       | 192          | 106              | 306                      |                  |                   |                      |                            | 1143           | ~1       |
|   | Part of &1/2. of N. W. 14, Bounded N. by Brandshe<br>Ex S by 14 line. W by 8 th line.                 |                   | 39                                   | 500   |   | 500                    | 74.F.                                       | 225         | 80           | 44               | 128                      |                  |                   |                      |                            | 477            |          |
|   | W.12. of. S. E.14,  | 5~                | 80                                   | 1200  |   | 1200                   | 14.7.                                       | 53.9        | 192          | 106              | 306                      |                  |                   |                      |                            | 1143           |          |
|   | S. E. 14 of N. E. 14.   | 5                 | 44                                   | 600   |   | 600                    | 15.F.                                       | 269         | 96           | 5-3              | 258:                     |                  |                   |                      |                            | 476            | •        |
|   | S. W.14, of N. E. 114.  | 3-                | 4.8                                  | 600   | •   | 500                    | ·5.F.                                       | 269         | 96           | 5-3              | 258                      |                  |                   |                      |                            | 676            | 41.15    |
| Gary Mary. E.                             | Part, of. E.12. of N. E.14, Bounded N. by, Carpenter. Clark, Eby, St. S. by, Statts. W. by 8th lind   | }//               | 5-0                                  | 250   |   | 250                    | •3.F.                                       | 112         | 40           | 22               | 295                      |                  |                   |                      |                            | 469            | 4.69     |
| Grahm. Benjamin                           | Part of S.M. 14, Bounded, N. by Brandslev, Eby, Kershinski Shy wad My, Sauble                         | }′                | /                                    | /30   |   | 130                    | <b>1</b> 9,F,                               | 58          | 21           | //               | 153                      |                  |                   |                      |                            | 243            |          |
|   | Presonal  |                   |                                      |   | 160   |                        | 160-3.7.                                    | 72          | 26           | 14               | 189                      | 15               |                   |                      |                            | 316            | 5.59     |
|   | Part of Els of N. E. 14. Bounded Nby. Trad. Ex W. by. Hixov. S. by. M. Wian.                          | ) <sup>27</sup>   | 858                                  | 250   |   | 250                    | 1.2   | 112         | 40           | 42               | <i>5</i> /               |                  |                   |                      |                            | 225            | 2.23     |
| Graves. Charlotte.                        | Lot. 3. Block. 4. Hemingways. Plat. Willago. of. Orior.   | ) <sup>2</sup>    |                                      | 400   |   | 400                    | ·3.F.                                       | 180         | 64           | <b>3</b> 6       | 472                      |                  |                   |                      |                            | 737            |          |
| K. C. | Maria A.  | 2                 |                                      | 100   |   | 100                    | 73.F.                                       | 45          | / 6          | 9                | 118                      |                  |                   |                      |                            | . 188          | 9.39     |
| 6   | Lots, 1.42, Merchants. Row, Block, Andrews. Ad. Village of Orioro.                                    | 2                 |                                      | 11.0  |   | 110                    | <b>13</b> Fr                                | 49          | 18           | 10               | /30                      |                  |                   |                      |                            | 207            | 2.07     |
|   | S./2. of Lots. 3.x4. 13 lock. 23. Heming=   | }-2               |                                      | 330   |   | 330                    | 3 F   | 148         | 63           | 29               | 3 79                     |                  | ·                 |                      |                            | 619            | 6.19     |

333-2-99-8688

Use this blank (No. 333) only for assessment of taxes in Townships. Use No. 378 for assessment of Village (corporation) taxes only (assessed under Chap. IX, Act 3 of 1895). Use No. 385 for Cities of the Fourth Class. Use No. 340 for all other Cities, and it may also be used for the general assessment in Villages in cases where it is a more convenient form therefor than No. 333.

ASSESSMENT ROLL FOR THE TOWNSHIP OF....

IN THE COUNTY OF Oakland

FOR THE YEAR 1899

Renote than one tract or parcel is to be valued or taxed on the same line. Two descriptions must not be joined in one valuation or tax unless contiguous and owned and occuping A parcel of land described in the government survey by lot number must be so assessed.

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The name of each special tax must be entered at the head of the column in which it is placed.

The attention of assessing officers is especially called to Sections 91, 96, 100, 105, 107, 116, and 119.—Auditor General's Department.

| 1                             | 2  | 3 4 5             | 6<br>Acres in           | 7<br>True cash<br>value of each           | 8 True cash value of Per-           | 9<br>True Cash Valu<br>by Board of | 10<br>les as Fixed<br>Review.              | 11<br>State | 12<br>County | 13 Township | 14<br>Highway S | 15<br>School and | 16            | 17          | 18          |             | 20          | 21 22<br>Dog         | 23<br>Total     | 24       |
|-------------------------------|--|-------------------|-------------------------|---|-------------------------------------|------------------------------------|--|-------------|--------------|-------------|-----------------|------------------|---------------|-------------|-------------|-------------|-------------|----------------------|-----------------|----------|
| NAME OF OWNER OR<br>OCCUPANT. | DESCRIPTION.   | SEC. TOWN. RANGE. | Each Tract<br>or Parcel | tract of Real<br>Property as<br>assessed. | sonal Prop-<br>erty as<br>assessed. | Real<br>Property.                  | Personal No. of School Property. District. | TAX.        | TAX.         | Tax.        | TAX. 1          | MILL TAX.        | Tax.          | TAX.        | TAX.        | TAX.        | TAX.        | TAX. TAX.            | TAXES.          | REMARKS. |
| l l                           |  | 4.N. 10.E.        | Acres. 100ths.          | Dollars.                                  | Dollars.                            | Dollars.                           | Dollars.                                   | Doils. Cts. | Dolls. Cts.  | Dolls. Cts. | Dolls.   Cts.   | Dolls. Cts.      | Dolls.   Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. Dolls. C | ts. Dolls. Cts. |          |
| Engory. Charles               | N.   | 22                | 80                      | 1700                                      |                                     | 1700                               | 12   | 763         | 272          | 151         |                 | 350              |               |             |             |             |             |                      | 1336            | ,        |
|                               | W. Sidr. of. W./2, of. N.E. 1/4, 10 d, E. by, Andr.                          | iur 22            | 50                      | 900                                       |                                     | 900                                | 2  | 404         | 144          | 80          |                 | 185              |               |             |             |             |             |                      | 813             |          |
|                               | S. E. 14, of S. W. 14,<br>Parsonal   | 22                | 40                      | 500                                       |                                     | 500                                | 12   | 225         | 80           | 44          |                 | 103              |               |             |             |             |             |                      | 452             | ,        |
|                               | Trisonal   |                   |                         |   | 370                                 |                                    | 37013,7,                                   | 166.        | 59           | 33          |                 | 436              |               |             |             |             | 1.0         |                      | 694             | 34.93    |
| Gregory. Frank.               | Part of N.W.14, Bounded Nby . Wad.<br>Er S. by 14, line. W.by. Brown & youd, | }3/               | 80                      | 1700                                      |                                     | / 7 0 0                            | \J2  | 7.63        | 272          | 151         |                 | 57 <i>3</i>      | •             |             |             |             |             |                      | 1759            |          |
|                               | S. 45.a. of. W/2. of. S. W.14. Boundsel.<br>N. by. Howard                    | 30                | 45                      | 800                                       | •                                   | 800                                |  | 3 59        | 128          | 7/          |                 | 270              |               |             |             |             |             |                      | 828             | <b></b>  |
|                               | Parsonal<br>Mate 1909  |                   |                         |   | 180                                 |                                    | 180.12                                     | <b>!</b> /  | 29           | 16          |                 | 6/.              |               |             |             |             |             | 1 <b>c</b> s         | 187             | 27.74    |
| Greig. David.                 | Lot 15 x 8./2. of Lot. 16. Block. 9. Orion,                                  | )                 |                         |   |                                     |                                    |  |             |              |             |                 |                  |               |             |             |             |             |                      |                 |          |
|                               | Imp. Con Sub. Not. of Part of See. 2.3.10.x11. Villag v. of Orion.           | 2                 |                         | 300                                       |                                     | 900                                | 13,7                                       | 135         | 48           | 26          |                 | 354              |               |             |             |             |             |                      | 543             | 5.63     |
| Grant. May.                   | Lot. 7. Merchants Row, Block,<br>Andrews, Ad. Village. of. Orion.            | }2                |                         | 300                                       |                                     | 300                                | 3.7.                                       | 135         | 48           | 26          |                 | 354              |               |             |             |             |             |                      | <i>5</i> 63     | 5.63     |
| Grant. Hur.                   | Part of & 91/4, of S. & 1/4, Bounded.  |                   |                         |   |                                     |                                    |  |             |              |             |                 |                  |               |             |             |             |             |                      |                 | .કે      |
|                               | N. by. Water. St. E. by. Axford<br>S. by. Lake. Orion. W by.                 | }2                | 03                      | 10  |                                     | 10                                 | 3F.  | 4 .         | 2            | /           | •               | 12               |               |             |             |             | ·           |                      | 19              | .19      |
| Gale. Alphrus S.              | Lot. 36. Orion. Summer.  | )                 |                         |   | •                                   |                                    |  |             |              |             |                 |                  |               |             |             |             |             |                      |                 |          |
|                               | Home, Cos, Sub, of Part of Secs.<br>2 x3. Willags, of Orion.                 | 3                 |                         | 10  |                                     | 10                                 | ·3.F.                                      | 4           | 2)           | /           |                 | 12               |               |             |             |             |             |                      | 19              | .19      |
| Granzon. W.H. Et. al.         | Lot. 84. Orion. Summer.  | )                 |                         |   |                                     |                                    |  |             |              |             |                 |                  |               | •           |             |             |             |                      |                 | •        |
|                               | Home. Con Sub. of Part of Sea.<br>2x3. Village. of Orion,                    | }2                |                         | 10  |                                     | 10                                 | 3.7.                                       | 4.          | 2            | . /         |                 | 12               |               |             |             |             |             |                      | 19              | .19      |
| Green. OH Pany.               | Parsonal   | 2                 |                         |   | 300                                 |                                    | 3003.F.                                    | 135         | 48           | 26          |                 | 354              |               | •           |             |             |             |                      | 563             | 3.63     |
| Groover & B.                  | Prisonal.  | 24                |                         |   | 160                                 |                                    | 16012                                      | 72          | 26           | 14          |                 | 33               | •             |             |             |             |             |                      | 145             | - 1.43-  |
| Lingell & Hoff                | Presonal   | 26                |                         |   | 120                                 |                                    | 1204.7.                                    | 54          | 19           |             |                 | 36               |               |             |             |             | •           |                      | 120             | 1.20     |
|                               |  |                   |                         |   |                                     |                                    |  |             | ·            |             |                 |                  |               |             |             |             |             |                      |                 |          |
|                               |  |                   |                         |   |                                     | 6930 1                             | 1/30                                       | 3304        | 1179         | 652         |                 | 3145             | ·             |             |             |             |             | 1                    | 8280            | 82.80    |

333--2-99-8688

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The attention of assessing officers is especially called to Sections 1 to 3, 9 (as amended by Act 25 of 1895), 10, 11 (as amended by Act 229 of 1895), 10, 11 (as amended by Act 261 of 1897), and 43 of the Tax Law of 1893. They should be carefully studied and the directions therein contained should be strictly followed. See also Sections 91, 96, 100, 105, 107, 116, and 119.—Auditor General's Department.

| . 1                        | 2  | 3 4 5             | 6                                    | 7<br>True cash  | 8<br>True cash  | True Cash Value by Board of | ues as Fixed              | 11            | 12             | 13               | 14             | 15         | 16 17 18                              | 19               | 20          | 21 22                    | . 23                 | 24       |
|----------------------------|--|-------------------|--------------------------------------|---|---|-----------------------------|---------------------------|---------------|----------------|------------------|----------------|------------|---------------------------------------|------------------|-------------|--------------------------|----------------------|----------|
| NAME OF OWNER OR OCCUPANT. | DESCRIPTION.   | Sec. Town. Range. | Acres in<br>Each Tract<br>or Parcel. | True cash value of each tract of Real Property as assessed. | True cash value of Per- sonal Prop- erty as assessed. | Real<br>Property.           | Personal School District. | STATE<br>Tax. | COUNTY<br>TAX. | Township<br>Tax. | TAX. 1 M       | MILL TAX.  | - Tax. Tax. Tax                       | , TAX.           | TAX.        | TAX. TAX.                | TOTAL<br>OF<br>TAXES | REMARKS. |
|                            |  | 4.N. 10. E.       | Acres. 100ths.                       |   | Dollars.  | Dollars.                    | Dollars.                  | Doils. Cts.   | Dolls. Cts.    | Dolls. Cts.      | Dolls. Cts. Do | oils. Cts. | Dolls. Cts. Dolls. Cts. Dolls.        | Cts. Dolls. Cts. | Dolls. Cts. | . Dolls. Cts. Dolls. Cts | o. Dolls. Cts.       |          |
| Hanxwell. William          | W.12. of. S. E. 14.                                  | 26                | 87                                   | 3400  |   | 3300                        | 1.F.                      | 1482          | 528            | 292              |                | 990        |                                       | •                |             |                          | 32 <b>92</b>         |          |
|                            | E.12, of, N. E.14, of, N. W.14.                      | 35                | 17                                   | 200   |   | 200                         | 11.F.                     | 90            | 32             | 18               |                | 60         | ,                                     |                  |             |                          | 200                  |          |
|                            | Canter. 13. of Lat. 12, M/2, of S. E. 14,            | 18                | /                                    | 20  |   | 20                          | ·6                        | 9.            | 3              | 2                | 2              | 10         |                                       |                  |             |                          | 24                   |          |
|                            | Parsonal   |                   |                                      |   | 240   |                             | 2401F.                    | 1.08          | 38             | 21               |                | 72         |                                       |                  |             |                          | 239 37.              | 3-7      |
| Hanswill. Isaac,           | E.12, of S.W.14,                                     | 26                | 90                                   | 3000  |   | 2900                        | 11.F                      | 1302          | 464            | 257              |                | 870        | e e e e e e e e e e e e e e e e e e e |                  |             |                          | 2893                 |          |
|                            | N.W.14. of. N. E.14.                                 | 35                | 26                                   | 400   |   | 400                         | 1.F.                      | 1.80          | 64             | 35               |                | 120        |                                       |                  |             |                          | 399                  |          |
|                            | W.12. of. N. E.14. of. N.W.14.                       | 33~               | 17                                   | 200   |   | 200                         | 1/F,                      | 90            | 32             | 18               |                | 60         |                                       |                  |             |                          | 200                  |          |
|                            | Parsonal   |                   |                                      |   | 170   |                             | 1704.F.                   | 7.6           | 27             | 15               |                | 51         |                                       |                  |             |                          | 169                  |          |
|                            | 1 Male Dog   |                   |                                      |   |   |                             | •                         | •             |                |                  |                |            |                                       |                  |             | 100                      | 1.00 37              | . 61     |
| Hanswell. Robert.          | E.12. of, S. W.14,                                   | 35                | 91                                   | 3400  |   | 3300                        | Y,F,                      | 1482          | 528            | 292              |                | 990        |                                       | •                |             |                          | 3292                 |          |
| •                          | S. E. 14. of N. 14.                                  | 35                | 35                                   | 500   |   | 500                         | V.F.                      | 225           | 80             | 44               |                | 1.50       |                                       |                  |             |                          | 499                  |          |
|                            | Parsonal   |                   |                                      |   | 120   |                             | 12017                     | 54            | 19             | 11               |                | 36         | •                                     |                  |             |                          | 120                  |          |
|                            | 1 Male Dog   |                   |                                      |   |   |                             |                           |               |                |                  |                |            |                                       |                  |             | 100                      | 100 40               | . //     |
| Hart. Nathaniel.           | N.W.14. Fractional.                                  | 18                | 118                                  | 3300  |   | 3300                        | <b>*</b> 4f               | 1482          | 528            | 292              |                | 668        |                                       |                  |             |                          | 2970                 |          |
|                            | W. Part. of S. E. 14. of & W.14. B. d. & by . Pre    | m, 7              | 20                                   | 1200  |   | 1200                        | «L/s                      | 539           | 192            | 106              |                | 243        |                                       |                  |             |                          | 1080                 | 1        |
|                            | E.12. of, S.W.14. of, S.M.14.                        | 7                 | 20                                   | 340   |   | 340                         | ×4                        | 153           | 55             | 30               |                | 69         |                                       |                  |             |                          | 307                  |          |
|                            | W. Sidr. of N. W. 14. of N. E. 14. Bel. E. by. P. s. | ry, 18            | 2                                    | 60  |   | 60                          | < 4.                      | 27            | 10             | 3                |                | 12         |                                       |                  |             |                          | 34                   |          |
|                            | W.1/2. of . S. W.14. of N. E.14.                     | 18                | 20                                   | 300   |   | 300                         | × 4/3                     | 135           | 48             | 26               |                | 61         |                                       |                  |             |                          | 270                  |          |
| •                          | Parsonal   |                   |                                      |   | 180   |                             | 180<4                     | 81            | 29             | 16               |                | 36         |                                       |                  |             |                          | 162                  |          |
|                            | / Male Dog   |                   |                                      |   |   |                             |                           |               |                |                  |                |            |                                       |                  |             | 100                      | 100 49               | , 43     |
| Hart Archibans             | •  | <i>30</i>         | 40                                   | 2000  |   | 2000                        | 1/2                       | 898           | 320            | 177              |                | 675        |                                       |                  |             | •                        | 2070                 |          |
| (Surles. G. H. Occupant    |  | 30                | 80                                   | 1400  |   | 1400                        | 12                        | 629           | 224            | 124              |                | 472        |                                       |                  |             |                          | 1449                 |          |
|                            | N. E.14. of. S. E.14.                                | 30                | 40                                   | 600   |   | 600                         | 12                        | 269           | 96             | 53               |                | 20.2       |                                       |                  |             |                          | 620                  |          |
|                            | S.E. Cor. of. W.12. of. S.W.14.                      | 19                | 7                                    | 80  |   | 80                          | 16                        | 36            | 13             | 7                | 10             | 42         | •                                     |                  |             |                          | 108                  | · .      |
| *                          | S.W.Con. of. S. E. 14. of, S.W. 14,                  | 19                | 3                                    | 50  |   | 50                          | •6                        | 22            | 8              | 4                | la             | 26         |                                       |                  |             |                          | 66                   |          |
|                            | Lot. 15 Sub. Wilz, of S. W. 14                       | 18                | 3                                    | 30  |   | 30                          | .6                        | 1.3           | 5-             | 3                | 4              | 16         |                                       |                  |             |                          | 41 43.               | 5-4      |
| Hart. Abram.               | Personal   | 7                 |                                      |   | 900   |                             | 90014                     | 404           | 144            | 80               |                | 182        |                                       |                  |             |                          | 810 8.               | . 10     |
| e'                         |  |                   |                                      |   |   |                             |                           |               |                |                  |                |            |                                       |                  |             |                          |                      |          |

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Oakland IN THE COUNTY OF....

ASSESSMENT ROLL FOR THE TOWNSHIP OF

No more than one tract or parcel is to be valued or taxed on the same line. Two descriptions must not be joined in one valuation or tax unless contiguous and owned and occupied.

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The attention of assessing officers is especially called to Sections 7 to 3, 9 (as amended by Act 25 of 1895), 12 to 18, 19 (see Act 179 of 1895)

Sections 91, 96, 100, 105, 107, 116, and 119.—Auditor Generally Suprament.

| 1                                     | 2  | 3 4 5             | 6                                   | 7<br>True cash  | 8<br>True cash  | 9<br>True Cash Value<br>by Board of | 10<br>es as Fixed<br>Review | 11<br>State   | 12<br>County  | 13 Township                             | 14 15 HIGHWAY SCHOOL AND               | 16 17          | 7 ·18             | 19            | 20 21              | 22<br><i>G</i>   | 23 24<br>Total  |
|---------------------------------------|--|-------------------|-------------------------------------|---|---|-------------------------------------|-----------------------------|---------------|---------------|---|--|----------------|-------------------|---------------|--------------------|------------------|-----------------|
| NAME OF OWNER OR OCCUPANT.            | DESCRIPTION.                                     | Sec. Town. Range. | Acres in<br>Each Tract<br>or Parcel | True cash value of each tract of Real Property as assessed. | True cash<br>value of Per-<br>sonal Prop-<br>erty as<br>assessed. | Real<br>Property.                   | Personal School District.   | TAX.          | TAX.          | TAX.                                    | TAX. 1 MILL TAX. T                     | TAX. TA        | Ax. TAX.          | TAX.          | TAX. TA            |                  | TAXES. REMARKS. |
|                                       |  | 4. N. 10. E.      | Acres. 100ths.                      | Dollars.  | Dollars.  | Dollars.                            | Dollars.                    | Dolls.   Cts. | Dolls. Cts.   | Dolls. Cts.                             | Dolls. Cts. Dolls. Cts. Dolls          | s. Cts. Dolls. | . Cts. Dolls. Cts | . Dolls. Cts. | Dolls. Cts. Dolls. | Cts. Dolls. Cts. | Dolls.   Cts.   |
| Hamingway Ona                         | G. OWIS of I Ely                                 | 10                | 80                                  | 3100  |   | 0111                                | · 3.F.                      | 100.0         | <i>u.C.</i> / | 045                                     | 3658                                   |                |                   |               |                    |                  | 5821            |
| · · · · · · · · · · · · · · · · · · · | S. E. 1.4, of. S.W.14,                           | 10                | 40                                  | 300   |   | 3100                                | \3.F.<br>\3.F.              | 1392<br>1:337 |               | 275°<br>26                              | 3 5 4                                  |                |                   |               |                    |                  | 563             |
|                                       | N.W.14, of N.W.14,                               | 14                | 40                                  | 500   |   | 500                                 |                             | 2.25          | 7 o           | 44                                      | / 13                                   | *              |                   |               |                    |                  | 432             |
|                                       | Parsonal   | , ,               | , ,                                 |   | 280   |                                     | 2803,F.                     | 126           | 45            | 25                                      | 330                                    |                |                   |               |                    |                  | 526 73.62       |
|                                       |  |                   |                                     |   | 2000  |                                     | 200 3//                     | 7.20          | -, 5          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | •                                      |                |                   |               |                    |                  |                 |
| Heming way Minn                       | in N.1/2. of W.1/2. of S. W.14,                  | 3                 | 40                                  | 500   |   | 500                                 | 15.F.                       | 225           | 80            | 44                                      | 215                                    |                |                   |               |                    |                  | 564 5.64        |
| Vaddrill. Jonas.                      | S:W.1/4, of N.E.1/4.                             | 27                | 37                                  | 1000  |   | 1000                                | 12                          | 449           | 160           | 89                                      | 206                                    |                |                   |               |                    |                  | 904             |
| $\mathcal{U}$                         | N.W. 14. of N. E. 14. Ex 1/2. a. off. S. E. Cor, | 27                | 3850                                | 300   |   | 300                                 | 12                          | . 135         | 48            | 26                                      | 62                                     |                |                   |               |                    |                  | 27/             |
|                                       | N. E.14. of N. W.14.                             | 27                | 40                                  | 200   |   | 200                                 | 10                          | 9.0           | 32            | 18                                      | 47                                     |                |                   |               |                    |                  | 187             |
|                                       | N. E.14. of N. W. 14.                            | 20                | 40                                  | 300   |   | 300                                 | 16                          | 135           | 48            | 26                                      | 38 157                                 |                | •                 |               |                    |                  | 404             |
|                                       | Part of N.W. 4. of S. E. 14. Bounded Nity,       | )                 |                                     |   |   |                                     |                             |               |               |   |  | •              |                   |               |                    |                  |                 |
|                                       | Carpenter. Ely, 8th line S. by.                  | 27                | 780                                 | 240   |   | 240                                 | 12                          | 1.08          | 38            | 21                                      | 49                                     |                |                   |               |                    |                  | 216             |
|                                       | Poritt, W. by road.                              | }                 |                                     |   |   |                                     |                             |               |               |   |  |                |                   |               |                    |                  | •               |
|                                       | Parsonal   |                   |                                     |   | 170   |                                     | 17012                       | 76            | 27            | 13                                      | 35                                     |                |                   |               |                    |                  | 163             |
|                                       | Male Dog.  |                   |                                     |   |   |                                     |                             |               |               |   |  |                |                   |               | ,                  | 00               | 100 22,35       |
| taddrill.Marthat                      | Part of W./r. of S.W./4, Bounded,                | )                 |                                     |   |   |                                     |                             | :             |               |   |  |                |                   |               |                    |                  |                 |
|                                       | N. by. Brandslu & by, Sauble,                    | 1                 | 150                                 | 180   |   | 180                                 | · 3.7.                      | 81            | 29            | 1.6                                     | 212                                    |                |                   |               |                    |                  | 338 3.35        |
|                                       | S. by. voad. W. by. Belles.                      |                   |                                     | •   |   |                                     |                             |               | -             | ,                                       | 2                                      |                | *                 |               |                    |                  |                 |
|                                       |  | J                 |                                     | _   |   |                                     | ·                           |               |               |   |  |                |                   |               |                    |                  |                 |
| Haddrill. Phillip. Et.                | d. Lot. 1. Block. 4. Prnys. Ad.                  | 7/2               |                                     | 250   |   | 250                                 | 3.F.                        | 1,12          | 40            | 22                                      | 295                                    |                |                   |               |                    |                  | 469 4.69        |
| <b>,</b>                              | Willage of Crion.                                | }                 |                                     | •   |   |                                     | - ',                        |               |               |   | •                                      |                |                   |               |                    |                  |                 |
|                                       |  |                   |                                     |   |   |                                     |                             |               |               |   |  |                |                   |               |                    |                  |                 |
| fathaway. J. Birney.                  | Ela. of. N. E. 14, Fractional.                   | 4                 | 100                                 | 1600  |   | 1600                                | 45.F.                       | 718           | 256           | 142                                     | 687                                    |                |                   |               | •                  |                  | 1803            |
| 0) 0                                  | Personal   |                   |                                     |   | 270   | ٠                                   | 2703/4.7                    | 121           | 43            | 24                                      | 69                                     |                |                   |               |                    |                  | 257             |
|                                       | / Mala Dog                                       |                   |                                     |   |   |                                     |                             |               |               | ÷                                       |  |                |                   |               | ,                  | 100              | 100 21.60       |
|                                       |  |                   |                                     |   | ,   |                                     | ,                           |               |               |   |  |                | V.                |               | -                  |                  |                 |
| Famy. Charles                         | El/2. of. N. E. 1/4,                             | 6                 | 80                                  | 400   |   | 400                                 | 14.7.                       | 180           | 64            | 35                                      | 102                                    |                |                   |               |                    |                  | 381             |
| 01                                    | Part of W. 12. of N. E.14, Bounded, Na W. by     | 6, 6              | 4                                   | 100   |   | 100                                 | 14.F.                       | 4.5           | 16            | 9                                       | 26                                     |                |                   |               |                    |                  | 96 4.77         |
|                                       | Green, E, by, road. S. by. 14. lind.             | $\int$ $\cdot$    |                                     |   |   |                                     |                             |               |               |   |  |                |                   |               |                    |                  |                 |
|                                       |  | •                 |                                     |   |   |                                     |                             |               |               |   | ************************************** |                |                   |               |                    |                  |                 |
| Hanna of for you                      | NAMI ING I                                       |                   |                                     | Δ   |   |                                     | 6                           |               | <i>(</i> .    | an i                                    |  |                |                   |               |                    |                  | 204             |
| Henry, Charles R                      | · OV. YV. 14, 0f · OV. E. 14,                    | 3"                | 40                                  | 300   |   | 300                                 | 5-,7,                       | 135           | 48            | 26                                      | 127                                    |                |                   |               |                    |                  | 334 3.33        |
|                                       |  |                   |                                     |   |   |                                     |                             |               |               |   |  |                |                   |               |                    |                  |                 |
| Hamingway. Ona L.                     | In. Trust Personal                               | 10                |                                     |   | 660   |                                     | 66013.7.                    | .296          | 106           | 58                                      | 779                                    |                |                   |               |                    |                  | 1239 12 139     |
|                                       |  |                   | * .                                 |   |   |                                     |                             | i.            |               |   |  |                |                   |               |                    |                  |                 |
|                                       |  |                   |                                     |   | •<br>•  | 9270                                | 1281                        | 21754         | 17 14         | 941                                     | 3.8 7373                               |                |                   |               |                    | 202              | 15180 151.80    |
|                                       |  | • <u> </u>        | <u> </u>                            |   |   | 12.19                               | 1900                        | 71/0/6        | 1197          |   | 9,8 /3,59                              |                |                   | A Comment     |                    |                  | 7,77,71,00      |

333--2-99-8688

IN THE COUNTY OF Pakland

FOR THE YEAR 1899

25894258.94

301

A parcel of land described in the government survey by lot number must be so assessed.

The description of all lands in each town and range should be carefully written. In the case of platted land, the name of the plat must be given in full at the head of all descriptions included therein.

If the name of the owner of non-resident land is not known it should be assessed as "Owner Unknown."

Anter the amount of any Ranssessment with red ink, in the column of taxes to which it belongs, above the tax for the year for which this Roll is used, and in the column for The valuation of Personal Property must be made in a different column and the assessment thereon entered on a different line from that on Real Property.

The name of each special tax must be entered at the head of the column in which it is placed.

The attention of assessing officers is especially called to Sections 7 to 8, 9 (as amended by Act 25 of 1895), 10, 11 (as amended by Act 229 of 1895), 10, 10, 105, 107, 116, and 119.—Auditorion Generally Sudded and the directions therein contained should be strictly followed.

See also Sections 91, 96, 100, 105, 107, 116, and 119.—Auditorion Generally Sudded and the directions therein contained should be strictly followed.

| ### Park Barbar  | NAME OF OWNER OR        | DESCRIPTION.   | 3 4 5 Sec. Town. Range.               | Acres in<br>Each Tract<br>or Parcel. | 7 True cash value of each tract of Real Property as assessed. | value of Personal Property as | 9<br>True Cash Value<br>by Board of F | Review.  No. of Personal School | 11 STATE TAX.                                 | 12 COUNTY TAX. | Township Tax. | 14 15  HIGHWAY SCHOOL AND TAX. 1 MILL TAX. | 16<br>Tax.   | 17<br>Tax.  | 18<br>Tax.   | 19<br>Tax.  | 20<br>Tax.  | 21 22<br><i>Nog</i><br>Tax. Tax. | 23 TOTAL OF TAXES. | 24<br>REMARKS. |
|--|-------------------------|--|---------------------------------------|--------------------------------------|---|-------------------------------|---------------------------------------|---------------------------------|---|----------------|---------------|--|--------------|-------------|--|-------------|-------------|----------------------------------|--------------------|----------------|
| ## Additional Confidence of the confidence of th | OCCUPANT.               |  | 4N. 10 E.                             | Acres. 100ths.                       |   |                               |                                       |                                 | Doils. Cts.                                   | Dolls. Cts.    | Dolls. Cts. 1 | Dolls. Cts. Dolls. Cts                     | . Dolls. Cts | s. Dolls. C | cts. Dolls. Cts.   | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. Dolls. Cts.          | Dolls. Cts.        |                |
| State State  | 21 - I D. 'Il All - I & |  |                                       |                                      | <b>A</b>  |                               | 0 / 0 0                               |                                 | Carantana e e e e e e e e e e e e e e e e e e |                |               | H A A                                      |              |             | The second secon |             |             |                                  | 256                |                |
| ## Martin Strate Strate And Strate St | Jaaanw.orgira o         | •  |                                       |                                      |   |                               |                                       |                                 |   | ,              |               |  |              |             |  |             |             |                                  |                    |                |
| Compared    |                         |  |                                       |                                      |   | •                             |                                       |                                 |   |                |               |  | *            |             |  |             |             | -                                |                    |                |
| Production of the former of the first of the second of the |                         |  |                                       |                                      |   |                               |                                       |                                 |   |                |               |  |              |             |  |             |             |                                  |                    |                |
| ### ### ### ### ######################   |                         | <i>v</i>   | nil4,21                               | 63                                   | 1300  |                               | 1500                                  |                                 | 6,74.   | 240            | / 33          | 349  |              |             |  |             |             |                                  | 1396               |                |
| ### 1985  | •                       | N. by, Jas. Haddrill, Eby, Sachin, S. Sy Navman W. Lu. 8th line. | 18                                    | 1/                                   | 200   |                               | 200                                   | 16                              | 90  | 32             | 18            | 2.5 / 05                                   |              |             |  |             |             | •                                | 270                |                |
| The present   3900   3900   1781   529   969   3420   1091   10   |                         |  | n, 28                                 | 39                                   | 600   | ,                             | 600                                   | 10                              | 269.  | 96             | 53            | 140  |              |             |  |             |             |                                  | 338                |                |
| Collective   Col   |                         |  |                                       | - 4                                  |   | 3900                          |                                       |                                 |   |                |               |  |              |             |  |             | ,           |                                  |                    |                |
| All Stander St |                         | •  |                                       |                                      |   | , , . <u></u>                 |                                       |                                 | , , <del>, , , ,</del>                        | <b>V /</b> ·   |               | , , ,                                      |              |             |  |             |             | 100                              |                    | 9.47           |
| ### ### ##############################   | Haddill. James T.       | S.W.14, of N. E.14,  | 21                                    | 40                                   | 1800  |                               | 1800                                  | -10                             | 808   | 288            | 159           | 419  |              | •           |  |             |             |                                  | 1674               |                |
| Edit of the Mar. 21 83 1300 1301 10 85 4 26 115" 308 1210 150 150 150 150 150 150 150 150 150 1  |                         |  |                                       |                                      | ,   |                               |                                       |                                 | 5.0   | •              |               |  |              |             |  |             |             |                                  |                    |                |
| ### ### ### ##########################   | •                       | V  |                                       |                                      |   |                               |                                       |                                 |   | _              |               |  |              |             |  |             |             |                                  |                    |                |
| \$ 10 holy 62 sty styrm red hely help holy styrm red hely 16 10 10 10 10 10 10 10 10 10 10 10 10 10  |                         | •  |                                       | •                                    |   |                               |                                       |                                 |   |                | _             |  |              |             |  |             |             |                                  |                    |                |
| ## ## ## ## ## ## ## ## ## ## ## ## ##   |                         |  | •                                     |                                      |   |                               |                                       |                                 | ,   |                |               |  |              |             | •  |             |             |                                  |                    |                |
| # State of S |                         |  |                                       |                                      |   |                               |                                       |                                 |   |                |               |  |              |             |  |             |             |                                  |                    |                |
| Honderfeller, globber Weldgertendelie 1 14 20 20 6 90 32 18 25 105  Presental 2500 25010 1196 425 224 589  / chale Dog 100 100 1196 425 224 589  / chale Dog 100 100 1196 425 224 589  / chale Dog 100 100 1196 11972 528 292 404  / chale Dog 100 200 1196 11972 528 292 404  / chale Dog 100 200 1196 11972 528 292 404  / chale Dog 100 200 1196 11972 20 71  / chale Dog 100 11972 119 |                         |  |                                       |                                      | •   |                               |                                       |                                 |   |                |               |  |              |             |  |             |             | •                                | *                  |                |
| Personal   2500   2500   1146 405 244   589   2364   100 87.48     |                         | V  |                                       |                                      |   |                               |                                       | ,                               |   |                |               |  |              |             |  |             |             |                                  |                    |                |
| 1 Male 2003  talateral Charles Estado 68911.  Estado 68911.  Structural Struc | •                       |  | · · · · · · · · · · · · · · · · · · · | , ,                                  | ~ ~ ~ ~ ~ ~   |                               |                                       |                                 |   |                |               |  |              |             |  |             |             |                                  |                    |                |
| 8/2. of N. M/4 34 80 1500 1/2 674, 240 133 411 1958  Personal 260 26016 117 42 23 71 253  1 Male 10.09  Vall. Nellie 4 Pont of Eds. of N. Brundad.  11 62 350 350 43 7: 157 56 31 413 657  Limpson: Fannie No. 6, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,   |                         |  |                                       |                                      | ·   | 20 0 v                        |                                       |                                 | , , , , ,                                     |                | ~ W           |  |              |             |  |             |             | 100                              |                    | 87.45          |
| ### 1500 1500 1500 1500 1500 1500 1500 1   | Halstrach. Charles      | E.12, of S. W.14.  | <i>34 .</i>                           | 80                                   | 3300  |                               | 9300                                  | •16.F.                          | 1482  | 528            | 292           | 904  |              |             |  |             |             |                                  | 3206               |                |
| Pensonal    Male 1909.    Male 1909. |                         | •  |                                       | 80                                   | 1500  |                               | 1500                                  |                                 | ,   |                |               |  |              |             |  |             |             |                                  | 1458               |                |
| Mall. Nallix x   Penti-of Etz. of NEM, Bounded.   1   62 350 350 35. 187 56 31 413 657     Simpson, Francis of the ty, Breez, Sty. 5. Hall. My St.   Steephone, Sty. 5. Hall. My St.     Penti-of Etz. of NEM, Brunded Ky, Breez, Chip. Sty. Holis, My See. Chip. Sty. Holis, My See. Chip. Sty. Holis, Stee. Stin 2.   12   50 20 20 37. 9 3 2 23 3 37 7. 67     W. by, Size. Stin 2.   |                         |  |                                       |                                      |   |                               |                                       | 260167                          | 117   | 42             | 23            | 7/   |              |             |  |             |             |                                  |                    |                |
| Limpson, Francis Note, by Drus, d. by, B. Hall, Mby St.  Part of Els, d. N. Els, Bounded N. by  Brene, Eby dee line, d. by, Island,  W. by, Earfenter.  Part of, Why, of, cl. Why, Brunded,  N. E. by, N. 25, 6, R. R., S. by, Island.  W. by, Size, line.  So 20 20 3 F. 9 3 2 23 37 7.68  W. by, Size, line.   |                         |  |                                       |                                      |   |                               |                                       |                                 |   |                |               |  |              |             |  |             |             | 100                              |                    | 50.17          |
| Plant of Blr. of N. 8/4, Bounded Noty  W. by, See, Line, S. by, He line,  Part of M. hy, Branded  N. B. by, N. 25 & R. R. S. by, Hy Line.  N. B. by, See. Line.  12 50 20 20 3 f. 9 3 2 23 37 7. 6 f.  W. by, See. Line.   |                         | •  | \"                                    | 62                                   | 350   |                               | 350                                   | 13.F.                           | 157   | 56             | 31            | 413  |              |             |  |             |             |                                  | 657                |                |
| Dence, Eby, See, Lino, Siby, Milno, (1) 1 40 40 3.F. 18 6 3 47  Weby, Carpentin,  Part of, Miln, of, C. Mily, Brunded,  N. E. by, Dx 13; C. R. R., S. by, My time. (12 50 20 20 13 F. 4 3 2 23 37 7.68  Weby, Size. Lino.  | •                       |  | 5                                     | .•                                   |   |                               |                                       | :                               |   |                |               |  |              |             |  |             |             |                                  |                    |                |
| W. by, Carpentin.  Part of M/2, of N. W/4, Bounded.  N. E. by, Nr. 13, b, Nr. 14, line. \ 12 \ 30 \ 20 \ 20 \ 37. 9 \ 3 \ 2 \ 23 \ \ W. by, Size. lind.  |                         |  |                                       |                                      |   |                               |                                       | · ·                             | •   |                |               |  |              |             |  |             |             |                                  |                    |                |
| Part of M/h, of N. W/4, Brunded.  N. E. by, Nx 13, 6, 17 14, 6, 12 50 20 20 3 f. 9 3 2 23 37 7. 68  Wily, Size lind.   |                         |  | \ / <i>1</i>                          | /                                    | 40  |                               | 40                                    | -3.7.                           | 18  | 6              | 3             | 47   |              |             |  |             |             |                                  | フゲ                 | e.             |
| N. E. by, D. B. G. Hind. (12 50 20 20 13 f. 9 3 2 23 23 37 7. 68   |                         |  | )                                     |                                      |   |                               |                                       |                                 |   | •              |               |  |              |             |  |             |             |                                  |                    |                |
| Wiby, See lind.  |                         |  | )                                     | #                                    |   |                               |                                       | ,                               | •   |                |               |  |              |             |  |             |             |                                  |                    |                |
|  |                         | N. E. by Dx B & R. R. S. by 1/4 line.                            | 12                                    | 50                                   | 20  |                               | 20                                    | ·3.7.                           | G   | 3              | 2             | 23   |              | *           |  |             |             |                                  | 37                 | 7.68           |
| Mall. Mallie. Sursonal 1/ 700 7003.71 314 /12 62 826   |                         |  |                                       |                                      |   | <b>V</b>                      |                                       | ,                               | A   |                | 10            |  |              |             |  |             | ,           |                                  |                    |                |
|  | Hall. Nallie.           | Presonal   | //                                    |                                      |   | 700                           |                                       | 70037                           | 314   | 112            | 62            | 826  |              |             |  |             |             |                                  | 1314 1             | 3.74           |

18360-7390 11573 4120 2280 50 7571

Use this blank (No. 333) only for assessment of taxes in Townships. Use No. 378 for assessment of Village (corporation) taxes only (assessed assessment in Villages in cases where it is a more convenient form therefor than No. 333.

IN THE COUNTY OF

FOR THE YEAR 1899

ASSESSMENT ROLL FOR THE TOWNSHIP OF..... Duroyo

No more than one tract or parcel is to be valued or taxed on the same line. Two descriptions must not be joined in one valuation or tax unless contiguous and owned and occupied.

A parcel of land described in the government survey by lot number must be so assessed.

The description of all lands in each town and range should be carefully written. In the case of platted land, the name of the plat must be given in full at the head of all fifthen name of the owner of non-resident land is not known it should be assessed as "Owner Unknown."

Enter the amount of any Reassessment with red ink, in the column of taxes to which it belongs, above the tax for the year for which this Roll is used, and in the column for The valuation of Personal Property must be made in a different column and the assessment thereon entered on a different line from that on Real Property.

The name of each special tax must be entered at the head of the column in which it is placed.

The attention of assessing officers is especially called to Sections 7 to 8, 9 (as amended by Act 25 of 1895), 10, 11 (as amended by Act 25 of 1895), 10, 11 (as amended by Act 25 of 1895), 10, 11 (as amended by Act 261 of 1897), and 43 of the Tax Law of 1893. They should be carefully studied and the directions therein contained should be strictly followed. See also Sections 91, 96, 100, 105, 107, 116, and 119.—Auditor of Energal's Department.

| 1  | 2  | 3 4 5             | 6<br>•                               | 7<br>True cash   | 8 True cash  | 9<br>True Cash Va<br>by Board o | 10<br>lues as Fixed<br>f Review. | 11   |               | 13            | 14                 | 15             | 16 1              | 7 18            | 19                 | 20            | 21 22<br>Queen     | 23                   | 24       |
|--|--|-------------------|--------------------------------------|--|--|---------------------------------|----------------------------------|--|---------------|---------------|--------------------|----------------|-------------------|-----------------|--------------------|---------------|--------------------|----------------------|----------|
| NAME OF OWNER OR OCCUPANT.   | DESCRIPTION.   | Sec. Town. Range. | Acres in<br>Each Tract<br>or Parcel. | value of each<br>tract of Real<br>Property as<br>assessed. | value of Per-<br>sonal Prop-<br>erty as<br>assessed. | Real<br>Property.               | Personal School District.        | STATE TAX.   | TAX.          | TAX.          | Tax. 1 Min         | ILL TAX.       | TAX. TA           | Ax. TAX.        | Tax.               |               | rax. Tax.          | TOTAL<br>OF<br>TAXES | REMARKS. |
|  |  | 4. N. N. E.       | Acres. 100ths.                       | Dollars.   | Dollars.   | Dollars.                        | Dollars.                         | Dolls. Cts.  | Dolls.   Cts. | Dolls.   Cts. | Dolls.   Cts. Doll | lis.   Cts. Do | olls. Cts. Dolls. | . Cts. Dolls. C | ts. Dolls. Cts. Do | olls. Cts. Do | lis. Cts. Dolls. C | Cts. Dolls. Cts.     |          |
| The Hill on  | El. CNR 1  |                   |                                      |  |  |                                 | 7.7.                             | 1.00   |               | , a ,,        |                    |                | 1                 |                 |                    |               |                    | 10.00                |          |
| Howarth. E-lifah B.  |  | 35                | 48                                   | 1400   |  | 1400                            | - C                              | 629  | 224           | 124           |                    | 420            |                   |                 |                    |               |                    | 13.97                |          |
| Kamara Canada (B)  | W.12. of N. W. G. C. C. out of N. W. Cor.                                    | <b>36</b>         | 62 50                                | -  |  | 1900                            | 1                                | § 53   |               | 168<br>97     |                    | 570            |                   |                 |                    |               |                    | 1893"                |          |
| ** (f) Constitution  | N. E. 14, of . S. M. 14,<br>Lot. 11. Subi W. 12. of . S. E. 14,              | 36                | 47                                   | 1200   |  | 1100                            | * ·                              | 4.9.4  |               | 9 1<br>5      |                    | 330<br>31      | •                 |                 |                    |               |                    | 1097<br>81           |          |
|  | 201. 11. Sur Mr. of. 0.6:14.<br>Unided 1/2, of Lot. 8. Sub. W/2, of S.E. 1/2 | 18                | 3                                    | 60   |  | 30                              |                                  | 1  | ·             | 3             |                    |                |                   |                 |                    |               |                    |                      |          |
|  | Parsonal   | yı 18             | 150                                  | 30   | 9 // 1   |                                 | 34011.F.                         | 13   | 5-5-          | 30            | 4                  | 16             |                   |                 |                    |               |                    | 911                  |          |
| 1. Mary na maka-ula  | I spayed Dog   |                   |                                      |  | 340  |                                 | 340111                           | 7. 5. 6  | 2 2           | 30            |                    | 112            |                   |                 |                    |               | 1 4 4              | 340                  | ,-,      |
| Andreas Andrea | Deputyre Wog   |                   |                                      |  |  |                                 |                                  | 1  |               |               |                    |                |                   |                 |                    |               | 100                | 100 49               | . 37     |
| Howarth. John R  | N.W. of S. E. 44.  | 33-               | 43                                   | 2000   |  | 2000                            | s1.F.                            | 898  | 320           | 177           |                    | 600            |                   |                 |                    |               |                    | 1995                 |          |
| The state of the s | N. Part of Ellrof S. E.14. Bounded.  | 1                 | , ,                                  | <b>7</b> 0 - 0 0   |  | ~                               |                                  |  | Ų 70 ·        | , , ,         |                    |                |                   |                 |                    |               |                    | , , , ,              |          |
| Partie of California de Califo | N. by 14 lind . E by . Sac. lind, S. by.                                     | 35-               | 5-7                                  | 1300   |  | 1300                            | 1.7.                             | 584  | 208           | . 113         |                    | 390            |                   | •               |                    |               |                    | 1297                 |          |
| Websell State of the State of t | Andrews xM. nath, Why 8th lind.  |                   | • ,                                  |  |  | *                               | . / //                           |  |               | ·             | ·                  | ,,,            |                   |                 |                    |               |                    |                      |          |
| na disebut dan Managaran   | Lot. 14. Sub. W./2. of S.E.14.   | 18                | 3                                    | 60   |  | 60                              | ·6.                              | 27   | 10            | 5             | . 5                | 3/             |                   |                 |                    |               |                    | 87                   |          |
| The state of the s | Parsonal   |                   |                                      |  | 80   |                                 | 80°1,7,                          | 36   | 13            | 7             | • •                | 24             |                   |                 |                    |               |                    | 8034                 | , 5-3    |
| . Companies of the comp |  |                   |                                      |  |  |                                 |                                  |  |               |               |                    |                |                   |                 |                    |               |                    |                      |          |
| DO MAN DO MAN DE |  | •                 |                                      |  | ı  | ٠                               |                                  | E Committee of the Comm |               |               |                    | •              |                   | -               |                    |               |                    |                      |          |
| Hummar, John M.  | Partiof, S. E. 14. Bounded N. by Nonhis                                      | - }25             | 71 65                                | 2000   |  | 2000                            | '7.F.                            | 898  | 320           | 177           |                    | 344            |                   |                 |                    |               |                    | 1739                 |          |
|  | E. by, Sac. line. Sky. Bigler, W. by, Philps.                                |                   |                                      |  |  |                                 |                                  |  |               |               |                    |                |                   |                 |                    |               |                    | *                    |          |
|  | Part, of. Ele. of N. E. 14. Bounded N. by,                                   |                   | 44                                   | 800  |  | 800                             | 1/57                             | 359  | 128           | 7/            |                    | 120            |                   |                 |                    |               |                    | 678                  |          |
| A COLOMB PARA A  | Smalley. E by road S. by 14. lind N by 8                                     | 1                 |                                      |  |  |                                 |                                  |  |               |               |                    |                |                   |                 |                    |               |                    |                      |          |
|  | Parsonal   |                   |                                      |  | 30   |                                 | 30'7.F.                          | 13   | 5             | 3             |                    | 5-             |                   |                 |                    |               |                    | 2624                 | , 43     |
| ng-Webandarahan Ku   |  |                   |                                      |  |  |                                 |                                  |  |               |               |                    |                |                   |                 |                    |               |                    |                      |          |
| Hemingway Jane. S.   | Part of N. E./4, Bounded N. by Foiry.  | ) .               |                                      |  |  |                                 |                                  |  |               |               |                    |                |                   |                 |                    |               |                    | •                    |          |
|  |  | }//               | . /                                  | 1200   |  | 1200                            | ·3.F.                            | 539  | 192           | 106           | / -                | 416            |                   |                 |                    |               |                    | 2-25-3               |          |
| Profits and the State of State | Loti3, Block, 5 Direkerzold,   | )//               |                                      | 50   |  | 50                              | 13.F.                            | 22   | 8             | 4             |                    | 59             |                   |                 |                    |               |                    | 93                   |          |
|  | Willago. of Orion.   | }                 |                                      |  |  |                                 |                                  |  |               |               |                    |                |                   |                 |                    |               |                    |                      |          |
| Market Manager Control   | Parsonal   |                   | •                                    |  | 240  |                                 | 24013.F.                         | 108  | 38            | 21            |                    | 283            |                   |                 |                    |               |                    | 450 2                | 7.96     |
| and the second s |  |                   |                                      |  |  |                                 |                                  |  |               |               |                    |                |                   |                 |                    |               |                    |                      |          |
| Hemingwan Alanzon  | b. Lots, 7×8×48 ft. NxS, off. S. Side,                                       | )                 |                                      |  |  |                                 |                                  |  | 4.            |               |                    |                |                   |                 |                    |               |                    | •                    |          |
| ALL THE PROPERTY OF THE PROPER | of. Lots. 2×9. 13 lock, 5. Drehow  | \//               |                                      | 120  |  | 120                             | 13.7.                            | 64   | 19            | //            | ,                  | 141            |                   |                 |                    |               |                    | 225 2                | 1.25     |
| - Michigan Andrews And | Ad. Willagnof. Diron.  | }                 |                                      |  |  |                                 |                                  |  |               |               |                    |                |                   |                 |                    |               |                    |                      |          |
| 11   |  |                   |                                      |  |  |                                 |                                  |  |               |               | _                  |                |                   |                 |                    |               |                    |                      | ·        |
| Howard, Frank.   | Lots. 9.10.11.12.13.14. × 15: 13 lock. 5 Paynd                               | 2                 |                                      | 170  |  | 170                             | 13.F.                            | 76   | 27            | 15            |                    | 200            |                   |                 |                    |               |                    | 3/8 5                | .18      |
|  | Arford. Ad. Willago. of Orion.   | J                 |                                      |  |  |                                 |                                  |  |               |               |                    |                |                   |                 |                    |               |                    |                      |          |
| B. Day   |  |                   |                                      |  |  |                                 |                                  |  |               |               |                    |                |                   |                 |                    |               |                    |                      |          |

Use this blank (No. 333) only for assessment of taxes in Townships. Use No. 378 for assessment of Village (corporation) taxes only (assessed under Chap. IX, Act 3 of 1895). Use No. 385 for Cities of the Fourth Class. Use No. 340 for all other Cities, and it may also be used for the general assessment in Villages in cases where it is a more convenient form therefor than No. 333.

Dakland

A parcel of land described in the government survey by lot number must be so assessed.

A parcel of land described in the government survey by lot number must be so assessed.

The description of all lands in each town and range should be carefully written.

In the case of platted land, the name of the plat must be given in full at the head of all descriptions included therein.

If the name of the owner of non-resident land is not known it should be assessed as "Owner Unknown."

Enter the amount of any Reassessment with red ink, in the column of taxes to which it belongs, above the tax for the year for which this Roll is used, and in the column for "Remarks," opposite each parcel, state for what year the reassessment was made.

The valuation of Personal Property must be made in a different column and the assessment thereon entered on a different line from that on Real Property.

The name of each special tax must be entered at the head of the column in which it is placed.

The attention of assessing officers is especially called to Sections 1 to 8, 9 (as amended by Act 25 of 1895), 10, 11 (as amended by Act 229 of 1 95), 12 to 18, 19 (see Act 179 of 1895) to 41, 42 (as amended by Act 261 of 1897), and 43 of the Tax Law of 1893. They should be carefully studied and the directions therein contained should be strictly followed.

See also Sections 91, 96, 100, 105, 107, 116, and 119.—Aduption General's Department,

| 1  | 2  | 3 4 5             | 6<br>Acres in            | True cash   | True cash   | True Cash V<br>by Board | 9 10<br>alues as Fixed<br>of Review. | II<br>State   | COUNTY        | Township    | HIGHWAY SCHOOL AN         |              |                        |             |             | 10 0g                       | To:AL         | 24 .        |
|--|--|-------------------|--------------------------|---|---|-------------------------|--------------------------------------|---------------|---------------|-------------|---------------------------|--------------|------------------------|-------------|-------------|-----------------------------|---------------|-------------|
| NAME OF OWNER OR OCCUPANT.   | DESCRIPTION.   | Sec. Town. Range. | Each Tract<br>or Parcel. | True cash value of each tract of Real Property as assessed. | True cash value of Personal Property as assessed. | Real<br>Property.       | Personal School Property. District.  | TAX.          | TAX.          | TAX.        | TAX. 1 MILL TAY           | TAX.         | TAX. TAX.              | TAN         | . TAX       | . Tax. Tax.                 | Taxes.        | REMARKS.    |
|  |  | 4. N. 10. E.      | Acres. 100ths.           | Dollars.  | Dollars.  | Dollars.                | Dollars.                             | Do:1s.   Cts. | Dolls.   Cts. | Dolls. Cts. | Dolls.   Cts. Dolls.   Ct | B. Dolls. Ct | ts. Dolls. Cts. Dolls. | Cts. Dolls. | Cts. Dolls. | Cts. Dolls. Cts. Dolls. Cts | . Dolls. Cts. |             |
| Howard. Hobart. E.   | 15.a. off. N. E. nd. of Mhr. of . S. W. 141                | `                 |                          |   |   |                         |                                      |               |               |             |                           |              |                        |             |             |                             |               |             |
|  | Bounded, S. by Gregory                                     | }<br>} 30         | 15                       | 600   |   | 600                     | 1/2                                  | 269           | 9 10          | 5-3         | 202                       | <b>.</b>     |                        |             |             |                             | 620           |             |
|  | S.E.1.4. 08. S.E.1.4. 04 S.E.1.4.                          | 30                | 10                       | 100   |   | 100                     | ,                                    | 45            | 1.6           |             |                           |              |                        |             | •           |                             |               |             |
|  | \$ 16,79, VI ( 0.0.14, Vy 8 ( W1.71                        | <i>50</i>         | 7 0                      | 700   |   | 700                     | /20                                  | 70            | ); <b>W</b>   | 7           | 0 7                       |              |                        |             |             |                             | 704           | 7.24        |
| Hammond, Mary A.   | N.1/2. of Lots 3 x4. Block 23. Henring =                   | )2                |                          | 300   | •   | 300                     | 13.7.                                | 135           | 48            | 26          | 3 3-4                     | <i>+</i>     | •                      |             |             |                             | 563           | 5.63        |
|  | ways. Plat. Willago, of Orion.                             | }                 |                          |   |   |                         |                                      |               |               |             |                           |              |                        |             |             |                             |               | -           |
|  |  | J                 |                          | 4   |   |                         |                                      | :<br>         |               |             |                           |              |                        |             |             |                             |               |             |
| Hammond. Gronge A.   | Lot. b. Block, B. Panysburg,                               | 7/                |                          | 140   |   | 140                     | 13.7                                 | 63.           | 22            | 12          | 163                       | í            |                        |             |             |                             | 2.62          | 2.62)       |
|  | Plat, Willage of Orivor                                    | }                 |                          | ,   |   | ,                       |                                      |               |               |             |                           |              | • 1                    |             |             |                             |               |             |
|  |  | J                 |                          | ,   |   |                         |                                      |               |               |             | •                         |              |                        |             |             |                             |               |             |
| Hall. Gronge A   | Partiof, Ellz. of N. Elly, Bonn ded, Nr. E.                | )                 |                          |   |   |                         |                                      |               |               |             |                           |              |                        |             |             |                             |               |             |
| U  | by Hallo Simpson, S. Ly Carpenter.                         | \ <i>//</i>       | 50                       | 310   |   | 300                     | 13,7                                 | 1.3.3         | 48            | 26          | 354                       | 1            |                        |             |             |                             | 563           | 563         |
|  | Why St.  |                   |                          |   |   |                         |                                      |               | •             |             |                           |              |                        |             |             |                             |               |             |
|  |  |                   |                          |   |   |                         |                                      |               |               |             |                           |              |                        |             |             |                             |               |             |
| Hathaway Inomo.  | Partiofick, W.14, of S. E.14, Bounded.                     | 127               | 9.                       | 250   |   | 250                     | , 12                                 | 112           | 40            | 22          | 31 51                     |              |                        |             |             |                             | 256           | 2,56        |
| $\mathcal{N}_{\mathcal{J}}$  | Niby Ponitt. E by 8th line, Siby, Suffin Mby road          | (                 |                          |   |   |                         |                                      | j             | •             |             |                           |              | •                      |             |             |                             |               |             |
|  |  |                   |                          |   |   |                         |                                      | * !           |               |             |                           |              |                        |             |             |                             |               |             |
| Hanis. John.   | Partiof, Elasof, S. E. 14, Bounded, N. Ly. 14 Linis        | 2. \ //           | 174                      | 250   |   | 250                     | 13.7.                                | 112           | 40            | 22          | -<br>293                  |              |                        |             |             |                             | 469           | 4.69        |
|  | E. by road & by Afond, Mily 8th lind.                      | 1                 | ,                        |   |   |                         |                                      |               |               | •           |                           |              |                        |             |             |                             |               |             |
| •  |  | J                 |                          |   |   |                         |                                      | •             |               |             |                           |              |                        |             |             | •                           |               |             |
| Hoffman Lomand L.  | Part of Els of N. E.14, Bounded N. by,                     | ) · ·             |                          |   |   |                         |                                      |               |               |             | **                        |              |                        |             |             |                             |               |             |
|  | Smith r. Harding . E by Solk by . Clack.                   | \<br>\//          | 27                       | 430   |   | 430                     | 13.F.                                | 193           | 69            | 38          | 507                       |              |                        |             |             |                             | 807           |             |
|  | Parsonal   |                   |                          |   | 2200  |                         | 22003.7.                             | 988           | 352           | 195         | 2596                      | ,            |                        |             |             |                             |               | 49.38       |
|  |  |                   |                          |   |   |                         |                                      |               | - ·           |             | •                         |              |                        |             |             |                             | ,, -,         | , , , , , , |
| Hison. Elenor.   | Part of & 1/2. of N. E. 14, Bounded, N. by.                | 127               | 852                      | 250   |   | 250                     | 12                                   | 112           | 40            | 22          | 51                        |              |                        |             |             |                             | 225           | •           |
|  | road, ExW. by, Granger, S. by Ma No                        |                   |                          | ,   |   |                         |                                      |               |               |             |                           |              |                        |             |             |                             |               |             |
|  | Partiof E/2. of. N. E. 14. Bounded, N. Ly. Foad            |                   |                          |   |   |                         |                                      |               |               |             |                           |              |                        |             |             |                             |               |             |
|  | Eby, Granger, Siby, 14. lind M. by, 8th line               | (                 | 13.                      | 300   |   | 300                     | 12                                   | 135           | 48            | 26          | 62                        | ,<br>,       |                        |             |             |                             | 27/           |             |
|  | N.W. Co. of. Els. of S. El4, Bd. & N. by Ging              |                   | 17                       | 300   |   | 300                     |                                      |               |               |             | 62                        |              |                        |             |             |                             |               | 7.67        |
|  |  |                   |                          | •   |   |                         | _                                    |               |               |             |                           | •            |                        |             |             |                             |               |             |
| Harding. Dora.   | Part of Elp, of N.E.14, Bounded N. by.                     | )//               | 74                       | 300   |   | 300                     | 13 F                                 | 1.35          | 48            | 26          | 354                       |              |                        |             |             |                             | 563           | 5.63        |
| 81   | Clark & by Ste S. by Hoffman, Why Smith                    | , }               |                          |   |   |                         |                                      |               |               |             |                           |              |                        |             |             |                             |               |             |
|  |  |                   |                          |   |   |                         |                                      |               |               |             |                           |              |                        |             |             |                             |               |             |
| Hood. Willis F.  | Lot. 31, Orion. Summer.                                    | )                 |                          |   |   |                         |                                      | •             |               |             |                           |              |                        |             |             |                             |               |             |
|  | Home, Gos. Sub, of Part of Sees.                           | \3                |                          | 10  |   | 10                      | '3 F.                                | 4.            | 2             | /           | 12                        |              |                        |             |             |                             | 19            | .19         |
|  | Home, Cos. Sub, of Part of See.<br>2×3, Village of Conord. | }                 |                          |   |   |                         |                                      | •             |               |             |                           |              |                        |             |             |                             |               | . ,         |
| graph of the state | V V  | <u> </u>          |                          |   |   |                         | •                                    |               |               |             |                           |              |                        | <b>)</b>    |             |                             |               |             |

ASSESSMENT ROLL FOR THE TOWNSHIP OF...

IN THE COUNTY OF Dakland

7108. 190

3119 2002 11.06

12510

FOR THE YEAR 1899

16025-160.25-

A parcel of land described in the government survey by lot number must be so assessed.

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| 1                          | <u>.</u>   | 3 4 5             | 6                                    | True cash  | True cach  | True Cash Va      | lues as Fixed                         |                          | G               | Carry         | Towns         | Urannay School A         | ND Gera     | her             |                |             | Š              | Dira               | TOWAL.                                  |          |
|----------------------------|--|-------------------|--------------------------------------|--|--|-------------------|---------------------------------------|--------------------------|-----------------|---------------|---------------|--------------------------|-------------|-----------------|----------------|-------------|----------------|--------------------|---|----------|
| NAME OF OWNER OR OCCUPANT. | DESCRIPTION.   | Sec. Town. Range. | Acres in<br>Each Tract<br>or Parcel. | value of each<br>tract of Real<br>Property as<br>assessed. | value of Per-<br>sonal Prop-<br>erty as<br>assessed. | Real<br>Property. | Personal<br>Property.                 | No. of<br>School<br>Dis- | TAX.            | TAX.          | TAX.          | Tax. 1 MILL TA           | AX. TAX     | Tax.            | Tax.           | Tax.        | Tax.           | TAX. TAX.          | OF<br>TAXES.                            | REMARKS. |
|                            |  | 4.N. 10.E.        | Acres. 100ths.                       | Dollars.   | Dollars.   | Dollars.          | Dollars.                              | trict. —                 | Doils.   Cts. I | Oolls.   Cts. | Dolls.   Cts. | Dolls.   Cts. Dolls.   C | Cts. Dolls. | Cts. Dolls. Cts | s. Dolls. Cts. | Dolls. Cts. | Dolls. Cts. Do | lis. Cts. Dolls. C | ts. Dolls. Cts.                         |          |
| Halk. Charles.             | Part of Elhof. N.W.14, Bounded.                                    | )                 |                                      |  |  |                   |                                       |                          |                 |               |               |                          |             |                 |                |             |                |                    |   |          |
|                            | Niby Townlind Eby, Quaching hush,                                  | 3                 | 23                                   | 180  |  | 180               | اِ                                    | 3.F:                     | 81              | 29            | 16            | 21                       | 2           |                 |                |             |                |                    | 338                                     | 3,38     |
|                            | S. by Trad. W by, Laach  |                   |                                      | ·  |  | *                 |                                       |                          |                 | •             |               |                          |             |                 |                |             |                |                    |   | -        |
|                            |  |                   |                                      |  |  |                   |                                       |                          |                 |               |               |                          |             |                 |                |             |                |                    |   |          |
| Hogarth. Ralph.            | Lot. 6. Union. Squar Block.  | )-2               |                                      | 400  |  | 400               | . ,                                   | 3.F.                     | 180             | 64            | 35            | 47                       | 2           |                 |                |             |                |                    | 737                                     | 7.57     |
|                            | Andrews Ad. Willago of Orion.                                      | }                 |                                      |  |  |                   |                                       |                          |                 |               |               |                          |             |                 |                |             |                |                    |   |          |
| Hallister. Eliza J.        | Part al WE W. Rounded NoW  | 1.2               | 3033                                 | 300  |  | 300               | ١                                     | 3.F.                     | 135             | 48            | 26            | <i>3 5</i> -             | <i>'</i> 4  |                 |                |             |                |                    | 563                                     | 5.63     |
| precount of the grant      | Part, of N.E. 14, Bounded NAW.<br>by wood, & by Flinn S. by Booth. | }                 | 0 - 00                               |  |  |                   | •                                     | 5173                     |                 |               | 70 0          | O v                      |             |                 |                |             |                |                    | 3.0                                     |          |
|                            | girino, o i gisterio, o inglisorio.                                | J                 |                                      |  |  |                   |                                       |                          |                 |               |               |                          |             |                 |                |             | ÷              |                    |   |          |
| Howlatt. Arthur E.         | Lot, 5. Lawn. Girt. Hill. Block.                                   | )2                |                                      | 50   |  | 50                | 16                                    | 9. F.                    | 22              | 8             | 4             | 5                        | g           |                 |                |             |                |                    | 93                                      | .93      |
|                            | Andrews. Ad. Willage of Orion.                                     | }                 |                                      |  |  |                   |                                       |                          |                 |               |               | •                        |             |                 |                |             |                |                    |   | ,        |
|                            |  | ·                 |                                      |  |  |                   |                                       |                          |                 |               |               |                          |             |                 |                |             |                |                    |   |          |
| Hummer. Lilly Etrali       | All, that Part of Lots 3 x 4. Block 24.                            | )                 |                                      |  |  |                   |                                       |                          | •               |               |               |                          |             | `               |                | ,           |                |                    |   |          |
| . 0                        | Heminguays. Plat. Village of                                       | 2                 |                                      | 10   |  | 10                | ١,                                    | 3.7.                     | 4               | 2             | /             | /                        | 2           |                 |                |             |                |                    | 19                                      | .19      |
|                            | Orion. Lying N. of Initinal Trade                                  |                   |                                      | ,  |  |                   |                                       |                          |                 |               |               |                          |             |                 |                |             |                |                    |   |          |
| Haning ton Jashhing W.     | S. Partiof. El. of N.M. Bd. N. by. road.                           | 12                | 57                                   | 2000   |  | 2000              | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 3. F.                    | 898             | 320           | 177           | 23 lo                    | 0 /4        | ; <sub>0</sub>  |                |             |                |                    | 3946                                    |          |
|                            | Parts of Wh. of N. W. H. Bel No W. by.                             | )/2               | 5-                                   | 120  |  | 120               |                                       | 3 F.                     |                 | 19            | 11            | 14                       |             |                 |                |             |                |                    |   | 41.73    |
|                            | Axford. E by 8th lind. S. by. 14. lind,                            | }                 |                                      |  |  | , , ,             | •                                     |                          |                 |               | ,             | •                        |             |                 | •              |             |                |                    | *************************************** |          |
|                            |  |                   | ·                                    |  |  |                   |                                       |                          |                 |               |               |                          |             |                 |                |             |                |                    | *,                                      |          |
|                            | Lot. b. Berbe, Square, Block,                                      | }2                |                                      | 300  |  | 300               | `                                     | 3.7.                     | 1.35            | 48            | 26            | 35                       | 4           |                 |                |             |                |                    | 563                                     | 5.63     |
| r                          | Andrews. Ad. Willagd of Orion.                                     | }                 |                                      |  |  |                   |                                       | :                        |                 |               |               |                          |             |                 |                |             |                |                    |   |          |
| Hangwell Loga E            | Lots. 1.2.7. V 8. Block. 10. Harningwayn                           | ) 2               |                                      | 350  |  | 550               | <b>, Y</b>                            | 3. J.                    | 247             | 88            | 49            | 64                       | 9           |                 |                |             |                |                    | 1033                                    | 10.33    |
|                            | Plat. Village of Orion.  |                   |                                      |  |  |                   |                                       |                          | ~ / /           |               | , ,           | 9 ,                      | •           |                 |                |             |                |                    |   |          |
| ·•                         |  | ,                 |                                      |  |  |                   |                                       |                          |                 |               |               |                          |             |                 |                |             |                |                    |   |          |
| Hartung. Charles.          | W.12, of S. W.14,  | 36                | 90                                   | 2300   |  | 2300              | ·                                     | 1.7.                     | 1033            | 368           | 204           | 69                       | 0           |                 |                |             |                |                    | 2295                                    |          |
| //                         | S. E. 14. of. S. N. 14.  | 36                | 45-                                  | 1100   |  | 1100              | 7                                     | 1, F.                    | 494             | 176           | 97            | 33                       | 0           |                 |                | ,           |                |                    | 1097                                    |          |
|                            | S.E.14,  | 36                | 160                                  | 4300   |  | 4300              | 7                                     | 1.F.                     | 1931            | 688           | 381           | 129                      | 0           |                 |                |             |                |                    | 4290                                    | 76.821   |
| Haddill. William           | Part of Elz. of N. E. 14. Bd. N. by. See line.                     |                   |                                      |  |  |                   |                                       |                          |                 | · •           |               |                          |             |                 |                |             |                |                    |   | •        |
|                            | EbyMalland, elby, road, W. by, 8th lind,                           | }27               | 25-21                                | 5-00   |  | 500               | 1                                     | 2                        | 225             | 80            | 44            | 10                       | 3           |                 |                |             |                |                    | 452,                                    |          |
|                            | S.E.14 of S.E.14   | 22                | 4514                                 | 400  |  | 400               |                                       | 2                        | 180             | 64            | 33            |                          | 2           |                 |                |             |                |                    |   | 8.13     |
|                            |  |                   | . = . /                              | , ; ;  |  | , , , ,           | 7.2                                   | -                        |                 | - 1           | <b>3</b> 0    | 0.                       | -           |                 |                |             |                |                    | V 07                                    | •        |

Use this blank (No. 333) only for assessment of taxes in Townships. Use No. 378 for assessment of Village (corporation) taxes only (assessed assessment in Villages in cases where it is a more convenient form therefor than No. 333.

under Chap. IX, Act 3 of 1895). Use No. 385 for Cities of the Fourth Class. Use No. 340 for all other Cities, and it may also be used for the general

333-2-99-8688

ASSESSMENT ROLL FOR THE TOWNSHIP OF.

A parcel of land described in the government survey by lot number must be so assessed.

The description of all lands in each town and range should be carefully written.

If the name of the owner of non-resident land is not known it should be assessed as "Owner Unknown."

Enter the amount of any Reassessment with red ink, in the column of taxes to which it belongs, above the tax for the year for which this Roll is used, and in the column for The valuation of Personal Property must be made in a different column and the assessment thereon entered on a different line from that on Real Property.

The name of each special tax must be entered at the head of the column in which it is placed.

The attention of assessing officers is especially called to Sections 1 to 8, 9 (as amended by Act 25 of 1895), 10, 11 (as amended by Act 229 of 1 95), 12 to 18, 19 (see Act 179 of 1895)

Sections 91, 96, 100, 105, 107, 116, and 119.—Auditor General's Department,

IN THE COUNTY OF....

FOR THE YEAR 1892

"Remarks," opposite each parcel, state for what year the reassessment was made.

to 41, 42 (as amended by Act 261 of 1897), and 43 of the Tax Law of 1893. They should be carefully studied and the directions therein contained should be strictly followed. See also

| Area (10.0) Dollar Cts. Dolla (Cts. Dolla (C | NAME OF OWNER OR OCCUPANT. | DESCRIPTION.  | Sec. Town. Range. | Acres in<br>Each Tract<br>or Parcel. | True cash<br>value of each<br>tract of Real<br>Property as<br>assessed. | True cash<br>value of Per-<br>sonal Prop-<br>erty as<br>assessed. | True Cash Value<br>by Board of I<br>Real<br>Property. | es as Fixed Review.  No. of Personal School Property. Dis- trict. | 11 STATE TAX. | 12 COUNTY TAX.  | Township Hig       | 14 15 SHWAY SCHOOL AND     | 16 17<br>Serapu<br>Tax. Tax. | 18<br>Tax.       | 19<br>Tax. 7    | 20 2<br>K       | 22<br><i>VOJ</i><br>AX. TAX.          | 23 Towal OF TAXES | 24<br>REMARKS. |
|--|----------------------------|---|-------------------|--------------------------------------|---|---|---|---|---------------|-----------------|--------------------|----------------------------|------------------------------|------------------|-----------------|-----------------|---------------------------------------|-------------------|----------------|
| Second on the dest process   2   |                            | •   |                   | ,                                    | Dollars.  | Dollars.  | Dollars.  |   |               | Dolls.   Cts. 1 | Dolls.   Cts. Doll | ls.   Cts. Doils.   Cts. D | olls.   Cts. Dolls.   C      | Cts. Dolls. Cts. | Dolls. Cts. Dol | lis. Cts. Doils | s. Cts. Dolls. Cts.                   | Dolls. Cts.       |                |
| # Secretarial Millionic London Color of |                            |   | )                 | ·                                    | 40  |   | 40  | \3.F.   | . 18          | ь               | 3                  | 47                         |                              |                  |                 |                 |                                       | 74                | •74            |
| French Color | Isaac. Hartung             | P.Ersonal   | 36                |                                      |   | 100   |   | 100'/Fi   | 45            | 16              | 9                  | 30                         |                              |                  |                 |                 |                                       | 100               | 1.33           |
| Francy, Hallien. Eta of Sch 3 star star states of a commence of the star star star star star star star star  | Harnack Milliam            | Parsonal  | 3/                |                                      |   | 600   |   | 60012   | 269           | 96              | 3~3                | 212                        |                              |                  |                 |                 | · · · · · · · · · · · · · · · · · · · | . 620             | 6.20           |
| Henring cary, Red Willage of Crisis. \  Jake way, Reliant 4. Lota Block & Belinson del. \  Willage of ariso .  Lota way the construct of the construction of t | Hubbel. Mr.                | S./2. of Lot. 7. Block it Park. Plat. Part. 1. Willags of. Orion.           | }"                |                                      | 120   |   | /20   | 13.Fi   | 54            | 19              | . //               | / <i>4 /</i> ·             |                              |                  |                 |                 |                                       | 2.25              | 2.25           |
| Henring cary, Red Willage of Crisis. \  Jake way, Reliant 4. Lota Block & Belinson del. \  Willage of ariso .  Lota way the construct of the construction of t |                            |   |                   |                                      |   |   |   |   |               |                 |                    |                            |                              |                  |                 |                 |                                       | -                 | ·              |
| Henring cary, Red Willage of Crisis. \  Jake way, Reliant 4. Lota Block & Belinson del. \  Willage of ariso .  Lota way the construct of the construction of t |                            |   |                   |                                      |   |   |   |   |               |                 |                    |                            |                              |                  |                 |                 |                                       |                   |                |
| Henring cary, Red Willage of Crisis. \  Jake way, Reliant 4. Lota Block & Belinson del. \  Willage of ariso .  Lota way the construct of the construction of t |                            |   |                   |                                      |   |   |   |   |               |                 |                    |                            |                              |                  |                 |                 |                                       |                   |                |
| Millager of Orion .  Lote Margh to Millager of Liver of the St. Recker Add.  Millager of St. Recker Add.  Millager of Crion .  Millager of St. Recker Add.  Millager of Crion .  Market St. Recker Add.  Millager of Crion .  Market St. Recker Add.  Millager of Crion .  Market St. Recker Add.  Millager of Crion .  Millager of  | Grory. Hatties.            | 6.12. of Lot: 3.4 Wh. of Lot. 2 Block 8. Hemingways, Plat: Willage of Orion | 2                 |                                      | 400   |   | 400   | 13.7,   | 180           | 64              | 33                 | 47 <i>2</i>                |                              |                  |                 |                 |                                       | 751               | 7.51           |
| Millager of Orion.  Solution of the Styraph & Milly Miller.  Millager of November St. Reckner Adv.  Millager of Crion.  188 6.94  Villager of Crion.  In a stoof & Mill Bounded Nov. 1 2 60 60 37. 27 10 5 71 6 119 1.19  Ly. Shick, & S. by. road.  |                            |   |                   |                                      |   |   |   |   |               |                 |                    |                            |                              |                  |                 | •               |                                       |                   |                |
| Millager of Orion.  Solution of the Styraph & Milly Miller.  Millager of November St. Reckner Adv.  Millager of Crion.  188 6.94  Villager of Crion.  In a stoof & Mill Bounded Nov. 1 2 60 60 37. 27 10 5 71 6 119 1.19  Ly. Shick, & S. by. road.  |                            |   |                   |                                      |   | . •   |   |   | í             |                 |                    |                            | •                            |                  |                 |                 |                                       |                   | `              |
| #. Sotiang P. S. Drokme Ada (1) 100 100 3. F. 45 16 9 118 188 6.94  Nillagr. of. Orion.  Jonia. Group Parts of S. M. M. Bounded, Nick M. 1 2 60 60 3. F. 27 10 5 71 6 119 119  Ly. Shick, S. Ly. road.   |                            | Willagd of Orion.   | }                 |                                      | 270   |   | 270   | 3.F.  | /21           | 43              | 24                 | 318                        |                              |                  |                 |                 |                                       | 5-06              |                |
| by Shiek. S.by. road   |                            | of Lots. 2x9. Block 5. Drekers Adi  | de, \             |                                      | 100   |   | 100   | 13.F.   | 45            | 1.6             | 9                  | .118                       |                              |                  |                 |                 |                                       | 188               | 6.94           |
| Johnson. Hattir E. N.M. 40 700 700 700 73. 314 112 62 303 67 858   | lones. Gronge.             |   | }'                | 2                                    | 60  |   | 60  | 13 F.   | 27            | 10              | 3                  | 7/                         | 6                            |                  |                 |                 |                                       | 119               | 1,19           |
|  | ohnson. Hattir E.          | N.M. vof. N. E.M.<br>/ Male Dog   | /                 | 40                                   | 700   |   | 710   | 73.f.   | 314           | 112             | 62                 | 303                        | 67                           |                  |                 |                 | 100                                   | 858               | 9.5-8          |
|  |                            |   |                   |                                      |   |   | 1690  | 700   | 1073          | 382             | 2//                | 1702                       | 73                           |                  | and the first   |                 | 10)                                   | 35-41             | 36741          |

333-2-99-8688

FOR THE YEAR 1892

A parcel of land described in the government survey by lot number must be so assessed.

The description of all lands in each town and range should be carefully written. In the case of platted land, the name of the plat must be given in full at the head of all fit he name of the owner of non-resident land is not known it should be assessed as "Owner Unknown."

Eighter the amount of any Reassessment will red ink, in the column and the assessment thereon entered on a different line from that on Real Property.

The name of each special tax must be entered at the head of the column in which it is placed.

The name of assessing officers is especially called to Sections 91, 96, 100, 105, 107, 116, and 119.—Auditor General's Department,

as one parcel.

descriptions included therein.

descriptions included therein.

4 Remarks," opposite each parcel, state for what year the reassessment was made.

"Remarks," opposite each parcel, state for what year the reassessment was made.

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The attention of assessing officers is especially called to Sections 91, 96, 100, 105, 107, 116, and 119.—Auditor General's Department,

| 1<br>NAME OF OWNER OR | 2  | 3 4 5             | 6<br>Acres in<br>Each Tract | 7 'True cash value of each tract of Real | 8 True cash value of Per- sonal Prop- | True Cash Va<br>by Board o | 10 lues as Fixed f Review.          | 11<br>State | 12<br>COUNTY      | 13<br>Township | 14<br>Highway S    | 15<br>School and | seraper   | 18       | 19              | 20              | 21 22<br>Dog, | OF                                    |
|-----------------------|--|-------------------|-----------------------------|--|---------------------------------------|----------------------------|-------------------------------------|-------------|-------------------|----------------|--------------------|------------------|-----------|----------|-----------------|-----------------|---------------|---------------------------------------|
| OCCUPANT.             | DESCRIPTION.                                     | SEC. TOWN. RANGE. |                             | assessed.                                | erty as assessed.                     | Real<br>Property.          | Personal School District.  Dollars. | Doils, Cts. | TAX.              | TAX.           | Tax. 1 Dolls. Cts. | Dolls.   Cts. I  | TAX. TAX. | TAX.     | TAX. Dolls. Cts | TAX.            | TAX. TAX.     | TAXES. REMA                           |
|                       |  | 4.N. 10.E.        | Acros. process.             | Donats.                                  | Donats.                               | Domars.                    |                                     |             |                   |                |                    | <b>1</b>         | 1         |          |                 | <b>.</b><br>• * |               | • • • • • • • • • • • • • • • • • • • |
| Kelley. John P.       | N. M.14, Ex. 20. a. off, W. Side N. of. road.    | 10                | 110                         | 2100                                     |                                       | 2100                       | 13.F.                               | 943         | 336               | 186            |                    | 2478             |           |          |                 |                 |               | 3943                                  |
|                       | N.W.14.0f. N.E.14.                               | 10                | 40                          | 200                                      |                                       | 200                        | 3F,                                 | 90          | 32                | 18             |                    | 236              |           | ,        |                 |                 |               | 976                                   |
|                       | Presonal   |                   |                             |  | 500                                   |                            | 5003F                               | 225         | 80                | 44             |                    | 590              |           |          |                 |                 |               | 939 32.58                             |
| Kelley. Lucien B.     | . N.12. of Lots, 3 x 4. 13 Lock 13 lock, 22.     | ١                 |                             |  |                                       |                            | -                                   | من          |                   |                |                    |                  |           |          |                 |                 |               |                                       |
|                       | Hemingways Plat, Willage of Orion.               | 2                 |                             | 330                                      |                                       | 330                        | 3.F.                                | 148         | 53                | 29             |                    | 389              |           |          |                 |                 |               | 619                                   |
| i i                   | S. 12. of W.12, of S. W.14,                      | 3                 | 40                          | 370                                      |                                       | 370                        | ·57.                                | 166         | 59                | 33             |                    | 159              |           |          |                 |                 |               | 417                                   |
|                       | Partiof, W.M. of N.W. 4. B. d. N.W. by,          | 10                | 20                          | 150                                      |                                       | 150                        | 15.F.                               | 67          | 24                | 13             |                    | 64               |           |          |                 |                 |               | 168                                   |
|                       | See, line, E. by. Helley S. by road.             | >                 |                             |  |                                       |                            |                                     |             |                   |                |                    |                  |           |          |                 |                 |               |                                       |
|                       |  | 10                |                             |  | 1000                                  |                            | 10003.71                            | 449         | 160               | 89             |                    | 1180             |           |          |                 |                 |               | 1878 30.82                            |
| Eline. Pater.         | Part of Ele of N. E. 14, Banneled N. by,         | <b>.</b>          |                             |  |                                       |                            |                                     |             |                   |                |                    |                  |           |          | •               |                 |               |                                       |
|                       | Carpenter. Ex S. by. St. W. by. 8. thin.         | \<br>} <i>//</i>  | 85                          | 320                                      |                                       | 320                        | 3.F.                                | 1.44.       | 51.               | 28             |                    | 377              |           |          |                 |                 |               | 600                                   |
|                       | Part of Will, of S. E. 4, Bounded.               |                   |                             |  |                                       | 020                        | · <i>O</i> ()                       | · / ! /     |                   |                |                    | <b>V</b> , .     | ٠.        |          |                 |                 |               |                                       |
|                       |  | \<br>\ //         | 2.11                        | 400                                      |                                       | 400                        | 3.F.                                | 1.80        | 64                | 35             |                    | 472              |           |          |                 |                 |               | 737                                   |
|                       | Shy, Carpenter, Why. 14. line,                   | , · ·             | 27                          | 700                                      |                                       | 700                        |                                     |             | υ <sub>,</sub> γ. |                |                    | 7 7 70           |           |          |                 |                 |               | , . ,                                 |
|                       |  | . //              | 7                           | 100                                      |                                       | 100                        | ·3.F.                               | 45          | 16                | 9              |                    | 118              |           |          |                 |                 |               | 188                                   |
|                       | by 1/4, line. Sx W. by. Casama }                 | •                 |                             |  |                                       |                            |                                     | ·           |                   |                |                    |                  |           | <b>-</b> |                 |                 |               |                                       |
| $j_{-1}$              | /Male Dog  |                   |                             |  |                                       |                            |                                     |             |                   |                |                    |                  |           |          |                 |                 | 100           | 100 16.39.                            |
|                       | . O  |                   |                             |  |                                       |                            |                                     |             |                   |                |                    |                  |           |          |                 |                 |               |                                       |
| ilr. Alonzo D.        | N. W. 14, of S. W.14,                            | 6.                | 30                          | 800                                      |                                       | 800                        | 14.F.                               | 359         | 128               | 71             |                    | 204              |           |          |                 |                 |               | 762                                   |
|                       | S.W.14, of N.W.14, .                             | 6                 | 30                          | 500                                      |                                       | 500                        | 14.7.                               | . 225       | 80                | 44             |                    | 128              |           |          |                 |                 |               | 477                                   |
|                       | S.N.14, of. S.W.14. Ex12 a off, M. Side.         | 6                 | 20                          | 100                                      |                                       | 100                        | 14.7.                               | 43          | 16                | 9              |                    | 26               |           |          |                 |                 |               | 96                                    |
|                       | 1 Male Dog                                       |                   |                             |  |                                       |                            |                                     |             |                   |                |                    |                  |           |          |                 |                 | 1.00          | 1.00 14.35                            |
|                       |  |                   |                             | •  |                                       |                            |                                     |             |                   |                |                    |                  |           |          |                 |                 |               |                                       |
| Ershinski, John,      | Lots. 2 x 7. Block. 2 Praysburg.                 | 1                 |                             | 300                                      | e.                                    | 310                        | -3.F.                               | 1.36        | 48                | 26             |                    | 354              |           |          |                 |                 |               | 3-63                                  |
| O                     | Plate Willagr. of Orion,                         | •                 |                             |  |                                       |                            |                                     |             |                   |                |                    |                  | •         |          |                 |                 |               | •                                     |
|                       | Part of W./r. of S. W./4, Bounded.               | /                 | 27                          | 90                                       |                                       | 90                         | · 3.7.                              | 40          | 14                | 8              |                    | 106              |           |          |                 |                 |               | 168                                   |
|                       | N. by, St. Ex S. by Arford, M. by, Lake,         | <b>&gt;</b>       |                             |  |                                       |                            | •                                   |             |                   |                |                    |                  |           |          |                 |                 |               |                                       |
|                       | Parts of S. W.14, B. d. N. by, 1/4, line, E. by, | 1                 | 1385                        | 400                                      |                                       | 400                        | -3.F.                               | . 1.80      | 64                | 35             |                    | 472              | 38        |          |                 |                 |               | 789                                   |
|                       | Shick, S. by, road. Why, Grahm, Braddu Andre     |                   |                             |  |                                       |                            |                                     |             |                   |                |                    |                  |           |          |                 |                 |               |                                       |
|                       | Part of Win of N.E.14, Bounded.                  |                   |                             |  |                                       |                            |                                     |             |                   | •              |                    | `                |           |          |                 |                 |               |                                       |
|                       |  | 3                 | 36                          | 100                                      |                                       | 100                        | 3.7.                                | 45          | 16                | 9              |                    | 118              |           |          |                 |                 |               | 188 17.08                             |
|                       | Foad. M. by. Nielson:                            |                   |                             |  |                                       |                            |                                     |             |                   |                |                    |                  |           |          |                 |                 |               |                                       |
| ·                     | V  |                   |                             |  |                                       |                            |                                     |             |                   |                | •                  |                  |           |          |                 |                 |               |                                       |