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| 1 Name of Owner or Occupant | 2 Description | 3 Sec. | 4 Town. | 5 Range. | 6 Acres in each Tract or Parcel (Acres, 100ths) | 7 True cash value of each tract of Real Property as assessed (Dollars) | 8 True cash value of Personal Property as assessed (Dollars) | 9 True cash value as fixed by Board of Review: Real Property (Dollars) | 9 Personal Property (Dollars) | 10 True and lawful assessment as determined by Board of State Tax Commissioners: Real Property (Dollars) | 10 Personal Property (Dollars) | 11 No. of School District | 12 State Tax (Dolls.) | 12 (Cts.) | 13 County Tax (Dolls.) | 13 (Cts.) | 14 Township Tax (Dolls.) | 14 (Cts.) | 15 Road Repair Tax (Dolls.) | 15 (Cts.) | 16 School and 1-Mill Tax (Dolls.) | 16 (Cts.) | 17 Highway Improv't Tax (Dolls.) | 17 (Cts.) | 18 County Road Tax (Dolls.) | 18 (Cts.) | 19 County Covert Road Tax (Dolls.) | 19 (Cts.) | 20 Covert Road Tax (Dolls.) | 20 (Cts.) | 21 Tax (Dolls.) | 21 (Cts.) | 22 Tax (Dolls.) | 22 (Cts.) | 23 Tax (Dolls.) | 23 (Cts.) | 24 Tax (Dolls.) | 24 (Cts.) | 25 Tax (Dolls.) | 25 (Cts.) | 26 Tax (Dolls.) | 26 (Cts.) | 27 Tax (Dolls.) | 27 (Cts.) | 28 Tax (Dolls.) | 28 (Cts.) | 29 Total of Taxes (Dolls.) | 29 (Cts.) | 30 Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Miscellaneous Description | | 4N | 10E | | | | | | | | 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| General Ice Co | N20 acres of E½ of N.W.¼ | 11 | | | 20 | 200 | | 200 | | | | | 47 | | 126 | | 37 | | | | 180 | | 36 | | 19 | | | | 87 | | | | | | | | | | | | | | | | 532 | | |
| | N20 of W½ of N.E.¼ | 1 | | | 20 | 200 | | 200 | | | | | 47 | | 126 | | 37 | | | | 180 | | 36 | | 19 | | | | 87 | | | | | | | | | | | | | | | | 532 | | |
| | Part E½ of S.E.¼ Incl. with water | 2 | | | | 700 | | 700 | | | | | 165 | | 440 | | 131 | | | | 630 | | 126 | | 66 | | | | 87 | | | | | | | | | | | | | | | | 1645 | | |
| | Part S.W.¼ of S.E.¼ " " " | 2 | | | | 350 | | 350 | | | | | 83 | | 220 | | 65 | | | | 315 | | 63 | | 33 | | | | 87 | | | | | | | | | | | | | | | | 866 | | |
| | A strip of Submerged Land | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Between S. Broadway St. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | M.C.R.R. N of Block 4 N of | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Block 5 L.O.A.R. Plat | 2 | | | | 150 | | 150 | | | | | 35 | | 94 | | 28 | | | | 135 | | 27 | | 14 | | | | | | | | | | | | | | | | | | | | 333 | | 39.08 |
| Hessler Robert | S.½ of S.½ of Blk 4 N of | | | | | | | Part S | W 1/3 of S | w 1/3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Main St E of Public St of | | | | | | | Bd | W by Main St | E by Murdick | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Paint Creek N by Tucker | | | | | | | 11 | S by Paint Creek | ~~500~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Part of S.½ of S.½ of Bd | | | | | | | | W by Tinker Val | 2600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | N by Main St E by Murdick | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | S by Paint Creek N by Tinker | 1 | | | | 2000 | | 2600 2000 | | | | | 472 | | 1256 | | 374 | | | | 1800 | | 340 | | 188 | | | | 219 | | | | | | | | | | | | | | | | 4671 | | |
| | Personal | 1 | | | | | 200 | | | 200 | | | 47 | | 126 | | 37 | | | | 180 | | 32 | | 19 | | | | | | | | | | | | | | | | | | | | 441 | | 61.34 |
| Hammond Arthur | Part S.½ of S.E.¼ Bd | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | N by ~~Lonsdale~~ E by Sine | | | | | | | N by Inverfield | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | S by Bruce + Pierment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | N by Brick St | 1 | | | | 1500 | | 1600 1500 | | | | | 354 | | 944 | | 281 | | | | 1350 | | 270 | | 141 | | | | 131 | | | | | | | | | | | | | | | | 3471 | | 34.71 |
| Hoffman Lemuel Est | Part S.E.¼ of N.E.¼ Bd | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | N by Smith + Harding | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | E by Smith Broadway St | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | S by Miller N by Line | 11 | | | | 2700 | | 3200 3000 | | | | | 708 | | 1881 | | 561 | | | | 2700 | | 540 | | 282 | | | | 1867 | | | | | | | | | | | | | | | | 8547 | | |
| | Orion State Bank | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 20 Shares of Stock | 11 | | | | | 4000 | | | 4000 | | | 944 | | 2516 | | 748 | | | | 3600 | | 720 | | 376 | | | | | | | | | | | | | | | | | | | | 8904 | | 174.51 |
| Howarth C. M. | Part S.E.¼ of N.E.¼ Bd N | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | by Miller + Howarth E by | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | S. Broadway St S by Burt | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | N by Lake | 11 | | | | 2700 | | 3000 300 | | | | | 637 | | 1678 | | 505 | | | | 1730 | | 486 | | 257 | | | | 1425 | | | | | | | | | | | | | | | | 7435 | | |
| | Part S.E.¼ of N.E.¼ Bd | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | N by Miller E by S. Broadway | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | St S + N by Howarth | 11 | | | | 1600 | | 1700 1600 | | | | | 378 | | 1000 | | 299 | | | | 1440 | | 288 | | 150 | | | | 667 | | | | | | | | | | | | | | | | 4228 | | 116.63 |
| | | | | | | 12300 | 4200 | 12800 | 4200 | | | | 4011 | | 10693 | | 3178 | | | | 15300 | | 3066 | | 1599 | | | | 4790 | | | | | | | | | | | | | | | | 42627 | | |

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Miscellaneous Descriptions | | | | | | | | | | | | | 97 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Part N.E¼ of N.E¼ Bd N | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Haddrill A. G | by Griffin Cty S. Broadway | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | & Sly Wigg W by & Line | 11 | | | | | 5300 | | 5500 3300 | | | | | 1257 | 33 | 34 | | 991 | | | | 4770 | 95 | 498 | | | | | | | | | | | | | | 11998 | | | |
| | Pontiac Trust Co 3 4/5 Shares | 11 | | | | | | 625 | | 625 | | | | 148 | 39 | 93 | | 117 | | | | 563 | 11 | 59 | | | | | | | | | | | | | | 1393 | | | |
| | Pontiac Commercial & Savings | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Buick Shares 15 1/3 | 11 | | | | | | 835 | | 835 | | | | 201 | 53 | 35 | | 156 | | | | 752 | 15 | 80 | | | | | | | | | | | | | | 1877 | | | |
| | Orion State Buick 20 Shares | 11 | | | | | | 4000 | | 4000 | | | | 944 | 25 | 16 | | 248 | | | | 3630 | 72 | 376 | | | | | | | | | | | | | | 8904 | | 239 | 72 |
| Haddrill Era | Orion State Buick 4 Shares | 11 | | | | | | 800 | | 800 | | | | 189 | 50 | 3 | | 150 | | | | 720 | 14 | 75 | | | | | | | | | | | | | | 1781 | | 17 | 81 |
| Henderson Leslie L | Part N½ of N.E¼ Bd N by | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Beardslee Cty Orford | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | S by Street W by Lake Orion | 11 | | | | | 3500 | | 3800 3500 | | | | | 826 | 22 | 02 | | 633 | | | | 3150 | 63 | 329 | | | | | | | | | | | | | | 7792 | | | |
| | Part N½ of N.E¼ Bd N | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | by Pelton Cty Orford | | | | | | | | | | | | | 16 | 19 | | | 05 | | | | 44 | 04 | 06 | 20 | 2nd-01 | | Reassessed Tax of 1923 | | | | | | | | | | 115 | | 1 | 15 |
| | S by Lee Line W by Lake | 11 | | | | | 50 | | 50 | | | | | 12 | 31 | | | 07 | | | | 45 | 09 | 05 | | | | | | | | | | | | | | 111 | | 79 | 03 |
| Hacker Clyde | Lots 1 & 2 out of Block 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | O. S. Axford's Addition | 12 | | | | | 400 | | 400 | | | | | 94 | 25 | 2 | | 75 | | | | 360 | 72 | 38 | | | | | | | | | | | | | | 891 | | | |
| | Personal | 12 | | | | | | 250 | | 250 | | | | 59 | 15 | 7 | | 47 | | | | 225 | 45 | 24 | | | | | | | | | | | | | | 557 | | 14 | 48 |
| Harding Dora | Part S.E¼ of N.E¼ Bd | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | N by Park Cty S. Broadway | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | St S by Hoffman W by Scott | 11 | | | | | 1500 | | 1500 1500 | | | | | 354 | 94 | 4 | | 281 | | | | 1350 | 27 | 14 | | | | 1247 | | | | | | | | | | 4587 | | 45 | 87 |
| Hawley William | Part S.E¼ of N.E¼ Bd | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | N by Dunn Cty Downey | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | S by Casey & Jones | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | N by S. Broadway St | 11 | | | | | 1500 | | 1500 1500 | | | | | 354 | 94 | 4 | | 281 | | | | 1350 | 27 | 14 | | | | 1271 | | | | | | | | | | 5211 | | | |
| | Part S.E¼ of S.E¼ Bd | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | N by Front St Cty | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Lake Orion Association | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Resort Plat S by Summit | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Ice Co W by Speaker | 2 | | | | | 900 | | 900 | | | | | 165 | 48 | | | 131 | | | | 630 | 12 | 66 | | | | 131 | | | | | | | | | | 1689 | | 69 | 00 |
| | | | | | | | 12950 | 6510 | 12950 | 6510 | | | | 4597 | 12 | 25 | | 3941 | | | | 17515 | 35 | 06 | 18 | 32 | | 3247 | | | | | | | | | | 46591 | | | |

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536—6-30-24—150M



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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Miscellaneous | Description | | 4N | 10E | | | | | | | | | 9 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Humphrey Selina | Part S½ of SE¼ Bd N by Metzger E by Park St S by Lake Orion Summer Home Co N by Lake Orion | 2 | | | | | 2500 | | 2500 ~~2500~~ | | | | | 890 | 15 | 73 | | 418 | | | | 2250 | | 450 | | 235 | | | | 131 | | | | | | | | | | | | | | | | | | 56 | 97 | 56.97 | |
| Hart Bernard & Dale | Part S.E¼ Bd N by Mitchell E by Hemingway Plat S by Flint St W by Andrews Add | 2 | | | | | 2300 | | 2300 ~~2300~~ | | | | | 543 | 14 | 47 | | 430 | | | | 2070 | | 414 | | 216 | | | | 131 | | | | | | | | | | | | | | | | | | 52 | 51 | 52.51 | |
| Hasse William | Part N.E¼ of N.E¼ Bd N by Orford E by Quirk S by Griffin N by Lake Orion | 11 | | | | | 2000 | | 2200 ~~2000~~ | | | | | 523 472 | 6 12 | 18 58 | | 166 374 | | | | 414 1800 | | 138 360 | | 138 188 | | 627 | | 238 217 | | Div 26 | | | | Reassessed Tax of 1923 | | | | | | | | | | | | 39 46 | 28 69 | 39.28 46.69 | |
| Haddrill Mrs James | Part E½ of N.E¼ Bd N by Higgs E by S. Broadway A St by Lake Orion Summer Homes Co N by ⅛ Line Pontiac Commercial & Savings Bank 10-2/5 | 11 | | | | | 7500 | | 7500 ~~7500~~ | | | | | 1770 | 7 | 17 | | 1403 | | | | 6750 | | 1350 | | 705 | | | | 1462 | | | | | | | | | | | | | | | | | | 18 | 59 | | |
| | Pontiac Trust Co 2 3/5 | 11 | | | | | | 570 | | 570 | | | | 134 | 3 | 62 | | 108 | | | | 573 | | 104 | | 54 | | | | | | | | | | | | | | | | | | | | | | 12 | 77 | | |
| | | | | | | | | 425 | | 425 | | | | 100 | 2 | 67 | | 77 | | | | 383 | | 77 | | 40 | | | | | | | | | | | | | | | | | | | | | | 9 | 46 | 203.82 | |
| Haddrill Stewart | ~~Grace~~ Percival | 11 | | | | | | 500 | | 500 | | | | 118 | 3 | 15 | | 94 | | | | 450 | | 90 | | 47 | | | | | | | | | | | | | | | | | | | | | | 11 | 14 | 11.14 | |
| Hoeninghausen Jean | Part N½ of N.E¼ Bd N E by Muller S E by Road S N by Varney N W by Lake Orion | 11 | | | | | 1200 | | 1200 ~~1200~~ | | | | | 283 | 7 | 55 | | 224 | | | | 1080 | | 216 | | 113 | | | | 131 | | | | | | | | | | | | | | | | | | 28 | 02 | 28.02 | |
| Jones Henry | Part S.E¼ of N.E¼ Bd N by Carey & Hanley S E by Jacobson N by S. Broadway | H 11 | | | | | 2000 | | 2300 ~~2300~~ | | | | | 590 | 15 | 73 | | 458 | | | | 2250 | | 450 | | 235 | | | | 349 | | | | | | | | | | | | | | | | | | 90 | 61 | 90.61 | |
| | | | | | | | 18000 | 1498 | 18000 | 1995 | | | | 4602 | 122 | 69 | | 3648 | | | | 17546 | | 3511 | | 1833 | | | | 5567 | | | | | | | | | | | | | | | | | | 489 | 76 | | |

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536—6-30-24—150M



# Assessment Roll for the Township of Orion in the County of OAKLAND, for the Year 1925

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| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | 8 | 9 | | 10 | | 11 | 12 | | 13 | | 14 | | 15 | | 16 | | 17 | | 18 | | 19 | | 20 | | 21 | | 22 | | 23 | | 24 | | 25 | | 26 | | 27 | | 28 | | 29 | | 30 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| NAME OF OWNER OR OCCUPANT. | DESCRIPTION. | Sec. | Town. | Range. | Acres in each Tract or Parcel. | | True cash value of each tract of Real Property as assessed. | True cash value of Personal Property as assessed. | True cash value as fixed by Board of Review. Real Property. | Personal Property. | True and lawful assessment as determined by Board of State Tax Commissioners. Real Property. | Personal Property. | No. of School District. | STATE TAX. | | COUNTY TAX. | | TOWNSHIP TAX. | | ROAD REPAIR TAX. | | SCHOOL AND 1-MILL TAX. | | HIGHWAY IMPROV'T TAX. | | COUNTY ROAD TAX. | | COUNTY COVERT ROAD TAX. | | Covert Road TAX. | | TAX. | | TAX. | | TAX. | | TAX. | | TAX. | | TAX. | | TOTAL OF TAXES. | | REMARKS. |
| | | | | | Acres. | 100ths | Dollars. | Dollars. | Dollars. | | Dollars. | | | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | |
| Miscellaneous | Descriptions on Page 41 | | 4N | 10E | | | | | | | | | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jacoteen C.W. | Part S.E.¼ of N.E.¼ Bd N by Drowy E by Sec Line S by ¼ Line W by Jones | 11 | | | | | 300 | | 300 | | | | | 82 / 189 | 92 / 198 | | | 26 / 20 / 56 | | 221 / 347 / 270 | | 22 / 50 / 54 | | 28 / 68 / 98 | | 38 / 146 | | 238 / 254 / 477 | | Sub 12 / Sub 88 | | Reassessed Tax of 1923 / Reassessed Tax of 1921 | | | | | | | | | | | | | | 20.59 / 91.5 | | 20.59 / 9.15 |
| Kimball Martha | Part E½ of N.E.¼ Bd N by Park Road E by Knight & Berard S by Knight & Stanatack W by Van Tiffin | 11 | | | | | 500 | | 500 | | | | | 118 | 315 | | | 94 | | 450 | | 90 | | 47 | | | | | | | | | | | | | | | | | | | | | | 11.14 | | 11.14 |
| Knight Mrs ~~Gilbert~~ Carrie (Carrie Knight) | Part E½ of N.E.¼ Bd N by Berard E by S. Broadway S by Stanatack W by Kimball | 11 | | | | | 2200 | | 2500 / 2200 | | | | | 519 | 1334 | | | 411 | | 1980 | | 396 | | 207 | | | | | | 1278 | | | | | | | | | | | | | | | | 6175 | | 61.75 |
| Kelly Homer | Part Block 10 Decker Add Bd N by Neal E by M.C.R.R. S by Neal W by S. Broadway St | 11 | | | | | 3000 | | 3000 / 3000 | | | | | 708 | 1887 | | | 541 | | 2700 | | 540 | | 282 | | | | | | 1360 | | | | | | | | | | | | | | | | 8038 | | |
| | Orion State Bank 10 Shares | 11 | | | | | | 2000 | | | 2000 | | | 472 | 1258 | | | 374 | | 1800 | | 360 | | 188 | | | | | | | | | | | | | | | | | | | | | | 4452 | | 124.90 |
| Lake Orion Navigation | Personal | 11 | | | | | | 4500 | | | 4500 | | | 1062 | 2831 | | | 842 | | 4050 | | 810 | | 423 | | | | | | | | | | | | | | | | | | | | | | 10018 | | 100.18 |
| W. H. Lyon | Orion State Bank 20 Shares | 11 | | | | | | 4000 | | | 4000 | | | 944 | 2516 | | | 748 | | 3600 | | 720 | | 376 | | | | | | | | | | | | | | | | | | | | | | 8904 | | 89.04 |
| Lautz Fred | Part S.E.¼ of N.E.¼ Bd N by Stanatack E by S. Broadway S by Scott W by ¼ Line | 11 | | | | | 1600 | | 1600 | | | | | 378 | 1006 | | | 299 | | 1440 | | 288 | | 150 | | | | | | 2586 | | | | | | | | | | | | | | | | 6117 | | 61.17 |
| Lamkin Elmer | Part S.W.¼ of N.E.¼ Bd N by Belle E by Canal S by Lake Orion W by Road | 11 | | | | | 1600 | | 1600 / 1600 | | | | | 378 | 1006 | | | 299 | | 1440 | | 288 | | 150 | | | | | | 131 | | | | | | | | | | | | | | | | 3672 | | 36.72 |
| | | | | | | | 9200 | 10500 | 9200 | | 10500 | | | 4650 | 12392 | | | 3984 | | 17730 | | 3546 | | 1851 | | | | | | 5602 | | | | | | | | | | | | | | | | 47455 | | |

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536—6-20-24—150M



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| 1 Name of Owner or Occupant. | 2 Description. | 3 Sec. | 4 Town. | 5 Range. | 6 Acres in each Tract or Parcel. (Acres. / 100ths) | 7 True cash value of each tract of Real Property as assessed. | 8 True cash value of Personal Property as assessed. | 9 True cash value as fixed by Board of Review. Real Property. | 9 Personal Property. | 10 True and lawful assessment as determined by Board of State Tax Commissioners. Real Property. | 10 Personal Property. | 11 No. of School District. | 12 State Tax. | 13 County Tax. | 14 Township Tax. | 15 Road Repair Tax. | 16 School and 1-Mill Tax. | 17 Highway Improvt Tax. | 18 County Road Tax. | 19 County Covert Road Tax. | 20 Special Road Tax. | 21 Tax. | 22 Tax. | 23 Tax. | 24 Tax. | 25 Tax. | 26 Tax. | 27 Tax. | 28 Tax. | 29 Total of Taxes. | 30 Remarks. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | |
| Miscellaneous | Description | | 4N | 10E | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lake Orion Summer Home Co | 50 ft of E½ of NE¼ Bd N by Hadrill E by S Broadway St S by Lake St W by Lake + | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | S½ 60 ft by 100 ft of N½ of NW¼ | 11 | | | | 2000 | | 2000 | | | | | 172 | 1268 | 374 | | 1800 | 360 | 188 | | 1685 | | | | | | | | | 6137 | |
| | Part S½ of S.E¼ Bd N by Summer + Humphrey E by Park St | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | + D.U.R. S + W by Lake Orion | 2 | | | | 7500 | | 8000 / 8500 | | | | | 1720 | 4119 | 1403 | | 6750 | 1350 | 905 | | 131 | | | | | | | | | 16828 | |
| | All that Part of N½ of S.W¼ South by Water | 2 | | | | 100 | | 200 / 150 | | | | | 35 | 94 | 28 | | 135 | 27 | 14 | | 131 | | | | | | | | | 464 | |
| | " " " E½ of S.E¼ " " " | 3 | | | | 100 | | 200 / 150 | | | | | 35 | 94 | 28 | | 135 | 27 | 14 | | 131 | | | | | | | | | 464 | |
| | " " " N.E¼ of N.E¼ " " " | 11 | | | | 100 | | 200 / 150 | | | | | 35 | 94 | 28 | | 135 | 27 | 14 | | 131 | | | | | | | | | 464 | |
| | " " " S½ of N.E¼ " " " | 11 | | | | 100 | | 200 / 150 | | | | | 35 | 94 | 28 | | 135 | 27 | 14 | | 131 | | | | | | | | | 464 | |
| | ~~Part N½ of N.W¼ Bd N by Orange Add. E by Summer + Water S by D.U.R.~~ | 12 | John Hunter Addition to Village of Orion Page 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | N½ of N. N½ Covered by Water | 2 | | | | 50 | | 50 | | | | | 12 | 31 | 09 | | 45 | 09 | 05 | | | | | | | | | | | 111 | |
| | Part S. N½ of N.E¼ " " " | 10 | | | | 100 | | 150 | | | | | 35 | 94 | 28 | | 135 | 27 | 14 | | | | | | | | | | | 338 | 252.65 |
| Letts E. S. + Fred O | Part E½ of N.E¼ Bd N by L.O.S.H. Co E by S. Broadway St S by Brown W by Lake Orion | 11 | | | | 3500 | | 3800 / 3500 | | | | | 824 | 2202 | 685 | | 3150 | 630 | 327 | | | | | | | | | | | 7792 | 77.92 |
| Letts E. S. | Rochester Savings Bank 10 Shares | 11 | | | | | 1300 | | 1300 | | | | 307 | 818 | 243 | | 1170 | 234 | 122 | | | | | | | | | | | 2894 | 28.94 |
| Letts, O. Fred | First State Bank of Royal Oak 28 Shares | | | | | | 4200 | | 4200 | | | | 991 | 2642 | 785 | | 3780 | 756 | 395 | | | | | | | | | | | 9349 | 93.49 |
| Mosfiles Louis | Part S. W½ of S. W¼ Bd N by Mosfile E by Simms S by Hammond W by Brock St | 1 | | | | 700 | | 1300 / 700 | | | | | 165 | 440 | 131 | | 630 | 126 | 66 | | 131 | | | | | | | | | 1689 | 16.89 |
| Mapes Frank J | Part E½ of N.E¼ Bd N by Bradley + Slavin E by Park + W by Slavin | 11 | | | | 2000 | | 2200 / 2000 | | | | | 172 | 1268 | 374 | | 1800 | 360 | 188 | | 131 | | | | | | | | | 4583 | 45.83 |
| Village of Orion | Village of Orion Bd N by Drake E by Perry St S by Paint Creek W by Hessler | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Harry Drendlock Part S W¼ of S W¼ Bd N by Drake St E by Village St S by Paint Creek W by Hessler | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Murdock Harry | Part S. W½ of S. W¼ Bd N by Main St E by Perry St S by | 11 | | | | 700 | | 700 | | | | | 165 | 440 | 131 | | 630 | 126 | 66 | | 131 | | | | | | | | | 1689 | 16.89 |
| | Paint Creek W by Hessler | | | | | 16500 | 5300 | 16500 | 5300 | | | | 5790 | 13838 | 4414 | | 19800 | 3960 | 2068 | | 2602 | | | | | | | | | 53261 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

Reassessed Sept 5 of 1923 — 1650

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|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| NAME OF OWNER OR OCCUPANT. | DESCRIPTION. | SEC. | TOWN. | RANGE. | Acres in each Tract or Parcel. | | True cash value of each tract of Real Property as assessed. | True cash value of Personal Property as assessed. | True cash value as fixed by Board of Review. | | True and lawful assessment as determined by Board of State Tax Commissioners. | | No. of School District. | STATE TAX. | | COUNTY TAX. | | TOWNSHIP TAX. | | ROAD REPAIR TAX. | | SCHOOL AND 1-MILL TAX. | | HIGHWAY IMPROV'T TAX. | | COUNTY ROAD TAX. | | COUNTY COVERT ROAD TAX. | | (Cover Road) TAX. | | TAX. | | TAX. | | TAX. | | TAX. | | TAX. | | TAX. | | TAX. | | TOTAL OF TAXES. | | REMARKS. |
| | | | | | Acres. | 100ths | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | |
| Miscellaneous | Description | | 4h | 10E | | | | | | | | | 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Metzger Caddie | Part S½ of S.E¼ Bd N by D.U.R. E by Park S by Humphry | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| George Burt | N by Lake Orion | 2 | | | | | 2400 | | 2400 2400 | | | | | 56 | 66 | 15 | 10 | 449 | | | | 2160 | | 432 | | 226 | | | | 44 | | | | | | | | | | | | | | | | | | 5387 | | |
| H. E. Webster | A triangle parcel of land Bd N by Caswell | 11 | | | | | 50 | | 50 | | | | | 12 | | 31 | | 09 | | | | 45 | | 09 | | 05 | | | | | | | | | | | | | | | | | | | | | | 111 | | |
| | Lot 45 ft by 120 ft Bd N by Stanchack E by Hagin | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | S or N by Street | 11 | | | | | 400 | | 400 400 | | | | | 94 | | 252 | | 75 | | | | 360 | | 72 | | 38 | | | | 1251 | | | | | | | | | | | | | | | | | | 2142 | | |
| | Land 105 ft N-S by 160 ft E or W Bd N by Caswell E by Railroad S by N by Road Part E½ of N.E¼ | 11 | | | | | 50 | | 50 | | | | | 12 | | 31 | | 09 | | | | 45 | | 09 | | 05 | | | | | | | | | | | | | | | | | | | | | | 111 | | 77.57 |
| Martin Thomas | Part Lot 10 Dickers Div. Bd N by Neal E by Metzger S by Neal & Downey N by South Broadway St | 11 | | | | | 2800 | | 3000 2800 | | | | | 66 | | 176 | | 324 | | | | 2520 | | 504 | | 263 | | | | | | | | | | | | | | | | | | | | | | 6233 | | |
| | First National Bank Pontiac 45 Shares | 11 | | | | | | 3420 | | 3420 | | | | 80 | | 215 | | 410 | | | | 3078 | | 615 | | 322 | | | | | | | | | | | | | | | | | | | | | | 7614 | | 136.47 |
| Martin Era L. | First National Bank Pontiac 12 Shares | 11 | | | | | | 910 | | 910 | | | | 21 | | 56 | | 109 | | | | 819 | | 165 | | 86 | | | | | | | | | | | | | | | | | | | | | | 2017 | | 20.17 |
| Mueller Louis | Part N½ of N.E¼ Bd N by Lake Orion E by ½ line S by Park Road | 11 | | | | | 2100 | | 2300 2100 | | | | | 48 | | 132 | | 333 | | | | 1890 | | 378 | | 197 | | | | 217 | | | | | | | | | | | | | | | | | | 4872 | | |
| | Part N½ of N.E¼ Bd N by Lake Orion S by E by Park Road | 11 | | | | | 1500 | | 1600 1500 | | | | | 38 | | 94 | | 281 | | | | 1350 | | 270 | | 141 | | | | 217 | | | | | | | | | | | | | | | | | | 3357 | | |
| | Part N½ of N.E¼ Bd N-E by Park Road S by Hemingway N by Lake Orion | 11 | | | | | 1400 | | 1500 1400 | | | | | 33 | | 88 | | 262 | | | | 1260 | | 252 | | 132 | | | | | | | | | | | | | | | | | | | | | | 2117 | | 115.66 |
| Miller Willis & Lillian | Part S.E½ of N.E¼ Bd N by Hoffman E by S Broadway St S by Horwath N by ⅛ Line | 11 | | | | | 3800 | | 4000 3800 | | | | | 89 | | 239 | | 711 | | | | 3420 | | 684 | | 357 | | | | 1470 | | | | | | | | | | | | | | | | | | 9929 | | 99.29 |
| | | | | | | | 17600 | 4330 | 17500 | 4330 | | | | 444 | 118 | 39 | | 3522 | | | | 16947 | | 3390 | | 1772 | | | | 3199 | | | | | | | | | | | | | | | | | | 45110 | | |

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| 1 | 2 | 3 | 4 | 5 | 6 | | 7 | 8 | 9 | | 10 | | 11 | 12 | | 13 | | 14 | | 15 | | 16 | | 17 | | 18 | | 19 | | 20 | | 21 | | 22 | | 23 | | 24 | | 25 | | 26 | | 27 | | 28 | | 29 | | 30 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| NAME OF OWNER OR OCCUPANT. | DESCRIPTION. | Sec. | Town. | Range. | Acres in each Tract or Parcel. | | True cash value of each tract of Real Property as assessed. | True cash value of Personal Property as assessed. | True cash value as fixed by Board of Review. | | True and lawful assessment as determined by Board of State Tax Commissioners. | | No. of School District. | STATE TAX. | | COUNTY TAX. | | TOWNSHIP TAX. | | ROAD REPAIR TAX. | | SCHOOL AND 1-MILL TAX. | | HIGHWAY IMPROV'T TAX. | | COUNTY ROAD TAX. | | COUNTY COVERT ROAD TAX. | | Court Road TAX. | | TAX. | | TAX. | | TAX. | | TAX. | | TAX. | | TAX. | | TAX. | | TOTAL OF TAXES. | | REMARKS. |
| | | | | | Acres. | 100ths | Dollars. | Dollars. | Real Property. Dollars. | Personal Property. Dollars. | Real Property. Dollars. | Personal Property. Dollars. | | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | |
| Miscellaneous | Descriptions | | 41 | 10E | | | | | | | | | 32 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Minck H. H. | Part N.E.¼ of N.W.¼ Bd N by Lee Line E. & N by Lake Orion Square Island | 11 | | | | | 1600 | | 1600 | | | | | 37 | 8 | 10 | 06 | 299 | | 1440 | | 288 | | 160 | | 131 | | | | | | | | | | | | | | | | | | | | 3692 | | 36.92 |
| Mc Donald Leslie | Part N.W.¼ of S.W.¼ Bd N by Stanstack E by Schiller & Close S by Schiller Close & Oak St | 1 | | | | | 2500 | | 2800 2500 | | | | | 37 | 0 | 15 | 75 | 468 | | 2250 | | 450 | | 235 | | | | | | | | | | | | | | | | | | | | | | 5568 | | 55.68 |
| Neal George | Part Block 10 Deckers Add Bd N & S by Kelly E by Metzger N by S. Broadway | 11 | | | | | 400 | | 500 400 | | | | | 9 | 4 | 2 | 52 | 75 | | 360 | | 72 | | 38 | | 1347 | | | | | | | | | | | | | | | | | | | | 2250 | | |
| | Part Deckers Add Bd N by Schaffer E by Neal S by Kelly N by S. Broadway St | 11 | | | | | 3200 | | 3400 3200 | | | | | 75 | 5 | 20 | 13 | 598 | | 2880 | | 576 | | 301 | | 1425 | | | | | | | | | | | | | | | | | | | | 8548 | | 107.98 |
| ~~Neal John A~~ Eddie J. Neal | Part Deckers Add Bd N by Martin E by Metzger S. N by Shaker | 11 | | | | | 50 | | 50 | | | | | 1 | 2 | 3 | 1 | 09 | | 45 | | 09 | | 05 | | | | | | | | | | | | | | | | | | | | | | 111 | | 1.11 |
| ~~Natatoorsky Fred~~ Kenneth Chapin | Part S.E.¼ of N.E.¼ Bd N by Carpenter E by S. Broadway St S by Tarkening N by Cline Court | 11 | | | | | 2000 | | 2200 2000 | | | | | 47 | 2 | 12 | 58 | 374 | | 1800 | | 360 | | 188 | | 1015 | | | | | | | | | | | | | | | | | | | | 3462 | | 34.62 |
| Perry Adam | Part S.W.¼ of S.W.¼ Bd N by Mine St E by Wilkins S by Paint Creek N by Sick | 1 | | | | | 2800 | | 3000 2800 | | | | | 66 | 1 | 17 | 61 | 324 | | 2520 | | 504 | | 263 | | 217 | | | | | | | | | | | | | | | | | | | | 6450 | | 64.50 |
| Pelton Floyd | Part S.E.¼ Bd N. & E. N by Lake Orion S by Beardslee | 2 | | | | | 3000 | | 3200 3000 | | | | | 70 | 8 | 18 | 87 | 561 | | 2700 | | 540 | | 282 | | 131 | | | | | | | | | | | | | | | | | | | | 6809 | | 68.09 |
| Potter Nellie | Part N.W.¼ of S.E.¼ Bd S. N by Brad. N by Pettibone Dean Co E by Hathaway | 2 | | | | | 1800 | | 2000 1800 | | | | | 42 | 5 | 11 | 32 | 337 | | 1620 | | 324 | | 167 | | 44 | | | | | | | | | | | | | | | | | | | | 4057 | | 40.57 |
| | | | | | | | 17350 | | 17350 | | | | | 409 | 75 | 1091 | 15 | 3275 | | 15615 | | 3123 | | 1631 | | 4322 | | | | | | | | | | | | | | | | | | | | 42946 | | |

Use this blank (No. 536) only for assessment of taxes in Townships. Use No. 378 for assessment of Village (corporation) taxes only (assessed under Chap. IX, Act 3 of 1895.) Use No. 537 for Cities, and it may also be used for the general assessment in Villages in cases where it is a more convenient form therefor than No. 378.

536—8-30-21—150M



# Assessment Roll for the Township of Orion in the County of OAKLAND, for the Year 1925

☞No more than one tract or parcel is to be valued or taxed on the same line. Two descriptions *must not be joined* in one valuation or tax unless contiguous and owned and OCCUPIED as one parcel.
A parcel of land described in the government survey by lot number must be so assessed.
The description of all lands in each town and range should be carefully written. In the case of platted land, the name of the plat must be given in full at the head of all descriptions included therein.
If the name of the owner of non-resident land is not known, it should be assessed as "Owner Unknown."
Enter the amount of any *Reassessment with red ink*, in the column of taxes to which it belongs, *above* the tax for the year for which this roll is used, and in the column for "Remarks" opposite each parcel, *state for what year the reassessment was made.*
The Valuation of Personal Property must be in a different column, and the taxes thereon entered on a different line from the Real Property.
The name of each special tax must be entered at the head of the column in which it is placed.
Supervisors will make no entry in column 10.
The attention of assessing officers is especially called to Sections *1* to *8*, *9* (as amended by Act 25 of 1895), *10*, *11* (as amended by Act 229 of 1894), *12*, *13*, *14* (as amended by Act 32 of 1899) *15* to *17*, *18* (as amended by Act 239 of 1899), *19*, *20*, *21* and *22* (as amended by Act 154 of 1899), *23*, *24* (as amended by Act 326 of 1907), *25* to *40*, *41* (as amended by Act 262 of 1899), *42* (as amended by Act 261 of 1897), and *43* of the Tax Law of *1893*. They should be carefully studied and the directions therein contained should be strictly followed. See also Sections 91, 96, 100, 105, 107, 116 and 119 of the General Tax Law.

| 1 Name of Owner or Occupant. | 2 Description. | 3 Sec. | 4 Town. | 5 Range. | 6 Acres in each Tract or Parcel. (Acres / 100ths) | 7 True cash value of each tract of Real Property as assessed. | 8 True cash value of Personal Property as assessed. | 9 True cash value as fixed by Board of Review. Real Property. | 9 Personal Property. | 10 True and lawful assessment as determined by Board of State Tax Commissioners. Real Property. | 10 Personal Property. | 11 No. of School District. | 12 State Tax. | 13 County Tax. | 14 Township Tax. | 15 Road Repair Tax. | 16 School and 1-Mill Tax. | 17 Highway Improv't Tax. | 18 County Road Tax. | 19 County Covert Road Tax. | 20 County Road Tax. | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 Total of Taxes. | 30 Remarks. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Acres | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | Dollars. | | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | |
| Miscellaneous | Description | | 4N | 10E | | | | | | | | 3 | | | | | | | | | | | | | | | | | | | |
| Patterson Roy | 2 acres out of N. w cor of W½ of N.W¼ of S.W¼ Bd N by Pittsburg Dean Co E & S by Stanatack W by Miller | 1 | | | 2 | 600 | | 688 | | | | | 142 | 377 | 119 | | 540 | 108 | 56 | | | | | | | | | | | 13.35 | 13.35 |
| Rovin S. A. | Block 1. O.S. Axford's Add. Will Bergman Part S.W¼ Bd N by Irwin E by Lot 1 Block 1 S by Paint Creek W by Perry St & Lot 1 O.S. Axford's Add. | | | | | | | | | | | | | | 3.00 | | | | | | | | | | | | | | | | |
| | Part S.W¼ Bd N & E by Main St & O.S. Axford Add. S by Paint Creek | | | | | | | | | | | | 96 | 11.58 | 3.12 | | 26.52 | 258 | 3.33 | 11.76 | 381 | Lot 49 | | Reassessed Tax of 1923 | | | | | | 73.00 | 73.00 |
| | Creek W by Perry St | 1 | | | | 3200 | | 3200 | | | | | 1222 | 1270 | 2.24 | | 28.45 | 330 | 467 | 13.34 | 398 | Lot 61 | | Reassessed Tax of 1922 | | | | | | 81.57 | 81.57 |
| | | | | | | | | | | | | | 783 | 2013 | 3.98 | | 28.80 | 576 | 301 | | 318 | | | | | | | | | 74.71 | 74.71 |
| S. A. Rovin | Part S. W¼ Bd N & E by Main St S by Paint Creek W by Bergman Add. | | | | | | | | | | | | | | 3.00 | | | | | | | | | | | | | | | | |
| Rogers Smith | Part S.W¼ of N.E¼ Bd N by Barnes E by Brooker S by Lake Orion W by Rogers | 11 | | | | 1200 | | 1300 1200 | | | | | 283 | 755 | 224 | | 1080 | 216 | 113 | | 131 | | | | | | | | | 2802 | |
| | Part S.W¼ of N.E¼ Bd N by Barnes E by Rogers S by Lake Orion W by Barnes | 11 | | | | 1200 | | 1300 1200 | | | | | 283 | 755 | 224 | | 1080 | 216 | 113 | | | | | | | | | | | 2671 | 5473 |
| Redhead Adolph | Personal | 11 | | | | | 500 | | 500 | | | | 118 | 315 | 94 | | 450 | 90 | 47 | | | | | | | | | | | 1114 | 1114 |
| Patan Elmer | Part S.W¼ of S.W¼ Bd N W by Sec Line E by ⅛ Line S by Main St W by Stedgell | 1 | | | | 1200 | | 1300 1200 | | | | | 283 | 755 | 224 | | 1080 | 216 | 113 | | | | | | | | | | | 2671 | 2671 |
| Street Hill | 2 acres off N. w cor of W½ of N.W¼ of S.W¼ Bd N by Pittsburg Dean Co E & S by Stanatack W by Washington St | 1 | | | | 800 | | 800 | | | | | 189 | 503 | 150 | | 720 | 194 | 75 | | | | | | | | | | | 1781 | 1781 |
| Speaker Clara M. | Part of Duckins Add. Bd N by Martin & Neal E by Frazier W by S. Broadway St | 11 | | | | 1700 | | 2000 | | | | | 472 | 1258 | 374 | | 1800 | 360 | 188 | | 276 | | | | | | | | | 2216 | 2216 |
| Speaker Clara M. & Earle | Part S.E¼ of S.E¼ Bd N by Front St E by Hanley S by Creek W by S. Broadway St | 2 | | | | 6000 | | 6000 6000 | | | | | 1416 | 3774 | 1121 | | 3400 | 1080 | 564 | | 402 | | | | | | | | | 17381 | 17381 |
| | | | | | | 15900 | 500 | 16200 | 500 | | | | 3741 | 10505 | 3121 | | 15030 | 3006 | 1573 | | 2269 | | | | | | | | | 44442 | |

Use this blank (No. 536) only for assessment of taxes in Townships. Use No. 378 for assessment of Village (corporation) taxes only (assessed under Chap. IX, Act 3 of 1895.) Use No. 537 for Cities, and it may also be used for the general assessment in Villages in cases where it is a more convenient form therefor than No. 378.

536—8-29-24—160M



# Assessment Roll for the Township of Orion in the County of OAKLAND, for the Year 1925

☞ No more than one tract or parcel is to be valued or taxed on the same line. Two descriptions *must not be joined* in one valuation or tax unless contiguous and owned and OCCUPIED as one parcel.
A parcel of land described in the government survey by lot number must be so assessed.
The description of all lands in each town and range should be carefully written. In the case of platted land, the name of the plat must be given in full at the head of all descriptions included therein.
If the name of the owner of non-resident land is not known, it should be assessed as "Owner Unknown."
Enter the amount of any *Reassessment with red ink*, in the column of taxes to which it belongs, *above* the tax for the year for which this roll is used, and in the column for "Remarks" opposite each parcel, *state for what year the reassessment was made.*
The Valuation of Personal Property must be in a different column, and the taxes thereon entered on a different line from the Real Property.
The name of each special tax must be entered at the head of the column in which it is placed.
Supervisors will make no entry in column 10.
The attention of assessing officers is especially called to Sections *1* to *8, 9* (as amended by Act 25 of 1895), *10, 11* (as amended by Act 229 of 1894), *12, 13, 14* (as amended by Act 32 of 1899) *15* to *17, 18* (as amended by Act 239 of 1899), *19, 20, 21* and *22* (as amended by Act 154 of 1899), *23, 24* (as amended by Act 326 of 1907), *25* to *40, 41* (as amended by Act 262 of 1899), *42* (as amended by Act 261 of 1897), and *43* of the Tax Law of *1893*. They should be carefully studied and the directions therein contained should be strictly followed. See also Sections 91, 96, 100, 105, 107, 116 and 119 of the General Tax Law.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | 10 | | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| NAME OF OWNER OR OCCUPANT. | DESCRIPTION. | SEC. | TOWN. | RANGE. | Acres in each Tract or Parcel. | True cash value of each tract of Real Property as assessed. | True cash value of Personal Property as assessed. | True cash value as fixed by Board of Review. | | True and lawful assessment as determined by Board of State Tax Commissioners. | | No. of School District. | STATE TAX. | COUNTY TAX. | TOWNSHIP TAX. | ROAD REPAIR TAX. | SCHOOL AND 1-MILL TAX. | HIGHWAY IMPROV'T TAX. | COUNTY ROAD TAX. | COUNTY COVERT ROAD TAX. | Covert Road TAX. | TAX. | TAX. | TAX. | TAX. | TAX. | TAX. | TAX. | TAX. | TOTAL OF TAXES. | REMARKS. |
| | | | | | Acres. 100ths | Dollars. | Dollars. | Real Property. Dollars. | Personal Property. Dollars. | Real Property. Dollars. | Personal Property. Dollars. | | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | Dolls. Cts. | |
| Miscellaneous | Description | | | | | | | | | | | 3 | | | | | | | | | | | | | | | | | | | |
| Speaker Earl A. | Personal | 2 | | | | | 2000 | | 2000 | | | | 472 | 1258 | 374 | | 1800 | 360 | 188 | | | | | | | | | | | 4452 | 44.52 |
| School Lot | Part N.W¼ of S.E¼ | 2 | | | | Exempt | | | | | | | | | | | | | | | | | | | | | | | | | |
| Spurgeon C.W. | Block 5 Lot 9 O.S. Axford Add Village of Orion | 12 | | | | 600 | | 600 | | | | | 142 | 377 | 112 | | 540 | 108 | 56 | | | | | | | | | | | 1335 | 13.35 |
| Schiller Nina | Part N.W¼ of S.W¼ Bd N by Schiller E by Gale S by Park St W by Clare | 1 | | | | 2600 | | 2800 2600 | | | | | 614 | 1635 | 484 | | 2340 | 468 | 244 | | 175 | | | | | | | | | 3962 | |
| | W½ of S.E¼ of N.W¼ of S.W¼ except 60 ft S end | 1 | | | 9.50 | 1000 | | 1200 1000 | | | | | 236 | 629 | 187 | | 900 | 180 | 94 | | 131 | | | | | | | | | 2357 | 83.17 |
| Scott Edna | Part E½ of N.E¼ Bd N by Lauty E by S Broadway St S by Clark St & Hoffman W by ½ line | 11 | | | | 6800 | | 9000 6800 | | | | | 1605 | 4277 | 1272 | | 6120 | 1224 | 640 | | 5219 | | | | | | | | | 20357 | 203.57 |
| Schaar V.D. | Part N.W¼ of S.E¼ Bd N by Smith E by School Lot S by Church St W by Smith | 2 | | | | 1100 | | 1700 | | | | | 260 | 692 | 204 | | 990 | 198 | 103 | | 131 | | | | | | | | | 2580 | 25.80 |
| Stanatack Emma | Part E½ of N.E¼ Bd N by Knight E by S Broadway St S by Lauty W by Van Tiffin | 11 | | | | 2200 | | 2500 2200 | | | | | 519 | 1384 | 411 | | 1980 | 396 | 207 | | 1247 | | | | | | | | | 6144 | |
| | Part S.W¼ of S.W¼ Bd N by ½ line E by Skinner S by Mrugitt W by Brick St | 1 | | | | 200 | | 200 | | | | | 47 | 126 | 37 | | 180 | 36 | 19 | | 131 | | | | | | | | | 576 | 67.20 |
| Sharin Patrick | Part N.E¼ Bd N-E by Brandlee & Mafee S & W by Lake Orion | 11 | | | | 2000 | | 2200 2000 | | | | | 472 | 1258 | 374 | | 1800 | 360 | 188 | | 131 | | | | | | | | | 4383 | 45.83 |
| Shoemaker Julia Ora | Lot 3 - Block 5 O.S. Axford Add Village of Orion | 12 | | | | 200 | | 200 | | | | | 47 | 126 | 37 | | 180 | 36 | 19 | | | | | | | | | | | 445 | 4.45 |
| | | | | | | 16700 | 2000 | 16700 | 2000 | | | | 4414 | 11762 | 3496 | | 16530 | 3366 | 1758 | | 7165 | | | | | | | | | 48791 | |

Use this blank (No. 536) only for assessment of taxes in Townships. Use No. 378 for assessment of Village (corporation) taxes only (assessed under Chap. IX, Act 3 of 1895.) Use No. 537 for Cities, and it may also be used for the general assessment in Villages in cases where it is a more convenient form therefor than No. 378.

535—6-29-24—160M



# Assessment Roll for the Township of Orion in the County of OAKLAND, for the Year 1925

☞ No more than one tract or parcel is to be valued or taxed on the same line. Two descriptions *must not be joined* in one valuation or tax unless contiguous and owned and OCCUPIED as one parcel.
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Enter the amount of any *Reassessment with red ink*, in the column of taxes to which it belongs, *above* the tax for the year for which this roll is used, and in the column for "Remarks" opposite each parcel.
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The name of each special tax must be entered at the head of the column in which it is placed.
Supervisors will make no entry in column 10.
The attention of assessing officers is especially called to Sections *1* to *8*, *9* (as amended by Act 25 of 1895), *10*, *11* (as amended by Act 229 of 1894), *12*, *13*, *14* (as amended by Act 32 of 1899) *15* to *17*, *18* (as amended by Act 239 of 1899), *19*, *20*, *21* and *22* (as amended by Act 154 of 1899), *23*, *24* (as amended by Act 326 of 1907), *25* to *40*, *41* (as amended by Act 262 of 1899), *42* (as amended by Act 261 of 1897), and *43* of the Tax Law of *1893*. They should be carefully studied and the directions therein contained should be strictly followed. See also Sections 91, 96, 100, 105, 107, 116 and 119 of the General Tax Law.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | 10 | | 11 | 12 | | 13 | | 14 | | 15 | | 16 | | 17 | | 18 | | 19 | | 20 | | 21 | | 22 | | 23 | | 24 | | 25 | | 26 | | 27 | | 28 | | 29 | | 30 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| NAME OF OWNER OR OCCUPANT. | DESCRIPTION. | Sec. | Town. | Range. | Acres in each Tract or Parcel. | True cash value of each tract of Real Property as assessed. | True cash value of Personal Property as assessed. | True cash value as fixed by Board of Review. | | True and lawful assessment as determined by Board of State Tax Commissioners. | | No. of School District. | State Tax. | | County Tax. | | Township Tax. | | Road Repair Tax. | | School and 1-Mill Tax. | | Highway Improv't Tax. | | COUNTY ROAD TAX. | | COUNTY COVERT ROAD TAX. | | Expert Fees | | TAX. | | TAX. | | TAX. | | TAX. | | TAX. | | TAX. | | TAX. | | Total of Taxes. | | REMARKS. |
| | | | | | Acres. / 100ths | Dollars. | Dollars. | Real Property. Dollars. | Personal Property. Dollars. | Real Property. Dollars. | Personal Property. Dollars. | | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | Dolls. | Cts. | |
| Miscellaneous Descriptions | | | 4N | 10E | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Part N½ of N½ of Rd N of Rd E of Line 12 | | | | 5 | 600 | | 600 | | | | | 142 | 37 | 7 | | 112 | | | | 540 | | 108 | | 56 | | | | 131 | | | | | | | | | | | | | | | | | | 1466 | | |
| Skinner Myron | Lot 4 Block 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | O.S. Oxford Add Village | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | of Orion | 12 | | | | 250 | | 250 | | | | | 39 | 15 | 7 | | 47 | | | | 225 | | 45 | | 24 | | | | 131 | | | | | | | | | | | | | | | | | | 688 | | 21.57 |
| Skinner Orin P. | E 20 ft of Lot 4 & N 30 ft of Lots 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Block 5 O.S. Oxford Add | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Village of Orion | 12 | | | | 600 | | 600 | | | | | 142 | 37 | 7 | | 112 | | | | 540 | | 108 | | 56 | | | | | | | | | | | | | | | | | | | | | | 1335 | | 13.35 |
| Sage Grant | ~~Lots N 30 ft of Lots 5 & E~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 32 ft of Lot 6 Block 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | O.S. Oxford Add Village of | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Orion | 12 | | | | 300 | | 300 | | | | | 71 | 18 | 9 | | 56 | | | | 270 | | 54 | | 38 | | | | | | | | | | | | | | | | | | | | | | 678 | | 6.78 |
| Stone Leo | Lot 8 Block 5 O.S | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Oxford Add Village of Orion | 12 | | | | 500 | | 800 | | | | | 118 | 31 | 5 | | 94 | | | | 450 | | 90 | | 47 | | | | | | | | | | | | | | | | | | | | | | 1114 | | 11.14 |
| Stanatack James | Part Deckers Add Bd | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | N by Throughers Pt S by | | | | | 1000 | Exempt | 1000 | | | | | 236 | 62 | 9 | | 187 | | | | 900 | | 180 | | 94 | | | | | | | | | | | | | | | | | | | | | | 2226 | | 22.26 U.S |
| | Frazer W by S. Broadway ft | 11 | | | | 800 | | 800 | | | | | 189 | 50 | 3 | | 150 | | | | 720 | | 144 | | 75 | | | | 1470 | | | | | | | | | | | | | | | | | | 3251 | | 32.51 |
| Simms Charles | Part S. W ¼ of S. W ¼ Bd N | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | by Gale E by ½ Line & Barnes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | S by Maine St & W by Haddrill | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Hammond Lanphier & | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Morefils | 1 | | | 235 | 1800 | | 2000 800 | | | | | 426 | 113 | 2 | | 337 | | | | 1620 | | 324 | | 169 | | | | 131 | | | | | | | | | | | | | | | | | | 4138 | | 41.38 |
| Schiller Michael | Part N. W ¼ of S. E ¼ Bd | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | N & E by D. U. P. S by ½ Line | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | W by Payne Oxford Add | 2 | | | | 150 | | 150 | | | | | 35 | 9 | 4 | | 28 | | | | 135 | | 27 | | 14 | | | | 131 | | | | | | | | | | | | | | | | | | 464 | | 4.64 |
| Schaffer Louis | Part Deckers Add Bd | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | N by Blackenburg E by | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Frazer S by George Neal | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | W by S. Broadway | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 58 ft Frontage | 11 | | | | 400 | | 600 120 | | | | | 98 / 21 | 11 / 13 | 6 / 3 | | 81 / 15 | | | | 265 / 360 | | 26 / 72 | | 33 / 38 | | 718 | | 1420 / 1125 | | Lot 05 | | Reserved of 1923 Tax | | | | | | | | | | | | 2112 / 2316 | | 21.12 / 23.16 |
| | | | | | | 6400 | | 6400 | | | | | 1571 | 40 | 25 | | 1178 | | | | 5280 | | 1152 | | 611 | | | | 3419 | | | | | | | | | | | | | | | | | | 17676 | | |