## The Clarkston News

Published in the Interests of Clarkston, Waterford, Drayton Plains and Ortonville

| VOLUME SIXTLE | RKSTON, MICHIGAN, FRIDAY, MARCH 23, 1945 |  |  |  |  | NUMBER 30 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Paper Drive On! <br> G neral Eiseenhower has author |  |  |  | 4-H Achievement Day At Clarkston High |
| 1 |  |  | Help the Unfortunate | The Methodist Youth Fellowship is sponsoling an Easter morning | (labkston methodist Walter C. B. Saxman, Minist r |  |
|  |  |  |  |  |  | winter til cluhs will participate in |
|  |  |  | rights of hu manity, it is pleasant to he re | $x: 00$ and from $8: 30$ until $9: 30$ they will serve an Easter breakfast. iickets for the breakfast should |  | the $4-H$ Achievement Days at firmingham at the Adams School |
|  |  |  |  | iickets for the breakfast should <br> l. purchased ahead of time from | custams as they originated in var- | it March 27 and at the Clarkston |
|  |  | th this trib. |  | :ny member of the Youth rellow-ship or reservations may be made | 14 us countries.$10: 45$-Organ MeditationsMorning Worship Service _... |  |
|  |  |  |  |  |  |  |
|  |  | \#.up" |  | I calling Adrianne Volberding ol This will enable the voung people in the prevaration of the food. |  |  |
|  |  |  | to remind ourselves that helping |  | choir. Reception of members. <br> Youth Fellowship-7:00 r'clock. | n. and the judging will be carried )h. until 4:30 p. m. Exhibits at |
|  |  | Filaning to respentrate drive dur: |  | Piano Recital |  |  |
|  |  |  | American way of doing things, an that the Easter seal is a conven icnt symbol of that belief. We wel- |  |  |  |
|  |  |  |  | $\left\{\begin{array}{l} \text { Last Sunday aftermoon the pianol } \\ \text { Mutents of Mrs. Chas. S. Mat } \\ \text { hews were presented in a recital } \end{array}\right.$ |  | Exhibits will be open to the public at $4: 30$ both days. |
| mether at his side on that |  |  | come the pictorial reminder that there still lives in this wartorm |  |  | Miss Beatrice Boyle and Louie Webb, Assistant State Club Lead- |
|  |  |  |  |  | Geod Friday, March 3oth, The | rs from Michigan State College, sill be the judges and assist at the |
|  |  |  |  | oothing could be more inspiring on Sunday afternoon than to heay | Reverend william h. Coll cocte of liuchester will be the kuest speak |  |
|  |  |  | $\left\lvert\, \begin{array}{ll}\text { all we welcome the reminder that } \\ \text { anneday those whom we are } \\ \text { now }\end{array}\right.$ |  | ${ }^{1} \mathrm{r}$ at this service from 1:00 until <br> 2:00 s'clock. $\qquad$ | ut claikiton with their leaders |
|  |  |  |  |  |  |  |
|  |  |  | is known as enijuteret selt-imer-1. |  | labeston baptist cherch 10:30-Sunday School$\qquad$ |  |
|  |  |  |  |  |  |  |
|  |  |  | we cannot afiord to serliok. Gert-1, |  | J.eph Jencks will bring the mes- | a a kion.Carpenter-Bruce Carpenter of |
|  |  |  | Faster seals will promote thesandi let us buy them and use | Two or three numbers that es <br> oncially Heased the gursts were |  |  |
|  |  |  |  |  | "The Secret of the i.ily". Willard | Clatkston-ulls. J. P. Hubbard |
|  |  |  | trem. ! | Hawe play ond on two large grand |  | Hrayton Plains - Mrs. Alfred iutchinson and Mrs. Kenneth See |
|  |  |  |  |  |  |  |
|  |  |  | A. Waiter, acting as chaimma |  |  | bury and Mr. Chas. Coggins. <br> Hnlis- Irs. John Irwin and |
|  |  |  | Community Activities |  |  |  |
|  |  | Engagement |  |  |  | Whis. Xi. Xrman Walker, both of |
|  |  |  |  |  |  | Inolly <br> Oakwoud-Miss Mavis Younker -f O\&ford <br> Iatteron - Mrs. Frell Johnson |
|  |  | ־brnbetit ri thoir daumhter, Vir |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | The Ladies' Auxiliary will \%own |  | cloir. <br> fi:01-7:00-Yunne Peopise: Meet | $\begin{aligned} & \text { A Mrs. } \\ & \text { i Hully. } \end{aligned}$ |
|  |  |  |  |  |  | Prover- M:s Carl Redman of f Kerchester |
|  |  |  |  |  |  |  |
|  |  | (lare-Denton Rites |  | llay lorritt, Juan Juhmston, Jwanlouse, fasebh Klbener, Barbar: | A stucial |  |
|  |  |  | Palm Sunday Servic. of the Christ 1.utheran Church at tio erin: |  |  |  |
|  |  |  |  |  | The tuecial mutic will include | Whinte Iak. - Mr. Raymond |
|  |  |  |  |  |  |  |
|  |  | Wh of Mr. and Mrs. Charles Den- |  |  |  |  |
|  |  | The bride was smart in a rosewabardice suit with blue accessor-its The romer couple was attend- |  |  |  |  |
|  |  |  |  | S25 to Red Cross | insited to attend. There will be a (and Friday ere. |  |
|  |  | d he ha-brother and sleter-in-law.Wr. and Mrs. Leslie Denton.S Sit Mentun has to report at | Monday evening. Thete are nirizeand refreshments. and couples areinvited to attend. |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  | insited to attend. <br> The Community <br> Youth <br> cuin |  |  |  |
|  |  |  | muesday evenings. This Club i |  | DRAYTON PLAINS COMMUN <br> TY CNITED PRESBYTERIAN <br> larence J. Sutton. Pastor | ciul members are invited to at- <br> wend all of these activities. |
|  |  | cla | munity Activities, Incorporated.who are in or above the nimth | Nit wetran crunspolor and the part |  | The $4-11$ Achievement Program |
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|  |  |  |  |  |  | 11 Ka!l D. Bailey County Agri- |
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|  |  |  |  |  |  |  |
| ng Kong Mectrea Mek-Joel MeCrea $\qquad$ | th a social, good time and rents. present. | int the last week with her par ints, Mr. and Mrs. Arthur Franks. | Thirty members of the Commun tiy Youth Club met at the Club Tuesday evening. | is strongest. | ns, | HE |

$\underset{\text { The Cluam H. stamp }}{\text { Then News }}$


## Waterford


at the home of Mrs. Lewn
ing in Pontiac on Apral lith.





If you had a bird's eye view of the vast Pacific, thousands of boats, from Liberty ships to LSTs, dis


 (3)
carge on hundreds of islands and atolls. Every ihem of
 half tracks . . . jeeps and jackets... food and fuel... is the prodiuct of American mass manufacturing. A part of the cuctit tor Allied advances goes to workers in factories and on fart s whro the greatest production records in history have been chalked up. Let's not forget, however, that these vital supplies must continue to flow to the Pacific and every front in a never-ending, everincreasing stream until the fight is finished. Every war worker in Oakland County should "team up" with the Pontiac fighter who says above, "... let's all continue the good work until it's over."

GMC's Employment Office at 661 South Boulevard, Pontiac is open from 8:30 A.M. to 5 P.M. Monday throsgh Saturday

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The
Spirit of 1945
 All-out support of the Nation's War effort is just as essential here on the home front as it is in the fighting
zones. Do whate ver you are called on to do, gladly and willingly. Remember that any "sacrifices" you may make are mighty small compared with the grim job the armed
ferces are doing. ferces are doing.
Save, work, hope and pray. . . .that 1945 will bring final Victory. Do your full part to help speed the return of Peace.

Clarkston State Bank Clarkston, Michigan



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 THE NEWS?Check Your I.Q. with this entertaining
QUIZ TEST

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for Information. What's YOUR
news score? See how many Who Is Leonard T. Gerow?
questions you can answer cor.
recty. If you miss only one,
vou're pretty well informed.
Tou're pretty well informed.
it's time your. started reading Where Is Kuestrin?
Detroit News
Answers in Sunday's Detroit News, Page 2; Monday's Magazine Page
ror all the news all the time, read The Detroit News


Clarkston News, Clarkston, Michig
$\qquad$

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| :---: |


| william h. stamp attorney at law News office Phone 4321 Clarkston |
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## OGDEN-

 KENNEDY COMPANY funeral service ambulance $\underset{\text { Phone 2366 }}{\text { Clatinction }}$


## VOTE FOR


for Independence Township

| Supervisor | $\bullet$ | Floyd Andrews |
| :--- | :--- | :--- |
| Clerk | Harold Doebler |  |
| Treasurer |  | Carrie A. Walter |

Treasurer Harold Doebler Highway Commissioner Frank Petty Justice of the Peace ..... Ray M. Parker Justice of the Peace ...Garald O'Dell Board of Review David McClelland Board of Review …... Byron Nolan Ferris Holcomb Erwin Baker Howard Johnson Edward A. Seeterlin SPRING ELECTON April 2 Your Support Will Be Appreciated.


| Kreger's Famous spothent |  |  |  |  |
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|  | Hot-Deted Ear Fresin?ss! <br>  | \% | $\begin{aligned} & 3.4 \mathrm{fb} \\ & \mathrm{tag} \end{aligned}$ |  |
| Kreger's Yisumin filled |  |  |  |  |
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|  | CHOW MAEIN ..... ib. 34c |
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The Billtopper Phone 2711
(Continued from page 1.)
paiste, and erasers. We are having

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The Clarkston News, Clarkston, Michigan


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## GREYHOUND

