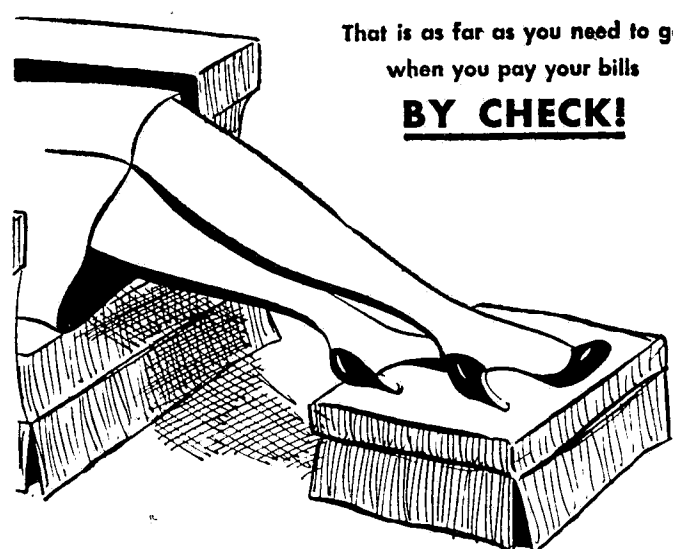




**Waterford**

Jerilynn Minton of Waterford Road and her friend, Jeane Holcomb of Clarkston returned

home Saturday after spending a week and a half visiting Jerilynn's grandparents, Mr. and Mrs. C. W. Green of Harrisville.



That is as far as you need to go when you pay your bills **BY CHECK!**

**Clarkston State Bank**  
Member Federal Reserve System    Member Federal Deposit Insurance Corporation  
Clarkston, Michigan

Clifford Wood of Williams Lake was taken to Pontiac General Hospital Monday morning where he is under oxygen, suffering with a heart attack.

Mrs. Gladys Watchpocket is home from a train trip to Big Sandy, Montana, where she visited relatives for three weeks.

The Joseph Helms spent the week-end with their folks, Mr. and Mrs. August Jacober, at their cabin near Comins.

Mrs. Margaret Munro and her daughter, Miss Leona Munro, left Thursday for their home in Bloomington, Illinois, after spending ten days with Mrs. Mary McFarland.

Mr. and Mrs. Clare Hillman entertained 28 members of the family Sunday at their home on Island Park Drive, in honor of their father, Howard Hillman of Davisburg, who observed his 84th birthday on that day. Guests came from Detroit, Davisburg, Lake Orion and Drayton Plains to help celebrate the occasion. The Hillmans are former Waterford folks and lived on Airport Road until 2 years ago.

Malvern Hillman, son of Mr. and Mrs. Clare Hillman, has been on a Naval Reserve Cruise to South America for the past month. Word was received Saturday of his illness aboard ship and of his being taken to St. Albans Hospital in New York City where he is awaiting surgery.

Mr. and Mrs. Wayne White of Norris Street entertained several friends at a picnic supper on the lawn at their home on Saturday evening. Enjoying the evening were Mr. and Mrs. Darryl Donaldson, Mr. and Mrs. Charles McCandless, Mr. and

Mrs. Charles Harmon and Bradley Scott.

A group of about 10 church friends of Mrs. Lawrence Giddings surprised her on her birthday Sunday evening. They went to the Giddings home after the evening service taking a birthday cake and ice cream along for refreshments.

A group of neighbors at Huntington Lake got together at the beach Tuesday evening for a farewell picnic supper honoring Mr. and Mrs. Charles Wilcox, (Chuck and Jean), and their daughter, Cindy, who are leaving this week to make their home in Ventura, California. Attending with their families were Mr. and Mrs. Arthur Fritz, Mr. and Mrs. Henry Daniel, Mr. and Mrs. Ray Everett, Mr. and Mrs. Carl Granfors, Mr. and Mrs. Russell Weil, Mr. and Mrs. William Wagner, Mr. and Mrs. Winford Rogers and Mr. and Mrs. Charles Tuson.

Mr. and Mrs. Jack Hall of Waterloo Street visited friends in Plymouth on Sunday.

Mr. and Mrs. Alton Goll and Mrs. Henri Buck spent the week-end at the Goll's cabin near Luzerne.

Mr. and Mrs. Henry Mehlberg and Mr. and Mrs. Elmer Davis were in Louisville, Ky., all of last week where they attended the International Gideon Convention. They returned home Sunday evening.

The combined picnic of the Adult Bible Class and the Ladies Auxilliary of the Waterford Community Church, will be held this Saturday at the home of Mr. and Mrs. Alton Goll. Games will start at about 4:00 o'clock and the supper will be at 5:30.

Worship, 11:00 A. M. Adult Service Junior Service Nursery Care for children under 7 Youth Hour, 5:45 P. M. 7:00 P. M. Evening Service Wednesday Evenings Family Bible and Prayer Hour, 7:30 P. M.

**OUR LADY OF THE LAKES**

Rev. F. J. Delancy, Pastor Sunday masses at 7:00, 8:30, 10:30 A. M. and 12:00 noon.

Confessions at the church on Saturday from 4 to 5 and 7:30 to 9:00 P. M.

Holy hour every Thursday at 7:30 P. M., followed by confessions.

**ST. ANDREWS EPISCOPAL**

5301 Hatchery Road Between Crescent Lake & Airport Roads Drayton Plains

Rev. Waldo E. Hunt, Vicar SUNDAY SERVICES 8:00 A. M. Holy Communion 10:00 A. M. Morning Worship OFFICE HOURS: Mondays through Fridays 1 to 5 P. M. Phone: ORlando 3-7635

**FIRST BAPTIST CHURCH**

3714 Sashabaw Road Rev. James E. Taulbee, Pastor Sunday School, 10:00 A. M. Worship Service, 11:00 A. M. Youth League Service, 6:15 P. M. Gospel Service, 7:00 P. M. Mid-week Service, Wednesday, 7:00 P. M.

**CRESCENT HILLS BAPTIST**

Meeting in Monteith Grade School Crescent Lake Rd., near Hatchery Rd. Rev. Benjamin A. Bohn, Pastor 10:00 A. M. Worship Service 11:00 A. M. Sunday School Wednesday, 7:30 P. M. Prayer Service Friday, 4:00 P. M. Junior Youth Fellowship

**DIXIE BAPTIST CHURCH**

8505 Dixie Highway Reverend Paul Vanaman Sunday School, 10:00 A. M. Morning Worship, 11:00 A. M. Evening Service, 7:00 P. M. Mid-week Service (Wed.) 7:30

**LAKESIDE GOSPEL CENTER**

6845 Andersonville Road Charles Cox, Pastor Sunday School 10:00 A. M. Morning Worship 11:00 o'clock Sunday Evangelistic Service at 7:30 P. M. Friday and Saturday evenings Evangelistic service at 7:30 Rally - Sunday afternoon at 2:30. The public is invited.

**FIRST CHURCH OF CHRIST, SCIENTIST**

Oxford, Michigan Sunday School 11:00 A. M. Sunday Service 11:00 A. M. How strength and freedom are gained through understanding God, divine Love, will be a topic dealt with at Christian Science services Sunday. One of the selections from the Bible in the Lesson-Sermon entitled "Love" is this from Matthew: "And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all

manner of sickness and all manner of disease among the people" (4:23).

Correlative passages from "Science and Health with Key to the Scriptures" by Mary Baker Eddy include the following (454:18-23): "Love inspires, illumines, designates, and leads the way. Right motives give pinions to thought, and strength and freedom to speech and action. Love is priestess at the altar of Truth. Wait patiently for divine Love to move upon the waters of mortal mind, and form the perfect concept."

**NEW HOPE BIBLE CHURCH**

Pine Knob at Sunnyside Rev. Elden Mudge, Pastor Phone: ORlando 3-9194 Sunday School 10:00 A. M. Morning Worship 11:00 A. M. Young People 6:30 P. M. Evening Worship 7:30 P. M. Wednesdays—Prayer Meeting at 7:30 P. M.

**CHRIST LUTHERAN CHURCH**

Rev. Arvid Anderson, Pastor 8:00 A. M. Worship Service with Holy Communion. Rev. Anderson will preach and administer the sacrament. 9:30 A. M. Sunday School for children and adults. 11:00 A. M. Worship Service with Holy Communion. Rev. Anderson will preach and administer the Sacrament. 5:30 Luther League

**SASHABAW PRESBYTERIAN**

5331 Maybee Road Rev. C. H. Haskins, Pastor Nadette Road, Clarkston Phone: MApple 5-2269 Church School, 9:45 A. M. Morning Worship, 11:00 A. M. Westminster Fellowship, Sunday evening at 7:00. Scout Troop 134 meets at the Church on Mondays at 7:00. The 4-H Group meets at the Church on Tuesdays at 7:30. Bible Study, Wednesday evening at 7:00. Thursdays, 7:00 P. M. Junior and Senior Choir rehearsals.

**MT. BETHEL METHODIST**

Rev. Zack Clayton, Minister 10:00 Service of Divine Worship; music by choirs; sermon by pastor. 11:15 Sunday School, Earl Davis in charge. A class for every age.

**The Clarkston News**

Published every Thursday at 5818 M-15 (near Dixie) Clarkston, Mich. William H. Stamp, Publisher Subscription price \$2.00 per year, in advance. Entered as second class matter, September 4, at Clarkston, Michigan, under the Act of March 1931, at the Post Office 3, 1879. Phone: MApple 5-4321

**DAVISBURG METHODIST**

Rev. Zack Clayton, Minister 10:00 Sunday School, Norris Walls, Superintendent. A class for every school grade, 2 preschool, and 2 dynamic adult classes. Bus service to Sunday School. Call ME 4-9304 or MA 5-6914.

11:30 Divine Worship Service. Music by the choir.

There is a Junior Church for children 10 years and younger, during the sermon time. Nursery for the five year olds and under during the worship hour.

7:00 Senior and Intermediate Fellowship will meet Tuesday, 7:30 P. M. Prayer Band at the Church. Wednesday, 8:00 P. M. Choir Rehearsal Thursday, 4:00 P. M. Jr., Choir Rehearsal

**DRAYTON PLAINS UNITED PRESBYTERIAN CHURCH**

Rev. W. J. Teeuwissen, Jr., Pastor 9:45 A. M. Bible School. 11 a. m. Worship service.

**WEST TRAVIS GENERAL BAPTIST CHURCH**

Seymour Lake Rd. at Baldwin Rd. Pastor: William A. Cullen Phone: Mel. 7-1895 Davisburg Sunday School, 10:00 A. M. Worship Service, 11:00 A. M. Sunday and Wednesday evenings at 7:00 P. M.

**SEYMOUR LAKE METHODIST**

Reverend Isaac R. McPhee 9:15 Morning Worship 10:15 Sunday School You are cordially invited to attend.

**ANDERSONVILLE COMMUNITY CHURCH**

Rev. Edwin H. DuBois, Pastor Sunday School, 10:00 A. M. Morning Worship, 11:00 A. M. Young People's Service, 6:15 Evangelistic Service, 7:30 P. M. Mid-week Service, Wednesday, 8:00 P. M.




The company I work for is a small company, and no group insurance is available. Yet, with two children and a wife at home, I feel I should have some kind of Accident and Health protection. Can I get this type of insurance on my own at low monthly cost?

**JAMES B. BOAZ Agency**

4698 Dixie Highway Drayton Plains, Michigan



Vote for **Louis G. BARRY** Treasurer Oakland County A Trained and Experienced Administrator

- WITH CITY MANAGER EXPERIENCE
- EXPERIENCE AS A SUPERVISOR FOR OUR COUNTY
- EXPERIENCE AS A TOWNSHIP CLERK
- TRAINED IN THE SCHOOL OF PUBLIC ADMINISTRATION
- MICHIGAN STATE UNIVERSITY GRADUATE

A PROVEN ADMINISTRATOR FOR A RAPIDLY EXPANDING COUNTY

PROGRAM:

- A close relationship with local treasurers in meeting with county and municipal taxation collection problems.
- A close relationship with school districts in their tax allocation problems.
- A close working relationship with the County Board of Auditors in county fiscal problems.


PRIMARY - - - AUGUST 5th - - - VOTE REPUBLICAN!



WATERFORD COMMUNITY Andersonville Rd., near U. S. 10 Reverend Robert Winne, Pastor Elizabeth Jencks, Children's Worker Sundays Sunday School, 9:45 A. M.

**WATCHES Watch Bands Dextrom JEWELERS** 4432 Dixie Highway Phone: OR 3-7362 DRAYTON PLAINS

Re-Elect **Harvey LODGE** State Senator Republican **Tues., Aug. 5, 1958**



Harvey Lodge

<b>QUALIFICATIONS</b>	<b>ACCOMPLISHMENTS</b>
Life-long citizen of Oakland County.	Sponsored and passed major legislation for Oakland County and metropolitan area including:
Only candidate for this office with experience as Representative and State Senator.	Public works bill.
Former Assistant Attorney General of Michigan.	Water pipe line from Lake Huron.
Former Prosecuting Attorney of Oakland County.	Two-way School Bus Stop.
28 years practicing attorney.	Bill giving thousands of dollars in costs in criminal cases to Oakland County.
	Major assignments such as Chairman of committees investigating waste in Government and Chairman of the vital Elections Committee.

**SPOKESMAN FOR OAKLAND COUNTY**

**KAREN'S**

<b>FLOOR COVERINGS</b>	<b>TOYLAND</b>
Linoleum, Vinyl Floor Tile, Plastic Wall Tile, Carpets	Toys, Hobbies and Juvenile Furniture.

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**HASKINS CHEVROLET, INC., 6751 DIXIE HWY.**

— ONLY BEST THING TO A NEW OLDSMOBILE IS A LOW-BREAKE TRADE-IN —

RE-ELECT

## Lloyd L. Anderson

STATE REPRESENTATIVE DISTRICT NO. 1

THE ONLY CANDIDATE WITH EXPERIENCE

- 7 Years Experience School Board
- 6 Years Experience Township Supervisor
- 6 Years Experience Member of County Board of Supervisors
- 2 Years Experience State of Michigan Legislator



Lloyd L. Anderson

Re-Elect a man who knows the problems of this area.

Republican

### FRANK IRONS SEEKS RE-ELECTION

Frank Irons has resided in Oakland County for 35 years. He is 59 years of age, married, the father of two children, and resides at 104 Wayne Street, Pontiac.

Mr. Irons is a member of the First Methodist Church of Berkley, Honorary member of Berkley Chamber of Commerce, Member of Pontiac Chamber of Commerce, Honorary member of Berkley American Legion, Member of Metropolitan Club, Spirit No. 22, Honorary member of Berkley's Lion's Club and Past President of Southeastern Michigan Chief's of Police Association.

Mr. Irons has been continually connected with law enforcement for a period of 34 years. He served with the Berkley Police Department for a period of 30 years, 28 of which he was Chief of Police and has been Sheriff of Oakland County since January 1st, 1955, and is a candidate for re-election to that office.

Mr. Irons pledges the continuation of efficient law enforcement and cooperation with all State, City, Village and Township law enforcement agencies. He will maintain his present high standard of supervision and sanitation of the County Jail which he inaugurated and courteous, efficient and honest service to the public. He will keep the Sheriff's office and law enforcement in step with the growth and progress of Oakland County.

### RICHARD D. KUHN CANDIDATE FOR SENATOR

Richard D. Kuhn, candidate for the Republican nomination

for state senator from Oakland County's Twelfth District, has a well-grounded political background.

Kuhn, a graduate of Michigan State University, holds a degree in political science from State and is also a graduate of the Detroit College of Law.

His training in legislation, in addition to studies in college, includes service as an employee of the U. S. Congress in Washington, D. C., and close association with legislative events in Michigan during recent years.

Kuhn is an active member of the Pontiac Area Chamber of Commerce, Junior Chamber of Commerce, Kiwanis and Optimist Clubs. Kuhn is a businessman.

Kuhn believes that government that governs least, governs best. The state should not compete with private businesses. He favors an amendment to limit the amount of income tax the federal government can place on the people. Kuhn feels that the state of Michigan has not accomplished its goal in mental health and should go forward in expanding the mental health program.

### DANIEL T. MURPHY, JR. SEEKS RE-ELECTION

For the first time in Oakland County, when the voter goes to the polls on August 5th, he will find the title of County Clerk-Register of Deeds as one listing. Daniel T. Murphy, Jr., incumbent Register of Deeds has announced that he will run for re-election to the combined office. Mr. Murphy was appointed the Register of Deeds in May, 1956, by the late County Clerk Lynn D. Allen, Prosecutor Fred C. Ziem and Probate Judge

Arthur E. Moore.

Since Mr. Allen's death, just two months ago, the Oakland County Board of Supervisors has taken legal action to combine the County Clerk's office with that of the Register of Deeds. This move was recommended at this time because Mr. Murphy's office recently developed a program of microfilming records which allows a substantial saving annually in operating cost.

Mr. Murphy's previous experience includes five years of public service as a deputy county clerk under Mr. Allen working as a Circuit Court clerk assigned to Judge H. Russel Holland.

Mr. Murphy is a graduate of Pontiac Public Schools, a veteran of World War II and attended Wayne University for five years. He and his wife, the former Carolyn Leddick, make their home in Pontiac with their four children.

### OFFICIAL U. S. NAVY BAND TO APPEAR AT STATE FAIR

The world famous 70-piece official United States Navy Band has been signed for free concerts at the Music Shell during the Michigan State Fair, August 29 through September 7.

This is the fifth year that a top military band will have performed at the State Fair. In previous years the U. S. Army Band, the U. S. Air Force Band and the U. S. Army WAC Band have participated.

Concerts will be held daily at 4 P. M. and 8:30 P. M., General Manager Donald L. Swanson announces.

The 70-piece unit, well known for its colorful appearance as well as its outstanding musical abilities, was established on Inauguration Day, March 4, 1925, when President Coolidge signed a special act of Congress bringing into being the permanent official band of the United States Navy. On that day the name was changed from the Washington Navy Yard Band to its present title, the United States Navy Band.

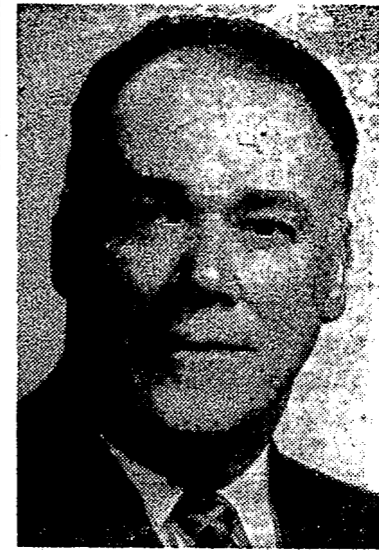
Thus honored, the band discarded its bell-bottom trousers and adopted the smart looking regulation uniform of the Navy's Chief Petty Officer.

Although its fame extends all over the world, the Navy Band finds its greatest pleasure in playing for Americans in their cities and towns throughout the country.

Commander Charles Brendler has been Leader of the band since 1942.

Michigan is the largest producer of cultivated blueberries in the nation.

## Re-Elect Frank Irons Sheriff



His Years of experience in law enforcement and record in office makes him the outstanding candidate for Sheriff.

Republican

Primary Election — August 5, 1958

## VOTE AGAIN FOR



RICHARD D.

## KUHN

REPUBLICAN

State Senator

- Businessman — Qualified
- MSU Graduate with Degree in Political Science
- Graduate of Detroit College of Law
- Member of Chamber of Commerce, Junior Chamber of Commerce, Kiwanis and Optimist Clubs



RETAIN

DANIEL T.

## MURPHY, JR.

as

County Clerk

&  
Register of Deeds

(Incumbent)

Republican

VOTE FOR

## David E. Utley

— DEMOCRAT —

FOR

## PROSECUTING ATTORNEY



DAVID E. UTLEY

Graduate of Detroit College of Law 1930.

Has practiced law since 1930, in Pontiac since 1934.

Member of Board of Directors of the Greater Pontiac Community Council.

Member of Pontiac Metropolitan Club.

20 Years leading Goodfellow Paper Salesman.

Member of Elks.

Member and Past Worshipful Master of Masonic Order.

Member of Consistory and the Moslem Shrine.

# GENERAL PRIMARY ELECTION

To the Qualified Electors:

NOTICE IS HEREBY GIVEN, that a General Primary Election will be held in the Township of Independence (Precinct No. 1-2-3)

State of Michigan

at

Precinct No. 1, Township Hall, 90 North Main Street, Clarkston

Precinct No. 2, Sashabaw School, Maybee Road

Precinct No. 3, Fire Station No. 2, Sashabaw and Clarkston Roads

within said Township on

## TUESDAY, AUGUST 5, 1958

For the purpose of placing in nomination by all political parties participating therein, candidates for the following offices, viz:

STATE Governor, Lieutenant Governor

CONGRESSIONAL United States Senator, Representative in Congress

LEGISLATIVE State Senator, Representative

COUNTY Prosecuting Attorney, Sheriff, County Clerk, Register of Deeds, County Treasurer in Counties electing same, Drain Commissioner, Surveyor, and such other Officers as are elected at that time.

And for the purpose of placing in nomination, candidates participating in a non-partisan primary election for the following offices, viz:

CIRCUIT COURT COMMISSIONERS

also any additional amendments or propositions that may be submitted.

NOTICE RELATIVE TO OPENING AND CLOSING OF THE POLLS

ELECTION LAW, ACT 116, P. A. 1954

SECTION 720. On the day of any election the polls shall be opened at 7 o'clock in the forenoon, and shall be continuously open until 8 o'clock in the afternoon and no longer. Every qualified elector present and in line at the polls at the hour prescribed for the closing thereof shall be allowed to vote.

THE POLLS of said election will be open at 7 o'clock a. m. and remain open until 8 o'clock p. m. of said day of election.

HAROLD J. DOEBLER  
Township Clerk

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Only electric water heaters give you all these important advantages:

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|---|--|
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| <input checked="" type="checkbox"/> Automatic—all the time                      | <input checked="" type="checkbox"/> Safe—clean—quiet—modern                          |



See your plumber or appliance dealer **DETROIT EDISON**  
SERVES SOUTHEASTERN MICHIGAN

**GOODWILL INDUSTRIES NEEDS DISCARDS**

Several years ago President Dwight D. Eisenhower asked the public to put a fourth equality in their hearts—the equality of opportunity for physically

handicapped persons. The President stressed the fact that through war, accident and disease the number of these people was growing rapidly. He stressed the fact that following medical rehabilitation it was of utmost importance for a person

to take his normal place in society. More recently he commended Goodwill Industries for its work in this direction. In recalling the President's words today, Harold H. McKinnon, executive secretary of Goodwill Industries of Detroit, said: "With the increase in the number of physically handicapped people there comes an increase in individual problems. Opportunities for rehabilitation and for jobs are less. The problem snowballs still further. Society as a whole is faced with an economic and social condition that is staggering.

"Goodwill Industries of America, with the help of the public, has made strides in aiding this situation that have been heart-warming."

"By collecting, renovating and selling discards, Goodwill Industries has managed to give job opportunities and on-the-job rehabilitation in this area to thousands since its founding in 1921.

"This year, however, Goodwill Industries is feeling the effects of the unemployment in the area, as are so many others. It is of utmost importance to the physically handicapped that those who are able to do so send their discards to Goodwill to keep the handicapped people employed.

"The discards when reconditioned are sold in Goodwill stores at a cost price. This allows many unemployed people to purchase items they would otherwise be denied", McKinnon said.

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LOCAL and LONG DISTANCE MOVING  
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Residential Installation General Electric  
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24 HOUR OIL BURNER SERVICE  
**H. L. McGill & Son**  
MAple 5-3111 MAple 5-3112

ORlando 3-1304 Nights, MAple 5-0041

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**Clarkston real estate**  
20 S. MAIN - CLARKSTON  
**MAPLE 5-5821**

ernment on his GI loan. Such a release protects the veteran in the event the new purchaser defaults in payments. Lloyd H. Jameson, Manager of the VA Regional Office in Detroit, said today.

Mr. Jameson explained that a 1956 law allows veterans to be released from liability to the Government, provided the new purchaser meets credit requirements and assumes the veteran's obligations to the Government on the GI loan.

The new purchaser need not be a veteran, Jameson pointed out, and the Government's guaranty of the loan is not affected by releasing the veteran from his liability.

In most states the only cost of obtaining the release is a small fee, usually not more than \$5.00, for a credit report on the proposed buyer, he said.

Release of the veteran from liability to the Government does not automatically release him from liability to the lender.

However, Mr. Jameson emphasized, VA will furnish the prospective buyer's credit report to the lender, and otherwise will assist any veteran who wishes to seek his lender's release. VA makes no charge for this service, Mr. Jameson said, although the lender may require the payment of a nominal fee for the processing of his release.

**NEWS FOR VETERANS**

A veteran selling his home and GI mortgage should first contact the Veterans' Administration if he wishes to be released from liability to the Government.

Minutes of the last meeting were read and approved.

Moved by Wilford, "Resolved, that the Village Attorney be in-

**Rockwood W. Bullard, Jr.**  
John F. Naz  
PHYSICIANS & SURGEONS  
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**DR. DON STACKABLE**  
X-RAY DENTISTRY  
14 N. Main St. MA 5-3966

**DR. ROBERT J. HAMILTON**  
DENTIST  
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38 N. Holcomb MA 5-3241

**DR. E. A. CHORYAN**  
Optometrist  
6023 Williams Lake Road  
at Airport Road  
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**DR. A. W. EMERY**  
VETERINARIAN  
5540 Dixie Hwy. Waterford  
Residence Phone: OR 3-1936

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struction, and he is hereby instructed to take the necessary action in the Oakland County Circuit Court to secure an order of confirmation of the verdict of the jury empanelled to determine necessity and award damages in the matter of the petition of the Village of Clarkston to take private property for a public purpose, said award being in the amount of Twenty Thousand Dollars (\$20,000.00)."

Motion seconded by Beach, Roll: Beach, yea; Terry, yea; O'Roark, yea; Wilford, yea. Yeas, 4; Nays, 0. Motion carried.

Moved by Terry, "That the Village President be instructed to hold a public auction to dispose of abandoned boats held by the Village." Seconded by O'Roark. Motion carried.

Moved by Wilford, "That the following accounts be paid: GENERAL FUND: Blacketts Building Supp., fencing, \$10.84; The Clarkston News, publications, \$5.04; Miller & Beardslee, cement, \$2.50; Alger Hardware, paint brushes and thinner, \$7.05; Motorola, loud speaker, \$182.00; Frank Green, street labor & police, \$89.00; John Reabe, street labor, \$124.00; Jack Hess, street labor, \$41.00; Clarence Sage, street labor, \$79.00; John Rnk, street labor, \$48.00; L. D. Hem- ingway, police, \$33.00; Oakland County Treas., addressograph, \$3.00; Fred Beardsley, sidewalks, \$1,012.50; Pontiac Stamp & Stencil, rubber stamp, \$3.85.

Seconded by Terry. Roll: Beach, yea; O'Roark, yea; Terry, yea; Wilford, yea. Yeas, 4; Nays, 0. Motion carried.

Moved by O'Roark, "That the meeting be adjourned." Seconded by Beach. Motion carried.

Ralph Thayer, Village Clerk

**Legal Notices**

**HAYWARD WHITLOCK, Att'y.**  
812 Pontiac State Bank Bldg., Pontiac, Michigan  
No. 71,867

STATE OF MICHIGAN—The Probate Court for the County of Oakland. At a session of said Court, held at the Court House in the City of Pontiac, in said County, on the 21st day of July, A. D. 1958.

Present: Hon. ARTHUR E. MOORE, Judge of Probate. In the Matter of the Estate of Thomas Finnegan, Deceased. Alice Finnegan having filed in said court a petition praying that the

On the highway  
**SLOW DOWN and LIVE!**

**HANDY WAY TO SUBSCRIBE**

**THE CLARKSTON NEWS**  
Clarkston, Michigan  
Please enter my subscription to The Clarkston News for one year for which I enclose \$2.00.

Name \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_

**Remember YOUR HOME NEWSPAPER**

**We solicit the privilege of carrying such legal publications. This form of advertising is valuable to us. When you support us in this way we are able to give you a better paper each week.**

**Either the probate court officers or your attorney will have your legal publication carried in The Clarkston News if you request it.**

**All matters handled through the Probate Court require a certain amount of legal publication in one of the county papers. Foreclosing a mortgage entails publication of the foreclosure notice in a county paper.**

administration of said estate be granted to the petitioner or to some other suitable person, and for determination of the legal heirs of said deceased.

It is Ordered, that the 18th day of August, A. D. 1958, at nine o'clock in the forenoon, at the Court House in the City of Pontiac, Michigan, be and is hereby appointed as the time and place for hearing said petition.

It is further Ordered, that notice be given to all interested parties as shown by the records in this cause by delivering a copy of this order to each of them personally, or by mailing such copy to each of them by registered mail with return receipt demanded addressed to their respective last known addresses as shown by the files and records in this cause.

And it is further Ordered that public notice thereof be given by publication of a copy of this order once each week for three successive weeks previous to said day of hearing in the Clarkston News a newspaper printed and circulated in said county.

**HAYWARD WHITLOCK, Attorney.**  
812 Pontiac State Bank Bldg., Pontiac, Mich. July 31; A 7-14

**BELL & HERTLER, Attorneys.**  
1024 Riker Bldg., Pontiac, Mich. No. 71,597

STATE OF MICHIGAN—The Probate Court for the County of Oakland. In the Matter of the Estate of Myrtle B. Ream, Deceased.

At a session of said Court, held at the Probate Court in the City of Pontiac, in said County, on the 11th day of July, A. D. 1958.

Present: Hon. ARTHUR E. MOORE, Judge of Probate. ORDER APPOINTING TIME FOR HEARING CLAIMS

Notice is hereby given and it is hereby ordered that the time and place for hearing on claims against the above estate shall be the 6th day of October, 1958, at nine o'clock in the forenoon at the Probate Court in the Court House at the City of Pontiac, Michigan.

All creditors or claimants against the above estate are further notified and ordered to prove their claims and order to the Probate Court by delivering a copy of this order to each of them personally, or by mailing such copy to each of them by registered mail with return receipt demanded addressed to their respective last known addresses as shown by the files and records in this cause.

And it is further Ordered that notice be given to all interested parties as shown by the records in this cause by delivering a copy of this order to each of them personally, or by mailing such copy to each of them by registered mail with return receipt demanded addressed to their respective last known addresses as shown by the files and records in this cause.

It is further Ordered that public notice thereof be given by publication of a copy of this order once each week for three successive weeks previous to said day of hearing in The Clarkston News a newspaper printed and circulated in said county.

**ARTHUR E. MOORE**  
Judge of Probate

**BELL & HERTLER, Attorneys.**  
1024 Riker Bldg., Pontiac, Mich. July 24, 31; A 7-14

**EDWARD J. FALLON, Attorney.**  
806 Riker Bldg., Pontiac, Mich. No. 71,852

STATE OF MICHIGAN—The Probate Court for the County of Oakland. At a session of said Court, held at the Probate Office in the City of Pontiac, in said County, on the 18th day of July, A. D. 1958.

Present: Hon. ARTHUR E. MOORE, Judge of Probate.

In the Matter of the Estate of Josephine Perry, Deceased. Maynard A. Perry, having filed a petition praying that an instrument filed in said Court be admitted to Probate as the last will and testament of said deceased, and that administration of said estate be granted to the petitioner.

It is Ordered, that the 18th day of August, A. D. 1958, at 9 o'clock in the forenoon, at the Court House in the City of Pontiac, Michigan, be and is hereby appointed as the time and place for hearing said petition.

It is further Ordered, that public notice thereof be given by publication of a copy hereof, once each week, for three successive weeks previous to said day of hearing in The Clarkston News, a newspaper printed and circulated in said County, and that the petitioner cause a copy of this notice to be served personally or by

registered mail, return receipt demanded, to each of the known heirs at law, legatees and devisees at their last known place of address at least ten days prior to said day of hearing.

**ARTHUR E. MOORE**  
Judge of Probate

**HAYWARD WHITLOCK, Attorney.**  
812 Pontiac State Bank Bldg., Pontiac, Mich. July 17-24-31

registered mail, return receipt demanded, to each of the known heirs at law, legatees and devisees at their last known place of address at least ten days prior to said day of hearing.

**ARTHUR E. MOORE**  
Judge of Probate

**EDWARD FALLON, Attorney.**  
806 Riker Bldg., Pontiac, Mich. July 24, 31, A 7-14

**WILLIAM E. JACKSON, Attorney.**  
4532 Dixie Highway, Drayton Plains, Michigan No. 71,630

STATE OF MICHIGAN—The Probate Court for the County of Oakland. In the Matter of the Estate of Joseph Patrick Gallagher, Mentally Incompetent.

At a session of said Court, held at the Probate Court in the City of Pontiac, in said County, on the 9th day of July, A. D. 1958.

Present: Hon. ARTHUR E. MOORE, Judge of Probate. ORDER APPOINTING TIME FOR HEARING CLAIMS

Notice is hereby given and it is hereby ordered that the time and place for hearing on claims against the above estate shall be the 8th day of October, 1958, at nine o'clock in the forenoon at the Probate Court in the Court House at the City of Pontiac, Michigan.

All creditors or claimants against the above estate are further notified and ordered to prove their claims at said hearing and prior to said hearing to file written claim therefor, with this Court and with the fiduciary of this estate, under oath, containing sufficient detail reasonably to inform the fiduciary of the nature and amount of the claim.

And it is further Ordered that notice be given to all interested parties as shown by the records in this cause by delivering a copy of this order to each of them personally, or by mailing such copy to each of them by registered mail with return receipt demanded addressed to their respective last known addresses as shown by the files and records in this cause.

And it is further Ordered that public notice thereof be given by publication of a copy of this order once each week for three successive weeks previous to said day of hearing in The Clarkston News a newspaper printed and circulated in said county.

**ARTHUR E. MOORE**  
Judge of Probate

**WILLIAM E. JACKSON, Attorney.**  
4532 Dixie Highway, Drayton Plains, Mich. July 17-24-31

**HAYWARD WHITLOCK, Att'y.**  
812 Pontiac State Bank Bldg., Pontiac, Michigan No. 71,492

STATE OF MICHIGAN—The Probate Court for the County of Oakland. In the Matter of the Estate of Floyd S. Phillips, Deceased.

At a session of said court, held at the Probate Court in the City of Pontiac, in said County, on the 11th day of July, A. D. 1958.

Present: Hon. ARTHUR E. MOORE, Judge of Probate. ORDER APPOINTING TIME FOR HEARING CLAIMS

Notice is hereby given and it is hereby ordered that the time and place for hearing on claims against the above estate shall be the 6th day of October, 1958, at nine o'clock in the forenoon at the Probate Court in the Court House at the City of Pontiac, Michigan.

All creditors or claimants against the above estate are further notified and ordered to prove their claims at said hearing and prior to said hearing to file written claim therefor, with this Court and with the fiduciary of this estate, under oath, containing sufficient detail reasonably to inform the fiduciary of the nature and amount of the claim.

And it is further Ordered that notice be given to all interested parties as shown by the records in this cause by delivering a copy of this order to each of them personally, or by mailing such copy to each of them by registered mail with return receipt demanded addressed to their respective last known addresses as shown by the files and records in this cause.

And it is further Ordered, that public notice thereof be given by publication of a copy of this order once each week for three successive weeks previous to said day of hearing in The Clarkston News a newspaper printed and circulated in said County.

**ARTHUR E. MOORE**  
Judge of Probate

**HAYWARD WHITLOCK, Attorney.**  
812 Pontiac State Bank Bldg., Pontiac, Mich. July 17-24-31

**Phelps T-V Service**  
ALL MAKES  
Member of Electronics Association  
ORlando 3-1217 Drayton Plains 4348 Dixie Hwy.

**HOWLAND LUMBER & FEED**  
5758 M-15 MAple 5-1178

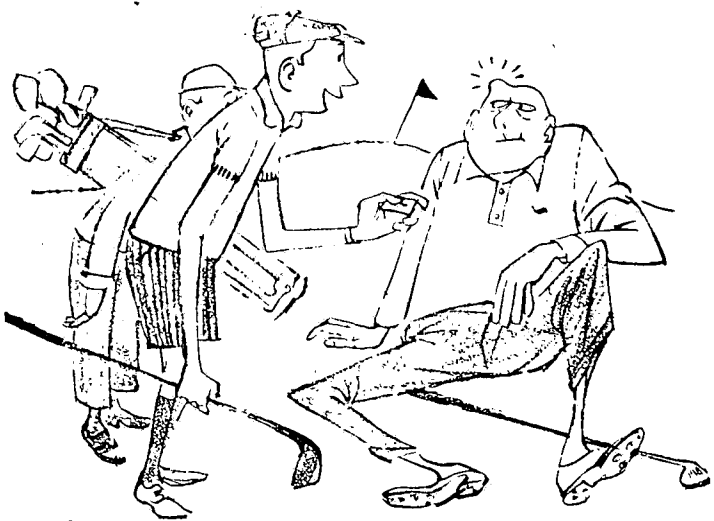
**We have a Complete Line of Feeds**  
Lawn and Garden Seed - Fertilizers  
Water Softener Salt  
Dog Food Package Coal

**Oakland Ready-Mix**  
FINEST NAME IN CONCRETE  
LOCALLY OWNED AND OPERATED  
6335 Sashabaw Road  
MAple 5-5951 Clarkston, Mich.

**The Clarkston News**

# NEWS LINERS

Light trucking Maturity for Will haul anything. MAple 31tkc  
Sale MAple 5-1629. 30tkc 5-1868.



"I don't suppose it's much comfort to you, sir, but I do have a personal liability policy with

H. W. HUTTENLOCHER AGENCY

All kinds of Insurance and Bonds

FE 4-1551 306 Riker Bldg. Jim Huttenlocher MA 5-2436

For Sale—A. K. C. silver miniature poodles, fine with children. MAple 5-0303. 48c

Lost—Wilson make, Billy Loes model baseball glove, near school. Please return to Richard Sheldon, 6700 Princess Lane, Clarkston, MA 5-1790. 48p

Good used furniture wanted. We buy and sell everything under the sun. Sun Sales Co., 6673 Dixie Hwy., (formerly Lewis Farm Market Bldg.) 45tkc

Painting, inside and out. Frank Powell, 6300 Clarkston Rd. 31tkc

PIANO TUNING, repairing, and moth proofing. Ray Yost, MAple 5-3223. 35c14

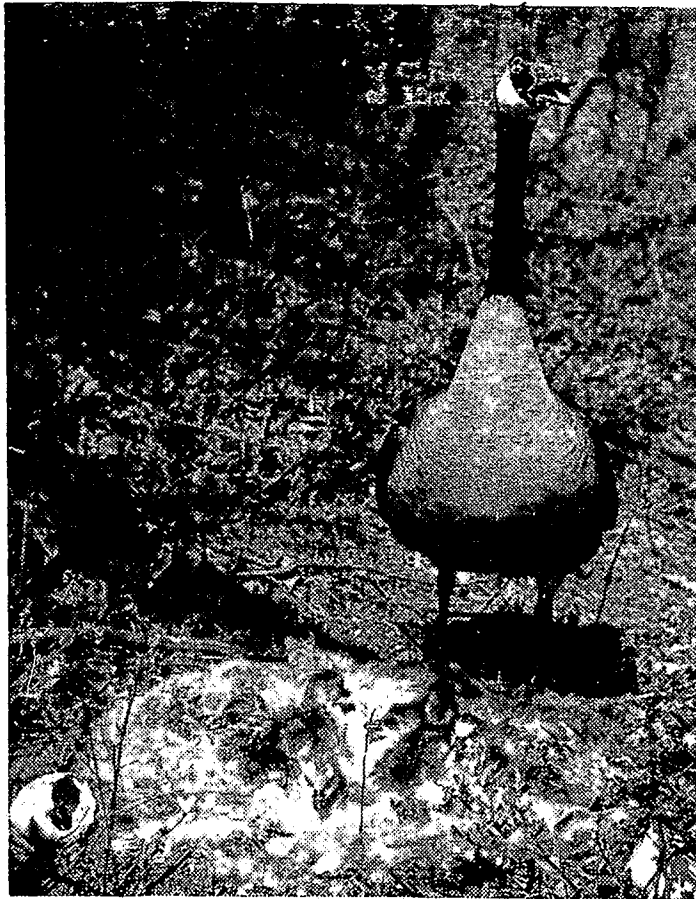
Lawns maintained, shrubs trimmed, grass cut for any area. MAple 5-1557. 42tkc

Costume Jewelry, Imported China, Reproduction of Early American Glass and Lamps. Many outstanding gift items. Cards and Gift Wrapping. HANDCRAFT HOUSE, 5775 Dixie Hgwy. in Waterford. 30tkc

Catering - Weddings - Banquets - Private Parties. Mrs. Emerson Vliet, MAple 5-3489. 41tkc

Trailers For Rent, George Roy, 10081 M-15. Phone MAple 5-4809. 61tkc

## Stand Back!



A Canada goose warns Conservation Department photographer Robert Harrington not to come any closer to this nest of newly-hatched goslings at a southeastern Michigan recreation area. The young birds had just emerged from their eggs when the photo was taken. Canada geese are raised at the Department's game farm and released in suitable areas in order to establish resident breeding populations.

For service on any Refrigerator, call Solley Refrigeration. Phone MAple 5-5947. 30tkc

WEDDING INVITATIONS, ANNOUNCEMENTS, and other social forms—printed or engraved at reasonable prices. If you prefer to make your selection at home arrangements can be made by telephone for this service. Wedding napkins, matches and other accessories available at BOOTHBY'S OLD FARM SHOP 7081 Dixie Hwy MAple 5-1996

Bulldozing & excavating, stone, sand and gravel, roadway gravel, fill dirt; trucking of all kinds. Ben M. Powell, phone MAple 5-6821. 39tkc

For Rent—furnished apartment in Clarkston, 2 rooms, private bath, 1st floor, private entrance, heated. Lincoln 3-1267. 43tkc

If you want a BETTER deal on kitchen or laundry appliances see Solley Refrigeration. MAple 5-5947. 18tkc

Plowing, Grading, Terracing, Tractor Work of all kinds. MAple 5-0661. 32tkc

LIST YOUR PROPERTY WITH CHARLES C. ROCKWELL MAple 5-1744 11 S. Holcomb Representing FLOYD KENT, INC. Realtor FE 2-0123 2200 Dixie Hwy. Pontiac

Wanted—all kinds of tractor & implement work; also hay & straw for sale. MA 5-0666. 33tkc

All kinds of upholstery done by Alvin R. Grate, 9551 Ellis Rd., Clarkston. New phone no. is MAple 5-2235. 18c26

Orders taken for BABY CHICKS White Leghorns, Kimberchik K 137, Barred Rocks, White Rocks, N. Hampshire Reds, at HOWLAND LUMBER & FEED. 5758 M-15, MAple 5-1178. 33tkc

For Sale—antique mirror, \$10; antique china cabinet, \$35; tricycle, \$15; Irishmail, \$10. 10 Buffalo St., Clarkston. 48p

Black dirt and peat for sale. MAple 5-1239. 40c12

For Sale—Rummage and used furniture, 9274 Big Lake Road. MAple 5-6161. 48c

Woman wishes day work, own transportation. MAple 5-1190. 48c

# GENERAL PRIMARY ELECTION

To the Qualified Electors:

NOTICE IS HEREBY GIVEN, that a General Primary Election will be held in the Township of Springfield State of Michigan

at Township Hall, Davisburg within said Township on

## TUESDAY, AUGUST 5, 1958

For the purpose of placing in nomination by all political parties participating therein, candidates for the following offices, viz:

STATE Governor, Lieutenant Governor  
CONGRESSIONAL United States Senator, Representative in Congress

LEGISLATIVE State Senator, Representative

COUNTY Prosecuting Attorney, Sheriff, County Clerk, Register of Deeds, County Treasurer in Counties electing same, Drain Commissioner, Surveyor, and such other Officers as are elected at that time.

And for the purpose of placing in nomination, candidates participating in a non-partisan primary election for the following offices, viz:

CIRCUIT COURT COMMISSIONERS

also any additional amendments or propositions that may be submitted.

NOTICE RELATIVE TO OPENING AND CLOSING OF THE POLLS

ELECTION LAW, ACT 116, P. A. 1954

SECTION 720. On the day of any election the polls shall be opened at 7 o'clock in the forenoon, and shall be continuously open until 8 o'clock in the afternoon and no longer. Every qualified elector present and in line at the polls at the hour prescribed for the closing thereof shall be allowed to vote.

THE POLLS of said election will be open at 7 o'clock a. m. and remain open until 8 o'clock p. m. of said day of election.

OSCAR WALZ  
Township Clerk

# SAVE \$ \$ \$

Coffee Hill's Bros. lb. 79c

Hot Dogs Pressel 2 lbs. 98c

Oleo Blue Ribbon 2 lbs. 39c

Black Pepper Durkee's 8 oz. 59c

Facial Tissue Swanee 1g. box 15c

Grape Juice BIRDEYE 3 cans 59c

Lettuce 2 heads 29c

Cucumbers each 5c

Frying Chicken lb. 39c

Strawberry Preserves Ruby Bee 19c

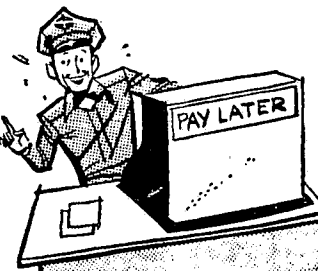
Campbell's Tomato Soup  
Cut Green Beans  
Favorite Peas  
Puffed Wheat  
Pillsbury Cake Flour  
Steele Pork & Beans  
Steele Kidney Beans

CAN  
10c

## SPRY SHORTENING

3 LBS.  
79c

### YOU DON'T NEED CASH AT BEACH'S



### to Get Your Guaranteed ATLAS TIRES NO MONEY DOWN

Up to 8 Months to Pay as You Ride - As Low as \$1.25 a Week Written Guarantee

It's the best deal in town! Imagine... guaranteed ATLAS Tires at bargain prices and no money down! We even buy your unused tire mileage. You'll be ready for vacation, business or weekend trips—riding on the tire experts' tires that guarantee greater safety and longer mileage. Get a new ATLAS Battery or Accessories, too. They're all part of the best deal in town.

DRIVE IN FOR A REAL DEAL



### BEACH'S STANDARD SERVICE

Corner of U. S. 10 & M-15  
Clarkston, Mich.  
AAA Service — MA 5-5731



## RE-ELECT Daniel W. Barry AS OAKLAND COUNTY DRAIN COMMISSIONER

- Graduate Michigan State University
- Experienced Public Administrator
- Native of Royal Oak and life-long resident of Oakland County

The following report, Misc. 3361, by the DRAIN COMMITTEE OF THE OAKLAND COUNTY BOARD OF SUPERVISORS taken from the meeting of that Board on April 15, 1958:

Misc. 3361  
by Mr. Goodspeed  
IN RE: REPORT ON PRESENT STATUS OF DRAIN DEPARTMENT  
To the Oakland County Board of Supervisors  
Mr. Chairman, Ladies and Gentlemen:

Your Drain Committee of this Board wishes to submit this report in conjunction with Mr. Barry, the Drain Commissioner, as to the present status of this department.

The following modernization has been accomplished by Mr. Barry and the Drain Committee. This office has been modernized without the necessity of legislative changes. All of the changes have been made since January 1, 1957, which was the date Mr. Barry assumed office.

The following is the list of changes which modernized the Drain Office.

1. Establishment of permanent Drain Commission Library containing volumes pertaining to Engineering, Administration, Finance and Law.
2. Acquisition of new quarters housing all drain commission functions under one roof which allowed complete reorganization in all departments.
  - a. Accounting Department increased to four persons, now have monthly, quarterly and year-end reports on all fiscal operations.
  - b. Creation of assessing department of three persons. Now able to have assessment program on a year round basis.
  - c. Creation of lake level section in Engineering Department to facilitate the action of the Drain Commissioner under the Lake Level Act, due to amount of petitions now on file.
  - d. The Engineering Department has been expanded to allow the bulk of drain projects petitioned for to be designed in the Drain Office rather than "farming" such work out with resultant saving to the taxpayer in those drainage districts.
  - e. The Maintenance Department has been reorganized and expanded to insure swift and adequate handling of complaints.
  - f. Cooperation of Corporation Counsel in adding new position of "Assistant in charge of Drain Office legal work", to expedite projects now under processing.

Respectfully submitted,  
DRAIN COMMITTEE  
John G. Semann, Chairman  
Luther Heacock, Clayton Lilly, Louis Oldenburg,  
W. R. Ransom, William K. Smith,  
Roy F. Goodspeed

### VOTE REPUBLICAN, AUGUST 5, 1958

# RUDY'S

9 SOUTH MAIN

MA 5-1912

DANIEL W. BARRY SEEKS RE-ELECTION

Daniel W. Barry, 35 years of age, born in Royal Oak, has been a life-long resident of Oakland County.

Masters Degree in Public Administration.

At present, Mr. Barry is the incumbent Drain Commissioner of Oakland County, having won this elective position in 1956.

and National Federation of Industrial Wastes Association.

Mr. Barry is a veteran of World War II, having served in the Pacific Theater of Operations 3 1/2 years in charge of chemical warfare for the 19th Bombardment Group.

LOUIS G. BARRY ANNOUNCES CANDIDACY

Louis G. Barry of 4136 Silver Birch, Waterford Township is seeking the nomination for County Treasurer at the Primary Election August 5th.

THOMAS F. BOOTHBY Representing Howard T. Keating Co. Complete Real Estate Service

EVANS HOME IMPROVEMENT

- Small Repair Jobs
New Construction
Cement Work
Block Laying

American Water Works Association; Disabled Veterans, Post No. 16; Veterans of Foreign Wars Post 4102; Pontiac Elks; K. of C., Council 600; Michigan State University Alumni; Kiwanis Club of West Pontiac and Vice-President of Michigan Townships Association.

GALA WORLD PREMIERE OF FIFTH CINERAMA

"Cinerama-South Seas Adventure" the fifth Cinerama production was welcomed to Broadway last week with a gala world premiere at the Warner Theatre, New York.

Among the honored guests were Hon. Howard Beale, Australian Ambassador; R. J. Lawrence, New Zealand Consul in New York; Cleveland Amory, "Red" Barber, Hon. William Benton, Barbara Britton, Oleg Cassini, Peter Donald, Lowell Thomas, Hope Hampton, Col. Edward Eagan, Hon. James Farley, Bernard F. Gimbel, Ben Grauer, Skitch Henderson, Fannie Hurst, Laura Hobson, H. V.

Advertisement for RITA'S BEAUTY SHOP, 33 Miller Road, Clarkston. Services include permanents, cold wave, shampoo & wave, scalp treatment.

Advertisement for BEATTIE MOTOR SALES, "At the Spotlight", Orlando 3-1291 Waterford. Features tires, accessories, and a financing plan.

Advertisement for REYNOLDS WATER SOFTENERS, Webster 3-3800. Claims to be Michigan's oldest and largest manufacturer of water conditioning equipment.

Advertisement for BOB'S HARDWARE, featuring a cartoon and listing various household products like vacuum cleaners, bug problems, and lawn care.

HOMEMAKERS PROGRAMS

(continued from page 1) samples with Lamb. There will be samples to taste after the demonstrations at 4:00 to 5:00 and 7:00 to 8:00 P. M.

Mrs. Mary Hardy will show films and discuss "Planning Your Kitchen" at the 5:00 to 6:00 P. M. spot on Thursday's program.

Friday, your questions on buying and using beef will be answered by Mrs. Shirley Schmidt, I. G. A. Meat Department Manager from Orionville at 4:00 to 5:00 and 7:00 to 8:00 P. M.

"The Story of Furniture Style" are films to be shown and discussed by Luella Nault between 5:00 and 6:00 P. M., Friday.

News Liners

For Sale—Early field-run potatoes, \$1.00 a bushel, 9114 M-15, Maple 5-2350.

NEWS LINERS BRING RESULTS

Advertisement for CARPENTRY, Kitchen Cabinets & Formica, A Specialty, Recreation Rooms—Paneling, 30 Years Experience, Reasonable. OR 3-1006

Advertisement for a "MUST" in Good Grooming, featuring an illustration of a couple.

If the "new-type" fabrics in your clothes today are to be safely and properly dry cleaned, skill and experienced judgment are essential!

Advertisement for BERG CLEANERS, 6700 DIXIE HIGHWAY, Maple 5-3521

Advertisement for YOUR WASHER REPAIRED BY EXPERTS, with an illustration of a washing machine and a person.

Large advertisement for HASKINS CHEVROLET, INC., featuring a Summer Safety Check-up and a Bonus Coupon for brake adjustment.

Advertisement for Clarkston Cafe, featuring a family illustration and the slogan "We Satisfy Our Customers".

Advertisement for Evans Equipment, 6507 Dixie Highway, featuring a list of services like power mower, tractor, and tiller.

Advertisement for O'Dell's Drug Store, featuring a cartoon of a man being "bombed by ballyhoo" and listing health supplies.

Large advertisement for Terry's Market, "Your Complete Food Market", listing various food items and prices like coffee, dinners, melons, peaches, lemonade, radishes, chicken, margarine, napkins, hot dogs, grape juice, pork chops, flour, and biscuits.