



**Waterford**

Mrs. Henri Buck and Mrs. Oscar Virgin left for Florida last week. They will be gone for a few weeks.

Mrs. Nellie King left last week for the home of her son-in-law and daughter, Mr. and Mrs. Harold Wormly, at Pompano Beach, Florida.

Mrs. Joseph Helman will entertain the 500 Club at her home next Monday evening at 7:00. Previous plans were for the group to meet at the home of Mrs. Jack Hall.

Mrs. W. K. Ryan will entertain the Birthday Club at her home on the Andersonville Road next Wednesday (March 18) at 12:30. All members are urged to join the group.

Donations for the Rummage Sale to be held at the Community Activities Building next Monday

(March 16) will still be gratefully accepted by the O. D. O. Club. The Sale begins at 9:00 a. m.

Word has been received that Shirley Ann Lamberton, daughter of Mr. and Mrs. Richard P. Lamberton will become the bride of Melvin Bentley, at 7:00 p. m., March 28 in the American Evangelical Lutheran Church in Phoenix, Arizona. The Lambertons were Waterford residents prior to moving to Glendale, Arizona, about two years ago.

Mrs. Alice Corbin Sies passed away Saturday morning after an illness of several months. Mrs. Sies made her home with her son and daughter-in-law, Mr. and Mrs. Richard Sies, at 5967 Andersonville Road and had been a former Detroit school teacher. Besides her son she is survived by two grandchildren, Richard Jr. and Mary Sies, and a sister, Mrs. Cora Winder. A private service was held at Coats Funeral Home with burial in White Chap-

el Memorial Cemetery on Monday.



**WATERFORD COMMUNITY**  
Andersonville Rd., near U. S. 10  
Reverend Robert Winne, Pastor  
Elizabeth Jencks, Children's Worker

**Sundays**  
Sunday School, 9:45 A. M.  
Worship, 11:00 A. M.  
Adult Service  
Junior Service  
Nursery Care for children under 7  
Youth Hour, 5:45 P. M.  
7:00 P. M. Evening Service  
Wednesday Evenings  
Family Bible and Prayer Hour, 7:30 P. M.

**CLARKSTON BAPTIST**  
Reverend Walter B. Gibson

Thursday, March 12  
7:00 P. M. Calling.

Saturday, March 14  
7:30 P. M. The Young People planning an evening of recreation, refreshments, and program at the Church.

Sunday, March 15  
10:00 A. M. Sunday School. Georg Luenberger is Superintendent.  
11:00 A. M. Worship Service. Part of this service will be a Pioneer Girls Encampment. The message by the Pastor is entitled "The Satisfying Servant."  
11:00 A. M. Nursery & Junior Church.  
6:00 P. M. Young People's Meeting. A surprise awaits you.  
7:00 P. M. Evening Service. The message is from Mark 14, and is entitled "The Last Supper."

Monday, March 16  
7:30 P. M. Meeting of the Ladies' Auxilliary.

Tuesday, March 17  
4:00 P. M. Pioneer Girls Pilgrims meet at the Church.  
7:00 P. M. Pioneer Girls Colonists meet at the Church.  
7:00 P. M. Calling.

Wednesday, March 18  
7:30 P. M. Prayer Meeting  
Our Bible study is in Daniel 10.  
8:45 P. M. Choir Practice directed by Dick Anderson.  
The choir will be practicing special Easter music.

**FIRST METHODIST**  
Buffalo at Church Streets  
Clarkston

Pastor: William J. Richards  
Lay Leader: Everett Butters  
Church School Sup't: Stanley White

**FAMILY WORSHIP SERVICES**  
8:30 A. M.; 9:45 A. M.; 11:15 A. M.  
Sermon subject: "The Way to Jerusalem"

**CHURCH SCHOOL PROGRAM**  
9:45 A. M. Junior Department, Mrs. Paul Eliason, Sup't  
Meets in the Church and Annex  
Intermediate Dep't: Dean Voltmer, Sup't. Meets in old Parsonage  
11:15 A. M. Kindergarten Dep't Mrs. Rex Fenstemaker, Sup't. Meets in Church.  
Primary Dep't: Mrs. C. L. Reichert, Sup't. Meets in the Annex.  
Youth Dep't: Meets in the old Parsonage.

**YOUTH FELLOWSHIPS**  
6:00 P. M. Intermediate: Dean Voltmer, Sponsor  
7:00 P. M. Senior Hi: Beverly Bell, Sponsor  
7:30 P. M. Older Youth: Rev. and Mrs. Richards, Sponsors

**NURSERY**  
9:45 A. M. Toddlers: Supervised by Mrs. Ann Healy  
11:15 A. M. Toddlers: Supervised by Mrs. Earl Hawke  
Cribs: Supervised by Mrs. Curtis Bishop

**CHOIR REHEARSALS**  
Senior Choir: 7:45 P. M. Tuesdays, Wm. Mansfield, Director  
Youth Choir: 6:00 P. M. Sundays, Beverly Bell, Director  
Intermediate Choir: 3:15 P. M. Thursdays, Mrs. William Mansfield, Director  
Junior Choir: 4:00 P. M. Thursdays, Mrs. William Mansfield, Director  
Children's Choir: 4:00 P. M. Friday, Mrs. Donna Redwood, Director

**OFFICE HOURS**  
Monday through Friday: 9:00 A. M. to 12 Noon and 1:00 to 3:00 P. M.  
Mrs. Harold Bauer, Secretary  
Phone: MApple 5-1161

Pastor's Hours: 9:00 A. M. to 12:00 Noon

**SANCTUARY**  
Always open for Prayer and Meditation. It is never closed. Come and Worship!

**CHRIST LUTHERAN CHURCH**  
Rev. Arvid Anderson, Pastor  
9:30 a. m. Sunday School for every age group and Adults.  
11:00 A. M. Morning Worship Service  
5:30 P. M. Luther League

**CRESCENT HILLS BAPTIST**  
Meeting in Monteith Grade School  
Crescent Lake Rd., near Hatchery Rd.  
Rev. Benjamin A. Bohn, Pastor  
10:00 A. M. Worship Service  
11:00 A. M. Sunday School  
Wednesday, 7:30 P. M. Prayer Service  
Friday, 4:00 P. M. Junior Youth Fellowship

**FIRST CHURCH OF CHRIST. SCIENTIST**  
Oxford, Michigan  
Sunday School 11:00 A. M.  
Sunday Service 11:00 A. M.  
How reliance on God's inexhaustible goodness brings abundance will be emphasized Sunday at Christian Science services.  
The blessings of trust in God are brought out in passages to be read from the Bible, including this one from Psalms (34:8-10): "O taste and see that the Lord is good: blessed is the man that trusteth in him. O fear the Lord, ye his saints: for there is no want to them that fear him. The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good thing."  
Readings from "Science and Health with Key to the Scriptures" by Mary Baker Eddy in the Lesson-Sermon entitled "Substance" will include this well-known statement (494:10-11): "Divine Love always has met and always will meet every human need."  
The Golden Text is from Psalms (36:5): "Thy mercy, O Lord, is in the heavens; and thy faithfulness reacheth unto the clouds."

**DRAYTON PLAINS UNITED PRESBYTERIAN CHURCH**  
Rev. W. J. Teeuwissen, Jr., Pastor  
9:45 A. M. Bible School.  
11 a. m. Worship service.

**DIXIE BAPTIST CHURCH**  
8505 Dixie Highway  
Reverend Paul Vanaman  
Sunday School, 10:00 A. M.  
Morning Worship, 11:00 A. M.  
Evening Service, 7:00 P. M.  
Mid-week Service (Wed.) 7:30

**MT. BETHEL METHODIST**  
Rev. Zack Clayton, Minister  
10:00 Service of Divine Worship; music by choirs; sermon by pastor.  
11:15 Sunday School, Earl Davis is in charge. A class for every age.

**SEYMOUR LAKE METHODIST**  
Reverend Isaac R. McPhee  
Seymour Lake Rd. at Baldwin Rd.  
Phone: Mel. 7-1895 Davisburg  
9:15 Morning Worship  
10:15 Sunday School  
You are cordially invited to attend.  
Gospel Service, 7:00 P. M.

**NEW HOPE BIBLE CHURCH**  
Pine Knob at Sunnyside  
Rev. Elden Mudge, Pastor  
Phone: ORlando 3-9194  
Sunday School 10:00 A. M.  
Morning Worship 11:00 A. M.  
Young People 6:30 P. M.  
Evening Worship 7:30 P. M.  
Wednesdays—Prayer Meeting, at 7:30 P. M.

**SASHABAW PRESBYTERIAN**  
5331 Maybee Road  
Phone: ORlando 3-3101  
Rev. C. H. Haskins, Pastor  
5380 Waldon Road  
Phone: ORlando 4-0113  
Church School, 9:45 A. M.  
Morning Worship, 11:00 A. M.  
11:00 A. M. A nursery for ages 1 to 4 and a Junior Church for ages 5 to 11 are conducted.  
Westminster Fellowship, Sunday evening at 7:00.  
Scout Troop 134 meets at the Church on Mondays at 7:00.  
The 4-H Group meets at the Church on Tuesdays at 7:30.  
Bible Study, Wednesday evening at 7:00.  
Thursdays 7:00 P. M. Senior Choir rehearsal.  
Saturday, 10: A. M. Junior Choir rehearsal.

**ANDERSONVILLE COMMUNITY CHURCH**  
Rev. Edwin H. DuBois, Pastor  
Sunday School, 10:00 A. M.

Morning Worship, 11:00 A. M.  
Young People's Service, 6:15  
Evangelistic Service, 7:30 P. M.  
Mid-week Service, Wednesday, 8:00 P. M.

**OUR LADY OF THE LAKES**  
Rev. F. J. Delaney, Pastor  
Sunday masses at 7:00, 8:15, 10:00, 11:15 A. M. and 12:30 noon.  
Confessions at the church on Saturday from 3:30 to 5:00 and 7:30 to 9:00 P. M.  
Holy hour every Thursday at 7:30 P. M., followed by confessions.

**DAVISBURG METHODIST**  
Rev. Zack Clayton, Minister  
10:00 Sunday School, Norris Walls, Superintendent. A class for every school grade, 2 preschool and 2 dynamic adult classes. Bus service to Sunday School. Call ME 4-9304 or MA 5-6914.  
11:30 Divine Worship Service. Music by the choir.  
7:00 Senior and Intermediate Fellowship will meet.  
Tuesday, 7:30 P. M. Prayer Band at the Church.  
Wednesday, 8:00 P. M. Choir Rehearsal  
Thursday, 4:00 P. M. Jr. Choir Rehearsal

**FIRST BAPTIST CHURCH**  
3714 Sashabaw Road  
Rev. James E. Taulbee, Pastor  
Sunday School, 10:00 A. M.  
Worship Service, 11:00 A. M.  
Youth League Service, 6:15 P. M.  
Mid-week Service, Wednesday, 7:00 P. M.

**WEST TRAVIS GENERAL BAPTIST CHURCH**  
Pastor: William A. Cullen  
Sunday School, 10:00 A. M.  
Worship Service, 11:00 A. M.  
Sunday and Wednesday evenings at 7:00 P. M.  
(continued on page 5)

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Phone: MApple 5-4321

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**MEN'S SUITS**  
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Triple Plated Chrome Finish  
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**6 for 69¢**

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For Children 14 and Under, Ends March 28  
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**SHIFMAN'S MEN'S WEAR DRAYTON PLAINS CENTER**  
Between Kresge's and Cunningham's  
Open Mon., Thurs., Fri. & Sat till 9 p. m.  
Tues. and Wed. to 5:30 p. m.

**5th Annual SPORTS & BUILDERS SHOW**

**MARCH 20-21-22**  
**Fri. 6-11, Sat. & Sun. 1-11**  
**C.A.I. BLDG. - 5640 WILLIAMS LK. RD.**

**EXHIBITS BY YOUR MERCHANTS**  
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**Entertainment**  
**Door Prizes . . . Refreshments**  
**ADULTS 50¢ - CHILDREN FREE**  
**Proceeds For Community Betterment**  
Sponsored By Waterford Twp. Jr. Chamber of Commerce

**D. A. R. CHAPTER HAS ANNUAL MEETING**

The annual meeting of the General Richardson Chapter, Daughters of the American Revolution was held March 5th at the home of Mrs. Allan Monroe on Cherokee Road, Pontiac. Members coming from a distance were Mrs. E. H. Whitfield and Miss Blanche Avery who formerly lived at Williams Lake and now

live in Ann Arbor. Miss Avery presided at the tea table from which dessert was served. Serving were Mrs. Harold G. Fuller, Mrs. E. L. Tibbals, Miss Alice Serrell, Miss Emily Holden, Mrs. Eldon Gardner, Mrs. Robert H. Wilson, Mrs. Ida McRoberts, Mrs. M. H. Hazelwerdt and Mrs. Everett Hathaway. Reports of the year's accomplishments were given at the business meeting with regent, Mrs.

Lloyd Porter, presiding. The work with youth was the sponsorship of 30 Junior American Citizens Clubs in the public schools under the leadership of Miss Doris Haynes assisted by the regent. In conjunction with the essay contests and historic exhibits during February, designated as History Month by the historian, Miss Agnes Hilton. In addition eight area senior high school girls were chosen as D. A. R. Good Citizens, also ten United States of America flags were presented to Girl Scout troops.

Contributions were made to the Crusade for Freedom fund and the Oakland Historical Foundation, toward restoring the Governor Wisner home, as well as local community projects. The chapter continued its work in copying unpublished genealogical records of which 269 cards for the chapter file and six pages

of records of which copies will be filed in six genealogical libraries. Miss Serrell and Dr. Sarah Vanloosen Jones are continuing their copying of the Oakland County probate records. Last year they completed the records from 1822 until 1852 now they are copying the records from 1852 to 1868 when the recording of vital statistics became mandatory in Michigan. These will be filed in various genealogical libraries.

New officers were elected who will take office at the May meeting. Mrs. Lisle Echlinaw of Hatchery Road is the regent with Mrs. Earl McHugh vice-regent. The chaplain is Miss Grace Clark; recording secretary, Mrs. Frank Allen; corresponding secretary, Mrs. F. D. Benjamin; treasurer, Miss Serrell; registrar, Dr. Jones; historian, Miss Adah Shelly; and librarian, Mrs. Maxwell Doerr. Elected to the administrative board to serve with the officers are Miss Ora Hallenbeck and Mrs. Ernest Huthwaite.

The program was recognition of members who have given outstanding service to their communities beyond the service rendered by the average woman. Mrs. Donald Adams of Walton Blvd. was recognized for her historical interests and Dr. Jones of Rochester for her varied and important interests, both of whom have been recently listed in the directory, "Who's Who of American Women". Others recognized were Miss Janice Antona for her work with new citizens; Miss Clark at the State Hospital; Mrs. Frank Gerls, Miss Serrell and Mrs. Tibbals for service on federal juries; Miss Hallenbeck, Miss Serrell and Mrs. Monroe, members of the Y. W. C. A. board. Mrs. T. W. Jackson has received national honors in the insurance field and Mrs. L. G. Rowley in the W. C. T. U.

Mrs. Rowley spoke about the educational work of her organization aimed primarily at children and young people. Mrs. Rowley who is state president

and national vice-president of the W. C. T. U., said 90 percent of their activities are educational showing what alcohol is and does through films, exhibits and furn-

ishing source material for the Oakland County Infirmary, for 36 of teachers and leaders. Mrs. Rowley was awarded a Comm. Service pin by the Metro hester spoke of her activities for politan Detroit Community Serv- fifteen years as Gray Lady at the

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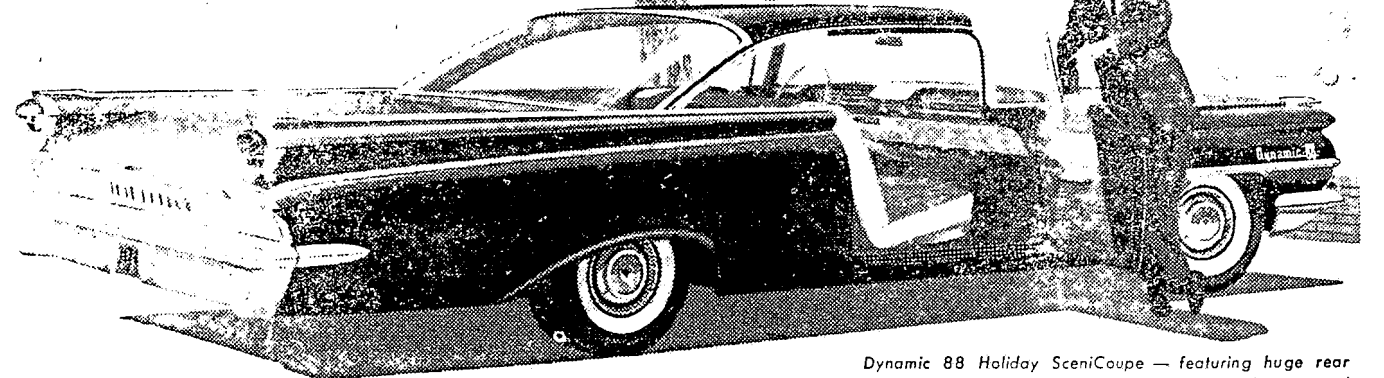


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Wonderful Acrilan that will wear for years. 7 colors.

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Dazzling new shades in this popular pattern. 6 colors.

**ALL WOOL SCROLL**  
Wonderfully textured and available in 7 colors.

Full Color Lines at Both Stores  
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Regular \$12.95 Carpet

**\$10.95**

**ALL WOOL WILTON**  
Rich wool in high pile tufts in 8 new colors.

**ACRILAN SCROLL**  
Woven in high pile, this delightful scroll comes in 7 colors.

**ALL WOOL WILTON**  
A two-tone effect is woven right into the fabric. 6 colors.

Full Color Lines at Both Stores  
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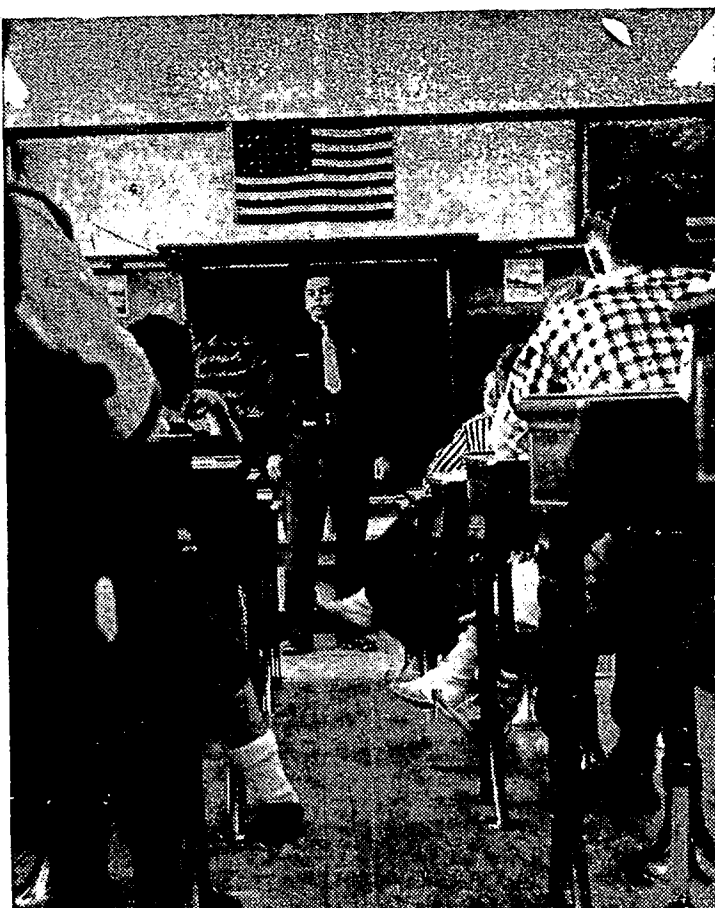
**VETERAN HOMEOWNERS BEWARE**

Veterans who get behind in payments on their GI home loans should check carefully any offers strangers may make to supply delinquent payments if the veteran will "sign here".

Lloyd H. Jameson, Manager of the Veterans Administration Regional Office in Detroit, Mich.,

warns that there exists in Michigan a racket known as "milking" or "equity skinning". Veterans should beware of any individual who offers them a sum of money, usually a few hundred dollars, in exchange for their signing a deed or other papers in connection with their home. Promises of such individuals to make payments on a veteran's mortgage, or to bring the loan current, usually

**Conservation in Classrooms**



"Conservation in the schools," an important medium of educating younger generations in the wise use of natural resources, is the 1959 theme for National Wildlife Week, March 15-21. The theme reiterates the philosophy of educators and conservationists by stressing the need for a conservation curriculum in our schools. In Michigan, the departments of public instruction and conservation work jointly in shaping the program of conservation education.

are not kept. Cases are known where an entire neighborhood has been canvassed to learn which veterans are having trouble meeting their GI loan payments. A "salesman" will offer each veteran a nominal amount for his equity, plus a privilege for buying another home in a lower cost development. His signature is secured on a deed giving the right of possession in 60 days. Later he is advised that no lower cost homes are available and he now faces eviction from the home he has sold. These practices, although the intent is unethical, are conducted in such a manner so as to make them legal, Mr. Jameson pointed out. Such a scheme does not prevent foreclosure, and there is a possibility of the veteran becoming indebted to the Government. If veterans are approached with such an offer they should, before signing papers, contact their attorney, their lender, or the Loan Service and Claims Section, Loan Guaranty Division, VA Regional Office, 310 East Jefferson Ave., Detroit 31, Michigan.

Mr. Jameson further advised

if (1) the veteran is the original borrower; (2) intends to sell his house and (3) intends to let his buyer take over the payments on his GI loan, the GI Bill provides that he can be released from liability to the Government if certain conditions are met. In such a case write to the VA office.

**STATE-OWNED LAND TO BE AUCTIONED**

Six public auctions will be held in late March at Pontiac, Detroit, Port Huron, Saginaw, Hillsdale and Allegan for the sale of 682 state-owned land units.

These land sales, annually conducted by Conservation Department officials, involve properties which have reverted to the State through default of tax payments.

Any person, firm, corporation or association authorized to acquire property in Michigan may bid for land units offered at these sales. Conservation Department members may not purchase any of these lands.

The sale for lands in Livingston and Oakland counties will be held March 23 in the county office building at Pontiac.

All auctions, with the exception of the one at Hillsdale, are scheduled to begin at 10 a. m. At Hillsdale, sales will start at 1 p. m.

**MANY DEER KILLED BY DOGS**

Despite thawing temperatures last week, Michigan's starvation-plagued deer herd remained confined to deer yards in most areas.

Additional starved deer were found in four of the northern lower peninsula's five districts while several deer losses were reported in Baraga district of the upper peninsula.

Indications point to heavy starvation losses in Gaylord, Mio, and Gladwin districts.

Dogs are creating a major problem in Baldwin, Gladwin and Traverse City districts and southern lower peninsula counties. The total number of deer killed by dogs is unknown but reported kills have mounted to 121 in the northern lower peninsula.

The Conservation Department urges dog owners to keep their animals tied up and points out that owners, whose dogs are caught killing deer, are liable to \$100 fine and/or 90 days in jail. Land owners, who catch dogs harassing deer on their property, and law enforcement officers are authorized to shoot the animals.

**DON'T TAKE A CHANCE! TAKE YOUR POLIO SHOTS**

**PROCEEDINGS OF REGULAR MEETING OF INDEPENDENT TOWNSHIP BOARD MARCH 3, 1959**

Meeting called to order by Supervisor Hursfall.

Roll Call: Hursfall, Doebler, Snader, Anthony and Bauer present.

Minutes of the last meeting read and approved.

Communication from Daniel T. Murphy, Jr. County Clerk read concerning notice of Biennial Spring Election and placed on file.

Motion by Anthony supported by Bauer that bills on General Fund in the amount of \$232.53, Fire Department \$445.53 Special Fund \$44.91 and Water Department \$823.52 be paid.

Roll Call: Hursfall, Yes; Doebler, Yes; Snader, Yes; Anthony, Yes; Bauer, Yes.

Communication from Milton F. Cooney regarding fire protection to the village read and placed on file.

Mr. Moers of Waterford Township Heating Board was present and explained the Waterford Township Heating Code.

Mr. Asher of the Reciprocal Heating Council arrived at this time to further explain the Re-

**Legal Notices**

**WILLIAM E. JACKSON, Att'y.,**  
4532 Dixie Highway, Drayton Plains, Michigan

No. 72,736  
STATE OF MICHIGAN—The Probate Court for the County of Oakland

In the Matter of the Estate of Ross H. Brown, Deceased.

At a session of said Court, held at the Probate Court in the City of Pontiac, in said County, on the 3rd day of March, A. D. 1959.

Present: Hon. ARTHUR E. MOORE, Judge of Probate.

**ORDER APPOINTING TIME FOR HEARING CLAIMS**

Notice is hereby given and it is hereby ordered that the time and place for hearing on claims against the above estate shall be the 1st day of June, 1959, at nine o'clock in the forenoon at the Probate Court in the Court House at the City of Pontiac, Michigan.

All creditors or claimants against the above estate are further notified and ordered to prove their claims at said hearing and prior to said hearing to file written claim therewith, with this Court and with the fiduciary of this estate, under oath, containing sufficient detail reasonably to inform the fiduciary of the nature and amount of the claim.

It is further Ordered that notice be given to all interested parties as shown by the records in this cause by delivering a copy of this order to each of them personally, or by mailing such copy to each of them by registered mail with return receipt demanded addressed to their respective last known addresses as shown by the files and records in this cause.

And it is further Ordered that public notice thereof be given by publication of a copy of this order once each week for three successive weeks previous to said day of hearing in The Clarkston News a newspaper printed and circulated in said county.

ARTHUR E. MOORE  
Judge of Probate

**WILLIAM E. JACKSON, Attorney,**  
4532 Dixie Highway,  
Drayton Plains, Mich. Mar. 12, 1959

deceased, and that administration of said estate be granted to the petitioner, the executor named in said Will, or to some other suitable person.

It is Ordered, That the 23rd day of March A. D. 1959 at 9 o'clock in the forenoon, at said Probate Office, is hereby appointed for hearing said petition.

Is Further Ordered, That public notice thereof be given by publication of a copy hereof, once each week, for three successive weeks, previous to said day of hearing, in The Clarkston News, a newspaper printed and circulated in said County, and that proponent cause a copy of this notice to be served personally or by registered mail, return receipt demanded, to each of the known heirs at law, legatees and devisees at their last known place of address at least ten days prior to said day of hearing.

ARTHUR E. MOORE,  
Judge of Probate

**MILTON F. COONEY, Attorney,**  
812-815 Pontiac State Bank Bldg.,  
Pontiac, Mich. Feb. 26, Mar. 5-12-1959

**BELL & HERTLER, Attorneys,**  
1024 Riker Building, Pontiac, Michigan

STATE OF MICHIGAN—In The Circuit Court For The County of Oakland.

L-4533

**WILLIAM PHELPS BUILDER, INC.**  
Plaintiff vs. **RICHARD T. HALL and BETTY P. HALL,** his wife, Defendants.

**TO WHOM IT MAY CONCERN:**

Take notice that on October 14, 1958 a writ of attachment was issued from the Circuit Court for the County of Oakland wherein William Phelps Builder, Inc. is named Plaintiff and Richard T. Hall and Betty P. Hall, his wife are named as Defendants, for the sum of Forty Thousand One Hundred Eighteen and No/100 Dollars (\$40,118.00) and the said writ was made returnable January 14, 1959.

By: John W. Bell,  
Attorneys for Plaintiff

**BELL & HERTLER**  
1024 Riker Bldg.  
Pontiac, Mich.  
Feb. 5-12-19-26; Mar. 5-12-1959.

**KING'S INSURANCE AGENCY**  
Office, Clarkston State Bank  
Clarkston, Michigan  
Phone: MA 5-5051

Charles W. Robinson  
Phone: MA 5-1964  
Isabel K. Bullen  
Phone: MA 5-4881

**TO BUY or SELL**  
in Clarkston - - Waterford - -  
Drayton Plains Area  
*call*

**Clarkston real estate**  
20 S. MAIN - CLARKSTON  
**MAPLE 5-5821**

**HOWLAND LUMBER & FEED**  
5758 M-15      MAPLE 5-1178

We have a Complete Line of Feeds  
Lawn and Garden Seed - Fertilizers  
Water Softener Salt  
Dog Food      Package Coal

**Laatsch's**  
Northern T-V Service  
6734 Dixie Highway - Clarkston  
Phones: Business, MA 5-5311      Home, OR 3-8682

Phone: ORlando 3-1423      Automatic Heating  
5199 Dixie Highway      Service  
Waterford, Michigan      Oil - Gas - Electric

**Gidley Electric Shop**  
ELECTRICAL CONTRACTORS

Residential      General Electric Heating  
Commercial      Sales & Service  
Industrial

**Sharpe - Goyette Funeral Home**  
FRIENDLY, HOMELIKE ATMOSPHERE  
24 Hour Ambulance Service      Clarkston, Mich.  
Phone MAPle 5-1766 Collect

**MODERN STORAGE**  
LOCAL and LONG DISTANCE MOVING  
**GAUKLER STORAGE CO.**  
Phone: FE 2-9241      9 Orchard Lake Ave.

**24 HOUR OIL BURNER SERVICE**  
**H. L. McGill & Son**  
MAPle 5-3111      MAPle 5-3112

**Oakland Ready-Mix**  
FINEST NAME IN CONCRETE  
LOCALLY OWNED AND OPERATED  
6335 Sashabaw Road  
MAPle 5-5951      Clarkston, Mich.

shower after shower after shower

there's always plenty of hot water

the new electric water heater way

**GET IT HOT . . . GET A LOT** every time. A new electric water heater provides plenty of hot, hot water for showers and all the family's needs. Detroit Edison has a new Super Supply Plan which makes heaters even more efficient and economical.

Here's the convenient, modern way to **GET IT HOT . . . GET A LOT** for an operating cost as low as \$3.88 per month.

Only electric water heaters give you all these important advantages:

- Efficient—the heat goes into the water
- Fast—new more efficient heating units
- Install anywhere—need not be near a chimney
- Outer shell—cool to the touch all over
- Long life—meet Edison's rigid standards
- Edison maintains electrical parts without charge
- Automatic—all the time
- Safe—clean—quiet—modern



See your plumber or appliance dealer **DETROIT EDISON**  
SERVES SOUTHEASTERN MICHIGAN



**Tough-built Chevy truck bulls its way deep into the woods for mammoth loads**

*This big Series 60 Chevy bulls its way as far as 8 miles into the Louisiana woods, fights over ruts and jagged stumps . . . then grinds back out with towering loads of logs! The Sabine Lumber Company attests to the truck's ability to take it: "Chevrolet makes the best truck for our type of operation."*

Out where a truck is known for the heating it can take, Chevy's making friends fast. Truckers like the

way these toughies hold up; the way they wade right in, take their lumps, yet stay in shape.

Today, it's *grit* that Chevy's showing the trucking industry. Real toughness that pays off in job-after-job dependability . . . in ability to get work done at least expense. You can match Chevy muscle against any tough light-, medium- or heavy-duty job and know you've got it beat!

Your Chevrolet dealer's ready right now to meet your special work requirements. Stop by and see him soon.

**No job's too tough for a Chevrolet truck!** **CHEVROLET**

See your local authorized Chevrolet dealer

**HASKINS CHEVROLET, INC.**  
6751 DIXIE HIGHWAY      CLARKSTON      MAPle 5-5071

# NEWS LINERS

Ironings wanted. MAPle 5-1464. 17tkc  
Will haul anything. MAPle 5-1868. 31tkc

All kinds of upholstery done by Alvin R. Grate, 9551 Ellis Rd., Clarkston. New phone no. is MAPle 5-2235. 18c26  
If you want a **BETTER** deal on kitchen or laundry appliances see Solley Refrigeration. MAPle 5-5947. 18tkc

Apartment For Rent—5 rooms, unfurnished, gas heat and hot water furnished, immediate possession. Call MAPle 5-1801 after 5:30 P. M. 11tkc  
Black dirt and peat for sale. MAPle 5-1239. 40c12  
Light trucking. Manure for Sale. MAPle 5-1629. 30tkc

**PIANO TUNING**, repairing, and moth proofing. Ray Yost, MAPle 5-3223. 10tkc

For Sale—hay, straw, manure. MAPle 5-0666. 11tkc

Plowing, Grading, Terracing, Tractor Work of all kinds. MAPle 5-0661. 32tkc

**LIST YOUR PROPERTY WITH**  
CHARLES C. ROCKWELL and GRACE H. ROCKWELL  
MAPle 5-1744 11 S. Holcomb  
Representing  
FLOYD KENT, INC.  
Realtor  
FE 2-0123 2200 Dixie Hwy. Pontiac  
W. G. Whitcomb, Realtor  
Federal 5-9522

**For Rent**—5-room apartment, carpeted, stove and refrigerator furnished, heated. MAPle 5-0986. 28c

**For Sale**—combination welding and burning torch and gauges; ½ inch drill; ¼ inch drill; bench grinder and motor; bench saw; router drill; jig saw; breast drill; lead burning outfit; misc. welding rods; chicken equipment. MAPle 5-4001. 28c

**Apartment For Rent**. Call MAPle 5-5176. 27p3

**For Sale**—Roper gas range, excellent condition. Lincoln 3-1267 or MAPle 5-1579. 25tkc

**CEMENT WORK**—commercial & residential, nothing too large or small, free estimation, 20 years experience. Orlando 3-6172. 26tkc

**Bulldozing & excavating**, stone, sand and gravel, roadway gravel, fill dirt; trucking of all kinds. Ben M. Powell, phone MAPle 5-6621. 39tkc

For service on any Refrigerator, call Solley Refrigeration. Phone MAPle 5-5947. 30tkc

Costume Jewelry, Imported China, Reproduction of Early American Glass and Lamps. Many outstanding gift items. Cards and Gift Wrapping. **HANDCRAFT HOUSE**, 5775 Dixie Hwy. in Waterford. 30tkc

## LAKE LOTS

¼ to Acre Homesites at Clarkston, Mich.,

Schools, Shopping, Churches at your door

Paved, winding streets.

—\$1995.00—

\$20.00 Down - \$20.00 A Month

Phone Lincoln 8-7711 or Write

Box 89, Ferndale, Michigan

3 little puppies want good homes. Call MAPle 5-1462. 28c

A beautiful **SINGER SEWING MACHINE**, blonde console, zig-zag equipped, take over payments of \$8.02 per month for 8 months or \$64.16 contract balance. Will discount for cash or will sell on terms to person of good character in this vicinity. Write Box A. The Clarkston News, Clarkston. 28c

**FOR RENT**—5-room apartment, oil heat, 30 N. Holcomb St., Clarkston. MAPle 5-1714. 28p

**For Rent**—3-room apartment, heated, stove and refrigerator furnished Call MAPle 5-0986. 28c

**For Rent**—3-rooms and bath, private entrance, nice for \$35 per month MAPle 5-2344. 28c

For Sale—Magic Chef gas stove, 39 inches wide, excellent condition, \$150.00; also Kenmore Sewing Machine, mahogany finish, desk style, with all attachments. button holer, \$100.00; also 300 Savage Rifle, used once, \$80. MAPle 5-1792. 28c

Work Wanted—day work, Tuesday, Wednesday and Thursday. MAPle 5-1792. 28c

**For Rent**—U. S. 10 and White Lake Rd., 6-room ranch, 2 yrs old, vacant, oil furnace, children welcome, \$80.00 a month. FE 8-6819. 28p3

**For Rent**—Lake Orion, U. S. 24 & Clarkston-Orion Rd., 7-room ranch, 3 yrs old, vacant, children welcome, \$65.00 a month. FE 8-6819. 28p3

**RUMMAGE SALE**— Monday, March 16, 9:00 A. M., at C. A. I. Bldg., 5640 Williams Lake Rd. sponsored by O. D. O. 28c

**For Rent**—4-room apartment, private bath and entrance, garden, on Pine Knob Road, no dogs. Orlando 3-7887. 28c

**Free Facial** with every shampoo and set Monday, Tuesday, and Wednesday. Bring your own make-up. Phone MA 5-4483 for an appointment. Nellie's Beauty Shop. 28c

**ROBERT C. BUEHRIG**  
PHYSICIAN and SURGEON  
Office Phone: MAPle 5-5761  
Res. Phone: MAPle 5-1405

**Rockwood W. Bullard, Jr.**  
John F. Naz  
PHYSICIANS & SURGEONS  
OFFICE HOURS BY APPOINTMENT ONLY  
PHONE: MA 5-5761  
5790 M-15 Clarkston

**DR. H. B. YOH**  
PHYSICIAN and SURGEON  
21 E. Washington  
Office and Resident Phone  
MAPle 5-3618

**DR. DON STACKABLE**  
X-RAY  
DENTISTRY  
14 N. Main St. MA 5-3966

**MATHEWS CLINIC**  
L. K. Mathews, D. O.  
Albert L. Mathews, D. O.  
Physicians and Surgeons of the Eyes  
Groveland on the Dixie  
MEIrose 7-7281

**DR. A. W. EMERY**  
VETERINARIAN  
5540 Dixie Hwy. Waterford  
Residence Phone: OR 3-1958

**MORRISON DRUG**  
Prescriptions and Sundries  
5809 Dixie Hwy. Waterford  
Phone: Orlando 3-2993  
Emergency Number OR 2-1846

**For Sale**—3-bedroom brick on ¼ acre, full basement, equity \$1100, Clarkston, MAPle 5-1077. 28c3

## Church News

continued from page 2)

**ST. ANDREWS EPISCOPAL**

5301 Hatchery Road  
Between Crescent Lake & Airport Roads  
Drayton Plains

Rev. Waldo R. Hunt, Vicar  
SUNDAY SERVICES

8:00 A. M. Holy Communion (Plain Service)  
9:30 A. M. and 11:15 A. M. Identical Services of Worship and Sermon together with a full schedule of Church School Classes, Pre-School (from 30 months, up) through Senior High School (College Age also welcome, pending organization of class for this group)  
Chapel Corporate Communion will be held at all three services

on the first Sunday each month.  
OFFICE HOURS: Mondays through Fridays 1 to 5 P. M.  
Phone: Orlando 3-7635

**LAKESIDE GOSPEL CENTER**

6845 Andersonville Road

Charles Cox, Pastor

Morning Worship 11:00 o'clock  
Sunday Evangelistic Service  
Sunday School 10:00 A. M.  
Friday and Saturday evenings  
Evangelistic service at 7:30 at 7:30 P. M.

Rally - Sunday afternoon at 2:30 The public is invited

On the highway  
**SLOW DOWN and LIVE!**

## Winter Kill Test



Seeking an answer to winter kill control, a fisheries research biologist tests water samples from a lake in which warm, compressed air has been pumped. Vegetation decay had reduced the lake's oxygen content to a low degree, resulting in the drowning of many fish. Favorable results were noted in the samples to support use of this artificial, pumping method in other lakes affected by the problem.

**ELECT Wallace D. Mc LAY**  
Justice of the Peace  
INDEPENDENCE TOWNSHIP  
OAKLAND COUNTY, MICHIGAN  
• ATTORNEY • VETERAN  
• DEMOCRAT  
Lifelong Oakland County Resident  
A Fair Trial to All  
VOTE . . . . . MONDAY, APRIL 6, 1959

# Remember

YOUR HOME NEWSPAPER

We solicit the privilege of carrying such legal publications. This form of advertising is valuable to us. When you support us in this way we are able to give you a better paper each week.

Either the probate court officers or your attorney will have your legal publication carried in The Clarkston News if you request it.

All matters handled through the Probate Court require a certain amount of legal publication in one of the county papers. Foreclosing a mortgage entails publication of the foreclosure notice in a county paper.

# The Clarkston News



## HOW DOES YOUR TOWN MEASURE UP?

An industry always takes the measure of a town before thinking seriously of locating a plant there.

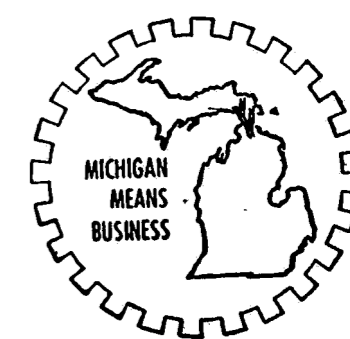
Make your own check list and measure your town for yourself.

You might start by marking yes or no on each of the following questions: Does our town have good industrial sites?; Financing available for plant construction?; Modern and adequate schools?; Attractive shopping facilities?; Pleasant residential sections?; Well supported churches?; Good streets and highways?;

Progressive municipal government?; Adequate public services?; Widespread community spirit?; Strong civic leadership?; Wise zoning provisions?; Good community planning?;

If your check list shows much room for improvement, it indicates the job to be done.

Join hands with your local industrial development organization and the Michigan Economic Development Department to help your community prosper.



This ad is one of a series published as a public service by this newspaper in cooperation with the Michigan Press Association and the Michigan Economic Development Department.

<b>Oranges</b> Florida	doz.	<b>39c</b>
<b>Smoked Picnics</b>	lb.	<b>35c</b>
<b>Slab Bacon</b> Sliced Free	lb.	<b>39c</b>
<b>Head Lettuce</b> large	each	<b>19c</b>
<b>Crisco - Spry</b>	3 lbs.	<b>69c</b>
<b>Sugar</b> Michigan	10 lbs.	<b>89c</b>
<b>Tuna</b> Star Kist	can	<b>25c</b>
<b>Oleo</b> Keyko	lb.	<b>19c</b>
<b>Toilet Paper</b> Como	4 rolls	<b>25c</b>
<b>Coffee</b> Hills Bros.	lb.	<b>69c</b>
<b>Flour</b> Gold Medal	25 lbs.	<b>\$1 179</b>
<b>Tomatoes</b> Phillips	can	<b>11c</b>
<b>APPLE SAUCE</b>	can	<b>10c</b>
<b>CORN - LIMA BEANS</b>	can	<b>10c</b>
<b>Strawberries</b> Top Frost	3 for	<b>69c</b>
<b>Eggs</b> Hamilton extra large	doz.	<b>49c</b>
<b>New Dry Fry PAM</b>	can	<b>\$1 69</b>

# RUDY'S

9 SOUTH MAIN MA 5-1912

**Bowling Scores**

**CLARKSTON WOMEN'S BOWLING LEAGUE**  
Played 3-4-59

Team	W	L	P
Aluma Vue Co.	42	30	59
Haskin Chev.	40	32	54
Haskin Lanes	37	35	50
Howe's Lanes	37 1/2	34 1/2	49 1/2
Porritt Dairy	38	34	49
Town Shop	38	34	49
Goodwill Heat.	32	40	43
Beattie Mtr	34	38	43
Haupt Pontiac	27 1/2	44 1/2	36 1/2

IND. SINGLE HDCP.  
N. O'Roark 238

IND. SERIES HDCP.

Team	W	L	P
L. Cloutier	607		

TEAM SINGLE  
Aluma Vue Co. 1021

TEAM SERIES  
Aluma Vue Co. 2804

CLARKSTON MEN'S LEAGUE  
Played 3-6-59

Team	W	L
Lowrie Dairy	66	34
Clarkston Coal	58 1/2	41 1/2
Walters Lake Gro.	57	43
Clarkston Ins. Agc.	56	44
Perry & Jones	48	52

Haupt Pontiac	44	56
Clarkston Real Estate	39 1/2	60 1/2
Haskins Chevrolet	31	69

HIGH SINGLE  
A. E. Selberg 214

HIGH SERIES  
H. Link 613

HIGH TEAM SINGLE  
Walters Lake 969

HIGH TEAM SERIES  
Clarkston Coal 2682

P. Scott, ticket chairman; Mrs. Isabelle Selden, decorations chairman; Mrs. Barbara Rightmyer, hostess chairman and Mrs. Ernest Felice, gift chairman.

The models for the evening will be members of the Women's Federation: Mrs. Donald Lee, Mrs. Ernest Felice, Mrs. Frank Sierawski, Mrs. Isabelle Selden, Mrs. James Lawson, and Mrs. Louis Golden.

Madlyn Scott  
Publicity Chairman

**Clarkston Locals**

Ann Lowrie, Waterford freshman at Central Michigan College was recently pledged to Delta Zeta sorority after completing spring formal rush. In all, 84 girls were pledged to the ten sororities on Central's Campus. Ann is a graduate of Clarkston High School.

Marine Pfc. Cary M. Grant, son of Mr. and Mrs. Theodore

Grant of Clarkston, serving with the First Marine Division at Camp Pendleton, Calif., took part Feb. 2-10 in the first major amphibious exercise of 1959 off the coast of Southern California. The exercise, involving 24 ships and more than 12,000 men, took place on the beaches of Camp

Pendleton. Marines from the Ninth Provisional Brigade of the First Division took part in the landing of amphibious and helicopter borne troops supported by air and naval gunfire, and the rapid dispersal of troops to designated objectives.

**LIBRARY HOURS**

Monday - 7:00 P.M. to 9:00 P.M.  
Tuesday - 3:30 P.M. to 6:30 P.M.  
Thursday - 3:30 P.M. to 6:30 P.M.  
Friday - 7:00 P.M. to 9:00 P.M.  
Saturday - 10 A.M. to 1 P.M.

**RITA'S BEAUTY SHOP**

33 Miller Road, Clarkston

PERMANENTS  
COLD WAVE  
SHAMPOO & WAVE  
SCALP TREATMENT  
Call MAple 5-4466  
For Appointment

News Liners Bring Results

**VOTE TWICE ...**

AVOID YEAR END CHANGE for CIRCUIT JUDGE

Milton F. COONEY

Full Term ... Short Term



**ELECT**  
**Carl P. ANTHONY**  
REPUBLICAN  
for  
SUPERVISOR  
INDEPENDENCE TOWNSHIP



- Full cooperation with other township officials and taxpayers.
- Every individual problem to be considered.
- Eight years Superintendent Township Cemeteries.
- Two years Trustee Township Board.
- Capable, Courteous, Efficient

YOU MAY BELONG TO MANY  
YOU MAY WEAR MANY  
YOU MAY HAVE A BIG  
BUT YOU DON'T NEED A  
TO DIG UP OUR LOCATION

**BEACH'S Standard Service**

CORNER OF U. S. 10 & M-15  
CLARKSTON, MICH.  
AAA SERVICE — MAple 5-5731

**10% OFF**  
On kitchen utensils  
AL'S WATERFORD HARDWARE  
5845 Dixie Hwy. ORlando 3-0521  
Open Sun. — 10 a.m. to 2 p.m.  
for your convenience.

THOMAS F. BOOTHBY  
Representing  
Howard T. Keating Co.  
Complete Real Estate Service  
MAple 5-1996  
7081 Dixie Hwy. Clarkston

**O. E. S. To Hold Rummage Sale**

Jos. C. Bird  
Chapter 294  
will have a

**Rummage Sale**

March 13, 1959  
Beginning at 9:00 a.m.  
at C.A.I. Building  
5640 Williams Lake Road

Thank you for voting  
I deeply appreciate your confidence  
Edward D. Thomson  
Village President



FRIENDLY SERVICE  
FINE FOOD

BRING THE FAMILY

**The Clarkston Cafe**  
Jessie and Bob Parker  
MAple 5-9191

News Liners  
Bring Fast Results

**ELECT**  
**Howard Altman**  
TREASURER



(Republican)  
Independence Township

Having the necessary qualifications I would consider it an honor and a privilege to represent you people of Independence Township as your Treasurer; I would further feel that as your representative on the Township Board it would be my duty and responsibility to promote and maintain a cooperative, efficient and an economical administrative office that would be dedicated to the purpose of serving each and every individual of the prescribed Township.

VOTE APRIL 6, 1959

**RE-ELECT**

Duane HURSFALL

Independence Twp.

SUPERVISOR

Democrat

Competent — Reliable

EXPERIENCED



Will Continue To Cooperate With The People  
Vote April 6, 1959

RESPONSIBILITY  
... backed by 20 years of residence in this community.

EXPERIENCE  
... through 30 years of work with accounting procedures.

CONSIDERATION  
... for the individual taxpayer's interests at all times.



VOTE FOR

**Ken Johnson**

DEMOCRAT

INDEPENDENCE TOWNSHIP TREASURER

"Your support at the spring election, April 6, will be sincerely appreciated.

**ELECT**  
**Wallace D. Mc LAY**

Justice of the Peace  
INDEPENDENCE TOWNSHIP  
OAKLAND COUNTY, MICHIGAN  
• ATTORNEY • VETERAN  
• DEMOCRAT  
Lifelong Oakland County Resident  
A Fair Trial to All

VOTE MONDAY, APRIL 6, 1959



**WIN A FAMILY VACATION**  
EXPENSE PAID TRIP TO HAWAII  
2060 other great prizes  
Trimz Ready Pasted Wallpaper  
Coloring Book Contest  
For Kids

Fly to Hawaii...swim in the surf! Live in Royal Hawaiian Hotel. Hurry, contest time is limited—ends April 25. 2061 chances to win prizes in this easy Trimz Coloring Book Contest for youngsters not yet 10 years of age.  
Come in...see new 130 Trimz Ready Pasted Wallpaper Styles...get Trimz Coloring Book and entry blank. Together they're your Official Entry Form. Nothing to Buy!



**Bob's Hardware**  
MA-5-6111 27 S. MAIN • CLARKSTON

Round Steak choice beef only lb. 83¢  
California Oranges large doz. 69¢  
Shrimp Sea Lion - Breaded pkg. 39¢

TOMATO SOUP Campbell's 5 for 49¢

Cottage Cheese bulk - Nye lb. 19¢

Coffee Defiance lb. 69¢

Orange Juice BIRDS EYE 4 cans 89¢

Strawberries Seabrook Farms 3 pkgs. 59¢

Radishes & Gr. Onions 2 for 19¢

Bacon Armour's Star 1 lb. pkg. 49¢

Tuna Fish Breast-O'-Chicken 3 for 79¢

Spinach cello pkg. 19¢

Boston Butt Pork Roast lb. 39¢

Crisco Shortening 3 lbs. 69¢

**Terry's Market**

"Your Complete Food Market"

MAple 5-4341

Clarkston

**Vote Straight REPUBLICAN**

CARL P. ANTHONY, Jr. Supervisor  
HAROLD J. DOEBLER Clerk  
HOWARD ALTMAN Treasurer  
HAROLD J. BAUER Trustee  
WILLIAM H. STAMP Justice of the Peace  
JOHN W. BELL Board of Review  
ERWIN BAKER  
EVERETT M. FREDERICKS  
FERRIS W. HOLCOMB  
ROBERT G. PHILLIPS Constables

**ELECTION, APRIL 6, 1959**