

## Terry Thomas New President of State Councilor Group

Terry Thomas, Director of Guidance for the Secondary Schools in the Clarkston Community Schools system, has been appointed President of the Michigan Councilors Association. The Michigan Councilors Association is a professional organization (1400 members) and its members include those who render a counseling service: i.e. counselors, counselor trainers, deans of girls, deans of boys administrative officers of guidance programs, psychometricians, teachers, school administrators, personnel in business and industry

and personnel holding similar positions in business, social service and religious groups.

The objectives of the Michigan Councilors Association are: I. To assist in providing full educational opportunity for all students in Michigan schools through improved counseling and guidance services. II. To assist in the state-wide development of: certification of councilors; state and national reimbursement programs; pilot programs involving counseling activities; and institutional programs.

III. To sponsor conferences for the professional advancement of councilors and guidance personnel. IV. To sponsor and encourage research projects in guidance.

Terry took office at the business meeting of the M.C.A. annual conference which was held in Detroit at the Statler-Hilton Hotel. This conference was attended by 1,020 people who are involved in guidance activities throughout the state. It was a two-day conference which had as its theme: "Federal Programs and Implications for Councilors."

Dr. Robert Williams, newly appointed Director of Guidance of Oakland Schools and immediate Past-President of M.C.A. presented Terry with the President's gavel during the conference. Among those present at the conference were: Dr. Rodney Hilsinger, U.S. Office of Education; Dr. Sam Brownell, Superintendent of Detroit Schools; Dr. Edward Roerber, Professor of Education at the University of Michigan.

Terry's appointment will cause him to be away from his family on numerous occasions. However, Terry is planning to take his family with him when he visits Washington D.C. as representative from Michigan at the American Personnel and Guidance Association Conference in the Spring.



Terry Thomas, 6601 Pear, Clarkston, has assumed the duties of President of the Michigan Councilors Association. A teacher in the Clarkston Community schools for the past twelve years, Mr. Thomas now serves as Director of Guidance

at the high school. He is pictured here with his wife Pat, their twelve year old son David, and six week old daughter, Tara Lee.

## CEA to Bargain for Area Teachers

The Clarkston Education Association was approved as the sole bargaining agent of the teaching staff by the Board of Education at a meeting held Monday night. The action of the board was preceded by a letter from the C. E. A. which follows:

Dear Sirs:

As you know, under the newly passed Act 379, Public Acts of 1965, Michigan school districts are now required as a matter of law to negotiate with the representatives of their employees concerning wages, hours, and other terms and conditions of public employment.

The Clarkston Education Association represents a majority of all of the teachers in your district, as we are prepared to demonstrate in an appropriate manner. We are accordingly requesting that you recognize our Association as the exclusive representative for professional negotiations or collective bargaining and that you arrange with us as soon as possible to meet for the purpose of working out the provisions of an agreement concerning educational professional working conditions. We would like to complete negotiations soon; so your early cooperation will be appreciated.

Sincerely,  
Kenneth Wolven,  
President  
Hazel Beattie,  
Secretary.

Final approval of the request is contingent upon the receipt of verification that the request is favored by the majority of the teachers.

The Board of Education reviewed an enrollment projection and area growth studies together with recommendations that additional school sites should be acquired for future use, and that consideration be given to the formulation of elementary school plans for a building to be erected in the eastern section of

the district. The purpose noted for this location was three fold in that it would relieve the existing overload in the Sashabaw, Pine Knob and Clarkston Elementary buildings.

A special meeting was scheduled by the board for further consideration of an apparent increase in unacceptable behavior pattern among a few students.

## Expect 250,000 for Automobile Show

The Detroit Auto Dealers Association is gearing for the biggest production in its history in observance of the Detroit Auto Show's 50th anniversary - Nov. 27 through Dec. 5th.

Approximately 250,000 visitors are expected to see the new 1966 models as the show moves to mammoth Cobo Hall for the first time. Attendance at the 1965 model show was 150,000 in the Detroit Artillery Armory where it was held in recent years.

The show will occupy the entire main floor of Cobo Hall where visitors will be able to see and compare in comfort all of the new domestic cars, as well as the imports, under one big roof.

## Theives Net \$725 from OCSC

An estimated \$725.00 was taken from three strongboxes at the Oakland County Sportsman Club by thieves during the night of October 8, according to Oakland County Sheriff Department records.

Apparently gaining their entry by smashing a window on the outside kitchen door to afford easy opening of the door, the thieves proceeded to open the strongboxes with a steel pry bar.

Detectives Charles Whitlock and Herbert Dolby are investigating the crime.

## Open House Set

Parents are invited to attend "Back To School Night" at the Bailey Lake School, Tuesday, Nov. 16.

Mothers and fathers of the students will visit their own child's classroom participating in the activities of a student day. Understanding the academic goals of the school and becoming acquainted with the teachers is the purpose to be realized at the meeting.

Classroom periods will be followed by a general open house.

## Pearl Harbor Survivors Sought

The military survivors of the attack on Pearl Harbor of December 7, 1941 are attempting to locate as many survivors as is possible in order to band together and form chapters in cities and states across the country.

This "Pearl Harbor Survivors Association," has located over 10,000 servicemen and women of all the uniformed military service who were there, and believe that some 40,000 more survivors may still be alive today.

The group is seeking to perform the "miracle of survival" which is "returning en masse" to Honolulu, Hawaii, for their twenty-fifth anniversary and memorial service at Pearl Harbor on December 7th, 1966.

Arrangements have been made for this miraculous and historical reunion 25 years after the attack. Any person who is a military survivor, stationed on the Island of Oahu, or serving aboard ship within 3 miles of Oahu, Hawaii, should write for information on the "miracle of survival" to: Pearl Harbor Survivors Association, Room No. 5, Jefferson Building, 101 East High Street, Jefferson City, Missouri 65101.

## Sashabaw Parents

### Go to School

Sashabaw School will hold their regular PTA meeting, Thursday, Nov. 11, at 8:00 p.m. It will be "Back to School Night" for the parents. The first grade homeroom mothers will serve refreshments

## Township Assessor and Building Inspector Dies



JIM GARDINER

James M. Gardiner, Sr., Independence Township Assessor and Building Department Head, died suddenly Monday, November 8 at the age of 53.

"Mr. Gardiner, a faithful and efficient township servant for the past 14 years, will be greatly missed by his fellow workers and members of the community," stated Township Supervisor Duane Hursfall.

Mr. Gardiner was a member of the Clarkston Methodist Church and the Pontiac Elks Lodge no. 810 R.P.O.E. Serving on the "sick committee" affiliated with the Elks, he visited hospitalized and bedridden members.

Before the consolidation of the Clarkston area schools, he served on the Hunter School Board of Education for a term of four years. In conjunction with his position as Township Assessor, he was a member of the Oakland County Association of Assessing.

Mr. Gardiner came to the Clarkston area in 1927. During those first years he was employed as a mechanic at Pontiac Motors. In the early 1940's he established the Gardiner Mills, Incorporated, a firm specializing in wood working and cabinet making.

Jim Gardiner and his family made their home at 5270 Drayton Road, Independence Township, Clarkston.

Survivors include his wife, Opal, four sons, James M. and John E. both of Clarkston; Joseph C. of Waterford and Jeffrey at home. A foster son Daniel Madgwick, at home. Mr. Gardiner's mother, Mrs. Bertha Gardiner of Pontiac, and eight grandchildren also survive.

Surviving sisters are Mrs. Myrtle Coil of Harrison, and Mrs. Marie Borthwick of Portland, Oregon. Two brothers Kenneth of Drayton Plains and Orville of Fenton also survive.

Services were held Thursday, Nov. 11, from the Lewis E. Wiat Funeral home, with burial in Roseland Park Cemetery, Berkeley, Rev. Thomas E. Dunn officiated.

## Three Injured in Sunday Wrecks

Three persons were injured in Independence Township accidents Sunday.

Taken to Pontiac General Hospital after their motorcycle was struck by a car were Lawrence Tierman, 17, and William Copeland, 16, both of Pontiac.

Janet Ferguson of Pontiac, driver of the vehicle which struck the Tierman motorcycle was not injured in the accident which occurred at the Sashabaw-Mayber Road intersection according to the State Police records.

Richard Reall was treated and released at Pontiac General Hospital after his vehicle left the road and struck a guard rail on Mayber Road, east of Waterford Road.

Robert Goehle of Fenton escaped uninjured when he lost control of his car on I-75 east of Orion Road Sunday. Goehle told State Police officers that he was attempting to pass a vehicle when another car pulled into his lane forcing him off the road.

A sixteen year old driver, Danny Aldrich of Drayton Plains, lost control of his car on Mayber Rd., east of US 10, Sunday, when he applied his brakes to avoid hitting a dog which had run into the path of the automobile. Danny was not injured according to Oakland County Sheriff Department records.

## Clarkston Man Decorated for Bravery in Viet Nam

Staff Sergeant John M. Lintz, Jr., 26, son of Mr. and Mrs. John M. Lintz, 5875 Pine Knob Rd., Clarkston, Mich., has been decorated with the Army Commendation Medal by Major General Lloyd E. Fellenz, Commanding General, U. S. Army Japan, in ceremonies at Camp Zama.

SSgt. Lintz distinguished himself by courageous action when an unmanned Air Force aircraft crashed into the Sagamibara Army Dependent Housing Area, plowing through three sets of government quarters and eight privately-owned motor vehicles before disintegrating in the area of its final point of impact.

Despite the detonation of explosives and without regard for his own personal safety, SSgt. Lintz, together with another individual, smothered the flames on the clothing of a woman who came running out of the burning building. He then unhesitatingly sought to render assistance in other ways, helping to dig a child out of the rubble near the wreckage, evacuating personal

and government property from quarters threatened by fire, and working tirelessly on a fire-hose until relieved by others," the citation read.

SSgt. Lintz entered the Army in August 1957 and completed basic training at Ft. Leonard Wood, Mo. He has served overseas previously in Fontene, France. He is a commodity manager at the U. S. Army Depot, Japan.

The noncommissioned officer attended Clarkston High School in his home town for three years and was employed as a produce clerk with the A&P Food Stores in Drayton Plains, Mich. prior to his military service.

SSgt. and Mrs. Lintz and their four children live at the Sagamibara Housing Area, near Zama.

## Aid for Children of Dead Veterans

Children of both living and deceased veterans studying under the Orphan Education Assistance Act will receive in November the new educational allowance rates signed in September by President Johnson

Robert M. Fitzgerald, Manager of the Veterans Administration Regional Office in Detroit, said today that the new law not only increases rates but removes a restrictive provision for eligibility under the program. The provision had previously required that in certain peace-time cases the qualifying death or disability result from performance of duty. The new law strikes out the "performance of duty" provision.

Mr. Fitzgerald explained that this change reopens eligibility for some children whose applications have been denied. He urged that their parents or guardians file new applications if their wards had been rejected under this provision.

The increase in monthly education assistance allowance rates which go from \$110 to \$130 a month for full-time study will affect about 638 orphans now in training in Michigan. Several thousand children yet to avail themselves of orphans education assistance will benefit later.

Increased rates for part-time study will also go into effect in November. Half-time study rates rise from \$50 to \$60 a month while three-quarter study rates will increase from \$80 to \$95 a month.

While those who were previously denied eligibility must file new claims, no filing is necessary to obtain the increased allowance rates. Mr. Fitzgerald said. These payments are automatic and require no correspondence with VA.

## News is Cited for CAP Coverage

On November 7, the Clarkston News was one of the Michigan newspapers cited for their cooperation in the 1965 Information Program of Civil Air Patrol.

At a conference in Lansing, Michigan the Information Officers from CAP units throughout Michigan met to exchange ideas regarding the use of newspaper articles as well as spot announcements on radio and television to carry out an effective information program for Civil Air Patrol.

Major William Day, Michigan Wing Information Officer, called attention to the numerous articles published by the Clarkston News, which were submitted by CWO Marilyn Moore of Clarkston Composite Squadron, CAP.

Cadet Second Lieutenant Kathy Eudis, Cadet 10 for Clarkston Composite Squadron, accompanied Mrs. Moore to the conference.

## "Back to School Night" Planned

Thursday, November 11, 1965 at 6:30 p.m. parents of the Clarkston Elementary School children will sit at their children's desks, and participate in classroom demonstrations of the work their children are doing.

A typical school day menu will be served for dinner, commencing at 6:30 p.m. Dinner includes spaghetti, green beans, rolls and butter, tossed salad and pineapple- upside down cake. Room mothers will be on hand in their rooms to serve coffee with the meal. A charge of 90 cents will be made.

Class will begin at 7:40 when the bell will ring. When parents have more than one class to attend they will change when the bell rings.

The 1965-66 budget for the PTA is to be presented at this meeting also, and PTA members will be asked to vote and approve it.

## Thursday Meeting Set for Coin Club

The Clarkston Coin Club will hold its regular monthly meeting on Thursday night at 7:30 p.m. in the Clarkston Junior High School cafeteria.

Election of officers and a "coin trade" will be the main features of this month's meeting. The public is invited.



Left to right standing, Don Auten and Independence Township Supervisor Duane Hursfall and (seated) Robert Skerrett review the final plans for the Dale Carnegie Class, scheduled to begin November 17 at the Clarkston Senior High.

The course, sponsored by the Clarkston Area Jaycees, will include effective speaking, human relations and leadership development training.

# SUNDAY in the Churches

**FIRST METHODIST CHURCH**  
6500 Walden Road  
Clarkston, Michigan  
MINISTER  
Lewis C. Sutton  
Lay Leader: A. Everett Butlers

**SUNDAY**  
10:00 A.M. Worship Service  
6 p.m. Jr. High MYF in the church school building.  
7 p.m. Sr. High MYF in north wing of new building.

**TUESDAY**  
3 p.m. Wesley Choir  
6:30 p.m. Boys Choir  
7:30 p.m. Chancel Choir

**FRIDAY**  
4 p.m. Epworth Choir.

**NEW HOPE BIBLE CHURCH**  
5311 Sunnyside at Pine Knob  
Clarkston, Michigan  
Pastor, Rev. Elden V. Mudge

Sunday School 10 A.M.  
Worship Service 11:00 A.M.  
Youth Group 6:00 P.M.  
Evening Worship 7:00 P.M.  
Wednesday 7:00 P.M.

**FIRST BAPTIST CHURCH**  
5972 Parinase, Clarkston  
Reverend David E. Dee, Pastor  
Church Phone MA 5-1375  
Parsonage Phone MA 5-2544

**SUNDAY**  
9:45 A.M., Bible School Hour  
11:00 A.M., Morning Worship Hour  
Primary Church; Junior Church.  
5:45 P.M., Ambassadors of Joy  
Youth ages 11-14 Youth for Christ;  
youth, ages 15-25.  
7:00 P.M., Our Evening Gospel Hour.  
(Nursery at all Sunday services)

**WEDNESDAY**  
7:00 P.M. Training and Prayer Hour.  
8:00 P.M. Choir Practice.

**PRESBYTERIAN CHURCH**  
5331 Maybee Road  
Clarkston, Michigan  
Presbyterian Church for Independence Township.

**SUNDAY**  
9:30 a.m. Church School  
11:00 a.m. Worship service.  
3:00 p.m. Inquirers Class  
5:30 P.M. Junior High U.P.Y. Fellowship.  
6:00 P.M. Youth Choir  
7:00 P.M. United Presbyterian Youth (Senior High).

**TUESDAY**  
7:30 P.M. Choir practice.

**SATURDAY**  
10:00 A.M. Catechism Classes

**ANDERSONVILLE COMMUNITY CHURCH**  
10000 Andersonville Rd.  
Stephen P. Troxel  
Pastor

10:00 a.m. Sunday School  
11:00 a.m. Morning worship  
Evangelistic Services with Rev. John Jason will be held during the week of October 24-29. There will be special music nightly.

**CALVERY LUTHERAN CHURCH**  
6805 Bluegrass  
625-7722  
Pastor A. F. G. Daechsel

**SUNDAY**  
8:30 A.M., Sunday Worship Service  
11:00 A.M., Sunday Worship Service  
11:00 A.M. School age 3-Kindergarten.  
9:45 A.M. School grades 1-Adults  
Nursery provided

**DIXIE BAPTIST CHURCH**  
Dixie at the Expressway  
The Rev. Paul Vanaman

**SUNDAY**  
10:00 a.m. Sunday School  
11:00 a.m. Preaching Service  
5:30 p.m. Young Peoples Meeting  
6:30 p.m. Preaching Service

**WEDNESDAY**  
7:00 p.m. Mid-week Service  
Special Music will be furnished by the choir at all the church services. Baptismal service will be held Sunday at 6:30 p.m.

**CHURCH OF GOD**  
Pentecostal  
54 S. Main St.  
(formerly First Baptist Church)  
Glen O. Sexton, Pastor  
673-3884 — Holly

**SUNDAY**  
10:00 a.m. Sunday School  
11:00 a.m. Morning Worship Hour  
7:30 p.m. Evangelistic Service

**TUESDAY**  
7:30 p.m. Evening Prayer Service

**THURSDAY**  
7:30 p.m. Evening Youth Service  
Sunday School Superintendent, Ovie Brewer.

**CHURCH OF THE RESURRECTION EPISCOPAL**  
Clarkston-Orion Rd. at Perry Lake Road  
The Reverend Alexander T. Stewart, Vicar  
625-1751

**SUNDAY**  
9:30 a.m. Holy Communion and Sermon.  
Nursery and Pre-School Class.  
Prayer Book Holy Days — 10:00 A.M. Holy Communion.  
The Episcopal Church Welcomes You and invites you to join in its worship of Almighty God and in its Christian fellowship.

**ST. DANIEL MISSION**  
Father DeLaney  
OR 3-7174  
MASSSES  
Sunday 8:30 and 10:30 A.M.

**DRAYTON HEIGHTS FREE METHODIST CHURCH**  
Corner Maybee and Wined Roads  
Clarkston, Michigan  
Thomas F. Dunn, pastor

**SUNDAY**  
10:00 A.M. Sunday School  
Sunday School 10:00 A.M.  
Morning Worship 11:00 A.M.  
Evening Worship 7:00 P.M.

**WEDNESDAY**  
7:15 p.m. Prayer Meeting  
7:15 p.m. Christian Youth Crusaders — 3rd thru 9th graders.  
8:30 p.m. Choir Practice  
6:30 Boys Choir

**FIRST CHURCH OF CHRIST SCIENTIST**  
Oxford, Michigan

Jacobs struggle at Peniel and the conversion of Paul will be included in the Bible Lesson at Christian Science churches this Sunday to illustrate spiritual transformation.

A verse from Paul's message to the Romans will underscore the theme. "And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God" (Romans 12:2).

Related passages from the Christian Science textbook will include these lines: "Mortals must gravitate Godward, their affections and aims grow spiritual. — they must near the broader interpretations of being, and gain some proper sense of the infinite. — in order that sin and mortality may be put off" (Science and Health with Key to the Scriptures by Mary Baker Eddy, p. 265).

The Lesson-Sermon is on the subject of "Mortals and Immortals."

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Electric Heating Tape easily wrapped on pipe prevents freezing. Built-in thermostat saves current. Insulate with WRAP-ON INSULATION to save heat. All sizes stocked. \$3.95 UP SEE US TODAY.

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Thursday, December 2  
7:30 p.m.  
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Al's Waterford Hardware  
5880 Dixie Hwy. — Waterford  
Daily 8 to 8 Sun. 9-3

**FREE**  
November Issue  
"Michigan Outdoors Club Digest"  
at  
King's Insurance Agency  
23 S. Main — Clarkston — Phone MA 5-2651

**VETERANS DAY**  
A special day set aside by our nation to honor those members of our armed forces who have given so much for freedom.  
A day to strengthen our resolve that their sacrifice shall not have been in vain.  
WE WILL TRANSACT NO BUSINESS VETERANS DAY, NOVEMBER 11TH

**CLARKSTON STATE BANK**  
15 S. Main Maple 5-5051  
Clarkston, Michigan

**ST. ANDREWS TO SPONSOR SALAD TASTERS LUNCHEON**  
Plans are well underway for the Salad Tasters Luncheon being held Thursday, November 11, at St. Andrew's Episcopal Church, 5301 Hatchery Rd., in Waterford Township. Serving buffet style from 11:45 a.m. to 1 p.m., the luncheon features a selection of salads supplied by all of the women of St. Andrew's.

**Obituaries**  
**FRANKLYN ROE**  
Service for Franklyn Alden Roe of 2358 Hartford, Waterford Township, was Thursday, November 11 at Our Lady of the Lakes Catholic Church with burial in the Catholic section of Lakeview Cemetery.  
Rosary was recited Wednesday November 10, at the Lewis E. Wint Funeral Home.  
Mrs. Roe, a member of Our Lady of the Lakes Catholic Church died Monday November 8, after a long illness.  
He was a retired optician and a member of the Professional Guild of Optometry.  
Surviving besides his wife Dorothy are three sons, William of Mt. Clemens, James, of Missoula, Thomas of Pontiac, and two daughters, Mrs. Larry O'Berry and Mrs. Paul Lampkin, both of Clarkston. Also surviving are ten grandchildren.

**JENNIFER CRAVEN**  
Service for Jennifer Lynn Craven, 8½ month old daughter of Mr. and Mrs. John R. Craven, 6866 Wealthy, Clarkston, was held Wednesday from the Sharpe-Goyette Funeral Home with burial in Lakeview Cemetery. Rev. Lewis Sutton officiated.  
Jennifer died at Pontiac General Hospital November 8.  
Besides her parents she is survived by two brothers, John and Dan and a sister, Darlene, all at home. Also surviving are grandparents Mr. and Mrs. Richard G. Morse of Drayton Plains and Mr. and Mrs. Benjamin Comstock of Allendale, Florida.

**The Clarkston News**  
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**CLARKSTON STATE BANK**  
15 S. Main Maple 5-5051  
Clarkston, Michigan



**'Tis mince**  
Grandma baked pies today and we had a good laugh together over the story she used to tell me as a little girl of a lady who baked pies and marked them to tell them apart. Half she marked T M for 'Tis Mince, the others T M for 'Tisn't Mince.  
It's such fun having Grandma live in our house. Her stories of the old days, her understanding humor, and her joy in living spark our lives. She needs no label. That she's a Christian glows in everything she does. No matter what the circumstances, she meets people and situations with love and goodness. Full credit is hers, that none of the problems that we feared when she came to live with us have developed.  
Yes, I'd say Grandma has rubbed off on all of us. We all go to church now and we're much happier because of it. We've learned from Grandma that happiness comes from doing good and loving God.  
Why don't you go to Church and take your family with you?

**The Church for All - All for the Church**  
The Church is the greatest factor on earth for the building of character and good citizenship. It is a storehouse of spiritual values. Without a strong Church, neither democracy nor civilization can survive. There are four sound reasons why every person should attend services regularly and support the Church. They are: (1) For his own sake. (2) For his children's sake. (3) For the sake of his community and nation. (4) For the sake of the Church itself, which needs his moral and material support. Plan to go to church regularly and read your Bible daily.

Day	Book	Chapter	Verses
Sunday	Psalms	128	1-6
Monday	Isaiah	12	1-6
Tuesday	John	16	16-24
Wednesday	Acts	13	42-52
Thursday	Romans	15	7-13
Friday	II Timothy	1	3-7
Saturday	II Timothy	3	1-9

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**Beach Fuel & Supply**  
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**Haskins — Chev. — Olds.**  
At Your Crossroads to Savings  
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Buffet Dinner-Fridays-5:30-8:00

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by Mike Samardzija - Strohs Bowling Star

Every Tuesday-1:00 to 5:00 p.m.

HOWE'S LANES 6697  
Dixie Hwy.



# Local News

By Mrs. Shirley Lynch  
Maple 5-1065

Mr. and Mrs. Harry Squires and daughters of Eastlawn Avenue, enjoyed last weekend in Clo. While here, Mr. Squires did some hunting.

Private Mark Seath and Lance Corporal Ned Seath of the Marine Corps, are enjoying a months visit with their parents, Mr. and Mrs. Edward Seath of Cramlane. Pvt. Seath will go to Camp Lajune for training in mechanical drawing and map making. Lance Corporal Seath will be going to Viet Nam.

Mr. and Mrs. Charles Ruesing of Nezaunee, Michigan, spent the weekend visiting their daughter and son-in-law, the Dallas Lippincott's of Snowapple.

Mr. and Mrs. Elmer Boardway of Deer Lake Rd. attended the baptism of their eight month old grandson, Jeffrey John Mosher. The parents are Mr. and Mrs. Erwin Mosher of Okemos.

Mr. and Mrs. William Pripbe of Waterford had as dinner guests Saturday evening, Mr. and Mrs. Elwood Seaman and family of Clarkston.

An open house was held Wednesday evening at the home of the Warren Pripbe's on Amy Dr. Kurt Pripbe hosted the affair which was attended by over eighty teenagers. Saturday evening sixteen neighbors and friends were guests of Mr. and Mrs. Glenn Howland of Princess Lane. Games and square

dancing were enjoyed by all.

Mr. and Mrs. Paul Hinkley of Langle attended a birthday party Sunday evening at the home of Mr. Hinkley's sister and husband, Mr. and Mrs. Eugene Beeson in Royal Oak. Another sister and husband, Mr. and Mrs. Charles Dayton of Royal Oak were also guests. Mrs. Paul Hinkley and Mrs. Charles Dayton were honored guests at the party.

Jeffrey, son of Mr. and Mrs. Elwood Seaman of Snowapple Dr. was ten years old November 4. To celebrate the occasion a birthday luncheon was held Saturday with Barbara Lohff, Sandy Graham Mickey Leaver, Carol Navarre, Patty McVeigh and his brother Gary as guests. The luncheon was followed by games.

Mr. and Mrs. Eddie Duwaines of Detroit visited Mrs. Duwaines uncle and aunt, Mr. and Mrs. Jessie Friday on Eston Road Saturday.

New residents to the Clarkston area are Mr. and Mrs. Warren Pripbe, formerly of Royal Oak. They are now living on Amy Dr. The Pripbe's have three children at home, Greg eight, Wendy three and Kurt, a senior at Clarkston High School.

Miss Susan Haskins of 3985 Cambridge, Waterford, was the hostess to a Bridal Shower, October 24th, honoring the future Mrs. Harold Weston, (Martha Torr). Tea and coffee were poured from a silver tea set by Mrs. Albert Poole, Matron of Honor and sister of the bride. Among guests from Clarkston, Rochester, Pontiac, Walled Lake, and Fraser, were bridesmaids: Leslie Hursfall from Michigan State, and Gail Hickman from Grand Rapids, who both made a special trip for the occasion. Miss Haskins is also attending Martha in the November 13th wedding.

Mr. and Mrs. Thomas Briggs and family of Sashabaw Road were the weekend guests of Mr. and Mrs. Harold Armstrong at their cabin near Sidway Lake.

Kimberly Browne was two years old Sunday, November 7. To celebrate the occasion her parents, the Sidney Browne's of Allen Rd., took her to visit her grandparents the Sidney B. Browne's in Toledo.

The Pinocchio Club met at the home of Mrs. Clifford Bradley on Eastlawn Ave. last Wednesday evening. Mrs. Ernest Smith was low scorer and Mrs. Howard Elsholz high scorer.

Mr. and Mrs. Arnold Thompson of Davisburg Rd. have returned recently from a weeks vacation visiting relatives in Ohio.

Mr. and Mrs. Don Ashley and son, Steve, Mr. and Mrs. Marty Jackson of Snowapple Drive, and Mr. and Mrs. Homer Richmond and Nancy attended Michigan Square Dance Convention at Cobo

Hall last Friday and Saturday, 2,500 dancers from Michigan, Ohio and Indiana and other surrounding states were in attendance. Bob Fisk of Kansas City, Missouri and Jack Jackson of Columbus, Ohio were two callers in addition to twenty-five Michigan callers. Round dances were lead by Nita and Manning Smith of Texas.

HAPPY ANNIVERSARY TO: Mr. and Mrs. Ken Johnson, Nov. 9.  
BIRTHDAY GREETINGS TO: Jerry McGill, Charles Horsch, Jeffrey Smith, November 12; Gary Fuller, November 13; Blair Bullard, November 14; Ray Millen, David Stewart, Don Aubert, JoAnne Ford, Fred Schwarze, November 15; Jeffrey Rothbart, John Curry, Grey Compton, John Kieft, November 16; Julie Redwood, June Senright, November 17; B.J. Hanson, Janell Wagner, Courtney Casteel, Ila Surre, November 18.

## Tamara Affolder Weds Clinton Redmond



MRS. CLINTON C. REDMOND

Candlelight vows of Tamara Affolder and Clinton C. Redmond were spoken before Rev. Arnold Q. Hashman, October 23, at the First Assembly Church of God in Clarkston.

Parents of the bridal couple are the Eugene Affolders of 9528 Cedar Grove, Clarkston and Mr. and Mrs. Eugene Redmond of Bloomfield Hills.

Yellow rosebuds centered a bouquet of white snowball chrysanthemums, ivy and stephanotis carried by the bride who wore a gown of white taffeta and chantilly lace. Her elbow length silk illusion veil was secured by a chrysalis tiara. Wearing identical gold floor length

gowns were the bride's attendants, Pamela Affolder, Jackie Rousseau, Mrs. Charles Hayes, Jr. Mrs. Gary Jordan and Gail Marsh.

Mrs. Gordon Merick was the matron of honor, while Charles Nixon served the bridegroom as best man.

Seating the guests were Timothy Affolder, Ed Krophl, Gary Jordan, Bob, Jerry and Randy Rousseau, and Chuck Cline.

A reception was held in the church parlors following the ceremony.

The new Mr. and Mrs. Redmond are honeymooning in Northern Michigan.

## Recipe of The Week

### APPLE CAKE

½ cup shortening  
½ cup brown sugar  
1 teaspoon soda  
1 teaspoon baking powder  
1 teaspoon salt  
1 cup milk  
2 eggs  
2½ cups flour  
1 cup sugar or honey  
2 cups chopped apples  
Mix all ingredients except apples beat well; fold in apples. Place in loaf pan and sprinkle with 2 teaspoons brown sugar and 2½ cups chopped nuts.  
Bake at 375 degrees for one hour or until done.

## Engagement Announced



LOIS EVELYN LAPHAM

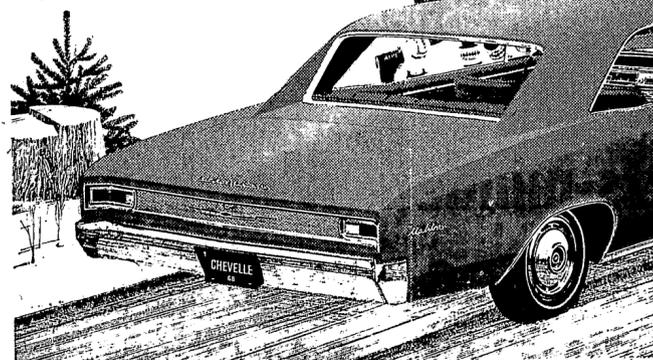
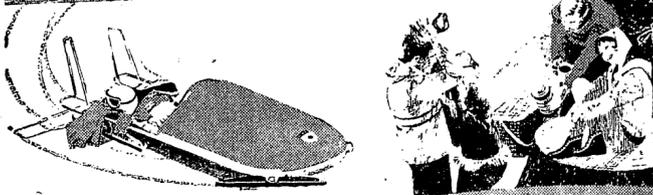
March vows are being planned by Lois Evelyn Lapham, daughter of Mrs. Doris Lapham, 9124 Ortonville Road to Larry Powell, son of Mrs. Ben Powell and the late Mr. Powell, 6440 Orion Road. The bride-elect's father is Mr. Gordon Lapham of Dexter, Mo.  
She is a Clarkston High School graduate and her fiance attended Michigan State University.

FIRST STEPPERS FROM CHILD LIFE SHOES

ORTHOPEDIC PRESCRIPTIONS FILLED

Clarkston Shoe Service  
24 S. Main St. Clarkston

## Now! '66 Chevelle Malibu by Chevrolet



### Two racy new hardtops

A clean-sculptured new sport coupe with recessed rear window, and—for the first time—a 4-door Chevelle Sport Sedan. Pick from 12 racy-looking new Chevilles in all for '66.

Not only will you find more variety in the '66 Chevelle lineup, but even more of what makes a Chevelle a Chevelle.

Say you pick a new Malibu Sport Sedan and specify the new 220-hp V8. You've got yourself quite a machine.

Or pick a Malibu Sport Coupe, equip it with the new Strato-bucket front seats, and order the new 275-hp V8. You've got yourself even more machine.

Or maybe you'd like to pick a new black-grilled SS 396 Coupe or Convertible. (Standard engine is a Turbo-Jet 396 V8 with 325 hp. And there's also a 360-hp version you can specify.) Now you've got yourself the most.

Which '66 Chevelle for you? The answer to that covers a lot more ground than we can here. And that's where your Chevrolet dealer comes in.



'66 Chevelle Malibu Sport Coupe (foreground) and new 4-door Malibu Sport Sedan.

See the new '66 Chevrolet, Chevelle, Chevy II, Corvair and Corvette at your dealer's

GMAC PLAN HASKINS CHEVROLET, INC.  
6751 Dixie Highway Clarkston MAple 5-5071

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WALK-INS WELCOME

OPEN 9 to 9  
5553 Sashabaw Rd. — Pine Knob Shopping Center



SHE BACKED INTO A POLICE CAR?



Shop at O'DELL'S where ample free parking space is provided for your convenience.

O'Dell Pharmacy 10 SOUTH MAIN MAPLE 5-1700  
Center Pharmacy IN MEDICAL CENTER MAPLE 5-5291 CLARKSTON

## 1966 FORD TRADE-INS

### 1964 Chevy

Belaire — 2-door — blue  
6-cyl. — radio — heater  
— powerglide —

\$1695

### 1963 Ford

Galaxie 500 — 4-door sedan  
V-8 — radio — heater  
cruisomatic — pow. steer.

\$1495

### 1962 Pontiac

Catalina — 4-door hardtop  
red — radio — heater  
auto. — pow. steer. — brakes

\$1545

### 1962 Ford

Galaxie 500 — 4-door sedan  
V-8 — radio — heater  
— automatic —

\$1095

### 1964 Fairlane

500 — 2-door hardtop  
red — V-8 — radio — heater

\$1695

### 1962 Ford

Galaxie 500 — 2-door  
hardtop — beige — V-8  
radio — heater — cruiso.  
power steering

\$1195

### 1965 Chevy

Biscayne — 4-door — 6-psgr.  
Station Wagon — green  
radio — heater

\$2195

### 1964 Chevy

Biscayne — 2-door — white  
6-cyl. — radio — heater

\$1595

## Beattie Motor Sales

OR 3-1291

Waterford

# FOOTBALL CONTEST

## PLAYERS OF THE WEEK



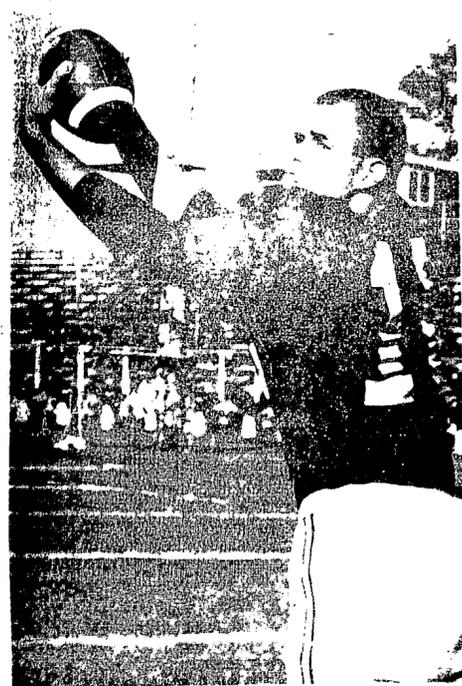
**DENNIS PINE No. 75**

Played a Strong Game on Defense



**DAN WILLAMS No. 85**

Played his Finest Game at the End Position for Clarkston, Caught Three Passes — Two of the Catches Were Key Plays to Keep the Drive Going.



**ROD ALLEN No. 18**

Rod Played his Usual Fine Game Mr. Dependable for the Wolves.



**DAN FIFE No. 33**

Quarterback Fife's Performance was Tremendous — Both Defense and Offense. He Passed for 238 Yards and Intercepted his 7th Pass of the Season and had Several Tackles.

### HONORABLE MENTION

TOM ALLEN No. 21 - Caught two Passes for 100 yards — One Going for 80 yards for a T.D. — PAUL HOXSIE and RICH BASS for Defensive Play. — MIKE GOLEMBESKI —

# Clarkston

# VS

# Rochester

# Away

# Fri Nov 12 th

# GAME TIME 8:00p.m.

## This Page Sponsored by the Following Sports-minded Merchants

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 HOWE'S LANES  
 THE CLARKSTON NEWS

Thursday, November 11, 1965

# Amendment To Zoning Ordinance

TOWNSHIP OF INDEPENDENCE, COUNTY OF OAKLAND, STATE OF MICHIGAN  
AMENDMENT TO INDEPENDENCE TOWNSHIP ZONING ORDINANCE No. 2.

Adopted: November 2, 1965  
TITLE: AN AMENDMENT, to amend the Zoning District Map of Ordinance No. 2, as amended, of the Township of Independence.

The Board of Independence Township of the County of Oakland, State of Michigan, Ordains:

The Independence Township Rural Zoning Ordinance — Independence Township Ordinance No. 2 is amended as herein provided.

To Wit:  
Section 2. Definitions. Sec. 2.7, Sec. 2.20, Sec. 2.21, Sec. 2.22, Sec. 2.23, Sec. 2.25, Sec. 2.39.

Section 3. General Provisions. Sec. 3.3, Sec. 3.4, Sec. 3.10, Sec. 3.20 (Repeal), Sec. 3.21 1-2-3, Sec. 3.22, Sec. 3.23, Sec. 3.24, Sec. 3.25 1-2-3-4-5 a-b-c-d-e, Sec. 3.26, Sec. 3.27, Sec. 3.28 Application a-b-c-d, 2 Bond, 3 Permits, 4 Physical Requirements, a-b-c, Sec. 16.2, Sec. 16.4, Sec. 16.6, Sec. 16.10 (new).

Section 2.7 COMMERCIAL USE. "Commercial use" relates to the use of property in connection with the purchase, sale, barter, display, or exchange of goods, wares, merchandise, or personal services and the maintenance or operation thereon of offices.

Section 2.20 HIGHWAY. A highway is any public thoroughfare or street, except alleys, including but not limited to Federal, State, County and Township roads, and those highways and streets appearing on recorded plats.

Section 2.21 LOT. A lot is a piece or parcel of land occupied or to be occupied by a building and its accessory buildings, or by any other activity permitted thereon and including the open spaces required under this Ordinance and having its frontage upon a public street or any private street in a plat of record.

Section 2.22 CORNER LOT AND DEPTH. A lot situated at the junction of two or more highways is a corner lot. In the case of a corner lot, the owner may elect by statement on his plans either highway boundary as the front, providing the highway front selected allows the location of a building which meets with the provisions of this Ordinance. The depth of a lot is the mean distance from center of the front lot line to the center of the rear lot line of an irregular four-sided plot.

Section 2.23 FRONT LOT LINE. The front lot line is that boundary of a lot which abuts on a highway, except limited access highways, unless such lot extends between a highway and a lake or river, in which case both the highway boundary line and the body of water line shall be considered front lot lines.

Section 2.25 SIDE LOT LINE. The side lot line is any lot boundary line not a front lot line or a rear lot line. A side lot line separating a lot from a highway is a side highway lot line. A side lot line separating a lot from another lot or lots is an interior side lot line.

Section 2.39 NONCONFORMING USE. The use of a building or of land that does not conform to the regulations of this Ordinance for the district in which it is located and which use antedates the effective date of this Ordinance is a nonconforming use.

Section 3.3 FORFEITURE OF RIGHT TO CONTINUE NONCONFORMING USE. When a nonconforming use of property is discontinued through vacancy, lack of operation, or otherwise for a continuous period of nine (9) months, thereafter no right shall exist to maintain on said property a nonconforming use.

No nonconforming use if changed to a use permitted in the district in which it is located shall be resumed or changed back to a nonconforming use.

Section 3.4 RECONSTRUCTION OF DAMAGED NONCONFORMING BUILDINGS AND STRUCTURES. Nothing in this Ordinance shall prevent the reconstruction, repair, or restoration and the continued use of any nonconforming building or structure damaged by fire, collapse, explosion, acts of God or acts of the public enemy, subsequent to the effective date of this Ordinance, wherein the expense of such reconstruction does not exceed sixty (60) percent of the fair valuation of the building or structure at the time such damage occurred. Provided that said use is identical with the nonconforming use permitted and in effect directly preceding said damage.

Section 3.10 TEMPORARY DWELLINGS. It shall not be lawful for any person to erect or occupy a temporary dwelling on any lot, provided, however, that a garage may be occupied as a temporary dwelling for a period of not more than six (6) months if construction of a permanent dwelling is actually

under way and in active progress during occupancy of the garage. Said garage shall be provided and equipped with garage doors and other applicable elements of Section 503.6 of the Building Code of Independence Township. In the event that any person shall reside in any such temporary garage home for a period of more than six (6) months, the Building Inspector, or any member of the Township Board or any resident of the district in which the violation takes place may proceed to have such extended use abated as a nuisance.

Accessory buildings not complying with this section shall not be allowed in Residence 1, Residence 2, Suburban Farms, Agricultural or Recreational Districts, prior to construction of the main structure.

Section 3:20 RENTAL OF ROOMS OR LIVING QUARTERS. (REPEAL)

Section 3.21 SANITATION, OUTSIDE TOILETS.

(1) All sewage and toilets shall be connected to sewer mains or an adequate and effective septic tank and drain tile field as approved by the Oakland County Department of Health.

(2) Outside portable toilets or privies will be permitted in zoned recreational districts for a maximum period of ten consecutive days, not renewable within the following ten consecutive days, upon issuance of a permit therefor by the Township Building Inspector. The Township Building Inspector shall authorize the issuance of a permit for the aforesaid use where the applicant presents evidence said outside toilet will be equipped with an adequate and effective chemical to sanitariously treat the sewage, as approved by the Oakland County Department of Health, so that it will not constitute a health hazard and source of filth to the residents of Independence Township. A fee of \$1.00 per each unit with a minimum of \$5.00 per project, shall be charged for the issuance of said permit.

(3) Outside portable toilets or privies for construction personnel will be permitted at new construction projects until a time when sewage and toilets are connected to sewer mains or an adequate and effective septic tank and drain tile field, as approved by the Oakland County Department of Health, or 120 days, whichever comes first, upon issuance of a permit by the Township Building Inspector. The Township Building Inspector shall issue a permit for the aforesaid use where the applicant presents evidence said outside toilet will be equipped with an adequate and effective chemical to sanitariously treat the sewage, as approved by the Oakland County Department of Health, so that it will not constitute a health hazard and source of filth to the residents of Independence Township.

Section 3.22 TRAILER COACHES, TENTS, OR PORTABLE DWELLINGS. Trailer coaches, tents, or portable dwellings shall not be considered either as a dwelling as herein defined and permitted, nor as a legal accessory use in Independence Township if the same is used for human habitation nor shall the same be used for the shelter of animals.

Section 3.23 GREENBELTS. Prior to the commencement of construction of any structure or building in a Commercial 1 District or Manufacturing 1 or 2 District where such property abuts, adjoins, or is adjacent to a residential zone, a greenbelt shall be established. Said greenbelt shall consist of not less than two (2) rows of four (4) foot high evergreens, check rowed, and so planted that with normal growth they should in two (2) years attain sufficient density to form an effective barrier between two zones.

In the event that weather or seasonal conditions prevent transplanting of such trees, cash or certified checks shall be deposited with the Township of Independence in an amount to be established by the Building Inspector to insure compliance with this provision. The landowner shall, by means of an effective agreement, authorize the Township of Independence upon failure to complete transplanting within one year, of application for permit, to commence and/or complete, same and utilize the funds so deposited to defray expenses of such transplanting. Excess funds, if any shall be returned to the depositor upon completion of transplanting by the Township. It shall be the responsibility of the property owner to maintain said Greenbelt for its original intent and purpose.

Section 3.24 CHURCHES, AND OTHER BUILDINGS OF PUBLIC ASSEMBLY. Any lot or parcel occupied by a church or other public building in which persons congregate or which is designed, arranged, remodelled, or normally used for the congregation of persons in numbers in excess of twenty-five (25), the

width of each side yard shall be not less than fifty (50) feet.

Section 3.25 PARKING REQUIREMENTS. Offstreet parking required in conjunction with all land and building uses shall be provided as herein prescribed:

(1) The minimum number of offstreet parking spaces shall be determined in accordance with the table in Section 3.27. For uses not specifically mentioned therein, offstreet parking requirements shall be interpreted by the Board of Zoning Appeals from requirements for similar uses.

(2) Any area once designated as required offstreet parking shall never be changed to any other use unless and until equal facilities are provided elsewhere. Offstreet parking existing at the effective date of this Ordinance in connection with the operation of an existing building or use shall not be reduced to an amount less than would hereinafter be required for such building or use.

(3) Two or more buildings of uses may collectively provide the required offstreet parking, in which case the required number of parking spaces shall not be less than the sum of the requirements for the several individual uses computed separately. However, in cases of dual functioning of offstreet parking where operating hours do not overlap, the Board of Zoning Appeals may grant a Special Exception based on the peak hour demand.

(4) Required offstreet parking shall be for the use of occupants, employees, visitors, and patrons and shall be limited in use to motor vehicles. The storage of merchandise, motor vehicles for sale, or the repair of vehicles is prohibited. Offstreet parking, whether public or private, for nonresidential uses shall be either on the same lot or within three hundred (300) feet of the building it is intended to serve, measured from the nearest point of the building to the nearest point of the offstreet parking lot, without crossing any major thoroughfare.

Residential offstreet parking space shall consist of a parking strip, garage, or combination thereof and shall be located on the premises they are intended to serve.

(5) Wherever a parking lot is built as required offstreet parking, such parking lot shall be laid out, constructed, and maintained in accordance with the following requirements:

(a) Each parking space shall constitute a net land area of at least one hundred eighty (180) square feet. The total parking lot area, including access lanes, shall constitute three hundred (300) square feet land area per parking space.

(b) Adequate ingress and egress shall be provided for vehicles to the parking lot by means of clearly limited and defined drives.

(c) Where the parking lot abuts a residential district:

Side lot lines ten (10) feet from such side lot line

contiguous common frontage in same block. equal to the residential required setback, or average of existing setback in common block frontage, whichever is greater.

across the street and opposite, with residential lots fronting on such street. equivalent to the opposite residential required setback.

across the street and opposite, or contiguous to and in same block, with residential side lot lines on such street. ten (10) feet from street lot line.

rear lot line. none.

(d) The land between the setback line and the lot line in a parking lot is for the purpose of this Ordinance called a buffer strip. There shall be bumper stops or wheel chocks provided so as to prevent any vehicle from projecting over the buffer strip. The ground of the buffer strip shall be used only for the purpose of landscape materials.

(e) Where bumper strips are not required, bumper stops or wheel chocks shall be provided and so located as to prevent any vehicle from projecting over the lot line.

(f) Where the parking lot boundary adjoins property zoned for residential use, a four (4) foot chain link wire fence shall be provided, but shall

not extend into the required front open space of the abutting residential lot.

(g) The parking lot shall be drained to eliminate surface water.

(h) The surface of the parking lot, including drives and aisles, excepting the buffer strips, shall be constructed of a dustless and durable all-weather surfacing.

Section 3.26 OFFSTREET LOADING AND UNLOADING. On the same premises with every building, structure, or part thereof, erected and occupied for manufacturing, storage, warehouse goods, display, a department store, a wholesale

Gross Usable Floor Area in Square Feet

0 to 20,000
20,000 to 100,000
100,000 to 500,000
over 500,000

Section 3:27 TABLE OF REQUIRED OFFSTREET PARKING SPACES:

USE SPACES PER UNIT OF MEASUREMENT (Rounded off to nearest unit)

Multiple residential 3 Every 2 dwelling units.

Other residential, including dwelling units, in all other types of buildings. 1 Dwelling unit.

Hospitals, homes for aged, convalescent homes. 1 Each bed.

Private clubs, fraternities, dormitories. 1 2 beds, or 100 square feet usable floor area, whichever is greater.

Tourist homes, motels 1 Each rooming unit and each dwelling unit.

Theatres, auditoriums. 1 4 seats

Churches, mortuaries. 1 4 seats; or 28 square feet of usable floor area of auditorium, whichever is greater.

Elementary, Junior High Schools. 1 2 teachers, employees, and administrators; or 28 square feet of usable floor area of largest auditorium or other public assembly room, whichever is greater.

High Schools, Colleges 1 2 teachers, employees, and administrators; plus 1 space per 10 students; or 28 square feet of usable floor area of largest auditorium or other public assembly room whichever is greater.

Dance halls, exhibition halls, and assembly halls without fixed seats. 1 100 square feet of usable floor area.

Banks, business offices. 1 200 square feet of usable floor area, plus 1 parking space for each 3 employees.

Offices of architects, attorneys, accountants, real estate offices, insurance offices 1 500 square feet of usable floor area, plus 1 parking space for each 2 employees.

Professional offices of doctors and dentists. 10 First doctor. 8 Second doctor. 6 Third doctor. Each additional doctor.

Stadiums and sports arenas 1 4 seats; or 12 feet of benches.

Bowling Alleys. 1 Alley.

Swimming Pools. 1 30 square feet of water area.

Establishments for sale and consumption on the premises of beverages, food or refreshment. 1 100 square feet of usable floor area.

Retail stores, except as otherwise specified herein. 1 150 square feet of usable floor area.

Hotel. 1 Each dwelling unit, and each 3 rooming units.

Residential Apartment Hotel, Rooming House. 1 Each dwelling unit, and each 2 rooming units.

Furniture and appliance retail stores; household equipment repair shops; showroom of a plumber, decorator, electrical or similar trade; clothing and shoe repair; cleaners and laundry; motor vehicles sale room 1 500 square feet of usable floor area exclusive of usable floor area occupied in processing or manufacturing, for which requirements see industrial establishments, below.

Beauty parlor or barber shops. 2 Barber or beauty shop chair.

Industrial establishments, including manufacturing, research, and testing laboratories; creameries, bottling works; printing, plumbing, or electrical workshops; telephone exchange buildings. 1 2 employees, computed on the basis of greatest number of persons employed at any one period during the day or night.

Section 3.28. MINERAL AND SOIL REMOVAL. When in the judgment of the Board of Zoning Appeals the public convenience and welfare will be substantially served and the appropriate use of neighboring property will not be injured thereby, and when the applicant complies with the requirements as established by the Board of Zoning Appeals, said Board may authorize the Township Building Inspector to issue a permit for removal of sand, gravel, stone aggregate and other raw material in any District.

(1) Application. Before approving any permit, said Board shall hold a public hearing concerning the proposed use in accordance with the procedures required for a zoning district amendment, and the applicant shall furnish said Board with

the following To wit:

(a) Topographical survey map at scale of one (1) inch equals one hundred (100) feet showing existing grades on a two (2) foot contour interval of the land prior to any removal, the grades of the proposed, excavations, and the finished grades, to be prepared and sealed by a registered civil engineer or land surveyor.

(b) Detailed proposal as to method of operation, what type of machinery or equipment will be used, and estimated period of time that such operation will cover.

(c) Detailed statement as to exactly what type of deposit is proposed to be extracted.

(d) Such other information as may be reasonably required by the Board on which to base an opinion as to whether a permit should or should not be issued.

(2) Bond. Before issuance of a permit, there shall be filed by the applicant a surety bond, executed by a reputable surety company authorized to do business in the State of Michigan, running to the Township in an amount established by the Board, conditioned upon the prompt and complete compliance with all the provisions of this Section and requirements of the County and State. The Board shall, in establishing the amount of the bond, consider the scale of the operations, the prevailing cost to rehabilitate the property upon default of the operator, court costs, and other reasonable expenses.

(3) Permits. After considering all the available facts and after public hearing, and if it shall determine that the proposed operations will not be injurious to the general public health, safety, and welfare of the Township and its citizens, the Board shall authorize the Building Inspector to issue a permit conditioned on compliance of the permit holder with all of the requirements of this Section. Said permit shall be for a period of ninety (90) days. One renewal shall be by written authorization of the Board of Zoning Appeals; however, no renewal shall exceed thirty (30) days. Said permit shall require a fee of \$50.00 for review of application plan and further provide that the sum of \$150.00 shall be deposited for engineering site inspection as may be required by the building inspector.

(4) Physical Requirements. In addition to the above, the following requirements are mandatory:

(a) No cut shall be made which creates a pit or depression in the earth nor shall it be made closer than thirty (30) feet from the nearest street, highway, or alley right-of-way line nor nearer than ten (10) feet to the nearest property line; provided however, that the Board may prescribe more strict requirements in order to give substantial support to surrounding property where soil or geographic conditions warrant it.

(b) No soil, sand, clay, gravel, similar materials shall be removed in such a manner as to cause water to stand or accumulate or to result in a place of danger or a menace to the public health or safety. The premises shall at all times be graded so that surface water drainage is not interfered with.

(c) Where an excavation results in a temporary edge being formed which is in excess of a 5-1 slope, the applicant shall erect a fence protecting that portion of the site where said edge extends; said fence will be of wire mesh or other suitable material to afford protection to persons and property, and to be not less than five (5) feet in height.

(d) The finished slopes of the banks of the excavation shall in no event exceed a minimum ratio of five (5) feet horizontal to one (1) foot vertical.

(e) No roads may be used for the purpose of ingress or egress to said excavation, stripping, or removal site, which are located within four hundred (400) feet of occupied residences unless such roads shall be of a hard surface with concrete, bituminous substance, or chemical treatment.

(f) Wherever top soil exists suitable for growing turf or for other land use at the time the operations begin, a sufficient quantity of top soil shall be stockpiled on said site so that the entire site, when stripping or removal operations are completed, may be recovered with a minimum of four (4) inches of top soil and the replacement of such top soil shall be made immediately following the termination of the stripping or removal operation. In the event, however, that such stripping or removal operations continue over a period of time greater than thirty (30) days, the operator shall replace the stored top soil over the stripped areas as he progresses. Such replacement shall be in a manner suitable for growing turf or for other land uses.

(g) When the filling and grad-

ing has been completed, the Board may require a topographic survey by a registered civil engineer or land surveyor which shall be sealed and submitted by the owner or operator of any such operation as a check on the completed removal and filling operations, which must be approved by the Building Inspector before release of the bond.

(h) Additional equipment or machinery for the additional operations on premises shall not be permitted unless specifically applied for in the application and for which a permit is issued.

(i) Reasonable operation hours for any permitted use under this Section shall be as established by the Board.

(j) The Board may establish other reasonable requirements as deemed necessary to properly protect the general health, safety, and welfare of the Township of Independence.

(k) No stockpile of sand, gravel, stone aggregate or other raw materials shall remain on the site for a period longer than thirty (30) days after expiration of said permit.

Section 4. DISTRICTS. For the purpose of this Ordinance, Independence Township is hereby divided into the following zoning districts which may be referred to as either districts or zones and designated as follows:

RESIDENCE 1 DISTRICT, designate as R1

RESIDENCE 2 DISTRICT, designate as R2

COMMERCIAL 1 DISTRICT, designate as C1

MANUFACTURING 1 DISTRICT, designate as M1

MANUFACTURING 2 DISTRICT, designate as M2

SUBURBAN FARMS DISTRICT, designate as SF

AGRICULTURAL DISTRICT, designate as A

RECREATIONAL DISTRICT, designate as R

The boundaries of said districts shown upon the map marked and designated "Zoning District Map of Independence Township" which is attached hereto and made a part of this Ordinance is hereby established. Said map, and all notations, references and all information shown thereon shall be as much a part of this Ordinance as if the matters and information set forth by said map were all fully set forth and contained herein.

Section 6. RESIDENCE 1 (R1) DISTRICT.

Section 6.1 USES.

(1) Dwellings (single family).

(2) Churches, public schools, public libraries, museums, private schools (not commercial) and educational institutions.

(5) REPEAL

(6) The use of open land and water in a particular subdivision for recreation purposes, owned and operated by a nonprofit corporation for the sole use and benefit of members of said nonprofit corporation whose membership consists solely of property owners or tenants of property in the same recorded subdivision.

(9) Rental of rooms or living quarters. The fee owner or purchaser of a single dwelling may rent in a Residence 1 District in a home occupied by him not more than two rooms for occupancy by not more than two (2) persons per room provided such rental is not for a continuous period of more than sixty (60) days.

Section 6.2 AREA OF BUILDING. No dwelling shall be erected or altered in this district which provides less than seven hundred twenty (720) square feet of floor area per family at the first floor level exclusive of any garage area or area in any accessory building. The area of utility room in dwellings constructed without a basement shall not be included in the computation of square feet.

Section 6.6 AREA OF LOT. In a Residence 1 District no dwelling shall be erected on any lot having a minimum width less than one hundred (100) feet at the front lot line; provided, however, that if the lot abuts on the outside curve boundary of a curving street and as a result the side lot lines diverge toward the rear, the measurement of the width may be taken incidental to the width and parallel to the front building line of the principal building; and provided further that if the lot abuts on an inside curve boundary of a curved street wherein the lot lines converge toward the rear, the measured width shall be taken at a point seventy (70) feet from the street boundary line of said lot. The area of any lot upon which a dwelling shall be erected in a Residence 1 District shall contain not less than fifteen thousand (15,000) square feet exclusive of any area under water; the depth of any lot shall not be greater than three (3) times the width of the lot at the front of the building line; provided, however, that this requirement shall not apply to a piece or

parcel of land platted or identified as a single parcel of a plat recorded prior to the effective date of this Ordinance.

Section 6.8. DIVISION OF EXISTING LOTS. Lots in a Residence 1 District which are part of a plat recorded prior to the effective date of this Ordinance and which have more than one hundred (100) feet of width at the highway or street may be divided into a larger number of lots usable for dwelling, provided each of such lots shall meet the area requirements set forth in Section 6.6 hereof and conform to Act 172 of Public Acts of 1929, as amended.

Section 7. RESIDENCE 2 (R2) DISTRICT.

Section 7.2

(a) Area requirements per dwelling unit. A minimum lot width of one hundred (100) feet at the front lot line, provided, however, that if the lot abuts on the outside curve boundary of a curving street and as a result the side lot lines diverge toward the rear, the measurement of the width may be taken incidental to the width and parallel to the front building line of the principal building; and provided further, that if the lot abuts on an inside curve boundary of a curved street wherein the lot lines converge toward the rear, the measured width shall be taken at a point seventy (70) feet from the street boundary line of said lot.

Every building hereafter erected or altered for multiple family use shall provide lot area of not less than that required in the following table.

The first unit shall be on a parcel not less than 15,000 square feet and said parcel shall be increased as shown below:

Type of Dwelling	Lot Area per each additional unit
1 Bedroom	3,000 square ft.
2 Bedroom	4,000 square ft.
3 Bedroom	5,000 square ft.

Section 7.2

(d) Area of buildings. For apartments and multiple dwellings housing two (2) or more families and containing complete housekeeping units, the floor area shall contain not less than the requirements shown in the following table; these measurements exclusive of any garage, accessory building or utility room space and this area shall be divided into not less than two (2) rooms and one (1) bath.

Type of Dwelling	Living Space
Efficiency or Unit	420 square ft.
1 Bedroom	600 square ft.
2 Bedroom	750 square ft.
3 Bedroom	900 square ft.

Section 7.29 Front yard setback shall be same as in single family residence Section 6.3.

Section 9. COMMERCIAL 1 (C1) DISTRICT.

Section 9.1 USES.

(1) REPEAL

(5) The executive or administrative offices or department of professional, philanthropic and commercial activities, theaters and other places of amusement and recreation; mercantile establishments for the sale of goods at retail; public garages, and the repair, conversion, alteration, finishing, assembling, fabrication or storage of goods or for sale at retail on the premises; provided, there is not in connection therewith the operation of any machinery or the conduct of any process or activity or the storage or display of goods in such manner as to be noxious, or offensive by reason of the emission of odor, fumes, dust, smoke, waste, vibration, or activity involving the use of machinery in excess of five (5) horsepower in the aggregate.

(7) A Trailer Coach Park if constructed and operated in accordance with all applicable state laws, but no permit therefor shall be issued until after the hearing has been had thereon, after five (5) days' previous notice thereof has been given to a majority of property owners within two thousand (2,000) feet of the perimeter of the site of the proposed Trailer Coach park, and it is determined after such hearing that the use of the proposed site as a trailer coach park would not be detrimental to the interest of the majority of the property owners within two thousand (2,000) feet of the perimeter of the proposed site. If this is approved, then the following site restrictions shall apply:

(a) Minimum site size — Ten (10) acres.

(b) The site proposed shall have not less than fifty (50) completed mobile home spaces available at first occupancy, and shall have no more than eight (8) mobile home spaces per gross acre.

(c) Mobile home spaces shall be located on the perimeter of the site.

(d) The site proposed shall be located on a lot of not less than ten (10) acres.

(e) The site proposed shall be located on a lot of not less than ten (10) acres.

(f) The site proposed shall be located on a lot of not less than ten (10) acres.

(g) The site proposed shall be located on a lot of not less than ten (10) acres.

(h) The site proposed shall be located on a lot of not less than ten (10) acres.

(i) The site proposed shall be located on a lot of not less than ten (10) acres.

(j) The site proposed shall be located on a lot of not less than ten (10) acres.

(k) The site proposed shall be located on a lot of not less than ten (10) acres.

(l) The site proposed shall be located on a lot of not less than ten (10) acres.

(m) The site proposed shall be located on a lot of not less than ten (10) acres.

(n) The site proposed shall be located on a lot of not less than ten (10) acres.

(o) The site proposed shall be located on a lot of not less than ten (10) acres.

(p) The site proposed shall be located on a lot of not less than ten (10) acres.

(q) The site proposed shall be located on a lot of not less than ten (10) acres.

(r) The site proposed shall be located on a lot of not less than ten (10) acres.

(s) The site proposed shall be located on a lot of not less than ten (10) acres.

(t) The site proposed shall be located on a lot of not

continued from page 5)

(c) The entire site shall be enclosed by a greenbelt.

(d) All streets and driveways shall be constructed and maintained with a hard surfaced road which affords ready means of entrance and exit to a County primary road or State highway, said County or State highway must have a minimum of two paved traffic lanes and a right-of-way width of one hundred twenty (120) feet.

(8) Multiple dwellings in accordance with the requirements as stated in Section 7, Residence 2 District.

**Section 9.2:**

(a) **Side Yards.** In a Commercial 1 District side yards are not required along interior side lot lines if all walls abutting or facing such lot lines are of masonry fire-proof construction and wholly without windows or other openings. If wall facing such side lot lines contain windows or other openings, side yards of not less than ten (10) feet shall be provided. Side yards abutting upon a street shall be not less than forty (40) feet.

**Section 9.8 AREA OF LOT.** In a Commercial 1 District, no building shall be erected on any lot having a minimum width of less than one hundred (100) feet on the highway or street, together with an area of not less than fifteen thousand (15,000) square feet, exclusive of any area of said lot under water; provided, however, that this requirement shall not apply to a piece or parcel of land platted and identified as a single unit on a plat officially approved and recorded prior to the effective date of this Ordinance.

**Section 10.1 MANUFACTURING 1 (M1) DISTRICT - USES**

52. All residential units.

**Section 10.3** All buildings permitted in Commercial 1 District in this district shall comply with the requirements for buildings provided in Commercial 1 District; however, all residential uses are prohibited.

**Section 11.2 AREA OF BUILDINGS AND LOTS.** No dwelling shall be erected or altered in this district which provides less than seven hundred twenty (720) square feet of floor area per family at the first floor level, exclusive of any garage area or area in any accessory building. The area of a utility room in dwellings constructed without a basement shall not be included in the computation of square feet. All lots in this district shall contain a minimum of three (3) acres and shall have a minimum width on the highway of two hundred (200)

feet, and the depth of any lot shall not be greater than 3 1/2 times the width of the lot at the front building line.

**Section 11.3 YARDS.** In this district there shall be a front yard of a minimum depth of forty (40) feet and side yards of a minimum width of ten (10) feet.

**Section 11.8 TENANT HOUSE. (REPEAL)**

**Section 11.9 ROADSIDE STANDS** When operated by and for the exclusive use of the occupants of the land on which the stand is maintained and selling exclusively that which is raised on the premises.

**Section 12.2 DWELLINGS.** All dwellings hereafter erected in this district shall provide a minimum of seven hundred twenty (720) square feet of floor area per family at the first floor level exclusive of any garage area or area in any accessory building. The area of a utility room shall not be included in the computation of square feet. Dwellings and garages used in connection thereof built in this district shall have a minimum front yard depth of forty (40) feet and a minimum side yard depth of ten (10) feet, and the parcel of land shall have a minimum width of two hundred (200) feet on the highway or street. The depth of any lot or parcel shall not be greater than four (4) times the width of the lot at the building line.

**Section 12.3 AREA.** No auxiliary dwelling in this district shall be built on an area of less than ten (10) acres of land for use in connection with the principal dwelling, except to house the occupants employed in connection with the land by the owner thereof.

**Section 12.6 (1)** In a recreational District no land or buildings shall be used or erected except for one or more of the following purposes, whether or not privately or publicly owned:

(a) Marinas.

(b) Riding academies, riding clubs, and riding stables.

(c) Ski resorts.

(d) Golf courses.

(e) All uses similar in nature to those listed above.

(f) All accessory uses incidental to the above.

(2) **Setback Requirements in a Recreational District:** No building or structure shall be erected within forty (40) feet of any side, front, or rear property line and no building or structure shall be erected in a Recreational District within two hundred (200) feet of any adjoining, adjacent, or abutting residential districts. All buildings permitted in Residence 1 District or Commercial 1 District when erected in a Recreational District shall comply with

the requirements for a Residence 1 District or Commercial 1 District.

**Section 12.6 (3) Fencing Requirements:** in accordance with Section 3.25, 3.26, and 3.27.

(4) A greenbelt is required wherever a recreational use in this district is adjacent to or adjoins a Residence 1 District or Residence 2 District.

**Section 12.8 GRAVEL-SAND DISTRICT (REPEAL)**

**Section 12.8 ZONING CHANGES.** No application for a property owner for a change of zoning regulations for any property in Independence Township will be considered by the Planning Commission unless and until the following requirements have been met:

(1) Applications shall be in writing, signed by the title owner of record, and shall state the names of all parties in interest, if any.

(2) Application shall state the location of the property involved.

(a) By reference to roads, streets, etc.

(b) By description as contained in tax assessment rolls; and

(c) By description as contained in deed or other evidence of ownership.

(3) Map or drawing showing location of property in reference to nearest public highway; adjacent land; and any public plot or plats. This map shall be inscribed with the name of the reputed owner or owners of the adjacent lands.

(4) Statement of present zoning classification of land requested to be rezoned, property restrictions, if any, zoning classification of adjacent properties.

(5) Specific and detailed reasons for rezoning with statement concerning intended future use.

**Section 16.2** In residential 1 district and Suburban Farms District the only signs permitted are as follows, to wit, (a) and (b).

**Section 16.4** The words "and Suburban Farms District" shall be deleted.

**Section 16.6** In Commercial, Manufacturing-1 and Manufacturing-2 districts, signs not exceeding 240 square feet advertising or calling attention to a product, use, or business actually being produced or conducted on the premises.

**Section 16.10 Nonconforming Signs and Billboards:**

"All signs and billboards shall conform to the regulations as set forth in this Ordinance and its amendments. Any sign or billboard not conforming shall be deemed a nonconforming use, and shall either

be made to conform or shall be removed by the owner within five (5) years from the date of the building sign board of Independence Township or the effective date of this amendment. If the owner of said sign fails to remove such nonconforming sign or bill board it shall be deemed a violation and the property owner shall be charged with a violation and subject to the provisions of Section 14 of the Zoning Ordinance."

"It shall be the duty of the Township Board of Independence Township to notify the sign or billboard owner, and the property owner upon which all nonconforming signs exist, via registered mail, of the non-conformance and the date by which said sign or billboard must either conform or be removed. Such notice shall be given within ninety (90) days of the effective date of this amendment."

Passed this 2nd day of November, A.D. 1965 by the Independence Township Board.

Yeas: Hursfall, Altman, Johnson, Bauer, Bennett.

Nays: None.

The said amendment as herein published shall be effective on the 10th day of December, 1965.

Howard Altman, Clerk Independence Township

## Girl Scouts Participate In Varied Activities

**A Trip to the Library:**

By Cindy Wagner

Troop 884 visited the Clarkston Library on Tuesday, November 2, during National Children's Library Week.

The librarian showed us how to find books using the author cards. She also gave us a card for our parents to sign so we can get a library card. The girls who attended were Susan Matlock, Betsy Hobby, Kyle Brooks, Lisa Shaw, Becky Cooper, Sherree Stomberg, Patty Wood, Andy Wagner and Denise Lape.

**A DAY IN THE OUT-OF-DOORS.**

Our Lady of the Lakes Girl Scout Troop had an outdoor day at the Oakland County Sportsmen's Club, Friday November 5. They started with a flag ceremony and then took a hike. They had a taste of their own outdoor cooking and later played games, ending the day with a song fest of Girl Scout songs.

On Tuesday, November 2, Trooper Brenner from the State Police Post came and gave a talk on bicycle safety. After his speech, he accompanied us to the high school and gave bicycle safety tests.

Our troop and their families are going to attend the Ice Follies on November 18, at Olympia. Our leader, Mrs. Easton and co-leader, Mrs. Alumbaugh took us to the YMCA to swim last Friday evening.

**GIRL SCOUTS TOUR CAPITOL**

Eleven girls from Senior Girl Scout Troop no. 48 of North Oakland County Council (Clarkston, Orion, Davidsburg and Holly) journeyed by motor car-van to Washington D.C. recently.

While in the capitol they visited most of the historical points of interest. Accompanying the scouts were Mrs. Gerald Shults of Davidsburg, Troop leader; Miss Jean Wilcox of Pontiac, Staff Advisor, and Mrs. Homer Richmond of Clarkston, Vice President of North Oakland Council. The trip was financed through Scout projects.

**STATE POLICE TROOPER TELLS OF SAFETY:**

By Troop 501 Scribe:

Junior Girl Scout Troop 501 held their first meeting Tuesday, Oct. 5 at the Junior High School Cafeteria.

Plans were made for a Weiner roast to be held at the home of

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We ask you: Did saving money ever look so good? Don't answer till you buckle up and take the wheel of a new 1966 Olds F-85. You couldn't bargain for a smoother, quieter, sweeter performing car.

COMPLETE WITH SAFETY FEATURES LIKE • FRONT AND REAR SEAT BELTS • TWO-SPEED WINDSHIELD WIPERS • WASHERS • BACK-UP LIGHTS • OUTSIDE MIRROR—ALL STANDARD—AND ALL DESIGNED TO MAKE YOU A SAFER DRIVER!

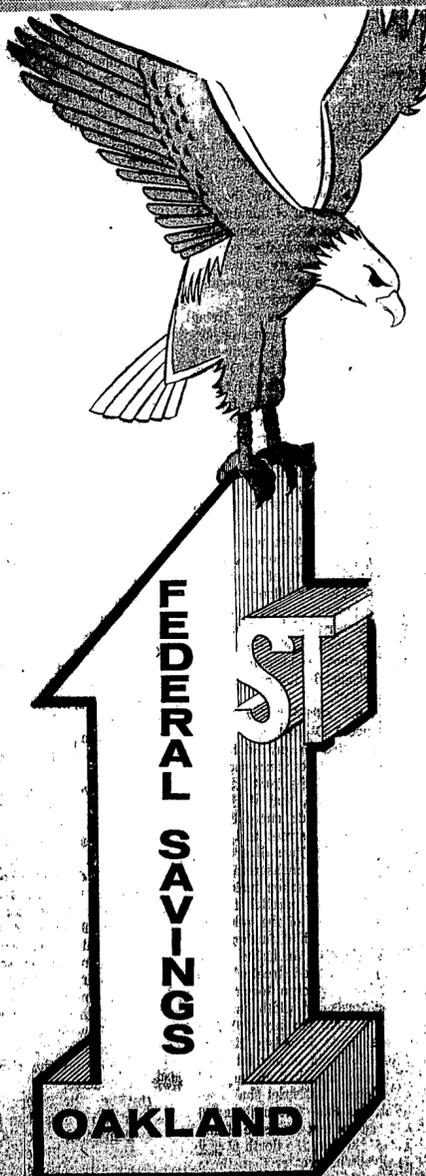
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**DETROIT EDISON**

An electric water heater is for the people who don't like to run out of hot water. We're so sure you'll like one, we guarantee your satisfaction—for a whole year! What do we mean by satisfaction? Simply this: If you don't get all the hot water you want, when you want it, you get all your money back, including any you may have spent on installation. And it doesn't matter where you bought your electric water heater. The Edison guarantee still applies. No strings attached. Fair enough?

**EDISON**

Average-size families with electric water heaters pay as little as \$3.88 a month—a standard rate—for hot water. How much are you paying?

Thursday, November 11, 1965

# WANT ADS

### News Liners

Phone 625-1611

### Misc. For Sale

Deer Lake Heights, Large building sites on Deer Lake Road. Close to village, bathing. Call MA 5-4921. 371kc

Wood for sale: free removal - MA 5-1310 or 625-2784. 481kc

New Evergreen Stock just came in. Landscape now. Clearance Sale on some shrubs. 627-3455. 21kc

Furnace, oil fired boiler, 125,000 btu's. Call 625-2105. 11p

Garage Sale, November 12, 13, and 14. Noon to 5 p.m. Antiques, tools, misc., household items including good automatic washer, baby things, rummage, toys. 66 East Washington, Clarkston. 11p

**SINGER AUTOMATIC ZIG ZAG SEWING MACHINE - DELUXE CABINET.** Completely reconditioned. New machine guarantee. Makes buttonholes, embroiders, etc. Pay off account in 9 months at \$6.00 per month or \$54.00 cash balance. FE 4-0905. 11c

**TIE - TIE** Satintone ribbon in all colors and sizes and Christmas wrapping papers from 25c. 9c2

**BOOTHBY'S** 7081 Dixie Hwy. MA 5-3996 (Corner White Lake Road) Open Friday evening till 8:30

Lake George Fruit Stand now open week-ends. Fresh cider, McIntosh and Delicious Apples. Corner of Leonard and Haven Roads. West of Leonard. 9c2

'65 NECCHI World famous for fine sewing. Has zig zag for buttonholes, hems, and fancy stitches. Only \$38.88 cash or \$5.00 monthly. 10 year guarantee and free lessons included. Richmand Brothers Sewing Center 335-9283. 11c

By owner, Duck Lake, year round cottage, 5 rooms, with attached garage. Two lots, \$8,500 with \$3,000 down. Dial 1-887-4048. 9c2

Set of white and gold World Book Encyclopedias, includes two dictionaries. Original price \$275.00. Will sacrifice for 1/2 price. MA 5-3971 9c2

Omega B-22 2 1/4 x 2 1/4 enlarger with 75mm and 50mm lens and condenser and carrier for 35mm. \$165.00 value for \$120.00. MAPLE 5-1623. 9c3

Garage rummage sale, Friday and Saturday, November 12, 13. Some Christmas items. 9662 Hadley Road, Clarkston. 11p

**SINGER LITE-WEIGHT PORTABLE SEWING MACHINE.** Zig Zagger, buttonholes, all attachments included. Repossessed. Take over payments of \$6.00 per month for 7 months or \$42.00 cash balance. FE 4-0905. 11c

Shade trees, fruit trees, evergreens, flowering shrubs, and ornamental trees. Free landscape estimates. Ortonville Nurseries, phone 627-2545 11c2

**Help Wanted**

Mature babysitter to sit occasionally. Call OR 3-1628. 11c

**For Christmas** Earn \$170.00 plus 1964 edition of World Book Encyclopedia. One month part-time effort. Call 625-2895 Thursday and Friday-between 3-6 p.m. 11p

Babysitter wanted to live in or to live out. Call MA 5-1338 between 5 and 9 p.m. Clarkston. 11c

Lady to work in laundry. Also a woman to cook. FE 4-5686. 11c

**Wanted**

**WANTED TO RENT OR BUY** Two or more bedroom home, pay up to \$150.00 a month. MA 5-1522. 11c

**LISTINGS WANTED** Have buyer for 3 bedroom home in Clarkston area. Dorris and Son Realty. 674-0324 or 625-1493. 11c

**PAINTING, decorating and floor sanding;** insured; FHA approved. Maple 5-0451. 24kc

**Situations Wanted**

Would like to take care of one or two children in my home. Village area. 625-0333. 11c

**Personality Counseling**

Marriage and pre-marital problems, parent-child and child-school difficulties, other mental health problems of adults and children. By appointment.

**PERSONALITY COUNSELING SERVICE**  
20 Buffalo Street, Clarkston  
MA 5-1249

**Services**

Chiropractors to Open Office in Lake Orion. Dr. Brett and his son Dr. Mark Brett announce the opening of a modern chiropractic office about November 15th at Broadway and Shadbolt in Lake Orion. 9c3

Private tutoring in the Clarkston-Waterford area. For students interested in extra help in the following subjects: Algebra I, Business Math, General Math, Arithmetic, General Science, Techniques of Studying. For further information phone 625-6581, after 4. 9c2

Signs by Gene, any type; call after 5:30, OR 3-5738. 321kc

Bulldozing, excavating, snow plowing, trucking. Call 625-1758. 61kc

Painting and Paperhanging. Robert Jensenius, 673-6309, Clarkston. 421kc

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## Legal Notices

**PONTIAC STATE BANK**  
28 North Saginaw Street  
Pontiac, Michigan

### NOTICE OF SPECIAL MEETING OF STOCKHOLDERS

To Our Stockholders:  
You are hereby notified that on November 23, 1965 at 4:00 o'clock, P.M., Eastern Standard Time, pursuant to action of your Board of Directors, a special meeting of the stockholders of your bank will be held at your bank's Main Office, 28 N. Saginaw St., Pontiac, Michigan, to consider and vote upon the following proposals and matters incidental thereto which properly may come before that meeting:

(1) To ratify, confirm and adopt the Agreement of Merger heretofore entered into on behalf of your bank (pursuant to authorization of its Board of Directors) with Clarkston State Bank, Clarkston, Michigan, dated September 2, 1965, whereby Clarkston State Bank will merge into your bank pursuant to and in accordance with the provisions of Section 104 of the Michigan Financial Institutions Act, as amended, subject to the approval of the Commissioner of Banking of the State of Michigan and to the consent of the Federal Deposit Insurance Corporation.

(2) To authorize the Board of Directors of your bank to take such action and give such authorization to the officers of your bank as said Board of Directors may deem necessary or advisable in order to determine whether the conditions precedent to the completion of such Agreement of Merger have been satisfied, and to take such other and further action and give such other and further authorizations to the officers of your bank as said Board of Directors may deem necessary or advisable in order to carry out the provisions of such Agreement of Merger.

(3) To transact such other business incidental to the foregoing proposals as may properly come before such meeting or any adjournment or adjournments thereof.

The Board of Directors has fixed the close of business on October 22, 1965, as the record date for determination of stockholders entitled to notice of the Special Meeting.

By order of the Board of Directors:  
Everett K. Garrison,  
Vice President and Cashier

October 22, 1965  
A copy of the Agreement of Merger referred to above is on file with the Cashier of your bank and may be examined by any stockholder during office hours prior to the Special Meeting.  
October 28 and  
November 4, 11, 18, 1965

**MILTON F. COONEY, Atty.**  
810 Pontiac State Bank Bldg.  
Pontiac, Michigan

No. 88,303  
STATE OF MICHIGAN THE PROBATE COURT FOR THE COUNTY OF OAKLAND

Estate of Agness P. Simmons, Deceased.

It is Ordered that on January 24, 1966, at nine A.M., in the Probate Courtroom Pontiac, Michigan a hearing be held at which all creditors of said estate are required to prove their claims and on or before such hearing file their claims, in writing and under oath, with this Court, and serve a copy upon the administratrix, H. Anne McGuire, 4711 Burnley, Bloomfield Hills, Michigan.

Publication and service shall be made as provided by Statute and Court Rule.  
Dated: November 4, 1965  
Donald E. Adams,  
Judge of Probate  
Milton F. Cooney, Atty.  
810 Pontiac State Bank Bldg.  
Pontiac, Mich. N. 11,18,25.

**MILTON F. COONEY, Atty.**  
810 Pontiac State Bank Bldg.  
Pontiac, Michigan 48058

No. 88,198  
STATE OF MICHIGAN THE PROBATE COURT FOR THE COUNTY OF OAKLAND

Estate of Richard L. Sullivan, Deceased.

It is Ordered that on January 17, 1966, at 9 A.M., in the Probate Courtroom Pontiac, Michigan a hearing be held at which all creditors of said estate are required to prove their claims and on or before such hearing file their claims in writing and under oath, with this Court and serve a copy upon Rosella J. Sullivan, administratrix 385 Southlawn, Birmingham, Mich.

Publication and service shall be made as provided by Statute and Court Rule.  
Dated: October 28, 1965  
Donald E. Adams,  
Judge of Probate  
Milton F. Cooney, Atty.  
810 Pontiac State Bank Bldg.  
Pontiac, Mich. N. 4,11,18.

**CLARKSTON STATE BANK**  
15 South Main Street  
Clarkston, Michigan

### NOTICE OF SPECIAL MEETING OF STOCKHOLDERS

To Our Stockholders:  
You are hereby notified that on November 23, 1965 at 4:00 o'clock, P.M., Eastern Standard Time, pursuant to action of your Board of Directors, a special meeting of the stockholders of your bank will be held at your bank's office, 15 South Main St., Clarkston, Michigan, to consider and vote upon the following proposals and matters incidental thereto which properly may come before that meeting:

(1) To ratify, confirm and adopt the Agreement of Merger heretofore entered into on behalf of your bank (pursuant to authorization of its Board of Directors) with Pontiac State Bank, Pontiac, Michigan, dated September 2, 1965, whereby your bank will merge into Pontiac State Bank pursuant to and in accordance with the provisions of Section 104 of the Michigan Financial Institutions Act, as amended, subject to the approval of the Commissioner of Banking of the State of Michigan, and to the consent of the Federal Deposit Insurance Corporation.

(2) To authorize the Board of Directors of your bank to take such action and give such authorization to the officers of your bank as said Board of Directors may deem necessary or advisable in order to determine whether the conditions precedent to the completion of such Agreement of Merger have been satisfied, and to take such other and further action and give such other and further authorization to the officers of your bank as said Board of Directors may deem necessary or advisable in order to carry out the provisions of such Agreement of Merger.

(3) To transact such other business incidental to the foregoing proposals as may properly come before such meeting or any adjournment or adjournments thereof.

The Board of Directors has fixed the close of business on October 22, 1965 as the record date for determination of stockholders entitled to notice of the Special Meeting.

By order of the Board of Directors:  
Robert L. Jones,  
Executive Vice President  
and Cashier

October 22, 1965  
A copy of the Agreement of Merger referred to above is on file with the Cashier of your bank and may be examined by any stockholder during office hours prior to the Special Meeting.  
October 28 and  
November 4, 11, 18, 1965

### NOTICE OF PROPOSED BANK MERGER

Notice is hereby given that the Pontiac State Bank of Pontiac, Michigan has made application to the Federal Deposit Insurance Corporation, Washington, D.C., for its written consent to merge with the Clarkston State Bank of Clarkston, Michigan.

This notice is published pursuant to Section 18 (c) of the Federal Deposit Insurance Act.  
October 28, 1965

**PONTIAC STATE BANK**  
Pontiac, Michigan  
**CLARKSTON STATE BANK**  
Clarkston, Michigan  
October 28 and  
November 4, 11, 18, 1965

**MILTON F. COONEY, Atty.**  
810 Pontiac State Bank Bldg.  
Pontiac, Michigan

No. 88,541  
STATE OF MICHIGAN THE PROBATE COURT FOR THE COUNTY OF OAKLAND

Estate of Florence M. Drumbler, Deceased.  
It is Ordered that on November 30, 1965, at nine A.M., in the Probate Courtroom Pontiac, Michigan a hearing be held on the petition of Lois M. Ender for the admission to probate of an instrument purporting to be the Last Will and Testament of said deceased, and for the granting of administration of said estate to Lois M. Ender, the administratrix named therein or to some other suitable person, and to determine who are or were at the time of death the heirs at law of said deceased.

Publication and service shall be made as provided by Statute and Court Rule.  
Dated: October 28, 1965  
Donald E. Adams,  
Judge of Probate

Milton F. Cooney, Atty.  
810 Pontiac State Bank Bldg.  
Pontiac, Mich. O. 28, N. 4, 11

<b>Coffee</b>	Maxwell House Inst. 6 oz.	<b>89c</b>
<b>Lucky Whip</b>	Topping 8 oz.	<b>69c</b>
<b>Apples</b>	Mac Intosh 4 lbs.	<b>39c</b>
<b>Peanut Butter</b>	Jif 12 oz.	<b>39c</b>
<b>Sugar</b>	Domino Powdered 2 lbs.	<b>35c</b>
<b>Flour</b>	Gold Medal 5 LBS	<b>45c</b>
<b>Pies</b>	Pet Ritz Pumpkin or Mince 20 oz.	<b>29c</b>
<b>Tissue</b>	Northern 4 rolls	<b>29c</b>
<b>Corn or Peas</b>	Birdseye 10 oz. 2 pkg.	<b>35c</b>
<b>Coffee</b>	Maxwell House lb.	<b>69c</b>
<b>Peaches</b>	Stokely's 29 oz. 2 CANS	<b>49c</b>
<b>Oleo</b>	Blue Ribbon 3 LBS	<b>65c</b>
<b>Wesson Oil</b>	24 oz. btl.	<b>39c</b>
<b>Sugar</b>	Big Chief 5 LBS	<b>49c</b>
<b>Tomatoes</b>	Hot House lb.	<b>29c</b>
<b>Steak</b>	Choice Round L B	<b>89c</b>

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# SPORTS

## Junior Varsity Repeats History

The Clarkston Junior Varsity football team ended the second undefeated season in the school's history when they held Brighton scoreless in the last game. The score was 7-0.

The number seven proved to be lucky for the Clarkston boys. Recorded as their winning score, in their last game it is also the number of victories the team has racked up this season.

In 1959 the Junior Varsity team came out on top with an undefeated season when the 7-0 record was scored by a Bob Wilkinson team. His team scored 203 points and the opposition 38. Some of the boys who played on that history making team were Jim Gunter, Mike Applegate, Ron Applegate, Harold Weston, Jon Hicks, Jerry Powell, Rich Sheldon, Bob Thomas, Rocky Ballard, Ron Lundv, Lary Blackett, Willie Knox and Pete Konedra.

Clarkston's 1959 team defeated Oxford 19-0, Milford 32-0, Holly 34-0, Brighton 19-3, Orionville 46-0, Northville 13-6, and Bloomfield Hills twice 24-7 and 8-2, Milford twice 20-12 and 28-13, Holly 51-0 and Brighton 7-0.

With a total of 161 points, this year's Junior Varsity team allowed the opposition only 34 points. They defeated Oxford 13-0, Bloomfield Hills 20-19.

Leading ground games were

Gary Wade with a total of 396 yds., an average carry of 8.4 in 47 carries; Jeff Keyser with a total of 350 yards, an average carry of 7.0 with a total of 19 carries and Lance LeRoux with 54 yards, an average carry of 3.3 with a total of 16 carries.

Leading pass receivers were Lyle Walter who caught 13 passes and made 2 touchdowns, and Lary Lewis

is who caught 9 passes and made 2 touchdowns.

Scoring a total of 24 points for the Wolves' season were Jeff Keyser and Mark Erickson. Gary Wade, Steve Parker, Lance LeRoux, Rick Johnson, Bob Palladino, Larry Lewis, Lyle Walter, and Steve Erickson each scored a total of 12 points. Kurt Maslowski scored 6 points.

## West Bloomfield Trims Clarkston 27-19

In the best offensive game of the year West Bloomfield, aided by a big break in the fourth quarter defeated Clarkston, 27-19.

This was a game marked with thrilling runs and great ball handling as quarterback Greg Hepinstall kept the Clarkston line and the fans guessing as to who had the ball. Quarterback, Dan Fife kept the fans at the edge of their seats with his pin point passing and his long bombs that were caught by Rod and Tom Allen, Osgood and Williams.

West Bloomfield kicked to Clarkston, but the wolves couldn't move the ball and Williams punted 25 yards to the Keego 35. Keego marched 65 yards for a score with Pat Windy going the first touchdown. Clarkston moved the ball to their own 40 but with a fourth and one situation, Clarkston was forced to kick. Williams kick went straight up in the air and West Bloomfield had the ball on the 38 yard line. Leahy scored for Keego on a 15 yard run.

Keego scored again in the second quarter, when Clarkston gam-

bled on their own 30 and faked on a fourth down situation. This made the score 20-0.

With only 19 seconds left in the half, the fans were treated to a beautiful pass play from Dan Fife to Tom Allen. The pass play covered 80 yards, with Allen outrunning everyone over the last 40 yds.

In the third quarter, defensive back, Dan Fife, stopped a Lakers drive with his seventh interception of the year. Clarkston drove 80 yds. for a score with Cecil Caverly covering the last 3. Forty-five of the yards were gained on passes from Fife to Dan Williams.

Clarkston received a break on the ensuing kick-off when Bloomfield fumbled the ball and Rick Bass fell all over it. Clarkston scored again on a pass covering 28 yards from Dan Fife to Dave "Hands" Osgood. Caverly ran the extra point and the score read, 20-19 in favor of the Lakers.

But Keego came right back on a beautiful 80 yard run by Rolly Hepinstall to make the score 27-19.

Clarkston didn't give up and they

line. Most of the yardage was gained on a pass play from Fife to Red Allen. However, Clarkston's Cecil Caverly fumbled on the 2 and for all practical purposes the game was over.

Clarkston gave it a game try they put forth the extra effort but Keego scored too many points in the first half, and the fumble in the fourth quarter hurt the Wolves' chances.

This Friday Clarkston travels to Rochester. It will be a tough, close game. Look for Clarkston to come out on top. This will be the last game of the season and I expect Fife to be more effective as a passer with the addition of Williams and Tom Allen as pass receivers along with Rod Allen and Dave Osgood. Also Clarkston's defense spearheaded by Hoxsie and Golembeski should be tougher than nails. This win will bring Clarkston's record to 5-4.

How about those Lions. They are again winning without any type of offense. They still have a chance for the title and this week they play San Francisco. The way the

defense is playing, they should win by 13 points. The Lions need a quarterback bad. They have one waiting in the wing, Karl Sweetan. We all remember where Johnny Unitas started—could be

Those Spartans from Michigan State still continue to impress everybody in the state and the nation. This week they play Indiana. They are favored by 18 points. After this game, Coach Johnny Pott might wish he were back in the Ivy League.

The on-rushing Wolverines are back on the right track, and some observers claim they are the second best team in the big ten. The boys from Michigan should end the season by winning their last two games.

## Seymour Lake News

Mr. and Mrs. Max LeGear of Forestburg, Alberta, Canada, are spending a few days with their aunt Mrs. George Scott, and other relatives, after attending a convention in Toronto. They were accompanied to West Branch Tuesday by Mrs. Scott.

Mrs. Roy Hotchkiss is expected home this weekend from Wheelock Memorial Hospital where she underwent an operation ten days ago.

## Dr. Ernest Denne

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Quarterback Rich Johnson directed the Clarkston Junior Varsity team to an undefeated season. Johnson attempted 61 passes and completed 37 for a total of 166 yards.

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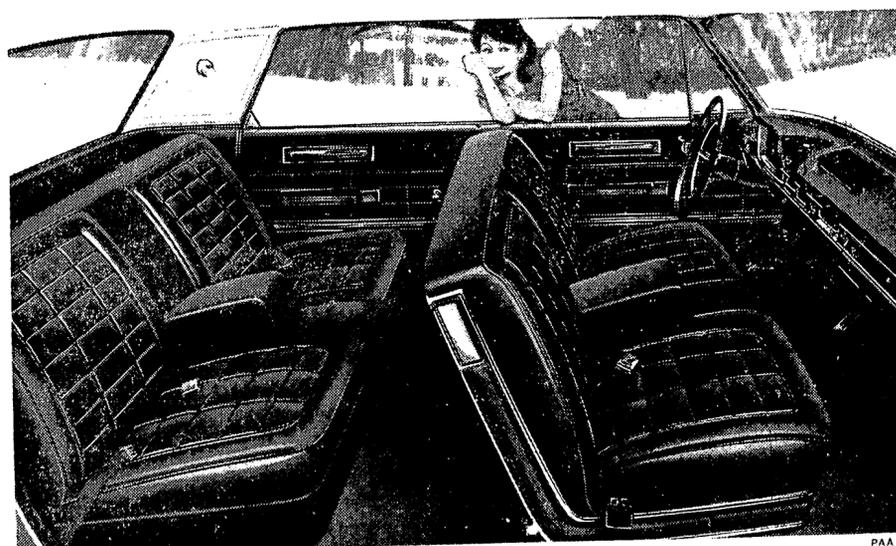
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