OAKLAND COUNTY SHERIFF'S DEPARTMENT

1988 ANNUAL REPORT



JOHN F. NICHOLS

Sheriff

BILLY J. NOLIN Undersheriff CAPTAIN JAMES H. CURTIS

Chief of Staff

INDEX

| SHERIFF'S OFFICE | |
|-------------------------------------------|----|
| ADMINISTRATIVE SERVICES DIVISION | |
| CORRECTIVE SERVICES DIVISION - MAIN JAIL | 13 |
| CORRECTIVE SERVICES DIVISION - SATELLITES | 29 |
| PROTECTIVE SERVICES DIVISION | 34 |
| TECHNICAL SERVICES DIVISION | 52 |

OAKLAND COUNTY

JUL 17 1989

Reference Library

PREPARED BY: Dale A. Cunningham Administrative Services Division



SHERIFF JOHN F. NICHOLS

The Sheriff's Department is responsible for the delivery of law enforcement services to the unincorporated areas of the County; the provision of contractual service for law enforcement as required by participating townships; the provision of support services in the areas of criminal investigation, scientific analysis of evidence, and polygraph testing; the operation of dispatch functions and communication with State data banks; the maintenance of law enforcement records and identification records; and the provision of security and traffic control for contracted special events.

The Sheriff's Department accepts, delivers and serves papers, summons, and subpoenas; executes Civil Court Orders as directed by the Circuit and other courts of the County; collects fees; conducts confiscations; and effects tax sales as directed by courts of competent jurisdiction.

The Sheriff's Department is also responsible for the maintenance of the County Jail; and for the housing, care and custody of all prisoners in the County sentenced to one year or less, all nonbonded prisoners awaiting trial in Circuit Court, and those detained for arraignment or trial in the several District Courts.

The Sheriff's Department police the several courtrooms of the Oakland County Circuit Court and provides for the transportation of prisoners for arraignment and/or sentence from the jail to court, and the delivery of sentenced prisoners from the County Jail to the appropriate Michigan State Corrections institutions. The Sheriff's Department also furnishes inmate transportation to and from the various courts in the County for other departments in the County. The Sheriff's Department has a statutory responsibility for the patrol of 450 lakes in the area for which it maintains a fleet of boats and provides divers for underwater recovery and rescue attempts.

Under the State Secondary Roads Bill, the Sheriff's Department is responsible for providing traffic accident enforcement on secondary roads of Oakland County.

John F. NICHOLS Cuhal

SHÉRIFF

The top three staff of the Sheriff's Department has over 100 years of Law Enforcement experience.

Sheriff John F. Nichols has 48 years of Law Enforcement. He spent 31 years with the City of Detroit starting as a patrolman and promoted through the ranks of Detective, Sergeant, Lieutenant, Inspector, Deputy Superintendent, Superintendent and finally Police Commissioner. He served as Undersheriff for 3 years, then as Police Chief of Farmington Hills for 7 years. He was elected Sheriff and took office on January 1, 1985 and has been the top Law Enforcement Official since that time. He is a 1968 graduate of Wayne State University, Bachelor of Arts in Police Administration. He is also a graduate of the L.E.E.D.S. Program - F.B.I. National Academy.

Undersheriff Billy J. Nolin has 32 years of service with the Sheriff's Department. He was hired on November 18, 1957 and promoted to Detective in 1965, reclassified to Lieutenant in 1973 and promoted to Captain in 1978. He has been a Commander in every division of the Department. On January 1, 1985 he accepted the post of Undersheriff, and has been in that capacity since. He has numerous professional accreditations in his file, one of the most recent as graduate of the National Sheriffs Institute for Undersheriffs.

Captain James H. Curtis, Chief of Staff, has 28 years of service in Law Enforcement, 3 years with the City of Berkley and 25 with the Sheriff's Department. Captain Curtis was hired in 1964, promoted to Detective in 1968 then to Chief of Patrol in 1973. In 1978 he was reclassified to Lieutenant then in 1980 promoted to Captain. On January 1, 1985, he accepted the assignment of Chief of Staff under the current Sheriff. Captain Curtis has a Bachelor of Science in Criminal Justice and is a graduate of the Federal Bureau of Investigation (F.B.I.) National Academy.



OAKLAND COUNTY JAIL
MAIN ENTRANCE

SHERIFF'S OFFICE

The Sheriff's Office is responsible for the planning, organizing, staffing, coordinating and management of all the law enforcement policies and programs for the Sheriff. The Division acts as the liaison for all other police agencies in the County and is the Command and Control Center for the entire Department.

Oakland County Crime Statistics

| | 1984 | 1985 | 1986 | 1987 | 1988 |
|-----------------------|-------|-------|-------|------------|-------|
| Murder | 2 | 4 | 1 | 3 | 5 |
| Rape and Attempts | 36 | 53 | 52 | 34 | 43 |
| Robbery | 51 | 76 | 66 | 7 5 | 56 |
| Aggravated Assaults | 156 | 238 | 282 | 240 | 245 |
| Larceny | 4,141 | 3,999 | 4,607 | 4,879 | 4,720 |
| Auto Theft | 528 | 634 | 702 | 584 | 454 |
| Burglary and Attempts | 1,896 | 1,753 | 1,777 | 1,748 | 1,632 |
| Arson | 139 | 143 | 150 | 113 | 84 |
| TOTAL | 6,949 | 6,900 | 7,637 | 7,676 | 7,239 |



BEVERLY ALDRICH SHERIFF'S ADMINISTRATIVE ASSISTANT



MARY WHITE UNDERSHERIFF'S SECRETARY

ADMINISTRATIVE SERVICES DIVISION

Directed by:

DALE A. CUNNINGHAM BUSINESS MANAGER

Dale A. Cunningham has 12 years of service with Oakland County, the last three years in his current capacity as Business Manager for the Oakland County Sheriff's Department. Prior to his employment with the Sheriff's Department, he worked 5 years with the Oakland County Budget Division as a Budget Analyst and 4 years as an Accountant with the Accounting Division.

He has a Bachelor of Science Degree in Accounting from Lake Superior State College and a Masters of Public Administration Degree from Oakland University.

ADMINISTRATIVE SERVICES

The Administrative Services Division of the Oakland County Sheriff's Department is an essential Division and provides services for all members of the Department.

Included in its functions are personnel records, accounts payable and receivable, bonds and fine/costs, ordering and maintaining all supplies, the Civil Unit and the Training Unit.

The Business Administration Unit is responsible for the day-to-day accounting, purchasing, and personnel record-keeping tasks necessary to maintain the operation of the Sheriff's Department. This Unit controls the budget and expenditures in excess of \$38 million, processes records on over 690 employees, and maintains all the necessary internal controls to operate a large Department. The Unit records for deposit over \$3 million in cash and checks for either the bonds or inmate accounts.

The Civil Unit is comprised of one Sergeant, two clerks, five deputies and two Para-Profs. This Unit is responsible for serving summons and complaints, garnishments, subpoenas, show cause notices, executions, mortgage foreclosures, and judicial (sales) for both Civil and Criminal cases.

The Training Unit is staffed by two Sergeants who are responsible for the scheduling and training of all Department personnel, including the Reserve Officers. Files are maintained on each person and updated as training or schooling is provided. The Sergeants are responsible for keeping abreast of all new laws of rulings, advising Department personnel, and providing them with the necessary information to function properly and efficiently.



CAROL MALDONADO ADMINISTRATIVE SERVICES

SHERIFF DEPARTMENTAL RECEIPTS

| Sheriff | 1988 |
|-------------------------------------|-------------|
| Board and Care | \$ 333,936 |
| Commission from Public Telephone | |
| Fee Income | 50,725 |
| Civil Action Service Fees | 2,767 |
| Fingerprints | 6,769 |
| Gun Registrations | 9,852 |
| Inspection of Boat Livery | 2,182 |
| Liquor Control | 3,039 |
| Mileage | 24,389 |
| Miscellaneous | 2,973 |
| Photostats | 28,374 |
| Refunds - N.E.T. | 26,667 |
| Confiscated Property | 219,839 |
| Reim. for Salaries (Mini-Contracts) | 180,218 |
| Special Deputies (Contracts) | 5,695,541 |
| Transportation of prisoners | 16,568 |
| Refund - Prior Years Expenditures | 960 |
| CRIMINAL JUSTICE TRNS. FUNDS | 92,181 |
| Subpoena Fees | 1,478 |
| Southfield Jail | |
| Special Deputies | 423,184 |
| Work Release | |
| Board and Care | 405,283 |
| Marine Safety | 0.440 |
| County Auction | 9,440 |
| Marine Safety Program | 191,650 |
| Special Deputies | 5,090 |
| TOTAL SHERIFF | \$7,733,105 |

1988 ANNUAL REPORT

ADMINISTRATIVE SERVICES

CIVIL DIVISION

CIVIL:

| Summons & Complaints, Garnishments, Subpoenas, Show Cause Notices, etc. | 8,642 |
|----------------------------------------------------------------------------|-------|
| Executions | 312 |
| Mortgage Foreclosures & Judicial (Sales*) | 497 |
| TOTAL PROCESSES | 9,451 |

CRIMINAL SUBPOENA

No separate count kept

REVENUE

| Service Fees Mileage Fees | \$ 50,750.15 24,404.53 |
|---------------------------------------------------------|---------------------------|
| Escheatable Funds | 41.67 |
| Individual Trust Accounts | 123,042.22 |
| Civil Action Service Fee Account: | 1000 |
| Collections \$35,39 | 7.18 |
| Disbursements 32,62 | 9.81 |
| Oakland County Sheriff Department Percentage | 2,767.37 |
| | <u>\$ 201,005.94</u> |
| *Dollar Total of Real Estate Subject to Foreclosure: | <u>\$69,333,966.38</u> |
| · | |

TRAINING UNIT

The Training Unit is staffed by two Sergeants and a Clerk III. The Unit assists the Department in determining training needs, scheduling, record keeping, designing programs, instructing and coordinating all training activities.

The P.A. 302 State Training Fund and the County Training Fund are the two primary sources of revenue for both the In-Service and Academy Training Courses.

Training activity for this Department for the year 1988 has been broken down into Administrative Services, Corrective Services, Protective Services, Technical Services and Other. All communication personnel have been included in the Technical Services assignment classification. All supervisory personnel have been included in their respective Divisions.

Training Statistics

| Administrative | | 538 Hours |
|--------------------|----------------------------|--------------|
| Correctiv | ve Services | 25,019 Hours |
| Α. | Training Hours | 5,651 Hours |
| В. | Basic Police Academy Hours | 6,840 Hours |
| C. | Corrections Academy Hours | 12,528 Hours |
| Protectiv | e Services | 17,048 Hours |
| Α. | In-Service | 8,627 Hours |
| В. | Field Training Hours | 5,395 Hours |
| C. | K-9 Training | 3,026 Hours |
| Technical Services | | 1,053 Hours |
| Other (F. | O.C., Reserves, etc.) | 321 Hours |
| TOTAL T | RAINING HOURS | 43.979 Hours |

1988 TRAINING RANGE YEAR-END REPORT

180,000 rounds .38 received and used in 1988 per invoices.

10,000 rounds from reloads received and used in 1988 per invoices plus 1987 remainder stock.

If every County employee issued a firearm, plus all Reserves, Marine Deputies, and Mounted, etc., fired the required courses of fire for 1988, using the minimum # of rounds required, the following applies:

| 432 | rounds per regular Employee | .38 wad cutters |
|-----|-----------------------------|-----------------|
|-----|-----------------------------|-----------------|

Reserves, Marine, Mounted, etc. .38 wad

240 rounds per year per PT/NE

Employee for % Qualifications.

FIREARMS TRAINING RANGE YEAR-END REPORT

.38 Cal.

| | | • • • • • • • • • • • • • • • • • • • • | .50 5_1 | |
|---------------------------|----------------------|-----------------------------------------|------------|--|
| | # Personnel on | Max. | Min. | |
| <u>Department</u> | Shooting Roster 1988 | Ammo. Used | Ammo. Used | |
| Sheriff | 382 | 165,024 | 133,920 | |
| Animal Control | 12 | 5,184 | 4,752 | |
| Auditing | 2 | 864 | 864 | |
| Circuit Court Probation | 7 | 3,024 | 2,160 | |
| Friend of the Court (9mm) | 9 | 3,888 | 3,456 | |
| Prosecutor's Office (9mm) | 9 | 3,888 | 3,024 | |
| Safety | 38 | 16,416 | 12,960 | |
| Treasurer's Office | 5 | 2,160 | 1,728 | |
| Total County Personnel | 464 | 200,448 | 162,864 | |
| Reserves, Marine, Mounted | 185 | 44,000 | 12,264 | |
| TOTAL | 649 | 244,848 | 175,128 | |
| | | | | |

CORRECTIVE SERVICES DIVISION (MAIN JAIL)

Directed by:

RICHARD W. HUBBLE CAPTAIN

Captain Richard W. Hubble has 31 years of service with the Oakland County Sheriff's Department and during that time he has served under the administration of three (3) Sheriffs.

Captain Richard W. Hubble was hired on July 10, 1958 into the Patrol Division. In 1969, Captain Hubble was promoted Detective Sergeant. In 1974, he was promoted to Chief of Detectives. In 1985, then promoted to the rank of Captain.

Captain Richard W. Hubble has served 27 years of his 31 years of service in Protective Services with 11 of those 27 years as Lieutenant. Now he is serving as Captain of the Corrective Services Division.

1988 ANNUAL REPORT

CORRECTIVE SERVICES DIVISION - MAIN JAIL

Lieutenant Barry K. Eriksen, Lieutenant Gerald N. Reeves, Lieutenant Henry C. Wallace, and Lieutenant Donald Gilbert are the four Lieutenants under the command of Captain Richard W. Hubble. There are fifteen (15) Sergeants assigned to the Main Jail and approximately 260 employees, both uniformed and civilian by January 1, 1989.

Operating under the guidelines of the Federal Consent Agreement of 1983, the Division was able to make substantial impliance except in the areas of overcrowding, exercise, and staffing. Overcrowding impedes the proper management of prisoners and exposes the County to continued liability. Use of Out-County Jails has given some relief, but this procedure is costly, and falls short of actual needs.

The Oakland County Jail complex (Main Jail) is a <u>maximum</u> security facility and houses approximately 450 inmates plus 29 inmates in the Holding Tanks.

Completion of the new 488 bed south addition is one (1) month from completion, also the renovation of booking and medical sections, should be done 2/1/89. Air conditioning is in place.

Classifications were expanded by one (1) Deputy I, to give round-the-clock classification, and is the most sophisticated classification system in the State.

In regards to the Federal Consent Agreement, the major violations still are the <a href="https://over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.cx/over.

CORRECTIVE SERVICES DIVISION - MAIN JAIL CONTINUED

A. OVERCROWDING

The <u>OVERCROWDING</u> caused violation in the exercise and sleeping areas because of the lack of space available.

B. EXERCISE

In order to keep no more than 29 inmates in Holding Cells, we housed between 60 and 80 inmates in the GYM between the hours of 11:00 p.m. and 7:00 a.m. When the jail population is over maximum, we cannot get the 60 to 80 inmates out of the gym during the day; thus, no exercise and overtime to watch them.

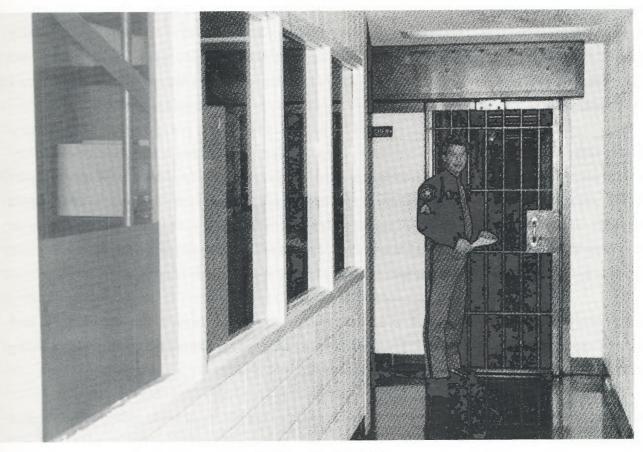
During 1988 we were authorized to hire and train 110 new people to open the new south addition, which includes back-up personnel.

The new south addition is to open 1/31/89, which will be the last step to bring the facility into compliance with Federal decree.

CORRECTIVE SERVICES DIVISION - 1988 (MAIN JAIL)

STATISTICS

| CAPACITY | 450 |
|-------------------------------------------|--------|
| Male | 448 |
| Female | 57 |
| Prisoners Admitted | 19,760 |
| BOOKING | |
| New Arrests | 11,945 |
| Bonded, Released, and Transfers | 16,475 |
| LINE-UPS | 140 |
| Southend Run | |
| Delivered | 3,972 |
| Picked Up | 5,306 |
| VISITATION/RECREATION | |
| Total Number of Inmates Visited | 11,853 |
| Number of Inmates Taken To Exercise Areas | 9,181 |



SERGEANT KUCYK MAIN JAIL

PRETRIAL SERVICES UNIT

In July, 1986, the Circuit Court established a Pretrial Services Unit in an effort to help reduce overcrowding at the Oakland County Jail. The Oakland County Board of Commissioners provided permanent funding for the unit in 1987. Housed in the county jail, our Pretrial Services Division now consists of one director, three caseworkers, two clericals, and a student. The unit is organizationally a division of the Circuit Court Administrator's Office.

Pretrial Services provides information to assist judges in assessing a defendant's eligibility for pretrial release. Skilled investigators interview pretrial detainees who do not post bond within two days of arraignment. The investigators look into each defendant's background. Information provided by the defendant is verified with community references such as family, employers, and educators. Our staff verifies prior criminal records and compares information with Michigan Department of Corrections files.

The results of our investigation are reported to the judge before the defendant's next court appearance. This "Bond Report" is available to defense attorneys, prosecuting attorneys, the Sheriff's Department personnel and the Probation Department.

Attorneys who regularly use the Bond Reports have found them invaluable. The reports contain all the necessary information for motions to reduce bond.

The information we provide is factual, straight-forward and based on detailed investigations most attorneys don't have time to pursue.

Although our Bond Reports do not contain information on the merits of a particular case, they can serve as a tool in advising a client on the various possibilities for handling his or her case. Some attorneys have found they could get more accurate information from the Bond Report than from the client. Furthermore, the Bond Report is the only substantive information in the judge's file prior to the preliminary exam, so an attorney with a copy will be adequately prepared for argument.

Defense attorneys may pick up a copy of any report at the Pretrial Services office in the Oakland County Jail.

PRETRIAL SERVICES UNIT CONTINUED

Pretrial Services has found a unique niche in Oakland County. It has assisted in the management of jail overcrowding while providing detailed and sound information about inmates early in the criminal process. It has enabled judges to release detainees who are good community risks and continue the confinement of those who are not by providing the judiciary with information previously unavailable. This ultimately results in savings to the taxpayers and instilled public confidence in pretrial release decisions.

Since its inception, the unit has successfully contributed to a 15 percent increase in the number of inmates released during the pretrial stage of the criminal process.

Our first Pretrial Services Director, Linda Asker, resigned from her position last summer. Linda is to be congratulated for the superior job she did in establishing the unit and working as liaison between the courts, the jail, and members of the community.

Our current Pretrial Services Director, Angela Jordan, has supervised the unit since July of this year. Angela has 12 years of experience with the criminal justice system and was tormerly employed with the Michigan Department of Corrections as a court assigned probation officer for the Chief Judge of Recorder's Court. Angela has brought new insight and ideas to the program. We welcome her.

INSTITUTIONAL LIBRARY TECHNICIAN'S ANNUAL REPORT/STATISTICS - 1988

Books Purchased From Wholesalers, 1978-1988

| 1988 | 2,230 (40% discount) | \$2.54 |
|------|----------------------|--------|
| 1987 | 2,454 | 2.33 |
| 1986 | 904 | 2.34 |
| 1985 | 1,032 | 2.06 |
| 1984 | 1,051 | 2.03 |
| 1983 | 901 | 1.89 |
| 1982 | 815 | 1.82 |
| 1981 | 948 | 1.58 |
| 1980 | 662 | 1.51 |
| 1979 | 711 | 1.39 |
| 1978 | 815 | 1.23 |

There has been a 107% increase in wholesale cost since 1978. In 1988, an additional 523 books were ordered directly from publishers - for a total of 2,753 volumes purchased for the collection.

Circulation in Main Jail & Satellites and Requests Filled, 1978-1988

| 1988 | 73,030 | 8,421 |
|------|--------|-------|
| 1987 | 66,826 | 6,285 |
| 1986 | 62,680 | 6,180 |
| 1985 | 60,270 | 5,951 |
| 1984 | 52,783 | 6,081 |
| 1983 | 51,021 | 5,703 |
| 1982 | 50,229 | 5,738 |
| 1981 | 42,216 | 4,688 |
| 1980 | 38,357 | 4,828 |
| 1979 | 35,631 | 4,691 |
| 1978 | 38,470 | 4,154 |

Total circulation has increased 90% since 1978, with 1988 showing a 9% increase over 1987. Requests filled have increased 103% since 1978, with a 34% increase over 1987. Keeping in mind that for three months in 1988 we were without a book cart person, the 34% increase truly reflects Tom Sloncz's excellent special request system, which generally produces an answer to a request the day after it has been received.

In addition, we distributed:

- 3,280 pages of M.O.I.S. information
- 500 Bibles of various religions on request
- 216 various items of legal information (Self-help litigation manuals, Court addresses, etc.)

We police the Law Library Collection daily, but drew the line on three occasions this year when inmates used it for a toilet. My remark, "We will not only <u>not</u> clean this up, but we will have nothing to <u>do</u> with this room until it is clean and smelling like a rose.", was thought quite mild by the floor supervisor ... Another day in the Oakland County Jail.

Our 13th year begins with the expectation of providing more service to more inmates. We have not yet finalized our method of delivery, but the physical plant of the new Jail Annex promises to be different and interesting. We attended an orientation class and tour of the new Annex and, although our designated Library Room was adorned only with carpeting, shelves are being

INSTITUTIONAL LIBRARY TECHNICIAN'S ANNUAL REPORT/STATISTICS - 1988 CONTINUED

assembled. Because we need to maintain a collection in the Main Jail, we are really waiting to see how it is all going to come together after we have an opportunity to see what we have to work with.

We continued to replace worn out books in 1988 and have added more hi/lo material for the poor readers. We continue to cooperate with the Learning Center by providing requested material, book lists, etc.

We anticipate a challenging and interesting year in 1989. Hopefully, Mrs. Bush will be able to influence the powers that be to generously fund literacy programs everywhere.

It is a pleasure to work with such caring, cheerful people, who also do great work!

1988 SUMMARY JAIL INMATE SERVICES PROGRAM

Current Program Services

The Jail Inmate Services Program continues to provide primary counseling services to inmates and their families. These services include:

- Individual Intake Assessment
- Individual Counseling
- Crisis Intervention
- Substance Abuse-Detox Counseling
- Family Counseling
- Suicide Prevention
- Coordination of Transfers to Residential Treatment
- Referrals to Community Programs
- Group Counseling

The following groups were conducted on a weekly basis in 1988:

- AA/NA
- Chemical Dependency Classes
- Decision Group
- Depression Group
- Men As Parents
- Mental Health Group
- Restricted AA
- Study Group
- Suicide Group

Community Mental health continues to provide psychiatric evaluations, medication reviews, psychological testing and mental health patient monitoring and maintenance.

The average monthly inmate referral rate for 1988 was 516. Monthly average of the hours staff spent providing direct and indirect inmate services for 1988 was 696. This figure does not include the group counseling contacts.

In August, staff experienced the departure of Polly Stone, Inmate Services Administrator. The new administrator, Ann Russell, started in December, 1988. In addition, Inmate

JAIL INMATE SERVICES PROGRAM CONTINUED

Services hired three new staff last year. One of these positions filled the vacancy of retired substance abuse coordinator, Bob Burnes.

The Inmate Services Supervisor, Mike McWhirter, completed his first year in this position. Responsibilities of this position increased during the interim period from August through December, 1988, due to the vacancy of the program administrator's position.

Inmate Service Staff received intensive training this last year from three primary sources. The first type of professional training being staff attendance at seminars in the community. These seminars were paid by Jail Inmate Services training allowance, and on numerous occasions at no expense to the Department or County.

Oakland County seminars were another important source of training for the staff. The other source of professional seminars were conducted by professionals from the community, CMH staff and Inmate Services Staff (Refer to Enclosure 1)

1988 SUMMARY MENTAL HEALTH SERVICES

In 1988, Community Mental Health Staff also experienced some changes. Clinical Psychologist, Dan O'Neil, completed his first full year at the Sheriff's Department. Community Mental Health has designated, Steve Fischer, fully-licensed psychologist to provide an additional eight (8) hours per week of services to the jail. These services areas will include administering psychological testing, consultation on difficult cases, co-facilitating mental health group and assist in conducting in-service training.

CMH also had a turnover with their Psychiatric Staff this past year. Dr. Madhavan left the Sheriff's Department to assume other responsibilities, and Dr. Yerasi replaced her in May. However, Dr. Veluswamy continued to provide administrative and clinical oversight with his CMH staff at the jail.

ACTIVITY SUMMARY - IN BRIEF

A review of psychiatric activity for 1988.

AVERAGE/MONTHLY PSYCHIATRIC PATIENTS 42 AVERAGE/MONTHLY PSYCHIATRIC EVALUATIONS 20

AVERAGE/MONTHLY MEDICAL REVIEWS 31
TOTAL ANNUAL PATIENT LOAD 375

JAIL INMATE SERVICE TRAINING 1988

| TY | PE OF TRAINING | NUMBER HOURS | SOURCE OF TRAINING | STAFF ATTENDED |
|----|----------------------------------------------------|-----------------|------------------------------------|---------------------------------------------|
| | AIDS | 2 | Health Department | Inmate Service Staff |
| | CPR | 8 | Health Department | M. Metalski |
| | CRISIS INTERVENTION | ON 2 | M. McWhirter | Inmate Service Staff |
| * | DUAL DIAGNOSIS | 8 | Clinical Trng. Inst. | C. Denison/D. O'Neil |
| | Family Crisis Intervention | 2 | M. Pollock, MSW Havenwick Hospital | Inmate Service Staff |
| * | Female Stress In Wor | k 8 | | M. Caputo/C. Denison |
| | Hiring County Employees | 4 | County Personnel | M. McWhirter |
| | Mental-Illness Not Guilty Reason of Insanity | 8 | CMH/Dr. Madhayan | M. McWhirter/D. O'Neil Inmate Service Staff |
| | Mental Status Exam | 2 | CMH/Dr. Madhavan | minate Service Stati |
| * | Non-Violent Crisis Intervention | 16 | Crisis Prevention Inst. | M. Caputo/D. Sacco |
| | OAR | 2 | Director | Inmate Service Staff |
| | Probation | 2 | M. Caputo | Inmate Service Staff |
| | Psychotroic Medications | 2 | CMH/Dr. Yerasi | Inmate Service Staff |
| | Schizophrenic Personality | 2 | CMH/Dr. Yerasi | Inmate Service Staff |
| | Sex Offenders | 4 | F.A.C.T. | Inmate Service Staff |
| | Substance Abuse Assessment | 4 | R. Burnes/M. McWhirter | Inmate Service Staff |
| | Supervision Program | 32 | County Personnel | M. McWhirter/P. Stone |

| TYPE OF TRAINING | NUMBER HOURS | SOURCE OF TRAINING | STAFF ATTENDED |
|------------------------|-----------------|----------------------------|----------------------|
| THEORIES OF COUNSELING | 2 | Ph.D. G. Barahal | Inmate Service Staff |
| WOMAN ARISE | 2 | Supervisor | Inmate Service Staff |
| WOMAN SURVIVAL CENTER | 2 | Director | Inmate Service Staff |
| WRITING SKILLS | 4 | County Court Admin. Office | D. Sacco |
| TOTAL HOURS | 110 | | |

^{*} PAID BY JAIL INMATE SERVICE TRAINING ALLOWANCE.

FOOD SERVICE UNIT

The Kitchen provides 3 meals a day, 7 days a week, 52 weeks a year, year after year. This unit provides special diets, proper food intake, the proper amount of nutrients and did this 1,036,131 times during 1988. In addition to the number of meals served, they also find time to bake their own bread, rolls, and cookies. This is all done on a very small cost of \$1.23 per meal. At today's food cost, this is a tremendous teat. The Food Service Chief also manages the commissary fund for supplying cigarettes, candy and some durable goods for inmates.

The profit generated from the Commissary Fund buys televisions, exercise machines, etc. for use by the inmates. It also pays for three (3) full-time positions and three (3) part-time positions for running the Commissary and the Library for the inmates. All of this is accomplished at <u>no</u> expense to the County Taxpayer. The following page details the amount of sales and expenditures this fund generates.

JAIL INMATE COMMISSARY FUND STATEMENT OF OPERATIONS December 31, 1988

| Operating Revenue: | |
|----------------------------------------------|--------------------------|
| Sales | \$447,307.75 |
| Income from Investments | 6,363.76 |
| Miscellaneous | 4,603.80 |
| Refund Prior Years Expense | 106.92 |
| Less: Sales Tax | \$458,382.23 |
| Less: Sales lax | 8,932.78 \$449,449.45 |
| Less: Cost of Goods Sold | 318,041.29 |
| | |
| Gross Margin | \$131,408.16 |
| Operating Expenses: | |
| Salaries | \$ 71,677.45 |
| Fringe Benefits | 24,495.16 |
| Contractual: | |
| Equipment Repair & Maintenance | \$ 3,619.02 |
| Memberships, Dues, Publications | 2,276.24 |
| Equipment Rental | 134.00 |
| Travel & Conference | 486.91 |
| Miscellaneous | 7,082.13 |
| Adjusted Prior Year Revenue | 219.50 |
| | \$ 13,817.80 |
| Commodities: | |
| Indigent Orders | \$ 24,414.00 |
| Inmate Recreational Supplies | 5,345.71 |
| | \$ 29,759.71 |
| Capital Outlay | \$ 4,624.50 |
| Internal Services: | |
| Maintenance Department Charges | \$ 7,010.76 |
| Convenience Copier | 3,245.22 |
| Insurance Fund | 2,705.00 |
| Stores - Miscellaneous | 2,218.42 |
| Stores - Stock | 214.44 |
| Total | \$ 15,393.84 |
| | |
| Total | \$159,768.46 |
| Net Income (Loss before Operating Transfers) | \$(28,360.30) |
| Operating Transfers Out | \$ 11,000.00 |
| Net Loss | |
| 1461 5022 | $\frac{\$(39,360.30)}{}$ |
| | |

SATELLITE FACILITIES

Directed by:

GLENN R. WATSON CAPTAIN

Captain Glenn R. Watson has 24 years experience with the Oakland County Sheriff's Department.

He was hired October 10, 1967, as a Deputy within the Patrol Division. He was promoted to Detective Sergeant in 1971 and served in the Detective Bureau as well as the Narcotics Enforcement Team. In 1974 he was promoted to the rank of Lieutenant and served in all divisions of the Department during his tenure. In June of 1986, Captain Watson was promoted and assigned to the Corrective Services-Satellite Division.

Captain Watson has a Bachelor of Science Degree and a Master of Arts Degree in Criminal Justice, and is a graduate of the Federal Bureau of Investigation (FBI) National Academy.

1988 ANNUAL REPORT

CORRECTIVE SERVICES - SATELLITE DIVISION

The Corrective Services-Satellite Division was created in April of 1986. The new division consists of six (6) units, Southfield Facility, Work Release Facility, Community Work Camp, "D" Building, "L" Building and Circuit Court Operations.

The division is staffed by eighty (80) employees and is headed by Captain Glenn R. Watson.

SOUTHFIELD FACILITY

The Southfield Facility is located in the Southfield Civic Center. Under contract with the City of Southfield, the Oakland County Sheriff's Department provides staffing of the facility where Oakland County female inmates are housed and new arrests from the City of Southfield are detained prior to arraignment.

During the 1988 year 3,535 new inmates were processed through this facility. The average daily count was 41 inmates.

WORK RELEASE FACILITY

The Work Release Facility is located on Telegraph Road across from the County Complex. It has a capacity of 110 male and 24 female inmates.

Inmates assigned to this facility are, by approval of the courts, allowed to commute from the facility to their place of employment while serving their sentence. A fee of ten dollars (\$10) per day room and board is assessed to the inmate for participation in this program.

On July 1, 1987, a portion of the Work Release Facility was sectioned off to accommodate 24 female work release inmates. Due to the minimal number of female prisoners currently on Work Release status, female kitchen trustys are also housed at this facility.



COMMUNITY WORK CAMP



SATELLITE MEN'S FACILITY

WORK RELEASE FACILITY CONTINUED

Inmate population during 1988 has ranged from a low of 64 to a high of 118 men and a low of 6 to a high of 20 women. A total of 853 inmates have been housed at the Work Release Facility during 1988. The average daily count for the male population has been 102 while the daily average count for the temale population has been 14 Work Release and trusty women. The average number of women actually on Work Release has been six (6).

Fees collected for room and board during 1988 totaled \$369,686.77 returned to General Fund.

COMMUNITY WORK CAMP

The Community Work Camp is located at 1690 Brown Road, Pontiac, Michigan.

This facility was first opened in 1970 and was built by trusties who worked under supervision of County work supervisors. In 1984 the Camp was expanded to hold a maximum of 120 inmates. Placement in this facility is determined by the Oakland County Sheriff's Department staft.

A medium security facility, the Camp provides work details to local governments on request, and provides a work crew to the Animal Control Division on a daily basis. During the year 1988, inmates housed at the camp participated in 1,257 off-camp work details utilizing a total of 6,742 inmates or approximately 28 inmates a day.

During 1988 a total of 636 new inmates were housed at the Work Camp with a daily average population being 110 inmates.

"L" BUILDING ANNEX

In June of 1986 the County Laundry Building finished renovation and was opened as a prisoner housing facility. Originally designed to house 60 male prisoners, the capacity was increased in March, 1987, to accommodate 78 inmates in order to alleviate overcrowding at the Main Jail. Kitchen trustys at the main jail are provided from this facility.

"L" BUILDING ANNEX CONTINUED

During 1988 a total of 932 new inmates were admitted to this facility with the average daily count being 72 inmates. A total 73,920 trusty hours were spent working in the jail kitchen. This is from January I through November 21, 1988 only.

"D" BUILDING ANNEX

In April of 1986 the County Drycleaning Building finished renovation and was opened for inmate occupancy. The facility accommodates 32 pre-trial and sentenced female inmates.

During 1987, the daily average prisoner population was 27.

CIRCUIT COURT

The Circuit Court Detail is responsible for the transportation and guarding of inmates from the Main Jail to the respective Circuit Courts for trial and other Court ordered procedures.

In addition, this unit is responsible for the pick up and delivery of inmates to the various State institutions as directed by the Courts.

During 1988 the Circuit Court Personnel transported a total of 11,841 prisoners to the Circuit Court. Officers guarded prisoners during 593 trials, with one of those trials requiring three officers, 110 of the trials requiring two officers, four trials requiring four officers and 478 trials being one officer trials. In addition, the officers also transported prisoners to 86 Probate Hearings.

Officers from Circuit Court made 1,329 trips to transport 3,099 inmates to or from various State and Federal Correctional Facilities.

PROTECTIVÉ SERVICES DIVISION

Directed by:

CARL G. MATHENY CAPTAIN

Captain Carl G. Matheny has 23 years of service with the Sheriff's Department. He was first employed as a patrolman and was promoted to the rank of Corporal; Detective; Lieutenant; and Captain. His commands have included Community Services, Protective Services, and Corrective Services. In September of 1985, he was again given command of the Protective Services Division after serving seven (7) years in Corrective Services.

1988 ANNUAL REPORT PROTECTIVE SERVICES DIVISION

The Protective Services Division contains the following units: Sheriff's Road Patrol, Investigation, Traffic Enforcement, Alcohol Enforcement, Marine and Snowmobile Enforcement, and the Sheriff's Reserve program.

The Patrol Unit is responsible for responding to citizen requests in the townships under contract, and providing assistance to other requesting departments. The Sheriff's Department is able to provide a full program of services from initial response through investigation and arrest. Aside from the criminal activity calls, the Patrol Officers handle several thousand services calls.

The Traffic and Alcohol Enforcement units augment the Patrol Officers by directing their skills in selective areas. While their primary duties are enforcing traffic laws and the apprehension of drunk drivers, they provide a back-up force to the regular officers.

Investigations Unit follows up on all felony crimes and investigates major crimes and criminal activity. An Arson Unit within the Detective Unit specializes in fire investigations.

The Marine Unit provides patrol and complaints on the county lakes. Complaints, accidents, thefts, and drownings make up the bulk of the work int he summer. In winter, the unit provides snowmobile patrol. A dive team is maintained year-round for body and evidence recovery. The Sheriff's Reserves and Explorer Scout programs are also administered through the Marine Unit.

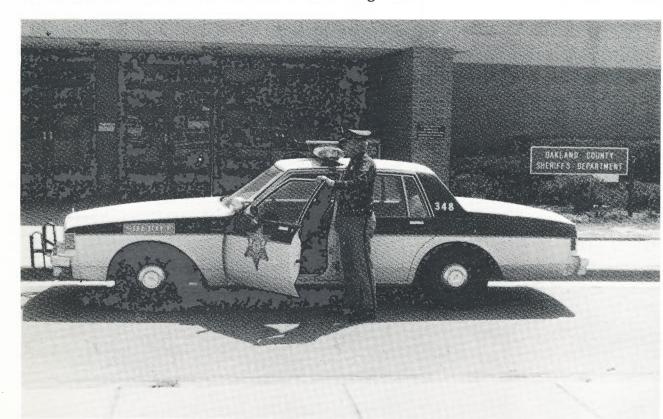
Within this Division is the responsibility for inspections of all Sheriff's Department Sub Stations, equipment, personnel, and the reporting of any deficiencies with recommendations to the Sheriff and Undersheriff. Internal investigations involving any members of the Oakland County Sheriff's Department are conducted as required.

PROTECTIVE SERVICES DIVISION CONTINUED

The total number of contract officers increased from 84 to 96. These additional patrolmen have made significant difference in response time as well as apprehension and prevention. The Auto Theft units will target chop shop operations and should impact the auto theft problem in Oakland County. The specialized Alcohol Enforcement Team continued a strong enforcement program, with 451 arrests. These arrests, in addition to the regular patrol arrests, have contributed to a lower alcohol related accident rate.

The Marine Division had a busy year in enforcement, prevention, rescue, and education. 2,319 young people received a boating safety certificate, an increase of over 119 from 1987. Drownings remained the same as the previous year, at 11. Reported boating accidents were down, as enforcement (tickets, warnings) were up.

The Sheriff's Reserve Program is also coordinated by the Marine Division, and many volunteer officers worked thousands of hours during 1988.



ROAD PATROL

DETECTIVE BUREAU

The Detective Bureau of the Oakland County Sheriff's Department is a unit within the Protective Services Division. It is staffed with a Lieutenant in command of fourteen Detective Sergeants. One Sergeant is responsible for the inspection of liquor establishments and the enforcement of liquor laws. Two Sergeants are assigned to the Warrants section. The remaining Sergeants are responsible for investigating criminal activity throughout the County.

Personnel assigned to criminal investigations handle major crimes reported to the Department. They are charged with collecting evidence, interviewing witnesses, interrogating suspects, making arrests, arraignments and assisting the prosecution in presenting the case in court. Personnel performing this function work closely with other police agencies and often participate in multi-jurisdictional investigations whenever our services are requested.

Investigators assigned to warrants process in-coming criminal and civil warrants. They locate the named individual and arrange for the individual to appear in court on the matter. The officers often travel within the State to pick up wanted persons arrested by other jurisdictions. They also coordinate all extraditions with the County of Oakland and the Governor's Office.

DETECTIVE BUREAU 1988 YEAR END REPORT

| DETECTIVE BUREAU | - 444 |
|-----------------------------------------------|------------------|
| Cases Reviewed | 2,862 |
| Cases Closed | 871 |
| Cases Open | 1,991 |
| Detective Arrests | 586 |
| Patrol Arrests | 254 |
| Warrants Obtained | 588 |
| Property Recovered (Appromixately) | \$ 750,000.00 |
| Liquor Investigations | 423 |
| FUGITIVE APPREHENSION TEAM | 121 |
| Fugitive Arrests | 121 |
| Futitive Extraditions | 27 368 |
| Futitive Counts | 90 |
| Non-Fugitive Arrests | 70 |
| Total Arrests | 161 |
| Total Counts | 458 |
| Property Recovered | \$ 0.00 |
| ARSON UNIT | |
| Scenes Worked: | 7/ |
| Oakland County Sheriff's Dept. Investigations | 76 |
| Assist Other Departments | <u>57</u> 133 |
| Total | 133 |
| Types of Fires: | . 00 |
| Arson | 69 |
| Accidental | 45 |
| Undetermined | 17 |
| information | <u>2</u> 133 |
| Total | 133 |

ARSON UNIT, CONTINUED 2 **Fatal Fires** 3 **Deaths Due to Fires Arrests:** 2 Oakland County Sheriff's Department 4 **Assist to other Departments 32** Non-Arson Arrests 38 Total Case Summary: 113 Open 20 Closed 133 Total Dollar Loss: \$ 880,470.00 Arson 5,990,675.00 Accidental 1,099,500.00 **Undetermined**

Total

\$7,970,645.00

WARRANT UNIT

The Warrant Unit consists of two (2) Warrant Officers and one (1) Clerk. All warrants received are checked to determine if they are valid and in good order. They are then registered, a card is typed with the subject's name, address, physical description, charge, court and amount of bond. The warrant is then entered into LEIN and assigned to our warrant officers for arrest.

The Sheritf's Department has the responsibility to extradite all out-of-state arrested subjects. This usually takes ninety days, which is processed in Circuit Court. After extradition is approved by the Prosecutor's Office, a certified copy of the warrant and mug shot are sent to the police agency of that state after the arrest and the subject is then extradited. Warrant officers are also sent to return with subjects to the State of Michigan. When an arrest is made, the subject is booked and housed until he is arraigned by a Magistrate. If the subject lives out of Oakland County, a copy of the warrant is mailed to the police agency in that area to execute the arrest.

Misdemeanor warrants are handled the same as felony warrants including letters that are sent to the wanted subjects. If the subject does not respond in ten days, warrant officers will attempt to make the arrest. If the subject has moved or we are unable to locate them, the warrant is filed. Letters are also sent on all traffic warrants. If the subject does not clear the warrant with the court, the warrant is entered in LEIN and filed. We are unable to send warrant officers out on any traffic warrants at this time due to the sheer volume of other warrants.

Letters are sent on all civil warrants. If the subject does not make arrangements with the court to take care of the warrant, an arrest is made. These letters instruct the subject on how to take care of the matter without an arrest situation becoming mandatory.

WARRANT UNIT

incoming:

| l raffic | 672 |
|-------------|-------|
| Misdemeanor | 2,303 |
| relony | 1,099 |

WARRANT UNIT, CONTINUED

| Cancelled: | |
|-------------------------|-------|
| Traffic | 650 |
| Misdemeanor | 2,278 |
| l' elony | 564 |
| Paternity | 2 |
| Out of County Incoming: | |
| Registered | 84 |
| Cancelled | 78 |
| Out of State Incoming: | |
| Registered | 130 |
| Cancelled | 10 |
| Total Handled: | 7,97 |

LIQUOR ENFORCEMENT

The Liquor Enforcement Unit of the Sheriff's Department is operated solely by one Detective/Sergeant Investigator. His duties consist of investigating all liquor complaints, violations of State Liquor Statutes, and violations of State Law.

He is also responsible for processing for form 1800 from the Liquor Control Commission. He investigates and makes recommendations to the L.C.C. concerning new Class C Licenses, SDM/SDD Licenses, Tavern Licenses, Beer/Wine Wholesaler Licenses, new Club Licenses and permits to expand or change present licenses.

This officer is also in charge of the Precious Metal and Gem Dealers of Oakland County. He processes all applicants and investigates any complaints that are received.

All records on Liquor Enforcement and Precious Metal and Gem Dealers, are maintained in this division.

Total Investigations

AUTO THEFT UNIT

ANNUAL REPORT

During 1988 the Sheriff's Department received funds from the Automobile Thett Prevention Authority to fund two consortiums to address auto theft in Oakland County. One unit comprised of Sheriff's Deputies and a Pontiac Police Officer operated primarily in northern Oakland County while the other, comprised of an officer from the Sheriff's Department and an officer each from City of Farmington, Farmington Hills, Novi and Southfield operated in the Southwest quadrant of the County.

The Auto Theft Units have made 167 telony auto theft or related arrests. The 167 individuals have been charged with 339 counts of criminal conduct. In addition to the arrests, the unit has recovered 259 stolen vehicles or their component parts worth \$12,524,930.00 of fair market value as established by the insurance industry.

The Auto Theft Unit, working closely with the Bureau of Automotive Regulation, has inspected the inventory of 41 salvage yards or repair facilities in Oakland County. Several stolen vehicles have been recovered as a result of this effort.

The unit has investigated 346 cases of auto theft or related offenses. Twenty-one of those cases were "chop shop" investigations which resulted in five arrests for violation of the chop shop statute.

The following are communities in which arrests have been made for auto theft or related charge.

| Auburn Hills | 2 |
|-----------------------|------|
| Bloomfield Township | 3 |
| Commerce | 1 |
| Detroit | 8 |
| Farmington Hills | 5 |
| Ferndale | 1 |
| Groveland Township | l |
| Hazel Park | 10 |
| Highland Township | 4 |
| Independence Township | 9 |
| Lyon Township | 8 |
| Madison Heights | 10 |
| Milford | 1 |
| Novi | 9 |
| Oakland Township | 1 |
| Oak Park | 7 |
| Pontiac City | 26 |
| Rochester Hills | . 20 |
| Southfield | 10 |
| Springfield Township | 1 |
| Troy | 2 |
| Waterford | 11 |
| Wixom | 4 |
| Out of County | 13 |
| | |

ALCOHOL ENFORCEMENT TEAM

On April 10, 1980, the Oakland County Sheriff's Department implemented a Countywide Alcohol Enforcement Project, aimed at reducing accidents, injuries, and deaths related to the drinking driver. Drinking drivers in Oakland County are involved in at least half of the fatal accidents each year. this project began on a 1.5 million dollar federally funded four year grant, which was state subsidized through the Michigan Office of Highway Safety Planning. It was the first of its kind in Michigan and has served as a model for other communities in this state and others.

Known as the "Alcohol Enforcement Team," this special team was comprised primarily of Sheriff Deputies (6), supplemented with State Police and local police officers that cooperate in this effort, while the "team" is working in their jurisdictions. The team concentrates its efforts in the same way as the selective enforcement unit, by working the times-of-the-day, and days-of-the-week that the majority of alcohol related accidents occur. Special computerized data is used to determine the roadways and areas in Oakland County which have the largest percentage of alcohol related accidents. The "team" then rotates working these areas.

Extensive training has been given to all of the traffic officers, both County and local, who work with the Alcohol Enforcement Team. All of these officers were given specialized training on the recognition and arrest of drinking drivers. Many traffic officers have also been trained as certified breathalyzer operators. This became of critical importance as the Sheriff's Alcohol Enforcement Team placed Michigan's first three "Mobile Breathalyzers" in operation on December 12, 1980.

In the Spring of 1984, after a one year extension, Federal money was no longer available for this special Alcohol Enforcement Project. With the support of County Executive, Dan Murphy, and the Oakland County Board of Commissioners, five Alcohol Enforcement Deputy positions were financially maintained so that the project could continue. As a result, these Sheriff Deputies continue to patrol for drunk drivers in all areas of Oakland County, Tuesday through Saturday nights. Through voluntary participation a few local departments still provide a car to supplement our "team" effort when we are working in their jurisdiction. In addition, a toll-free number to report drunk drivers (1-800-Ml-REDDI), Report Every Drunk Driver Immediately has been placed in the central dispatch area of the Sheriff's Department.

1988 PROTECTIVE SERVICES STATISTICS

| 36,8 | |
|-----------------------------------|-----|
| Traffic Citations 33,8 Complaints | 66 |
| Accidents | |
| 7,4 | 99 |
| Property Damage | |
| Personal Injury | 35 |
| Fatal | |
| O.U.J.L. Arrests | 151 |
| Abandoned Auto | |
| 1mpoundments 2,4 | 121 |

1988 TRAFFIC STATISTICS

| Accidents for 1988 | | <u>Fatalities</u> |
|--------------------|---------------|-----------------------|
| January | 916 | 4 |
| February | 925 | 2 |
| March | 647 | 2 |
| April | 605 | 2 |
| May | 762 | 6 |
| June | 798 | 4 |
| July | 718 | 2 |
| August | 765 | 2 |
| September | 79 1 | 2 |
| October | 882 | 5 |
| November | 735 | 1 |
| December | 987 | <u>3</u> |
| TOTAL | 9,531 | 35 |
| Impounds for 1988 | | Acted On For Disposal |
| January | 254 | 132 |
| February | 180 | 117 |
| March | 189 | 81 |
| April | 220 | 144 |
| May | 209 | 122 |
| June | 203 | 145 |
| July | 192 | 109 |
| August | 209 | 139 |
| September | 209 | 115 |
| October | 178 | 119 |
| November | 173 | 109 |
| December | 196 | 123 |
| | | <u> </u> |
| TOTAL | 2,411 | 1,455 |
| Citations for 1988 | | |
| January | 2,9 21 | |
| February | 2,745 | |
| March | 4,024 | |
| April | 3,470 | |
| . May | 3,351 | |
| June | 3,096 | |
| July | 2,865 | |
| August | 3,202 | |
| September | 3,120 | |
| October | 3,115 | |
| November | 3,004 | |
| December | 2,965 | |
| TOTAL | 37,878 | |

1988 YEAR END REPORT

MARINE UNIT

1988 was an extremely successful year for the Marine Division. While our division moved forward in numerous areas, the most important was seen in a reduction in the number of reported drownings. 1988 saw (9) reported incidents of death by drowning in our jurisdiction.

Watercraft violations issued showed a dramatic increase in 1988. Our records indicate 2,071 violations were issued on our county lakes, in 1988. That number represents an increase over 1987 violation numbers, which were 1,243 watercraft tickets.

Late in the year, we prevailed in a grant request from the State of Michigan Department of Natural Resources. Our program benefitted from a \$54,000 in additional equipment funding. This increase helped to bolster our fleet by (4) new fully-equipped boats and other support equipment. Seven PBT's were also purchased from the grant with aspirations of increased alcohol enforcement on the lakes in 1989.

1988 was most successful for our division and has left us a firm footing to begin the 1989 season.

MARINE DIVISION - 1988

BREAKDOWN OF REPORTS

| CATEGORY | NUMBER |
|-----------------------------|-----------|
| Drownings | 11 |
| Complaints | 103 |
| Accidents | 47 |
| Larcenies | 71 |
| Found Property | 34 |
| Miscellaneous | 65 |
| Meetings, Lectures, Etc. | 39 |
| Patrol Hours | 3,915.00 |
| Contacts | 14,228.00 |
| Warnings | 1,707.00 |
| Ticket/Violations | 2,071 |
| Livery/Boats Inspected | 1,112 |
| Boating Students Certified | 2,319 |
| Instructor Hours | 408.00 |
| Search & Rescue Hours | 122.75 |
| Maintenance Equipment Hours | 2,808.75 |
| Training Hours | 1,277.50 |

MARINE DIVISION - 1988

WATERCRAFT VIOLATIONS COUNTY-WIDE

| BY OFFENSE | <u>1986</u> | <u>1987</u> | • | 1988 |
|-----------------------------------|--------------|-------------|---|-------|
| Safety Equipment | 389 | 402 | | 765 |
| No Mirror/Observer | 224 | 364 | | 378 |
| Registration | 131 | 155 | | 358 |
| Reckless Operation | 11 | 14 | | 13 |
| Riding Gunwale, Etc. | 22 | 25 | 5 | 52 |
| Boating Safety Certificate | 7 | 6 | • | 11 |
| Exceed SNW w/100' Rule | 67 | 178 | | 226 |
| Op. in Prohibited Area | 29 | 5 | | 10 |
| Counter Clockwise | 5 | 15 | | 26 |
| Standing | 3 | 7 | | 3 |
| Dive w/o Flag | 1 | 0 | | 2 |
| Excessive Speed | 85 | 64 | | 24 |
| Excessive Noise | 7 | 3 | | 10 |
| Sit On Seatback | 6 | 6 | | 11 |
| Tow Skier After Hours | 7 | 8 | | 4 |
| Fail To Stop/Safe Distance | 7 | 1 | | 6 |
| Improper Lights | 50 | 37 | | 38 |
| High Speed Boating After Hours | 19 | 0 | | 53 |
| Fail To Yield | 0 | 2 | | 2 |
| Trespassing | | | | 20 |
| Impaired Driving | | | | 1 |
| Miscellaneous | <u>51</u> | 51 | | 57 |
| TOTALS | <u>1,121</u> | 1,243 | | 2,071 |





MARINE DIVISION





TECHNICAL SERVICES DIVISION

Directed by:

LEWIS M. DOYLE CAPTAIN

Captain Lewis M. Doyle has 23 years of service with the Oakland County Sheriff's Department. Prior to his employment with the County, he worked 4 years at the Orchard Lake Police Department.

He has a Bachelor of Science Degree from Michigan State University. He also is a charter member of the American Society of Crime Lab Directors.

He was hired on August 16, 1965 as a Deputy. On January 14, 1967 he was promoted to the rank of Chief - Identification Technician.

He was promoted to Lieutenant on January 1, 1977 which was reclassified to Captain on May 8, 1978. He has served as Captain of Technical Services since that date.

COMMUNICATIONS

Another support unit of Technical Services is the Communications Division. Within this division are the phones, dispatch center and LEIN, (Law Enforcement Information Network).

Most of the information reaching a police department from the public passes through the public telephone system. The majority of cases involve requests for assistance, a request for information or an offer of information to the department. In addition, calls for members of a department other than the complaint operator, may be routed to the proper person. A request for assistance from a citizen may require immediate action, as when the caller reports a crime in progress or an injured person. Many calls from citizens are clearly of an emergency nature. In such cases, the complaint operator conveys the necessary information to the radio dispatcher. (Often, the complaint operator and the radio dispatcher are the same person, eliminating this step in the process). The communications agent, using the two-way radio system, will then assign the appropriate personnel, such as a patrol unit to respond.

Some calls to a department are not of any emergency nature, reducing the need for priority handling. When the Communications Agent receives the information, the agent may for instance, decide to assign the call to a patrol unit which is currently unavailable. Thus, the message waits until the unit has returned to service. Examples of requests in this category are the complaint about a neighbor's dog or the report of an apparently abandoned automobile.

Most complaint calls are not clearly in either the emergency or non-emergency category, however. The agent must avoid the assumption that a complaint is not urgent, for the cost of an error in judgment may be high. The agent must, therefore, treat all such doubtful calls as if they were urgent, representing true emergencies. Every experience communication agent knows of instances in which a routine request was found to be a serious emergency by the investigating officer. A complaint about a noisy party or quarreling neighbors may be a situation bordering on or erupting into violence. A loose stray dog may have bitten a child, a report of a ransacked house may uncover the burglars still in the building and a man staggering or falling in the street may be having a heart attack. Each such call for aid may, of course, turn out to be a routine matter that was not particularly urgent. A small percentage, however, require immediate response. Since they cannot be predicted, all such doubtful requests must be handled without delay.

COMMUNICATIONS CONTINUED

In 1975 we became the dispatch center for MEPS (Michigan Emergency Public Safety (Radio) System). This is a statewide radio network that insures direct communication between the patrol vehicles on the road and twenty-four (24) hour base stations in an emergency situation. Presently we have radio transmitting and receiving capabilities with numerous stations within Oakland County and answer the phones and dispatch for several departments after normal working hours.

The police officer cannot function effectively without information. Much of the data he/she needs is maintained in LEIN or other interfaced computer systems. One type of information we are talking about would be vehicle registration information. This could be registration by vin number, partial vin number, license number or partial license number and would be on any type of motor driven vehicle. This file also contains stolen or wanted vehicle data, impounded vehicle data, complete title or insurance information. Another type of information is drivers license information and driving record information. We also have access to criminal records from the State of Michigan or the entire country via the LEIN. Another valuable asset of the LEIN is instantaneous answers to a query from the warrant/wanted data file. LEIN users have the capability of communicating with any police department in Michigan by the direct on-line or real line communication. Any of Michigan's two hundred (200) police agencies may contact each other by any of the following ways: from one point to another, from one point to a multiple point, from one point to an area or from one point to the entire state. LEIN users have direct contact with other agencies such as FBI, the Drug Enforcement Administration, the Internal Revenue Service, all of Detroit, and over fifty precincts or specialized bureaus of Detroit Police Department. Included also are the Michigan Sheriffs' Association, the Provost Marshall, Selfridge Field, Jackson Prison, the Department of Corrections in Lansing, Michigan State, Wayne State and Eastern and Western Universities and any police agency in the United States. LEIN users have direct on-line communication with Indiana, Illinois, Kentucky, Ohio, Wisconsin, Iowa, and Missouri. The LEIN provides its users with the ability to enter all stolen property, as long as it is serialized, into state and national files (NCIC, National Crime Information Center) and to enter all recovered property into its files as long as there is a serial number available. Through LEIN and NCIC, the police agency can provide public services, one such service provided by LEIN is the participation in the School Closing notification procedures.

COMMUNICATIONS CONTINUED

The E-9-1-1 System was implemented in Oakland County on November 15, 1988. E-9-1-1 is a universal emergency number service, 9-1-1 service is a telephone service whereby a Public Safety answering point, designated by the customer, may receive calls dialed to the telephone number 9-1-1. This service includes special connecting arrangements and equipment needed to answer and dispatch emergency calls originated by persons within the serving area who dial 9-1-1. This system provides responding Departments with the correct street address, the proper police, fire, and ambulance to send to each 9-1-1 call is received.



COMMUNICATIONS

COMMUNICATIONS SECTION

1988

| N. | | | | YEAR TO DATE |
|-----------------|-----------------|-----------|--------|--------------|
| NUMBER OF COMP | LAINTS ISSUED F | OR YEAR | | 106,507 |
| January | 7,959 | July | 10,383 | |
| February | 7,628 | August | 10,172 | |
| March | 8,045 | September | 8,911 | |
| April | 8,287 | October | 8,904 | |
| May | 9,462 | November | 8,169 | |
| June | 9,969 | December | 8,618 | |
| NUMBER OF PHON | E CALLS FOR YE | AR | | 355,454 |
| January | 39,183 | July | 34,438 | |
| February | 23,676 | August | 28,766 | |
| March | 25,609 | September | 28,625 | |
| April | 26,563 | October | 27,997 | |
| May | 27,782 | November | 31,732 | |
| June | 32,981 | December | 28,102 | |
| AVERAGE CALLS P | ER MONTH | | | 11,848 |
| AVERAGE CALLS P | ER WEEK | | | 2,962 |
| AVERAGE CALLS P | ER DAY | | | 423 |
| NUMBER OF 9-1-1 | CALLS | | | 3,519 |
| November | 1,292 | | | |
| December | 2,227 | | | |

CRIME LABORATORY

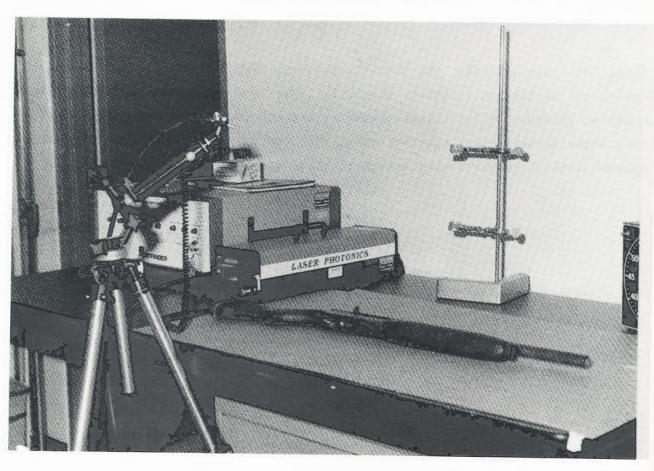
The Crime Laboratory of the Oakland County Sheriff's Department, provides professional forensic analyses of physical evidence on a twenty-four (24) hour, seven (7) days a week basis. The laboratory, a Division of Technical Services, operates a mobile crime laboratory vehicle which responds to all major crime scenes, civil disorders, drownings, and processes the same for any physical evidence unintentionally left behind.

Some of the various functions that are routinely performed by the professional staff of the Crime Laboratory include: forensic crime scene photography, fingerprints, latent fingerprints, firearms, toolmarks, physical matches, paint analysis, composites, explosive devices, bomb threats/de-arming, narcotic and dangerous drug determinations, drug lectures, alcohol, laser techniques, and gunshot residue analysis.

This unit is intended primarily to be an agency specializing in physical evidence as an aid to the various divisions of the Sheriff's Department, as well as any other County police departments or agencies requiring such aid. It is also a source of aid to departments other than those within the County and provide expert courtroom testimony in cases where necessary. A list of the departments and agencies assisted during the year of 1988, are listed in the following report.

During the year of 1989, the Crime Laboratory will be utilizing the Automated Fingerprint Identification System (A.F.I.S.). This new equipment will bring about additional personnel in the Crime Laboratory and will enable this department to assist many more governmental agencies during the coming years with identifying those unknown latent fingerprints which have been left behind at various crime scenes.





CRIME LAB

| YEARLY TOTALS: | YEAR TO DATE |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| Total Crime Scene Investigations Assists to Outside Departments/Agencies Total Examinations Performed Total Identifications Made | 507 551 42,736 1,579 |
| FINGERPRINTS: | |
| Suspects Identified (Inked) Suspects Identified (Latent) Miscellaneous Latent Print Identifications Deceased Persons Identified Total Fingerprint Examinations | 267 102 97 7 32,986 |
| FIREARMS: | |
| Examinations Identifications | 149 66 |
| TOOLMARKS: | |
| Examinations Identifications | 56 2 |
| FOOTWEAR: | |
| Examinations Identifications | 36 9 |
| HEADLAMPS: | |
| Examinations Identifications | 10 10 |
| SERIAL NUMBER RESTORATION: | |
| Examinations Identifications | 10 4 |
| PHYSICAL MATCHES: | |
| Examinations | 10 |

| BOMBS/EX?LOSIVES: | YEAR TO DATE |
|------------------------------|-----------------|
| Explosive Disposal | 14 |
| Bomb Scenes | 5 |
| Devices | 35 |
| Fake Devices | 1 |
| Bomb Threats | 0 |
| PHOTOGRAPHS: | |
| Black and White | 952 |
| Color | 4,302 |
| Printed Marian Bassins d | 1,197 |
| Monies Received | \$3,348 112 |
| Rolls Developed for Traffic | 112 |
| LASER PHOTONICS: | |
| Examinations | 256 |
| COMPOSITES: | |
| Identi-Kit | 35 |
| PAINT ANALYSES: | |
| Examinations | 76 |
| Identifications | 12 |
| MARIJUANA ANALYSES: | |
| Examinations | 1,937 |
| Identifications | 377 |
| MISCELLANEOUS DRUG ANALYSES: | |
| Examinations | 3,377 |
| Identifications | 499 |
| ATOMIC ABSORPTION: | |
| Examinations | 3,839 |
| Identifications | 151 |
| DRUGS DESTROYED: | |
| Number of Items | 48 |
| MISCELLANEOUS: | |
| Examinations | 26 |
| Identifications | 4 |

| DEPARTMENTS/AGENCIES ASSISTED BY THE CRIME LAB: | YEAR TO DATE |
|--------------------------------------------------------------------------|--------------|
| | |
| Alcohol, Tobacco and Firearms | i |
| Anderson County Tennessee Atlas Township Police Department | 2 |
| | 95 |
| Auburn Hills Police Department Beverly Hills Department of Public Safety | ĩ |
| Birmingham Police Department | 30 |
| Bloomfield Hills Department of Public Safety | 3 |
| Bloomfield Township Police Department | 3 |
| Canton Township Police Department | i |
| Clawson Police Department | ī |
| Clinton Township Police Department | 5 |
| Dearborn Police Department | 5 2 |
| Dearborn Heights Police Department | ī |
| Department of Labor | ī |
| Detroit Police Department | ī |
| District Court (51st) | 2 |
| Drug Enforcement Agency | 1 |
| Farmington Police Department | ī |
| Federal Bureau of Investigation | 2 |
| Ferndale Police Department | 2 |
| Franklin Police Department | 33 |
| Grand Blanc Police Department | 1 |
| Hazel Park Fire Department | |
| Hazel Park Police Department | 2 3 1 |
| Highland Park Police Department | 1 |
| Holly Police Department | 5 |
| Keego Harbor Police Department | 13 |
| Lake Angelus Police Department | 5 |
| Lake Orion Police Department | 14 |
| Lathrup Village Police Department | 3 |
| Madison Heights Police Department | . 1 |
| Michigan Department of Corrections | 5 |
| Miltord Police Department | 20 |
| Michigan State Police | 8 |
| Narcotics Enforcement Team | 7 |
| Northville Police Department | 1 |
| Novi Police Department | 1 |
| Oakland Community College | 5 |
| Oakland County Auto Theft Unit | 3 |
| Oakland County Circuit Court | 1 |
| Oakland County Friend of the Court | 4 |
| Oakland County Mental Health | 1 |
| Oakland County Probation Department | 1 |
| Oakland County Prosecutor's Office | 35 |
| Oakland County Public Safety | 6 |
| Oakland County Road Commission | 5 |

| | YEAR TO |
|------------------------------------------------|---------|
| EPARTMENTS/AGENCIES ASSISTED BY THE CRIME LAB: | DATE |
| Oakland Press | 1 |
| Oakland University Department of Public Safety | 2 |
| Oak Park Department of Public Safety | 31 |
| Orchard Lake Police Department | 10 |
| Oxford Police Department | 34 |
| Pontiac Police Department | 3 |
| Rochester Police Department | 2 |
| Royal Oak Police Department | . 5 |
| St. Louis County Police Department | 1 |
| Southfield Police Department | 5 |
| Springfield, Missouri Police Department | 1 |
| Sylvan Lake Police Department | 4 |
| Tennessee Bureau of Investigation | 1 |
| Troy Police Department | 7 |
| United States Secret Service | 2 |
| Utica Police Department | 1 |
| Walled Lake Police Department | 6 |
| Waterford Township Police Department | 25 |
| West Bloomfield Township Police Department | 2 |
| White Lake Township Police Department | 51 |

PROPERTY ROOM

The Oakland County Sheriff's Department Property Officer, receives all property submitted by the members of the Oakland County Sheriff's Department. This includes evidence, evidence for the Crime Laboratory and also found property.

The Property Room must be a safe and secure area and must provide a proper system for maintaining a "Chain of Evidence" on each piece of property that is submitted.

The Property Room Officer has the responsibility of physically storing the property and maintaining a strict record keeping system of the property. Answerable not only to the Sheriff's Department and the Court's, but also directly to the Board of Auditors.

Other functions consist of destroying property when authorized and submitting property for the annual auction.

EVIDENCE/PROPERTY YEARLY REPORT

| | YEAR TO DATE |
|-------------------------|--------------|
| Evidence Received | 3,994 |
| Recovered Goods | 1,004 |
| Found Property | 733 |
| Safekeeping | 56 |
| Property Tags Issued | 2,028 |
| Items Destroyed | 1,624 |
| Items Returned to Owner | 1,186 |
| Other | 835 |

RECORD BUREAU

Reports received by this department include: Complaints/Recoveries, Arrest/Dispositions, Complaint Comparison, Arrest Comparison, Manpower by Badge, Manpower Statistics, Property Crimes, values stolen and recovered, Event Occurrence, by class and location, Uniform Crime Report, and various other reports too numerous to mention. These items are then entered into the CLEMIS system.

"CLEMIS" (Court and Law Enforcement Management Information System), is a part of Data Processing, generates reports covering all phases of law enforcement; total crime, man hours expended, arrested persons, value of property stolen and recovered, day and hours when crimes are committed and police vehicle usage. "CLEMIS" allows the Sheriff more efficient reporting and expediency of information needed to make optimum use of department resources.

Although it is time consuming to prepare written complaints, it is vital to this department that all criminal complaints be reported. Information gathered from these reports are forwarded to the Uniform Crime Reporting Unit in Lansing who subsequently report to the Federal Bureau of Investigation in Washington, D.C. Their primary concern is Part I crimes: Murder, Rape, Robbery, Assault, Burglary, Larceny, Arson, and Motor Vehicle Thett. Reports are then compiled by them which reflects either an increase or decrease in crime throughout the nation.

This department currently utilizes the Incident Report, Person Report, Property Report, and the Activity Log. Information from these reports are entered into the Data Processing System. Accuracy of reporting is extremely important for: geographic area, time of occurrence, complainants name and address, and correct crime classifications.

Inmate files number from one till the present, are processed upon release from the Oakland County Jail. The files consist of booking information, court data, bond receipts, clothing receipts, and money sheets. A name card file is kept for cross reference with date of birth and inmate number. After the inmate files are processed, the inmate files from 3,000 and up, are Microfilmed and filed in a secure storage area. The microfilm is kept on file unless otherwise purged by the Court. This makes it available for us to assist other departments in obtaining information on suspects, such as pictures or fingerprints. The Record Bureau is responsible for putting the ATR forms together and making sure they are correct and forwarded to Lansing.

YEARLY RECORD BUREAU REPORT

1988

| | YEAR TO <u>DATE</u> |
|--------------------------------------------------------------|------------------------|
| CRIMINAL RECORDS: | |
| Folders Processed and Filed | 19,870 |
| Micro-fiche Pages of Folders Expungement of Criminal Records | 21 8,57 0 40 |
| C.L.E.M.I.S. | |
| Citizen Complaints Processed | 33,857 |
| Requests for Copies | 1,864 |
| Money Received | \$3,728.25 |
| Requests for Statistics | 68 |
| MISCELLANEOUS: | |
| Subpoenas Answered | 143 |
| Clearances | 120 |
| License Applications Record Check | 47 |
| Requests for Files from Inmates | 64 |
| F.O.I. Requests (Corporate Counsel) | 32 |
| Total Reports on Charge Accounts | 248 |

ANNUAL CRIME REPORT FOR 1988:

Other Record Checks

Decreases in five Part I crimes for 1988, compared to 1987, as reported to this department were as follows:

6,600

Burglary - Down 6.6% Arson - Down 25.7% Larceny - Down 3.3% Motor Vehicle Theft - Down 22.6% Robbery - Down 25.3%

Crimes reflecting an increase for the same period were as follows:

Assaults - Up 2.1% Criminal Sexual Conduct - Up 26.5% Homicides - Up 66.7%

Total Part I crimes reflected a decrease of 5.7% for 1988 over 1987, the same decrease as reported Countywide.



RECORD BUREAU

GUN REGISTRATION

The primary function of the Gun Registration Division, is the issuance of firearms purchase permits, carrying concealed weapons applications and explosive permits. The service is available to all residents of Oakland County with the exception of those residing within an incorporated City or Village.

Prior to issuing a permit, a criminal record check is made to determine eligibility of the applicant. Upon receipt of the record clearance a permit is issued, which upon completion, must be returned to the office, the subject is then fingerprinted and the firearm is then registered.

The Concealed Weapon Permit application is submitted to the Gun Board for approval and a copy is retained in our files for a period of three (3) years. The same procedure is used for all renewal permits.

A daily log of all permits issued is maintained. A cross index file is also kept, namely a name card bearing applicant's name and address and a numerical file bearing the serial number of the firearm. Guns brought into the state by new residents must be LEIN checked for prior registration or ownership. If a stolen report is indicated, the weapon is confiscated, an investigation is conducted and the gun is subsequently returned to the proper authorities.

During the course of a normal work day, numerous phone calls are received from the general public requesting information regarding procedures for obtaining the above mentioned permits. Requests are also received by mail for applications to be sent to the residence.

Ordering supplies from the County and State Departments (print cards, applications, etc.), is also done periodically.

Fingerprints are also taken in this division for the purpose of security checks for security guards, bar examinations, adoptions and also immigration purposes. Fingerprints are also taken for all Concealed Weapon Permit applications. These are then sent to Lansing for record clearances which are then sent with the application to the Gun Board.

YEARLY GUN REGISTRATION

| | YEAR TO DATE |
|------------------------------------|-----------------|
| LEIN CHECKS | 323 |
| GUNS REGISTERED | 3,590 |
| FINGERPRINTS TAKEN | 3,381 |
| CONCEALED WEAPON PERMITS PROCESSED | 1,187 |
| CONCEALED WEAPON PERMITS ISSUED | 3,460 |
| PURCHASE PERMITS ISSUED | 5,023 |
| CRIMINAL RECORD CHECKS | 2,355 |
| PHONE CALLS (APPROXIMATE) | 3,900 |

| | DATE/TIME 01/29/89 12/01/88 THRU 12/3 | | | | | . SHERIFF SUMMARY OF OFF | ENSES | ORI | MI63163 | 300 | PAGE REPORT LPS-065 |
|----------------------------------|---------------------------------------------------------|------------|-----------------------------------------|------------------|----------------------|-----------------------------|-----------------|---------------------------------------|----------|---------------------|---------------------------------------------------------|
| | ESCRIPTION* | CURRENT | LAST YR SAME PD | CURRENT Y-T-D | LAST Y-T-D | YEAR TO DATE | CUR PD | ARRESTS JUVENILE | | ARRESTS JUVENILE | |
| uanes/ | HOMIC. (WILLFULL) | | o | | 3 | 66.7 | O | 0 | | | |
| | TOMIC: (WILLPULL) | 0 | 0 | 8 | ő | 4 | 0 | 0 | ~ ? | 'n | |
| | A. CUND. I & III | 1 | 1 | 43 | 34 | 26.5 | Ü | Ú | 7 | Ú | |
| ROBBERY | | 5 | 8 | 56 | 75 | 25.3- | 2 | ŏ | 23 | 5 | |
| SSAULT | (AGGRAVATED) | 18 | 16 | 245 | 240 | 2.1 | 5 | 0 | 57 | 44 | |
| BURGLARY | 1 | 127 | 147 | 1632 | 1748 | 6.6- | 6 | 3 | · 110 | 27 | |
| ARCENY | | 374 | 385 | 4720 | 4879 | 3.3- | 36 | 10 | 358 | 164 | |
| | HIGLE THEFT | 39 | 52 | 454 | 585 | 22.4- | | <u> </u> | 21 | 3 | egy var ja stock viske ekste konnek ditte sakke see 12. |
| ARSON TOTAL P | PART I INCIDENTS | 1 565 | 3 612 | 84 7239 | 113 7 6 77 | 25.7- 5.7- | 0 54 | 0 13 | 7 591 | 0 204 | |
| RIM. SE | X, COND. II & IV | 2 | 6 | 37 | 41 | 9,8- | | Ö | 8 | | |
| | (NON-AGGRAVATED) | 76 | 70 | 1105 | 1023 | 8.0 | 5 | • | 64 | | |
| | COUNTERFEITING | 3 | 3 | 46 | 45 | 2.2 | 1 | <u>o</u> | <u>8</u> | <u> </u> | |
| RAUD | | 33 | 18 | 427 | 306 | 39.5 | 5 | ů O | 37 | 1 | |
| EMBEZZLE | | 3 | 0 | 32 38 | 32 34 | 0.0 11.8 | 0 | 0 | 6 93 | 1 | |
| ANDALIS | ROPERTY | 210 | 242 | 3030 | 3253 | 6.9* | <u> </u> | | 93 57 | 9 | |
| PEAPONS | 3 FF | - ' ' ' ' | • • • • • • • • • • • • • • • • • • • • | 61 | 54 | 13.0 | 2 | 6 | 30 | ő | |
| | ITION & COMM VICE | Ö | Ó | 1 | 0 | 4 | Ō | Ö | Ö | , O | |
| EA UFFE | NSES | 4 | 1 | 78 | 87 | - ئ. ن | Ü | Ü | 14 | Ú | |
| MARCOTIC | DRUG LAWS | 6 | 7 | 131 | 91 | 44.0 | 6 | 0 | 68 | 0 | |
| | AND CHILDREN | 0 | 2 | 55 | 48 | 14.6 | 0 | 00 | 7 | 0 | |
| the second and the second second | ER THE INFLUENCE | 104 | 82 | 952 | 787 | 21.0 | 101 | 9 | 936 | 2 | |
| . I QUOR L | - 7 - 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, | 15 22 | 15 7 | 376 | 267 1 6 9 | 40.8 12.4 | 23 | · · · · · · · · · · · · · · · · · · · | 1091 | 123 7 | |
| AGRANCY | RLY CONDUCT | 4 <u>4</u> | v | <u>190</u> | 39 | 61.5 | 1 3 3 | <u></u> ပ | 190 | 7 | |
| | ART II OFFENSES | 86 | 88 | 1621 | 1383 | 17.2 | 24 | ŏ | 607 | 63 | |
| | PART II INCIDENTS | 569 | 519 | 8243 | 7659 | 7.6 | 190 | 6 | 3380 | 228 | |
| TOTAL F | PART I AND II | 1134 | 1131 | 15482 | 15336 | 1.0 | 244 | 19 | 3971 | 432 | |
| SI INAWAY | RECOVERED RUNAWAY | 18 | 15 | 292 | 319 | 8.5- | 0 | 0 | 0 | 0 | |
| | CUSTODY/TRUANCY | 1 | 0 | 11 | 319 | 37.5 | ŏ | ŏ | Ö | 3 | |
| | R JUV COMPLAINTS | 8 | 7 | 177 | 181 | 2.2- | ŏ | ŏ | 5 | 59 | |
| ARRANTS | | 89 | 1 90 | 1044 | 863 | 21.0 | 91 | 0 | 1.169 | 0 | |
| . 200 M 00 MG 07 200 C | ACC/PROP DAMAGE | 799 | 854 | 7646 | 7640 | 0.1 | 0 | 0 | 1 | 0 | |
| | ACC/PERS INJURY | 192 | 155 | 1818 | 1903 | 4,5- | 0 | O | o | 0 | |
| | ACC/FATALITIES | j | 2 | jó | 22 | ٠. ف٠ | Ů | Ú | Ú | U | |
| | AFT ACC/PROP DAMAG | | 0 | 24 | 12 | 100.0 | 0 | 0 | 0 | 0 | |
| | AFT ACC/PERS INJUR AFT ACC/FATALITIES | | 0 | 14 | 19 | 26.3- 100.0+ | <u> </u> | 0 | <u> </u> | 0 | |
| | FT/SNOWMOBILE COM | | 6 | 170 | 152 | 11.8 | 0 | . 0 | 18 | 0 | |
| | R VEH COMPLAINTS | 131 | 133 | 1715 | 1699 | 0.9 | 14 | , i | 278 | 26 | |
| | NJURY COMPLAINTS | 40 | 41 | 528 | 549 | 3.8- | 0 | Ö | 1 | 0 | |
| ISC PAR | RT III COMPLAINTS | 326 | 272 | 4646 | 3966 | 17.1 | 1 | Ö | 17 | 2 | |
| | PART III INCIDENTS | | 1575 | 18121 | 17334 | 4.5 | 106 | 1 | 1489 | 90 | |
| TOTAL P | PART V FIRE INCIDS | | 6 | 149 | 114 | 30.7 | <u> </u> | • • • • • • • • • • • • • • • • • • • | 2 | Q | |
| TOTAL P | PART VI INCIDENTS | 0 | 13 | 114 | 24 | 375.0 | 0 | 0 | 0 | 0 | |
| **** | DEPARTMENT TOTALS | 2755 | 2725 | 33866 | 32808 | 3.2 | 350 | 20 | 5462 | 522 | |

| _ |
|---|
| |
| _ |
| |
| |
| |

| ************************************** | PAGE REPORT LPS-065 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| SSAULT (AGGRAVÁTED) | |
| SSAULT (AGGRAVÁTED) | ó |
| ARCENY 1 6 48 62 22.6- 0 0 2 0 10TOR VEHICLE THEFT 0 2 6 13 53.8- 0 0 0 RSON 0 0 0 0 2 100.0- 0 0 0 RSON 0 0 0 0 2 100.0- 0 0 0 RILL SEA. COND. II & IV 0 0 0 0 1 100.0- 0 0 0 RILL SEA. COND. II & IV 0 0 0 0 1 100.0- 0 0 0 SABULT (NON-AGGRAVATED) 0 2 22 24 8.3- 0 0 0 3 ORGERY/COUNTERFEITING 1 0 2 0 0 1 0 0 0 1 RADD 0 0 3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Ö |
| OTOR VEHICLE THEFT | 0 |
| RSON OF COLORS 9 12 114 116 1.7- 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 |
| TOTAL PART I INCIDENTS 9 12 114 116 1.7- 1 0 6 RIM. SEA. CONO. II & IV 0 0 0 0 1 1000.0- 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 |
| SSAULT (NON-AGGRAVATED) 0 2 22 24 8.3- 0 0 3 DRGERY/COUNTERFEITING 1 0 2 0 + 0 0 1 RAUD 0 0 0 3 0 + 0 0 0 0 TOLEN PROPERTY 0 0 0 0 2 100.0- 0 0 0 TOLEN PROPERTY 0 0 0 0 2 100.0- 0 0 0 TOLEN PROPERTY 0 0 0 0 1 100.0- 0 0 1 EAPONS 0 0 0 1 100.0- 0 0 0 0 AMILY AND CHILDREN 0 0 0 1 100.0- 0 0 0 AMILY AND CHILDREN 0 0 0 2 1 100.0- 0 0 0 TOLEN UNDER THE INFLUENCE 1 0 15 15 0.0 1 0 15 TOUGLAWS 0 0 0 8 2 150.0 0 0 7 TOLEN UNDER THE INFLUENCE 1 0 0 7 TOUGLAWS 0 0 0 8 2 150.0 0 0 7 TOLEN UNDER THE INFLUENCE 1 0 0 7 TOUGLAWS 0 0 0 8 2 150.0 0 0 7 TOLEN UNDER THE INFLUENCE 1 0 0 7 TOUGLAWS 0 0 0 8 2 150.0 0 0 7 TOUGLAWS 0 0 0 7 2 250.0 0 0 7 TOUGLAWS 0 0 0 7 2 250.0 0 0 7 TOUGLAWS 0 0 0 7 2 250.0 0 0 0 7 TOUGLAWS 1 10 FFENSES 3 3 58 54 7.4 4 0 73 TOTAL PART II INCLIDENTS 9 8 177 224 21.0- 5 0 118 TOTAL PART I AND II 18 20 291 340 14.4- 6 0 124 UNAWAY/RECOVERED RUNAWAY 0 0 6 6 0 0 0 0 0 TOLEN UNDER THOUGH 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Ö |
| DRIGHTY/COUNTERFEITING 1 0 2 0 + 0 0 0 1 RAUD 0 0 0 3 0 + 0 0 0 0 0 RAUDALISM 4 3 58 121 52.1- 0 0 1 RAUD CHILDREN 0 0 0 1 100.0- 0 0 0 RAUDALISM 4 3 58 121 52.1- 0 0 1 RACOTIC DRUG LAWS 0 0 0 1 100.0- 0 0 0 RAUDALISM 0 0 0 1 100.0- 0 0 0 RAUDALISM 0 0 0 1 100.0- 0 0 0 RAUDALISM 0 0 0 1 100.0- 0 0 0 RAUDALISM 0 0 0 1 100.0- 0 0 0 RAUDALISM 0 0 0 1 100.0- 0 0 0 RAUDALISM 0 0 0 1 100.0- 0 0 0 RAUDALISM 0 0 0 1 100.0- 0 0 0 RAUDALISM 0 0 0 1 100.0- 0 0 0 RAUDALISM 0 0 0 1 100.0- 0 0 0 RAUDALISM 0 0 0 1 100.0- 0 0 0 RAUDALISM 0 0 0 1 100.0- 0 0 0 REFER UNDER THE INFLUENCE 1 0 0 15 15 0.0 0 1 0 15 RESONDERLY CONDUCT 0 0 0 7 2 250.0 0 0 0 7 RAGRANCY 0 0 0 7 2 250.0 0 0 0 7 RAGRANCY 0 0 0 2 0 + 0 0 0 9 RISORDERLY CONDUCT 0 0 0 7 2 250.0 0 0 0 7 RAGRANCY 0 0 0 2 0 + 0 0 0 9 RISORDERLY INCLUDENTS 9 8 177 224 21.0- 5 0 118 ROTAL PART II INCLIDENTS 9 8 177 224 21.0- 5 0 118 ROTAL PART II AND III 18 20 291 340 14,4- 6 0 124 UNAWAY/RECQUERED RUNAWAY 0 0 6 6 6 0.0 0 0 0 RARRANTS 1 0 7 12 41.7- 0 0 0 7 RAFFIC ACC/PROP DAMAGE 16 14 138 125 10.4 0 0 0 0 RAFFIC ACC/PROP DAMAGE 16 14 138 125 10.4 0 0 0 0 RAFFIC ACC/PROP DAMAGE 16 14 138 125 10.4 0 0 0 0 RAFFIC ACC/PROP DAMAGE 16 14 138 125 10.4 0 0 0 0 RAFFIC ACC/PROP DAMAGE 16 14 138 125 10.4 0 0 0 0 RAFFIC ACC/PROP DAMAGE 16 14 138 125 10.4 0 0 0 0 RAFFIC ACC/PROP DAMAGE 16 14 138 125 10.4 0 0 0 0 RAFFIC ACC/PROP DAMAGE 16 14 138 125 10.4 0 0 0 0 RAFFIC ACC/PROP DAMAGE 16 14 138 125 10.4 0 0 0 0 0 RAFFIC ACC/PROP DAMAGE 16 14 138 125 10.4 0 0 0 0 0 RAFFIC ACC/PROP DAMAGE 16 14 138 125 10.4 0 0 0 0 0 RAFFIC ACC/PROP DAMAGE 16 14 138 125 10.4 0 0 0 0 0 RAFFIC ACC/PROP DAMAGE 16 14 138 125 10.4 0 0 0 0 0 RAFFIC ACC/PROP DAMAGE 16 14 138 125 10.4 0 0 0 0 0 RAFFIC ACC/PROP DAMAGE 16 14 138 125 10.4 0 0 0 0 0 RAFFIC ACC/PROP DAMAGE 16 14 138 125 10.4 0 0 0 0 0 0 RAFFIC ACC/PROP DAMAGE 16 14 138 125 10.4 0 0 0 0 0 0 RAFFIC ACC/PROP DAMAGE 16 14 138 125 10.4 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | v |
| RAUD TOLEN PROPERTY O O O 2 100.00 ANDALISM A 3 58 121 52.1- O O 1 EAPONS O O O 3 1 200.00 O O O O O O O O O O O O O O O O O O | 0 |
| TOLEN PROPERTY O O O 2 100.0- O O O ANDALISM A 3 58 121 52.1- O O O O ANDALISM A 3 58 121 52.1- O O O O O O O O O O O O O O O O O O O | <u> </u> |
| ANDALISM 4 3 58 121 52.1- 0 0 1 FEAFONS 0 0 3 1 200.0 0 0 0 AMILY AND CHILDREN 0 0 0 2 1 100.0- 0 0 0 AMILY AND CHILDREN 0 0 0 2 1 100.0- 0 0 0 AMILY AND CHILDREN 0 0 0 15 15 0.0 1 0 15 ISORDERLY CONDUCT 0 0 0 7 2 250.0 0 0 7 AGRANCY I I OFFENSES 3 3 58 54 7.4 4 0 73 TOTAL PART I I INCIDENTS 9 8 177 224 21.0- 5 0 118 TOTAL PART I AND II 18 20 291 340 14.4- 6 0 124 UNAWAY/RECOVERED RUNAWAY 0 0 6 6 0 0.0 0 0 0 AREANTS 1 0 7 12 41.7- 0 0 7 AREFIC ACC/PROP DAMAGE 15 14 138 125 10.4 0 0 0 0 ATERCART/SONOMOSTILE ON 0 0 12 0 0 0 0 ATERCART/SONOMOSTILE ON 0 0 0 0 0 0 0 ATERCART/SONOMOSTILE ON 0 0 0 0 0 0 0 0 ATERCART/SONOMOSTILE ON 0 0 0 0 0 0 0 ATERCART/SONOMOSTILE ON 0 0 0 0 0 0 0 0 ATERCART/SONOMOSTILE ON 0 0 0 0 0 0 0 0 ATERCART/SONOMOSTILE ON 0 0 0 0 0 0 0 0 ATERCART/SONOMOSTILE ON 0 0 0 0 0 0 0 0 0 0 0 ATERCART/SONOMOSTILE ON 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 |
| EAPONS ARCOTIC DRUG LAWS O O O O 1 100.0- O O O O O O O O O O O O O O O O O O O | 0 |
| ARCOTIC DRUG LAWS O O O O O O O O O O O O O | 0 |
| PER UNDER THE INFLUENCE 1 0 15 15 0.0 1 0 15 10UGR LAMS 0 0 0 5 2 150.0 0 0 9 150RDERLY CONDUCT 0 0 0 7 2 250.0 0 0 9 150RDERLY CONDUCT 0 0 0 7 2 250.0 0 0 7 AGRANCY 0 0 2 0 + 0 0 0 9 1THER PART II OFFENSES 3 3 5 8 54 7.4 4 0 73 TOTAL PART II INCIDENTS 9 8 177 224 21.0- 5 0 118 TOTAL PART I AND II 18 20 291 340 14.4- 6 0 124 UNAWAY/RECOVERED RUNAWAY 0 0 6 6 0.0 0 0 0 0 0 ARRANTS 1 0 7 12 41.7- 0 0 7 RAFFIC ACC/PROP DAMAGE 16 14 13 13 125 100.4 0 0 0 ARRAPTIC ACC/PROP DAMAGE 16 14 13 15 9- 0 0 0 0 0 0 0 ATERCRAFT ACC/PROP DAMAG 0 0 0 1 100.0- 0 0 0 0 ATERCRAFT/SNOWMOBILE COM 0 0 12 9 33.3 0 0 1 1 1.0 0.0- 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | ŏ |
| SURBERLY CONDUCT | 0 |
| SUBBERLY CONDUCT | <u>o</u> |
| AGRANCY THER PART II OFFENSES 3 3 3 58 54 7.4 4 0 73 TOTAL PART II INCIDENTS 9 8 177 224 21.0- 5 0 118 TOTAL PART I AND II 18 20 291 340 14.4- 6 0 124 UNAWAY/RECOVERED RUNAWAY 0 0 6 6 6 0.0 0 0 0 0 LI OTHER JUV COMPLAINTS 0 0 2 2 0.0 0 0 0 0 ARRANTS 1 0 7 12 41.7- 0 0 7 RAFFIC ACC/PROP DAMAGE 16 14 138 125 10.4 0 0 0 7 RAFFIC ACC/PROP INJURY 5 4 37 44 15.9- 0 0 0 RAFFIC ACC/FROP DAMAGE 0 0 0 2 0 4 0 0 0 ATERCRAFT ACC/PROP DAMAGE 0 0 0 0 0 1 ATERCRAFT SONOWABBILE COM 0 0 0 12 9 33.3 0 0 0 1 LL OTHER VEH COMPLAINTS 2 2 29 30 3.3- 0 0 13 LL OTHER VEH COMPLAINTS 9 2 9 9 56 6.3- 0 0 0 TOTAL PART II NGIDENTS 54 22 397 336 0.3 0 0 21 TOTAL PART II NGIDENTS 54 22 397 336 0.3 0 0 21 TOTAL PART VIRE INCIDS 0 0 1 5 80.0- 0 0 0 | 0 |
| THER PART II OFFENSES 3 3 58 54 7.4 4 0 73 TOTAL PART II INCIDENTS 9 8 177 224 21.0- 5 0 118 TOTAL PART I AND II 18 20 291 340 14.4- 6 0 124 UNAWAY/RECOVERED RUNAWAY 0 0 6 6 6 0.0 0 0 0 0 LL OTHER JUV COMPLAINTS 0 0 2 2 0 0.0 0 0 0 ARRANTS 1 0 7 12 41.7- 0 0 7 RAFFIC ACC/PROP DAMAGE 16 14 138 125 10.4 0 0 0 0 RAFFIC ACC/PROP DAMAGE 16 14 138 125 10.4 0 0 0 0 RAFFIG ACC/PROP DAMAGE 16 14 138 125 10.4 0 0 0 0 RAFFIC ACC/PROP DAMAGE 16 14 138 125 10.4 0 0 0 0 RAFFIC ACC/PROP DAMAGE 16 14 139 125 10.4 0 0 0 0 RAFFIC ACC/PROP DAMAGE 16 14 129 30.0 0 0 0 ATERCRAFT ACC/PROP DAMAGE 0 0 2 0 + 0 0 0 ATERCRAFT ACC/PROP DAMAGE 0 0 0 1 100.0- 0 0 0 ATERCRAFT/SNOWMOBILE COM 0 0 12 9 33.3 0 0 1 LL GTHER VEH COMPLAINTS 2 2 29 30 3.3- 0 0 13 LS-/ | Ò |
| TOTAL PART I AND II 18 20 291 340 14.4- 6 0 124 UNAWAY/RECOVERED RUNAWAY 0 0 6 6 6 0.0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Ö |
| UNAWAY/RECOVERED RUNAWAY | 1 |
| LL OTHER JUV COMPLAINTS 0 0 2 2 2 0.0 0 0 0 0 ARRANTS 1 0 7 12 41.7- 0 0 7 7 RAFFIC ACC/PROP DAMAGE 16 14 138 125 10.4 0 0 0 0 RAFFIC ACC/PROP DAMAGE 16 14 138 125 10.4 0 0 0 0 RAFFIC ACC/PROP DAMAGE 16 14 138 125 10.4 0 0 0 0 RAFFIC ACC/PROP DAMAG 0 0 0 2 0 + 0 0 0 0 ATERCRAFT ACC/PROP DAMAG 0 0 0 12 9 33.3 0 0 1 1 100.0- 0 0 0 ATERCRAFT/SNOWMOBILE COM 0 0 12 9 33.3 0 0 1 1 LL OTHER VEH COMPLAINTS 2 2 29 30 3.3- 0 0 13 IL OTHER VEH COMPLAINTS 1 0 14 11 27.3 0 0 0 13 ILS / INJURY COMPLAINTS 1 0 14 11 27.3 0 0 0 0 13 ILS / INJURY COMPLAINTS 1 0 14 11 27.3 0 0 0 0 0 13 ILS / INJURY COMPLAINTS 1 0 14 11 27.3 0 0 0 0 0 13 ILS / INJURY COMPLAINTS 1 0 14 11 27.3 0 0 0 0 0 13 ILS / INJURY COMPLAINTS 1 0 14 11 27.3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 1 |
| LL OTHER JUV COMPLAINTS 0 0 2 2 2 0.0 0 0 0 0 ARRANTS 1 0 7 12 41.7- 0 0 7 7 RAFFIC ACC/PROP DAMAGE 16 14 138 125 10.4 0 0 0 0 RAFFIC ACC/PROP INJURY 5 4 37 44 15.9- 0 0 0 0 RAFFIC ACC/PROP DAMAG 0 0 2 0 + 0 0 0 ATERCRAFT ACC/PROP DAMAG 0 0 0 1 1 100.0- 0 0 0 0 ATERCRAFT ACC/PROP DAMAG 0 0 0 12 9 33.3 0 0 1 1 LL OTHER VEH COMPLAINTS 2 2 29 30 3.3- 0 0 1 1 LL OTHER VEH COMPLAINTS 1 0 14 11 27.3 0 0 13 128 / ILLUMP COMPLAINTS 1 0 14 11 27.3 0 0 0 0 13 128 / ILLUMP COMPLAINTS 1 0 14 11 27.3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | |
| ARRANTS | 0 |
| RAFFIC ACC/PROP DAMAGE 16 14 138 125 10.4 0 0 0 0 RAFFIC ACC/PERS INJURY 5 4 37 44 15.9- 0 0 0 0 RAFFIC ACC/PERS INJURY 5 4 37 44 15.9- 0 0 0 0 RAFFIC ACC/PROP DAMAG 0 0 0 1 100.0- 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Ö |
| ### DEPARTMENT TOTALS 52 42 629 681 7.6- 6 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Ö |
| ATERCRAFT ACC/PROP DAMAG O O O 1 100.0- O O O O O O O O O O O O O O O O O O O | Ø |
| ATERCRAFT/SNOWMOBILE COM O O 12 9 33.3 0 0 1 LL OTHER VEH COMPLAINTS 2 2 29 30 3.3- 0 0 13 ISK / INJURY COMPLAINTS 1 0 14 11 27.3 0 0 0 ISK / INJURY COMPLAINTS 9 2 90 96 6.3- 0 0 0 ISK / ART 111 COMPLAINTS 9 2 90 96 6.3- 0 0 0 ISK / INJURY PIRE INCIDS 0 0 1 5 80.0- 0 0 0 INJURY PART V FIRE INCIDS 0 0 1 5 80.0- 0 0 0 | <u> </u> |
| LL OTHER VEH COMPLAINTS 2 2 29 30 3.3- 0 0 13 ICR / INJURY COMPLAINTS 1 0 14 11 27.3 0 0 0 ISB PART 111 COMPLAINTS 9 2 90 96 6.3- 0 0 0 OTHER VEH COMPLAINTS 9 2 90 96 6.3- 0 0 0 OTHER VEH COMPLAINTS 9 2 90 96 6.3- 0 0 0 OTHER VEH COMPLAINTS 9 2 29 90 96 6.3- 0 0 0 OTHER VEH COMPLAINTS 9 2 29 90 96 6.3- 0 0 0 OTHER VEH COMPLAINTS 9 2 29 90 96 6.3- 0 0 0 OTHER VEH COMPLAINTS 9 2 29 90 96 6.3- 0 0 0 OTHER VEH COMPLAINTS 9 2 29 90 96 6.3- 0 0 0 OTHER VEH COMPLAINTS 9 2 29 90 96 6.3- 0 0 0 OTHER VEH COMPLAINTS 9 2 29 90 96 6.3- 0 0 0 OTHER VEH COMPLAINTS 9 2 29 90 96 6.3- 0 0 0 OTHER VEH COMPLAINTS 9 2 29 90 96 6.3- 0 0 0 OTHER VEH COMPLAINTS 9 2 29 90 96 6.3- 0 0 0 OTHER VEH COMPLAINTS 9 2 29 90 96 6.3- 0 0 0 OTHER VEH COMPLAINTS 9 2 29 90 96 6.3- 0 0 0 OTHER VEH COMPLAINTS 9 2 29 90 96 6.3- 0 0 0 OTHER VEH COMPLAINTS 9 2 29 90 96 6.3- 0 0 0 OTHER VEH COMPLAINTS 9 2 29 90 96 6.3- 0 0 0 OTHER VEH COMPLAINTS 9 2 29 90 96 6.3- 0 0 0 OTHER VEH COMPLAINTS 9 2 29 90 96 6.3- 0 0 0 OTHER VEH COMPLAINTS 9 2 29 90 96 6.3- 0 0 0 OTHER VEH COMPLAINTS 9 2 29 90 96 6.3- 0 0 0 OTHER VEH COMPLAINTS 9 2 29 90 96 6.3- 0 0 0 OTHER VEH COMPLAINTS 9 2 2 29 90 96 6.3- 0 0 0 OTHER VEH COMPLAINTS 9 2 20 90 96 6.3- 0 0 0 OTHER VEH COMPLAINTS 9 2 20 90 96 6.3- 0 0 0 OTHER VEH COMPLAINTS 9 2 20 90 96 6.3- 0 0 0 OTHER VEH COMPLAINTS 9 2 20 90 96 6.3- 0 0 OTHER VEH COMPLAINTS 9 2 20 90 96 6.3- 0 0 OTHER VEH COMPLAINTS 9 2 20 90 96 6.3- 0 0 OTHER VEH COMPLAINTS 9 2 20 90 96 96 6.3- 0 0 OTHER VEH COMPLAINTS 9 20 90 96 96 90 96 90 90 96 90 96 90 96 90 96 90 96 90 96 90 90 96 90 90 96 90 96 90 90 96 90 90 90 90 90 90 90 90 90 90 90 90 90 | 0 |
| 186 PART 111 COMPLAINTS 9 2 90 96 6.3- 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0 |
| 101AL PART V FIRE INCIDS 0 0 1 5 80.0- 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Ŏ |
| TOTAL PART V FIRE INCIDS 0 0 1 5 80.0- 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | O |
| DEPARTMENT TOTALS 52 42 629 681 7.6- 6 0 145 | 0 |
| | O . |
| | 2 |
| | |
| | |
| | 45,200,000 |
| | • |
| | |
| BOX SEPTEMBER CONTINUES C | • |
| | |
| | |
| | • |
| | |

| REPORT DATE/TIME 01/29/89 | | | | | SON TWP | ICEC | OKI | MI63163 | | PAGE REPORT LPS-065 |
|-------------------------------------------------------|------------------------|------------------------------------------|----------|---------------|----------------------------------------------------------------------------------------------------------------|--------------------|----------------------------|----------|---------------------------------------------------------------|---------------------------------------------|
| PERIOD 12/01/88 THRU 12/3 | CURRENT | LAST YR | | LAST | SUMMARY OF OFFER | | ARRESTS | V-T-D | ARRESTS | REPURI LF3-005 |
| DESCRIPTION* | PERIOD | SAME PD | Y-T-D | <u> Y-T-D</u> | PERCENT CHANGE | ADULT | JUVENILE | ADULT | JUVENILE | |
| RIM. SEX. COND. I & III | 0 | 0 | 2 | 0 | • | 0 | 0 | 0 | Ó | |
| SSAULT (AGGRAVATED) | · 1 | 1 | | 4 | 25.0 | O | Ö | 3 | 0 | |
| BURGLARY | 7 | 3 | 53 | 35 | 51.4 | 1 | 0 | 1 | 0 | |
| ARCENY | 1 | 6 | 48 | 62 | 22.6- | 0 | 0 | 2 | 0 | |
| NOTOR VEHICLE THEFT | 0 | 2 | 6 | 13 | 53.8- | 0 | 0 | 0 | 0 | |
| RSON | Ö | 0 | 0 | 2 | 100.0- | O | 0 | Ö | | |
| TOTAL PART I INCIDENTS | 9 | 12 | 114 | 116 | 1.7+ | 1 | O | 6 | Ø | |
| CRIM. SEX. COND. II & IV | o | v | 0 | 1 | 100.0- | O | o | O | o | |
| SSAULT (NON-AGGRAVATED) | O | 2 | 22 | 24 | 8.3- | 0 | 0 | 3 | 0 | |
| ORGERY/COUNTERFEITING | 1111 | 0 | 2 | 0 | + | 0 | 0 | 1 | 0 | |
| RAUD | 0 | 0 | 3 | 0 | + | 0 | O | 0 | 0 | |
| STOLEN PROPERTY | | 0 | 0 | 2 | 100.0+ | • • | 0 | • • | 0 | |
| /ANDALISM | 4 | 3 | 58 | 121 | 52.1- | 0 | . 0 | 1 | 1 | |
| VEAPONS | Ü | Ü | 3 | 1 | 200.0 | v | 0 | O | v | |
| NARCOTIC DRUG LAWS | 0 | 0 | 0 | 1 | 100.0- | 0 | 0 | 0 | 0 | |
| AMILY AND CHILDREN | 0 | 0 | 22 | 1 | 100.0 | 0 | 0 | 0 | 0 | |
| PER UNDER THE INFLUENCE | 1 | 0 | 15 | 15 | Ø.0 | 1 | 0 | 15 | 0 | |
| .IQUOR LAWS | 0 | 0 | 5 | 2 | 150.0 | 0 | 0 | 9 | 0 | |
| SISORDERLY CONDUCT | 0 | 0 | 7 | 2 | 250.0 | 0 | 0 | 7 | 0 | |
| AGRANCY | o | o | 2 | Ů | _+. | o | o | 9 | Ŏ | |
| THER PART II OFFENSES | 3 | 3 | 58 | 54 | 7.4 | 4 | 0 | 73 | 0 | |
| TOTAL PART II INCIDENTS | 9 | 8 | 177 | 224 | 21.0- | 5 | 0 | 118 | 1 | 108 H 27 - 1880 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |
| TOTAL PART I AND II | 18 | 20 | 291 | 340 | 14.4- | 6 | 0 | 124 | 1 | |
| | | | | | | | | | | |
| RUNAWAY/RECOVERED RUNAWAY | 0 | 0 | 6 | 6 | 0.0 | 0 | 0 | 0 | 0 | |
| ALL OTHER JUV COMPLAINTS | o | 0 | 2 | 2 | 0.0 | 0 | 0 | 0 | 1 | |
| VARRANTS | 1 | <u> </u> | 7 | 12 | 41.7- | <u> </u> | 0 | 7 | 0 | |
| RAFFIC ACC/PROP DAMAGE | 16 | 14 | 138 | 125 | 10.4 | 0 | 8 | 0 | | |
| RAFFIC ACC/PERS INJURY | 5 | 4 | 37 | 44 | . 20, 60, 60, 2000 - 1 60, 60, 100, 100 | 0 | 0 | 0 | transfer a constraint and an exercise | |
| RAFFIC ACC/FATALITIES | <u>0</u> | | 2 | <u> </u> | | ပ ပ | 0 | 0 | 0 | |
| VATERCRAFT ACC/PROP DAMAG | o | 0 | 0 | 1 | 100.0- | 0 | 0 | . 1 | 0 | |
| WATERCRAFT/SNOWMOBILE COM ALL OTHER VEH COMPLAINTS | 0 2 | 0 | 12 29 | 30 9 | 33.3 3.3- | 0 | 0 | 13 | 0 | |
| SICK / INJURY COMPLAINTS | 2 | 1 0 | 14 | 11 | 27.3 | <u>0</u> | 0 | . 0 | | 500 T. 500 T. COST CONTRACTOR |
| AISC PART III COMPLAINTS | 9 | | 90 | 96 | 6.3- | ŏ | ŏ | ŏ | 8 | |
| TOTAL PART 111 INCIDENTS | Section Control 🚣 cons | 22 | 337 | 336 | ŏ. š | power provide war. | | 21 | | |
| TOTAL PART V FIRE INCIDS | Ö | 0 | 1 | 5 | 80.0- | Ö | Ö | 0 | Ö | |
| ***** DEPARTMENT TOTALS | 52 | 42 | 629 | 681 | 7.6- | 6 | 0 | 145 | 2 | |
| THE DEPARTMENT TOTALS | - 52 | | - 025 | - 301 | 7.10 | | <u>v</u> | | - | |
| | | | | | | | | | | |
| | | | | | | | | <u> </u> | | |
| | | | | | | | | | | |
| | | | | | | | | | • | |
| | 88180 23 88 | 7 25 4 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | | | Note: 2 april 10 de la partir de la composition de la composition de la composition de la composition de la co | | 9385, X1 488 , USA4 | 10000000 | N 6 N 6 N 6 N 6 N 6 N 6 N 6 N 6 N 6 N 6 N 6 N 6 N 6 N 6 N 6 N | |
| | | | | | | | | | | |
| | | | | | | \$1.28821 | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

| REPORT DATE/TIME 01/29/89 | | | | | IDON TWP SUMMARY OF OFFEN | crc | ORI | MI 63 16300 | PAGE REPORT LPS-065 |
|---------------------------|-----------------------|---------|----------------------------------------|---------------|------------------------------|----------|----------|----------------|------------------------|
| | CURRENT | | CURRENT | LAST | YEAR TO DATE | CUR PD | ARRESTS | Y-T-D ARRESTS | |
| DESCRIPTION* | PERIOD | SAME PD | Y-T-D | Y-T-D | PERCENT CHANGE | ADULT | JUVENILE | ADULT JUVENILE | |
| NEGLIGENT HOMICIDE | 0 | 0 | 0 | Ö | + | · 0 | o o | į 0 | |
| CRIM, SEX. COND. I & III | | | 2 | 2 | 0.0 | <u> </u> | Ŏ | <u> </u> | |
| ROBBERY | 0 | 0 | .0 | 1 | 100.0- 50.0 | 0 | 0 | 0 0 | |
| ASSAULT (AGGRAVATED) | 12 | 2 13 | 15 109 | 10 106 | 2.8 | 0 | ŏ | 1 0 | |
| BURGLARY Larceny | 16 | 21 | 232 | 211 | 10.0 | <u> </u> | 0 | <u> </u> | |
| MOTOR VEHICLE THEFT | 2 | 7; | 27 | 25 | 8.0 | ŏ | ŏ | î ó | |
| ARSON | ō | Ó | 3 | ō | • | ŏ | Ö | o ò | |
| TOTAL PART I INCIDENTS | 31 | 37 | 388 | 355 | 9.3 | 0 | Ō | 8 1 | |
| CRIM. SEX. COND. II & IV | 0 | 0 | 3 | 3 | 0.0 | 0 | 0 | 2 1 | |
| ASSAULT (NON-AGGRAVATED) | 7 | 1 | 70 | 67 | 4.5 | 1 2 | O | 3 0 | |
| FORGERY/COUNTERFEITING | 0 | 0 | 1 | 0 | + | 0 | 0 | 0 0 | |
| FRAUD | 1 | Ŏ | 12 | 18 | 25.04 | 1 1 | <u> </u> | <u> 1 0</u> | |
| EMBEZZLEMENT | 0 | 0 | 0 | 1 | 100.0- | 0 | 0 | 0 0 | |
| STOLEN PROPERTY | 0 | 0 12 | 472 | 0 | ,+ 7 E | 0 | 0 | 1 0 | |
| VANDALISM Veapons | - 6 | 12 0 | 173 | 161 | 7.5 60.0~ | 0 | 0 | 3 0 | |
| SEX OFFENSES | 0 | Ö | â | 7 | 57.1- | ŏ | Ö | 0 0 | |
| VARCOTIC DRUG LAWS | ő | ŏ | ž | | 0.0 | ŏ | ŏ | | |
| FAMILY AND CHILDREN | ŏ | ŭ | 5 | 1 | 400.0 | Ů | ō | υ υ | |
| OPER UNDER THE INFLUENCE | 1 | 0 | 23 | . 24 | 4.2- | 1 | 0 | 23 0 | |
| LIQUOR LAWS | 1 | 0 | 12 | 16 | 25.0- | 1 | O | 19 0 | |
| DISORDERLY CONQUET | - 1 | 1 | 9 | 8 | 12.5 | 0 | 0 | 5 0 | |
| OTHER PART II OFFENSES | 5 | 8 | 100 | | 29.9 | 0 | Ō | 6 0 | |
| TOTAL PART II INCIDENTS | 23 | 22 | 415 | 388 | 7.0 | 5 | <u> </u> | 67 1 | |
| TOTAL PART I AND II | 54 | 59 | 803 | 743 | 8.1 | 5 | 0 | 75 2 | |
| RUNAWAY/RECOVERED RUNAWAY | 1 | 0 | 18 | 24 | 25.0- | Ó | 0 | 0 0 | |
| ESCAPE CUSTODY/TRUANCY | O | 0 | ************************************** | 0 | | 9 | Ō | 0 1 | |
| ALL OTHER JUV COMPLAINTS | 0 | 0 | 21 | 18 | 16.7 | 0 | <u>o</u> | <u> </u> | |
| WARRANTS | 1 | 1 | 33 | 26 | 26.9 | 1 | 0 | 37 O | |
| TRAFFIC ACC/PROP DAMAGE | 35 _, 11 | 38 5 | 313 81 | 291 73 | 7.6 11.0 | 0 | 0 | 0 0 | |
| TRAFFIC ACC/PERS INJURY | 0 | , , | - 61 | 3 | 100.0- | 0 | <u>o</u> | <u> </u> | |
| WATERCRAFT/SNOWMOBILE COM | ŏ | . 0 | 0 | 2 | 100.0- | 0 | Ö | o o | |
| ALL OTHER VEH COMPLAINTS | 5 | 10 | 91 | 76 | 19.7 | ŏ | ŏ | 8 1 | |
| SICK / INJURY COMPLAINTS | 1 | 3 | 20 | 37 | 45.9- | 0 | Ö | o o | |
| MISC PART III COMPLAINTS | 15 | 12 | 267 | 231 | 15.6 | ŏ | ŏ | 2 0 | |
| TOTAL PART III INCIDENTS | 69 | 69 | 845 | 781 | 8.2 | 1 | 0 | 47 2 | |
| TOTAL PART V FIRE INCIDS | Ö | Ø | 6 | В | 20.0 | 0 | 0 | 0 0 | |
| TOTAL PART VI INCIDENTS | 0 | 0 | 2 : | 0 | • | Ø | Ö | .00 | |
| | | | | | | | | | |
| ***** DEPARTMENT TOTALS | 123 | 120 | 1656 | 1529 | ð. š | ö | Ů | 122 4 | |
| | 200 1.30000 · 300 | . 2 | ************************************** | 78.898. C. 89 | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

| CURRENT LAST YR CURRENT LAST YEAR TO DATE CURP PD ARRESTS APPRIVED ARRESTS APPRIVATION APPRIVA | ORT DATE/TIME 01/29/89 IOD 12/01/88 THRU 12/31/ | | | | COMMERCE TWP | | OF OFFENCES | ORI | I MI6316300 | | PAGE REPORT LPS-065 | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| STATE STAT | C | URRENT | | | LAST | YEAR TO | DATE CUR | | | | REPURI LP3-065 | |
| RIM, SEX, COND. 1 SIII 0 0 5 5 0.0 0 1 0 0 5 5 5 0 0 6 6 7 0 0 1 2 0 0 6 6 8 7 0 0 0 1 2 0 0 6 8 7 0 0 0 1 2 0 0 1 2 0 0 1 2 0 0 1 2 1 0 0 0 1 2 1 0 0 0 1 1 0 0 0 1 1 0 0 0 1 1 0 0 0 1 1 0 0 1 1 0 0 1 1 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | | | | | |
| OBSERT O | | Commence of the second | | 0.000 to 0.000000 100000 1 Table 0.00 | 1 | | | Section 1 to the second of the | 40 May 18 W. 18 W. | COVER 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| USIGLARY 19 17 218 215 0.5 1 0 24 8 ANCCHY 33 43 625 571 9.5 0 0 26 21 DTOR VEHICLE THEFT 2 5 44 58 24.1-0 0 0 0 0 SSON 0 1 9 115 40.0-0 0 0 0 0 TOTAL PART I INCIDENTS 56 68 937 912 2.7 1 0 62 31 RIM. SEX. COMD. II 8 IV 0 0 5 4 25.0 0 0 1 0 DRIGERY/COUNTERFEITING 1 0 11 12 8.3-5 0 0 0 5 0 DRIGERY/COUNTERFEITING 1 0 11 12 8.3-5 0 0 1 0 DRIGERY/COUNTERFEITING 1 0 1 12 8.3-5 0 0 0 0 0 REDIAN OF A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | 18 | | | | 1 | O | | |
| ARCENY 33 43 525 571 9.5 0 0 26 21 00 10 R PHICLE THEFT 2 5 5 44 55 24.1 0 0 0 0 0 R SON 0 1 8 15 40.0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | AULT (AGGRAVATED) | 2 | 2 | 31 | 29 | | | • | - | • | | |
| STORN SPANCE THEFT 2 5 44 58 24.1 0 0 0 0 0 0 0 0 0 | | | | | | | | | | | 40.00 C 10.00 | |
| SSON | | 000000000000000000000000000000000000000 | alan ann an ann an Tolland | | | | | The state of the s | | | | |
| TOTAL PART I INCIDENTS 56 68 937 912 2.7 1 0 62 31 RIM, SEX, COND, II & IV 0 0 5 4 25,0 0 0 1 0 DRIGERY/COUNTERFETTING 1 0 11 12 8.3 0 0 1 0 DRIGERY/COUNTERFETTING 1 0 11 12 8.3 0 0 0 1 0 DRIGERY/COUNTERFETTING 1 0 1 1 12 8.3 0 0 0 1 0 DRIGERY/COUNTERFETTING 1 0 0 6 6 0 0 0 1 0 0 0 0 MEZZILEMENT 0 0 6 6 0 0 0 0 0 1 0 0 MEZZILEMENT 0 0 1 4 3 32.3 0 0 0 3 1 0 TOLEN PROPERTY 0 0 1 4 3 32.3 0 0 0 3 1 0 ANDALISM 20 20 334 365 8.5 1 1 7 1 1 EXPONS 0 0 0 1 15 26.7 0 0 0 5 0 0 EX OFFENSES 0 0 0 1 1 15 26.7 0 0 0 6 0 0 EX OFFENSES 0 0 0 1 1 15 26.7 0 0 0 6 0 0 ARACOTIC DRUG LAWS 0 0 0 18 15 26.7 0 0 0 6 0 0 ARACOTIC DRUG LAWS 0 0 0 18 15 26.7 0 0 0 6 0 0 ARACOTIC DRUG LAWS 0 0 0 18 15 26.7 0 0 0 5 0 0 EX OFFENSES 0 0 0 1 1 15 26.7 0 0 0 6 0 0 ARACOTIC DRUG LAWS 0 0 0 18 15 20.0 0 0 0 5 0 0 EX OFFENSES 0 0 0 1 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | 9,50,000 (100 (20 P) (10 S | 7 | | 20, 200,000,000,000,000,000,000,000 | 2,600,000,000,000,000,000,000 | | 4 - 12 - 12 - 47 - 67 - 67 - 67 - 67 - 67 - 67 - 67 | mental contracts. To a | ST CONTROL OF CO. CO. | | |
| SAULT NON-AGGRAVATED 7 | | | 68 | | | | | | | | | |
| DRIGERY/COUNTERFEITING 1 0 11 12 8.3- 0 0 1 0 | M. SEX. COND. II & IV | 0 | 0 | 5_ | 4 | 25 | .0 | 0 0 | 1 | 00 | | |
| RAUD \$ 2 58 30 86.7 1 0 4 0 MBEZZLENENT \$ 0 0 1 4 3 33.3 0 0 1 ANDALISM \$ 20 20 334 365 8.5 1 1 7 1 ANDALISM \$ 20 20 334 365 8.5 1 1 7 1 ANDALISM \$ 0 0 8 6 33.3 0 0 5 0 EAPONS \$ 0 0 18 15 26.7 0 0 6 0 ARCOTIC DRUG LAWS \$ 0 0 18 15 20.0 0 0 0 ARCOTIC DRUG LAWS \$ 0 0 18 15 20.0 0 0 ARCOTIC DRUG LAWS \$ 0 0 18 15 20.0 0 0 ARCOTIC DRUG LAWS \$ 0 0 18 15 20.0 0 0 ARILY AND CHILDREN \$ 0 0 3 5 40.0 0 0 ARILY AND CHILDREN \$ 0 0 3 5 40.0 0 0 COUNDELAWS \$ 1 0 36 21 71.4 1 0 652 12 ISURDERLY CONDUCT \$ 4 2 18 12 50.0 2 0 12 0 ARRANGY \$ 0 0 25 4 525.0 0 0 69 3 THER PART II OFFENSES \$ 10 11 235 81 29.8 11 0 236 16 TOTAL PART II INCIDENTS \$ 5 50 957 865 10.6 25 1 471 33 TOTAL PART II AND II 111 118 1894 1777 6.6 26 1 533 64 UNAWAY/RECOVERED RUNAWAY \$ 2 2 29 54 46.3 0 0 0 0 CAPPELLY STORY/TRUNOV \$ 0 1 1 0 0 0 0 0 RAFFIC ACC/PROF DAMAGE \$ 85 79 877 852 2.9 0 0 0 ATERCRAFT ACC/PROF DAMAGE \$ 85 79 877 852 2.9 0 0 0 ATERCRAFT ACC/PROF DAMAGE \$ 85 79 877 852 2.9 0 0 0 ATERCRAFT ACC/PROF DAMAGE \$ 85 79 877 852 2.9 0 0 0 ATERCRAFT ACC/PROF DAMAGE \$ 85 79 877 852 2.9 0 0 0 ATERCRAFT ACC/PROF DAMAGE \$ 1 10 236 15 0 0 0 ATERCRAFT ACC/PROF DAMAGE \$ 1 10 236 15 0 0 0 ATERCRAFT ACC/PROF DAMAGE \$ 2 242 47 10.6 0 0 0 ATERCRAFT ACC/PROF DAMAGE \$ 3 3 30.0 0 0 ATERCRAFT ACC/PROF DAMAGE \$ 3 3 10 0 0 ATERCRAFT ACC/PROF DAMAGE \$ 3 2 2 2 2 2 ATERCRAFT ACC/PROF DAMAGE \$ 3 3 3 0 0 ATERCRAFT ACC/PROF DAMAGE \$ 3 3 3 0 0 ATERCRAFT ACC/PROF DAMAGE \$ 4 2 4 4 4 5 ATERCRAFT ACC/PRO | | 7 | | | | | | 00 J. T. (100000000) 10 5.00000000101 (Tt. 100, 200 | 5 | 50 600055016.00001110760006 | | |
| MRE 22 LEMENT | | | | 100000000000000000000000000000000000000 | | STATEMENT OF STATEMENT OF STATEMENT | The foundation of the property | A VATERA BASA DASARKA YARAA SASARKA 1971, 1991 DAG | | 1. 58 78 80 00 5 89 | | |
| ITOLE PROPERTY O | | | | | | | | | 4 | 0 | | |
| AND ALISM 20 20 334 365 8.5- 1 1 7 1 | | _ | 1 | | - | - | | - | 3 | 1 | | |
| TEAPONS | | - | 20 | • | - | | | <u> </u> | 7 | 1 | | |
| ARCOTIC DRUG LAWS | PONS | | | 80000000000000000000000000000000000000 | | | | an variante de la companya de la co | 5 | | | |
| AMILY AND CHILDREN O O O O O O O O O O O O O | | | | | $a_{000000000000000000000000000000000000$ | | | . 1. J. 7. 100 00 00 00 00 00 00 00 00 00 00 00 00 | 6 | 1000 to 1000 t | | |
| PER UNDER THE INFLUENCE 9 | | | | | | | | | | | | |
| 1 | | 9 | - | _ | _ | | | - | _ | | | |
| ISORDERLY CONDUCT | | 1 | _ | | | | | | | - | | |
| THER PART II OFFENSES 10 11 235 181 29.8 11 0 236 16 TOTAL PART II INCIDENTS 55 50 957 865 10.6 25 1 471 33 TOTAL PART I AND II 111 118 1894 1777 6.6 26 1 533 64 UNAWAY/RECOVERED RUNAWAY 2 2 2 29 54 46.3 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | DRDERLY CONDUCT | 4 | | 18 | 12 | 500.000 G 500.000 G 50.000 G 5 | \$25 0 76556666666666666666666666666666666666 | | | | | |
| TOTAL PART II INCIDENTS 55 50 957 865 10.6 25 1 471 33 TOTAL PART I AND II 111 118 1894 1777 6.6 26 1 533 64 UNAWAY/RECOVERED RUNAWAY 2 2 2 29 54 46.3- 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | ula kirak kangan kalu ng ngan kada kananagan galagaa pagin panga panga panga kanak kank kang panga panga panga | | A | | 90000000000000000000000000000000000000 | 500 P. T. | 71 (St. 1000) (1 1000) (1 1000) (1 1000) (1 1000) | 11 OF SUCCESS OF STREET SEC. STREET | | Carried and the great | | |
| TOTAL PART I AND II 111 118 1894 1777 6.6 26 1 533 64 IUNAWAY/RECOVERED RUNAWAY 2 2 2 29 54 46.3- 0 0 0 0 0 SCAPE CUSTODY/TRUANCY 0 0 1 1 0.0 0 0 0 0 0 LIL OTHER JUV COMPLAINTS 1 2 32 36 11.1- 0 0 5 39 IARRANTS 14 16 139 108 28.7 14 0 160 0 RAFFIC ACC/PROP DAMAGE 85 79 877 852 2.9 0 0 0 0 0 RAFFIC ACC/PROS INJURY 25 18 208 205 1.5 0 0 0 0 0 RAFFIC ACC/PROS INJURY 25 18 208 205 1.5 0 0 0 0 0 RAFFIC ACC/PROP DAMAG 0 0 6 5 20.0 0 0 0 0 IATERCRAFT ACC/PROS INJUR 0 0 4 1 300.0 0 0 0 0 IATERCRAFT ACC/PROS INJUR 0 0 4 1 300.0 0 0 0 0 0 IATERCRAFT ACC/PROS INJUR 0 0 4 1 300.0 0 0 0 0 0 IATERCRAFT ACC/PROS INJUR 0 0 22 17 29.4 0 0 9 0 LL OTHER VEH COMPLAINTS 13 14 190 236 19.5- 1 0 38 2 LICK / INJURY COMPLAINTS 13 14 190 236 19.5- 1 0 38 2 LICK / INJURY COMPLAINTS 23 23 459 440 4.3 0 0 3 0 LOTAL PART III INCIDENTS 168 156 2011 2003 0.4 15 0 215 41 TOTAL PART VI INCIDENTS 168 156 2011 2003 0.4 15 0 215 41 TOTAL PART VI INCIDENTS 10 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | and the state of t | | | | | | |
| UNAWAY/RECOVERED RUNAWAY 2 2 29 54 46.34 0 0 0 0 0 SCAPE CUSTODY/TRUANCY 0 0 1 1 0.00 0 0 0 0 0 LL OTHER JUV COMPLAINTS 1 2 32 36 11.14 0 0 0 5 39 IARRANTS | | • • | | | | | | - | | | | |
| SCAPE CUSTODY/TRUANCY | ITAL PART I AND II | 111 | 118 | 1894 | 1777 | 6 | .6 | 26 1 | 533 | 64_ | | |
| Complaints | AWAY/RECOVERED RUNAWAY | 2 | 2 | 29 | 54 | . 46 | . 3- | M. 7. M | 0 | | | |
| ARRANTS | | | | | | | | | | | | |
| RAFFIC ACC/PROP DAMAGE 85 79 877 852 2.9 0 0 0 0 0 RAFFIC ACC/PERS INJURY 25 18 208 208 1.5 0 0 0 0 0 0 RAFFIC ACC/PERS INJURY 25 18 208 208 1.5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | - | _ | | | | | • | _ | | | |
| RAFFIC ACC/PERS INJURY 25 18 208 205 1.5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | | | | | | | |
| RAFFIC ACC/FATALITIES O O 6 5 20.0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | | | | | | | |
| ATERCRAFT ACC/PERS INJUR | | | | | | C20400000000000000000000000000000000000 | | 83.44 7 | Ō | | | |
| ATTERCRAFT/SNOWMOBILE COM 1 0 22 17 29.4 0 0 9 0 ALL OTHER VEH COMPLAINTS 13 14 190 236 19.5- 1 0 38 2 ATTERCRAFT/SNOWMOBILE COM 1 0 22 17 29.4 0 0 0 38 2 ATTERCRAFT/SNOWMOBILE COM 1 0 0 38 2 ATTERCRAFT/SNOWMOBILE COM 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | 1 | | | | | | | |
| LL OTHER VEH COMPLAINTS 13 14 190 236 19.5- 1 0 38 2 ICK / INJURY COMPLAINTS 4 2 42 47 10.6- 0 0 0 0 ISC PART 111 COMPLAINTS 23 23 489 440 4.3 0 0 3 0 IOTAL PART 111 INCIDENTS 168 156 2011 2003 0.4 15 0 215 41 TOTAL PART V FIRE INCIDS 2 1 6 10 40.0- 0 0 0 0 TOTAL PART VI INCIDENTS 0 0 10 0 + 0 0 0 0 | | | - | | 1 | | | • | - | _ | | |
| ICK / INJURY COMPLAINTS 4 2 42 47 10.6- 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | _ | | | | | - | _ | - | | |
| IISC PART 111 COMPLAINTS 23 23 459 440 4.3 0 0 3 0 107AL PART 111 INCIDENTS 168 156 2011 2003 0.4 15 0 215 41 10TAL PART V FIRE INCIDS 2 1 6 10 40.0- 0 0 0 0 TOTAL PART VI INCIDENTS 0 0 10 0 + 0 0 0 0 0 | | | | | | | | | | | | |
| TOTAL PART V FIRE INCIDS 2 1 6 10 40.0- 0 0 0 0 TOTAL PART VI INCIDENTS 0 0 10 0 + 0 0 0 0 | C PART III COMPLAINTS | 23 | a contract the contract of the | 459 | 000000000000000000000000000000000000000 | -0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 (0.00 | <u>an it regalation and from the real for</u> | | | Make Green Street, Str | | |
| TOTAL PART VI INCIDENTS O O 10 O + O O O | | 4-1-1-1 | 156 | | | | | a de la production de la constant d | | | | |
| ***** DEPARTMENT TOTALS 281 275 3921 3790 3.5 41 1 748 105 | | | 1 | | | | | | | _ | | |
| | **** DEPARTMENT TOTAL CO. | - 5 5 1 | 378 | 9867 | 9765 | | | 4.1 | 726 | राज्यां असमित | | |
| | , diaca | | -,- | 3821 | 3,50 | ٠ | | | , | ,,,,, | • | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | 0000000 | *************************************** | *************************************** | | | 000000000000000000000000000000000000000 | | descessors | and a control to the file of the con- | 0000 Japan (2000) (2000) (2000) (2000) (2000) (2000) | |
| | | | | | | | | | | | | |

| REPORT DATE/TIME 01/29/89 | | | | LAND TWP SUMMARY OF OFFE | NCEC | ORI | MI63163 | PAGE REPORT LPS-065 | | |
|---------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------|----------------------------------------|----------|---------------------|------------------------|---------------------|----------|
| PERIOD 12/01/88 THRU 12/31/6 CU + DESCRIPTION* PI | URRENT | LAST YR SAME PD | CURRENT Y-T-D | LAST Y-T-D | YEAR TO DATE PERCENT CHANGE | CUR PD | ARRESTS JUVENILE | | ARRESTS JUVENILE | |
| MURDER/HOMIC. (WILLFULL) | 0 | 0 | 1 | 0 | + | O. | 0 | 2 | o | |
| RIM, SEX. COND. I & III | <u>o</u> | 0 | <u> </u> | 5 | 60.0 | | <u> </u> | 3 | <u> </u> | |
| ROBBERY Assault (Aggravated) | 2 | 1 | 20 | 20 | 40.0 0.0 | ŏ | 0 0 | 6 | υ 0 | |
| BURGLARY | 14 | 7 | 134 | 151 | 11.3- | ŏ | ŏ | 5 | 2 | |
| ARCENY | 59 | 35 | 449 | 431 | 4.2 | 9 | 6 | 48 | 39 | |
| OTOR VEHICLE THEFT | 3 | O. | 40 | 38 | 5.3 | Ö | 0 | 2 | 0 | |
| RSDN TOTAL PART I INCIDENTS | <u>. 0</u> 78 | <u>0</u> | 660 | 5 655 | 80.0~ 0.8 | 9 | <u> </u> | <u> </u> | <u> </u> | |
| | | | | | | | _ | _ | • | |
| RIM. SEX. COND. II & IV | <u> </u> | <u>0</u> | <u>8</u> 116 | 3 85 | 166.7 36.5 | <u> </u> | <u>0</u> | <u>5</u> | <u> </u> | |
| ASSAULT (NON-AGGRAVATED) FORGERY/COUNTERFEITING | 6 0 | 0 | 116 1 | | 33.3- | 0 | 0 | ó | | |
| RAUD | ĭ | ž | 81 | 34 | 138.2 | ŏ | ŏ | 6 | ő | |
| MBEZZLEMENT | 1 | 0 | 2 | 3 | 33.3- | 0 | 0 | 1 | 0 | |
| STOLEN PROPERTY | 0 | 0 | 1 | 2 | 50.0- | 0 | 0 | 7 | 2 | |
| /ANDALISM | 35 O | 26 0 | 276 5 | 336 | 17.9- 37.5- | <u>0</u> | 0 | | <u>1</u> | |
| VEAPONS SEX OFFENSES | Y | Ö | 8 | 4 | 100.0 | Ö | Ö | * | Ö | |
| ARCOTIC DRUG LAWS | ် | ŏ | 7 | 6 | 16.7 | ő | ŏ | 1 | Ö | |
| AMILY AND CHILDREN | Ú | Ů | 14 | tů | 40.0 | Ů | ΰ | 1 | Ů | |
| PER UNDER THE INFLUENCE | 2 | 4 | 41 | 24 | 70.8 | 2 | 0 | 40 | 0 | |
| IQUOR LAWS ISORDERLY CONDUCT | <u> </u> | 2 0 | 15 17 | 17 12 | 11.8- 41.7 | 0 | 0 | <u>20</u> 7 | 2 0 | |
| AGRANCY | | 0 | 4 | ,,2 | ************************************** | Ö | 0 | 16 | ŏ | |
| THER PART II OFFENSES | 7 | 3 | 147 | 147 | 0.0 | 1 | 0 | 11 | 2 | |
| TOTAL PART II INCIDENTS | 54 | 41 | 746 | 697 | 7.0 | 5 | 0 | 122 | 7 | |
| TOTAL PART I AND II | 132 | 85 | 1406 | 1352 | 4.0 | 14 | 6 | 189 | 48 | |
| RUNAWAY/RECOVERED RUNAWAY | 0 | O | 40 | 37 | 8.1 | 0 | 0 | o | 0 | |
| SCAPE CUSTODY/TRUANCY | 1 | 0 | 1 | 1 | 0.0 | O | 0 | 0 | 0 | |
| LL OTHER JUV COMPLAINTS | 1 | 1 | 24 | 24 | 0.0 | 0 | 0 | 0 | 5 | |
| VARRANTS | 7 76 | 7 | 72 606 | 69 | 4.3 1.5- | 8 O | 0 | 80 0 | 0 | |
| RAFFIC ACC/PROP DAMAGE RAFFIC ACC/PERS INJURY | 76 16 | 63 1 8 | 606 157 | 615 124 | 26.6 | <u></u> | | ŏ | | |
| RAFFIC ACC/FATALITIES | Ŏ | 2 | - 4 | 5 | 20.0- | Ö | ŏ | ő | o. | |
| ATERCRAFT ACC/PROP DAMAG | Ō | Ō | 1 | 1 | 0.0 | 0 | .0 | 0 | 0 | |
| ATERORAFT ACC/PERS INCUR | Ĉ | 5 | | Ĉ | ÷ - | 2 | ٥ | 3 | ٥ | |
| WATERCRAFT/SNOWMOBILE COM | ō | 2 | 3 | 9 | 66.7- | 0 | 0 | 33 0 | 0 | |
| ALL OTHER VEH COMPLAINTS | 5 5 | 21 | 155 38 | 188 56 | 17.6- 32.1- | <u> </u> | <u> </u> | 33 | 0 | |
| AISC PART III COMPLAINTS | 26 | 17 | 315 | 349 | 9.7- | ŏ | . 0 | ŏ | Ö | |
| TOTAL PART LII INCIDENTS | 137 | 122 | 1417 | 1478 | 4,1- | á | O | 113 | 5 | |
| TOTAL PART V FIRE INCIDS | 0 | 0 | 12 | 3 | 140.0 | 0 | Ô | Ö | 0 | |
| ***** DEPARTMENT TOTALS | 269 | 207 | 2835 | 2835 | 0.0 | 22 | 6 | 302 | 53 | |
| | | and the second s | Acres 100 / Contract Contract | | | | | | | ' |
| | | | | | | | | | | |

LPS-065

| REPORT DATE/TIME 01/29/89 PERIOD 12/01/88 THRU 12/31 | | | | | PENDENCE TWP SUMMARY OF OFFEN | ICEC | ORI | MI 63 1630 |)O· · | PAGE |
|----------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------|------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------|------------|-----------------|----------------|
| PERIOD 12/01/88 THRU 12/31 | | LAST YR | CURRENT | LAST | YEAR TO DATE | CUR PD | | Y-T-D | | REPORT LPS-065 |
| DESCRIPTION* | PERIOD | SAME PD | Y-T-D | Y-T-D | PERCENT CHANGE | ADULT | JUVENILE | ADULT | JUVENILE | |
| URDER/HOMIC. (WILLFULL) | 0 | 0 | 0 | 0 | + | o | 0 | 1 | 0 | |
| RIM, SEX. COND. I & III | 0 | 1 | 2 | 5 | 60.04 | 0 | 0 | 0 | 0 | |
| ROBBERY | 1 | 2 | 13 | 13 | 0.0 | 0 | 0 | 3 | 0 | |
| ASSAULT (AGGRAVATED) | 2 | 1 | 28 | 32 | 12.5- | 0 . | o o | 7 | 0 | |
| BURGLARY | 22 55 | 33 47 | 242 633 | 260 679 | 6.9- 6.8- | 0 | 2 | 13 16 | 15 | |
| LARCENY MOTOR VEHICLE THEFT | 35 8 | 7 | 62 | 93 | 33.3- | ÿ | ō | '3 | " | |
| RSON | o o | 1 | 12 | 12 | 0.0 | ō | ď | | ٠ ٥ | |
| TOTAL PART I INCIDENTS | 88 | 94 | 992 | 1094 | 9.3- | 4 | 3 | 43 | 20 | |
| RIM. SEX. COND. II & IV | 0 | . 0 | 5 | 4 | 25.0 | 0 | 0 | | 0 | |
| SSAULT (NON-AGGRAVATED) | 8 | 11 | 151 | 137 | 10.2 | | ŏ | 21 | | |
| DRGERY/COUNTERFEITING | Ö | Ö | 10 | 5 | 100.0 | ò | ŏ | 3 | ò | |
| RAUD | 2 | 4 | 29 | 32 | 9.4+ | The same of the same of | | 2 . | | |
| MBEZZLEMENT | 1 | 0 | 1 | 7 | 85.7- | Ŏ. | . 0 | 0 | 0 | |
| STOLEN PROPERTY | 0 | 0 | 3 | 4 | 25.0- | 0 | 0 | 4 | 1 | |
| ANDALISM | 29 | 39 | 435 | 503 | 13.5- | 0 | 0 | 12 | 0 | **** |
| reapons | 1 | 1 | 4 | 7 | 42.9- | O | <u>o</u> | Q | ō | |
| SEX OFFENSES Varcotic drug Laws | 0 | Q | 8 32 | 9 17 | 11,1- 88,2 | 0 | 8 | 2 23 | 0 | |
| FAMILY AND CHILDREN | Ö | 1 | 2 | 7 | 71.4- | ô | ŏ | 1 | Ö | |
| OPER UNDER THE INFLUENCE | 13 | ż | 97 | 94 | 3.2 | 12 | ŏ | 94 | ŏ | |
| LIQUOR LAWS | Ö | 10 | 83 | 147 | 43.5- | O | O | 530 | 58 | |
| SISORBERLY CONDUCT | 2 | 1 | 35 | 25 | 40.0 | 1 | 0 | 47 | | |
| /AGRANCY | 0 | 0 | | 4 | 25.0 | Ö | 0 | 10 | () () () () | |
| OTHER PART II OFFENSES | 15 | 12 | 241 | 206 | 17.0 | 1 | <u> </u> | 43 | 10 | |
| TOTAL PART II INCIDENTS | 71 | 88 | 1141 | 1208 | 5.5- | 15 | 0 | 792 | 72 | |
| TOTAL PART I AND II | 159 | 182 | 2133 | 2302 | 7.3- | 19 | 3 | 835 | 92 | |
| RUNAWAY/RECOVERED RUNAWAY | 1 | • | 31 | 32 | 3.14 | o | 0 | o | o | |
| ESCAPE CUSTODY/TRUANCY | | Ó | 1 | 0 | and not be a part of the contract of the contr | ŏ | ŏ | ŏ | | |
| ALL OTHER DUV COMPLAINTS | 2 | 1 | 15 | 33 | 54.5- | Ö | Ö | Ü | 1 | |
| WARRANTS | 5 | 11 | 89 | 96 | 7.3- | 6 | 0 | 94 | 0 | |
| TRAFFIC ACC/PROP DAMAGE | 113 | 115 | 1190 | 1063 | 11.9 | 0 | 0 | 0 | 0_ | |
| TRAFFIC ACC/PERS INJURY | 23 | 1 25 | 313 | 314 | 0.3- | 0 | 0 | 0 | • | |
| TRAFFIC ACC/FATALITIES | | 0 | | 3 | 166.7 | 0 | • | 0 | Ç | |
| WATERCRAFT ACC/PROP DAMAG | | 0 | 1 | 0 | + | | <u>Q</u> | ō | <u>o</u> | |
| WATERCRAFT ACC/PERS INJUR | 0 | 0 | 0 | 1 | 100.0- | 0 | 0 | 0 | 0 | |
| WATERCRAFT/SNOWMOBILE COM | 1 | 1 | 9 231 | 4 198 | 125.0 16.7 | 0 | 0 | 35 | 5 | |
| ALL OTHER VEH COMPLAINTS | 30 2 | 13 4 | 72 | 82 | | े ठे | <u> </u> | <u>33</u> | | |
| MISC PART III COMPLAINTS | 30 | 24 | 546 | 432 | 26.4 | ŏ | ŏ | 4 | | |
| TOTAL PART 111 INCIDENTS | 208 | 195 | 2506 | 2258 | | | | 131 | | |
| TOTAL PART V FIRE INCIDS | O | 1 | 28 | 16 | 75.U | Ü | Ü | J. | v | |
| TOTAL PART VI INCIDENTS | 0 | 0 | 6 | 0 | + | 0 | 0 | 0 | 0 | |
| ***** DEPARTMENT TOTALS | 367 | 378 | 4873 | 4576 | 2.1 | 28 | 3 | 986 | 100 | |
| | | | | | | | | | | |
| | | | | | | tochechelika (j.) - 979 2020/2014 (j.) 1000/00/04 | | | <i></i> | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | overen e e | | A | | | | | | | |
| | | | | | | | | | | |
| APPEN ER SELEKT LAND PROGRESSE SELEKTION DE SELEKTION DE SELECTION DE SELEKTION DE SELEKTION DE SELEKTION DE S | 2000 OF 2000 OF 500 CO | 50-NON 5800000000000000 1 500000 | Accompanies of the Manager Control | | | | | | | |

| REPORT DATE/TIME 01/29/89 | | | | | TWP | 1050 | ORI | MI6316300 | PAGE |
|---------------------------------------------------|----------|----------------------------------------------------------------|-------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PERIOD 12/01/88 THRU 12/31 | | LAST YR | CURRENT | MONTHLY LAST | SUMMARY OF OFFEN YEAR TO DATE | | ARRESTS | Y-T-D ARRES | REPORT LPS-065 |
| * DESCRIPTION* | | SAME PD | Y-T-D | | PERCENT CHANGE | | JUVENILE | ADULT JUVEN | |
| Chim sev com 1 s vii | 1 | o | 2 | • | 100.0 | o | 0 | Ó | ø |
| CRIM. SEX. COND. I & III ROBBERY | | | 3 | 1 | In the control of the first section of the control of | Ö | | ŏ | in Time in the late in the second contract the |
| ASSAULT (AGGRAVATED) | 1 | 1 | 12 | 10 | 20.0 | 1 | O | 5 | O |
| BURGLARY | 7 | 4 | 57 | 104 | 45.2- | 0 | 0 | 4 | 0 |
| LARCENY MOTOR VEHICLE THEFT | 13 | 8 | 143 30 | 118 30 | 21.2 0.0 | ~~~~~ | | | |
| ARSON | ō | ă | 4 | 3 | 33.3 | o č | Ŏ | i | 0 |
| TOTAL PART I INCIDENTS | 25 | 22 | 25.1 | 267 | 6.0- | 1 | 0 | 18 | 2 |
| CRIM. SEX. COND. II & IV | . 0 | 0 | 1 | 3 | 66.7- | 0 | 0 | 0 | 0 |
| ASSAULT (NON-AGGRAVATED) | 3 | 5 | 39 | 40 | 2.5- | ŏ | ŏ | 5 | ŏ |
| FORGERY/COUNTERFEITING | Ö | 0 | 1 | | 0.0 | Ö | | 0 | Ō |
| FRAUD | 2 | Ø | 23 | 10 | 130.0 | 0 | | 0 | 0 |
| EMBEZZLEMENT STOLEN PROPERTY | <u>0</u> | <u> </u> | <u> </u> | 1 | 0.0 200.0 | 1 | <u> </u> | <u>0</u> | 1 |
| VANDALISM | 7 | 10 | 7 5 | 107 | 29.9- | ò | ŏ | 2 | ò |
| WEAPONS | 1 | 0 | 6 | 1 | 500.0 | 0 | <u> </u> | 5 | 0 |
| SEX OFFENSES | 1 | Q | 2 | 2 | 0.0 | 0 | 0 | 0 | 0 |
| NARCOTIC DRUG LAWS FAMILY AND CHILDREN | 7 0 | 0 | 12 | 2 i | 500.0 100.0 | 0 | 0 | . 5 D | 0 |
| OPER UNDER THE INFLUENCE | 3 | . 0 | 40 | 18 | 122.2 | 3 | Ö | 39 | Ö |
| LIQUOR LAWS | 2 | Ŏ | 14 | 2 | 600.0 | 0 | 1 | 17 | 1 |
| DISORDERLY CONDUCT | 1 | <u> </u> | 5 55 | <u>6</u> 54 | 16.7- 1.9 | <u>1</u> | 0 | 3 10 | |
| OTHER PART II OFFENSES TOTAL PART II INCIDENTS | 23 | 6 21 | 55 279 | 249 | 12.0 | 2 8 | 1 | 10 94 | j |
| .5.72 (711 21 21102541113 | | • • • • • • • • • • • • • • • • • • • | | | | | | | |
| TOTAL PART I AND II | 48 | 43 | 530 | 516 | 2.7 | 9 | 1 | 112 | 5 |
| DUNIAWAY /DECOVERED DUNIAWAY | • | ^ | 20 | 42 | 52 9 | 0 | 0 | 0 | 0 |
| RUNAWAY/RECOVERED RUNAWAY ESCAPE CUSTODY/TRUANCY | <u> </u> | <u> </u> | 20 0 | 13 | 53.8 100.0÷ | 0 | 0 | · · · · · · · · · · · · · · · · · · · | ŏ |
| ALL OTHER JUY COMPLAINTS | ò | Ö | 6 | 6 | 0.0 | ŏ | ŏ | ő | 0 |
| WARRANTS | | 3 | 57 | 39 | 46.2 | | <u>o</u> | 64 | 0 |
| TRAFFIC ACC/PROP DAMAGE TRAFFIC ACC/PERS INJURY | 35 8 | 36 10 | 299 86 | 350 109 | 14.6- 21.1- | 0 | 0 | 1 O | 0 |
| TRAFFIC ACC/PERS INJURY | 0 | 0 | 2 | 2 | 0.0 | ŏ | ŏ | Ö | 0 |
| ALL OTHER VEH COMPLAINTS | Ř | 1 16 | 144 | 142 | 1.4 | Ž | · · · · · · · · · · · · · · · · · · · | 37 | 4 |
| SICK / INJURY COMPLAINTS | 2 | 1 | 24 | 27 | 11,1* | Ö | 0 | Q | Ò |
| MISC PART III COMPLAINTS | 18 | 10 | 167 | 154 | | 1 0 | 0 | 2 104 | <u>0</u> |
| TOTAL PART III INCIDENTS TOTAL PART V FIRE INCIDS | 76 2 | 76 O | 805 9 | 845 8 | 4.7- 12.5 | 8 0 | 0 | 104 0 | 0 |
| TOTAL FART V TIRE INCIDS | • | | | | | | | | _ |
| **** DEPARTMENT TOTALS | 126 | 119 | 1344 | 1369 | 1.8- | 17 | 2 | 216 | ğ |
| | | tini kan katilo (k. 188 0). Kanada katilo (k. 1880). | arangerigging (1996) Sounde deutsche Steiner | | | | | | :::::::::::::::::::::::::::::::::::::: |
| | <u> </u> | | <u> </u> | engelerkent er i ko | | <u></u> | <u></u> | <u>is to be the state and the end of the state</u> | |
| | | | | | | | | | |
| • | | | | | | as continued as | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | 33333333333 | | | | | | |
| | | | | | | | | | |
| | | | | 990, 200 e/8c, 200 s | 985-48-70% (3000-2005-2006 | 0.00.75.550.775. | | | |
| | | | | | | | | | |
| ** | AW ENFOR | CEMENT US | E ONLY ** | | | | M1631630 | LPS-065 | PAGE 1 |
| ** | AV ENFOR | CEMENT US | E ONLY ** | | | | M1631630 |) LP\$-065 | PAGE 1 |

| PORT DATE/TIME 01/29/89 RIOD 12/01/88 THRU 12/31/8 | | | | | AND TWP SUMMARY OF OFFEN | | ORI MI631 | 6300 | PAGE 1 REPORT LPS-065 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|-----------------------------------------|------------------------|-----------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|
| CL | JRRENT | LAST YR | CURRENT | LAST | YEAR TO DATE | CUR PD ARRE | | D ARRESTS | REPORT EFS 655 |
| DESCRIPTION* PE | RIOD | SAME PD | Y-T-D | Y-T-D | PERCENT CHANGE | ADULT JUVEN | ILE ADUL | T JUVENILE | |
| URDER/HOMIC. (WILLFULL) | 0 | O | 0 | 0 | + | 0 | 0 | 1 0 | |
| EGLIGENT HOMICIDE | Ō | Ö | 0 | 0 | | 0 | <u> </u> | 1 0 | |
| OBBERY | 0 | 0 | 0 3 | 2 | 100.0- 0.0 | 0 0 | 0 | 0 0 | |
| SSAULT (AGGRAVATED) Urglary | 2 | 4 | 69 | 42 | 64.3 | Ŏ | ŏ | 2 0 | |
| ARCENY | 9 | 2 | 75 | 77 | 2.6- | Ö | ā | 2 0 | |
| OTOR VEHICLE THEFT | 3 | 0 | 11 | 7 | 57.1 | 1 | 0 | 9 0 | |
| RSON TOTAL PART I INCIDENTS | 15 15 | 0 | 161 | <u>3</u> 134 | 0.0 20.1 | 1 | 0 1 | <u> </u> | |
| IUIAL PARI I INCIDENTS | 15 | • | 101 | 134 | 20.1 | • | • | . 0 | |
| RIM. SEX. COND. II & IV | 0 | 0 | 1 | 1 | 0.0 | 0 | | 0 0 | |
| SSAULT (NON-AGGRAVATED) | 2 | 4 | 18 | 17 | 5.9 | 2008-00000 - 201/201 - 11 - 11 (8000000 19800000 | 0 | 1 0 0 0 | |
| ORGERY/COUNTERFEITING RAUD | Ŷ | 0 | 0 | 3 | 100.0- 66.7- | O Ø | | 0 0 0 0 | |
| RAUD Tolen property | Ö | Č | | <u> </u> | <u> </u> | Š | ů | 3 č | |
| ANDALISM | ž | 4 | 56 | 78 | 28.2- | Ö | O | o o | |
| EAPONS | 0 | 0 | 2 | 1. | 100.0 | <u> </u> | 0 | 2 0 | or No. 1000000 0000 0000000 000 100000000000 |
| EX OFFENSES | Q | Ò | 3 | 2 | 50.0 + | | | 0 0 | |
| ARCOTIC DRUG LAWS Amily and Children | 0 | 0 | 2 | 0 | 100.0 | 0 | | 0 0 | |
| PER UNDER THE INFLUENCE | 5 | 4 | 37 | 24 | 54.2 | 5 | | 7 0 | • |
| IQUOR LAWS | 1 | Ó | 20 | 5 | 300.0 | 3 | • | 5 10 | |
| ISORDERLY CONDUCT | 0 | 0 | 4 | 2 | 100.0 | 0 | | 4 0 | |
| THER PART II OFFENSES Total part II incidents | 2 13 | 6 18 | 48 195 | 45 181 | 6.7 7.7 | O B | 0 3 | \$70 A 60 A | |
| INTELLET TO THE TANK | (5 | | 100 | ,,,,, | * *.* | emplome • • • • • • • • • • • • • • • • • • • | U | such displayed baset to dispositions | |
| TOTAL PART I AND II | 28 | 25 | 356 | 315 | 13.0 | 9 | 0 16 | 1 14 | |
| INIAWAY / DECOVERED DINIAWAY | 1 | | 8 | 7 | 14.3 | 0 | 0 | 0 0 | |
| UNAWAY/RECOVERED RUNAWAY LL OTHER JUV COMPLAINTS | <u> </u> | 6 | 4 | 2 | 100.0 | | | ŏ | |
| ARRANTS | Ĭ | ž | 21 | 21 | 0.0 | | | ğ Ö | |
| RAFFIC ACC/PROP DAMAGE | 30 | 18 | 267 | 174 | | <u> </u> | | <u>o</u> o | |
| RAFFIC ACC/PERS INJURY RAFFIC ACC/FATALITIES | 13 | 4 | 63 | 66 | 4.5- | 0 0 | • | 0 0 | |
| LL OTHER VEH COMPLAINTS | 0 2 | . 3 | 2 30 | 1 23 | 100.0 30.4 | 0 | • | 5 0 | |
| ICK / INJURY COMPLAINTS | O | 1 3 | 15 | 14 | 7.1 | Ŏ | 3 | o o | |
| ISC PART 111 COMPLAINTS | 16 | • | 192 | 98 | 34.7 | Ö | Action of the State of the Stat | 0 0 | |
| TOTAL PART 111 INCIDENTS | 63 | 37 | 542 | 406 | | 1 | | 8 0 | |
| TOTAL PART V FIRE INCIDS | 0 | 2 | 4 | 6 | 33.3- | . 0 | 0 | 0 0 | |
| **** DEPARTMENT TOTALS | 91 | 64 | 902 | 727 | 24.1 | 10 | 0 18 | 9 14 | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | ***** | | *************************************** | Sissessi Sili Lindi Vi | | | | | |
| | | | | | | | | | , |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 75 | | | | | | | | | |
| * ** LA | W ENFOR | CEMENT US | E ONLY ** | | | M163 | 16300 L | P\$-065 | PAGE * |
| - X | | | | | | | | | - i |

| REPORT DATE/TIME 01/29/89 18 | .03 | | | N TWP | | ORI | MI6316300 | PAGE 1 |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------|----------------------------------|---------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| PERIOD 12/01/88 THRU 12/31/88 | ENT LAST YR | CURRENT | LAST | SUMMARY OF OFFEN YEAR TO DATE | NSES CUR PD | ADDECTO | Y-T-D ARREST | REPORT LPS-065 |
| * DESCRIPTION* PERI | | | | PERCENT CHANGE | | UVENILE | ADULT JUVENI | - |
| - JEGORII VION | JANE 1 C | | | TENOSIN ON ANGE | 70051 | | ADUCT GOVERN | |
| MURDER/HOMIC. (WILLFULL) | 0 0 | 0 | 1 | 100.0- | 0 | 0 | 0 | O |
| CRIM. SEX. COND. I & III | 0 | 9 | 8 | 12.5 | 0 | 0 | | Ö |
| ROBBERY | 1 0 | 9 | 13 | 30.8- | 1 | 0 | 4 | Ö |
| ASSAULT (AGGRAVATED) | 5 2 | 39 | 37 | 5.4 | 0 | 0 | 5 | O ' |
| BURGLARY | 19 28 | 276 | 261 | 5.7 | 2 | 0 | 23 | 4 |
| LARCENY | 47 57 | 557 | 622 | 10.5~ | | 0 | 30 | 8 |
| MOTOR VEHICLE THEFT | 8 11 | 76 | 130 | 41.5- | 2 | 0 | the state of the second state of the state o | 0 |
| ARSON | <u> </u> | 14 980 | 21 1093 | 83.3- | | | | 0 |
| TOTAL PART I INCIDENTS | 78 98 | 980 | 1093 | 10.3- | 6 | 0 | 65 1 | 2 |
| CRIM. SEX. COND. II & IV | 0 0 | 7 | 13 | 46.2- | 0 | 0 | 0 | 0 |
| ASSAULT (NON-AGGRAVATED) | 7 10 | 172 | 166 | 3.6 | ŏ | | ě . | |
| FORGERY/COUNTERFEITING | o o | | 3 | 33.3- | ŏ | ŏ | | ó |
| FRAUD | 5 6 | 44 | 44 | 0.0 | · · · · · · · · · · · · · · · · · · · | ŏ | A LANGUAGE TO THE STATE OF THE SECOND | 0 |
| EMBEZZLEMENT | 0 0 | 1 | 3 | 66.7- | 0 | 0 | 0 | 0 |
| STOLEN PROPERTY | 0 2 | 5 | 10 | 50.0- | 1 | Ö | 13 | Ö |
| VANDALISM | 32 32 | 434 | 403 | 7.7 | 2 | Ö | 7 | 4 |
| WEAPONS | 0 0 | 8 | 9 | 11.1- | 0 | 0 | 2 | O |
| SEX OFFENSES | 0 0 | 9 | 13 | 30.8- | O | 0 | o . | 0 |
| NARCOTIC DRUG LAWS | 0 0 | 7 | 3 | 133.3 | 0 | 0 | 2 | O |
| FAMILY AND CHILDREN | 0 0 | 4 | 6 | 33.3- | 0 | 0 | 0 | Ö |
| OPER UNDER THE INFLUENCE | 4 5 | 61 | 68 | 10.3- | 4 | 0 | | 0 |
| LIQUOR LAWS | _10 | 31 | 10 | 210.0 | 1 | 4 | 53 | 9 |
| DISORDERLY CONDUCT VAGRANCY | 2 1 | 19 | 25 | 24.0- | O - | 0 | an san kulasa. 💳 la san kulasa sa san san sa | O |
| OTHER PART II OFFENSES | 1 0 12 12 | 8 | 10 | 20.0- | 3 | Ŏ | | Ö |
| TOTAL PART II INCIDENTS | 1 <u>4 12</u> 04 08 | 192 1004 | 162 948 | 18,5 5.9 | 14 | <u> </u> | <u>28</u> ا نون | 5 |
| TOTAL PART II INCIDENTS | 04 08 | 1004 | 340 | 5.5 | 1-4 | | 230 1 | 5 |
| TOTAL PART I AND II 1 | 142 166 | 1984 | 2041 | 2.8- | 20 | 4 | 295 2 | 7 |
| | 4 4 | <u></u> | | | | | | |
| RUNAWAY/RECOVERED RUNAWAY | notate attended at a constant and a constant at a constant | 25 | 41 | 9.8 | 9 | 9 | van maaalan aan a tt aat oo aa aa ah ah aasa | |
| ESCAPE CUSTODY/TRUANCY ALL OTHER JUV COMPLAINTS | <u> </u> | 3 | <u>1</u> | 200.0 | <u>o</u> | <u>o</u> | a de la compania del compania de la compania de la compania del compania de la compania del la compania del la compania de la compania della | <u>o</u> |
| WARRANTS | 0 0 | 17 | 17 | 0.0 | 0 | 0 | 0 | 2 |
| TRAFFIC ACC/PROP DAMAGE | 6 6 98 115 | 76 958 | 86 1020 | 11.6- 6.1- | 8 0 | 0 | | 0 |
| | 31 , 25 | 203 | 244 | 16.8* | <u> </u> | 0 | | 0 |
| anderede jurigi eden kriteri anderer iran fan da fan kantar kriterian. Dit gelege kanan general kritering bege | 1 0 | 203 6 | | 500.0 | 0 | Ö | Compression and the compression of the compression | |
| WATERCRAFT ACC/PROP DAMAG | 0 0 | 3 | Ö | 4 | Ö | Ö | | 0 |
| WATERCRAFT ACC/PERS INJUR | C C | Ĉ | 1 | 100.0 | Č | Š | Š | <u> </u> |
| WATERCRAFT/SNOWMOBILE COM | 0 1 | 21 | 15 | 40.0 | ŏ | ŏ | - | O . |
| ALL OTHER VEH COMPLAINTS | 21 23 | 262 | 276 | 5.1- | ž | ŏ | 19 | 5 |
| SICK / INJURY COMPLAINTS | B 9 | 75 | 65 | 4 22 34 | 0 | ŏ | | Ö |
| | 17 30 | 528 | 375 | 40.4 | n | · · · · · · | Appropriate the second second second second | ō |
| | 84 214 | 2197 | 2143 | 2.5 | | | | 7 |
| TOTAL PART V FIRE INCIDS | 1 0 | 19 | 9 | 111.1 | Ü | Ö | | O . |
| TOTAL PART VI INCIDENTS | 0 0 | 3 | 0 | + | 0 | 0 | 0 | 0 |
| ***** DEPARTMENT TOTALS 3 | 27 380 | 4203 | 4 193 | 0.2 | 30 | 4 | 401 8 | 4 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| ERIOD 12/01/88 THRU 12/31 DESCRIPTION* | CURRENT | 1 4 CT VD | | MONITE | SUMMARY OF OFFEN | | | | | |
|----------------------------------------------------------------------------------------------------------------|-------------------------|-----------------|---------------|--------------------|------------------|----------------------------------------------|----------|----------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DESCRIPTION* | | LAST YR | CURRENT | LAST | YEAR TO DATE | CUR PD | | | ARRESTS | REPORT LPS-065 |
| lannic a luci rupo su comen nombo concoment umbo diali e de policio di dipositi di dipositi di la Pinti di Ali | PERIOD | SAME PD | Y-T-D | Y-T-D | PERCENT CHANGE | ADULT | JUVENILE | ADULT | JUVENILE | |
| URDER/HOMIC. (WILLFULL) | 0 | Ö | 0 | 1 | 100.04 | 0 | 0 | o | o | |
| RIM, SEX. COND. I & III | 0 | 0 | 8 | 5 | 60.0 | 0 | <u> </u> | <u> </u> | <u>o</u> | |
| OBBERY (ACCRAYATER) | 2 | 5 | 17 | 19 | 10.5- | 1 | 0 | 10 13 | 3 | |
| SSAULT (AGGRAVATED) Urglary | 3 18 | 3 25 | 76 390 | 75 4 6 9 | 1.3 16.8- | Ö | 2 | 27 | 8 | |
| ARCENY | 129 | 146 | 1727 | 1848 | 6.5~ | 26 | Ž | 210 | 78 | |
| OTOR VEHICLE THEFT | *12 | 16 | 135 | 165 | 18.2- | 9 | Q | 7 | | |
| RSON Total part i incidents | <u> </u> | <u>0</u> 195 | 25 2378 | 28 2610 | 10.7÷ 8.9- | 0 28 | O | 272 | <u>0</u> 94 | |
| TOTAL PART I INCIDENTS | 104 | 133 | 2575 | 2010 | 0.5 | | - | | | |
| RIM. SEX. COND. II & IV | 1 | <u> </u> | 6 | 5 | 20.0 | | 0 | Q | <u> </u> | |
| SSAULT (NON-AGGRAVATED) | 30 | 18 | 290 | 266 | 9.0 | 2 | Õ | 12 2 | 4 | |
| ORGERY/COUNTERFEITING RAUD | 14 | 1 3 | 11 137 | 10 111 | 10.0 23.4 | 0 · · · · · · · · · · · · · · · · · · · | , o | 10 | | |
| MBEZZLEMENT | 1 | 0 | 21 | 10 | 110.0 | Ö | ō | 4 | 1 | |
| TOLEN PROPERTY | 0 | 0 | 7 | 2 | 250.0 | 0 | 0 | 17 | 3 | |
| ANDALISM | 65 2 | 77 | 1045 | 1021 | 2.4 36.4 | <u>O</u> | <u> </u> | 19 | <u>2</u> | |
| EAPONS Rostitution & comm vice | ő | 0 | 19 | Ö | 30;4 + | Ö | Ö | ő | Ö | |
| EX OFFENSES | 2 | 1 | 28 | 29 | 3.4- | 0 | O | 3 | 0 | |
| ARCOTIC DRUG LAWS | 1 | 2 | 31 | 24 | 29.2 | 1 | o | 18 | O | |
| AMILY AND CHILDREN PER UNDER THE INFLUENCE | . 19 | 1 13 | . 200 | 15 86 | 6.7 132.6 | 0 18 | 0 | 1 196 | 0 | |
| TOUGH LAWS | 8 | 3 | 149 | 32 | 365.6 | 16 | ŏ | 299 | 29 | |
| ISORDERLY CONDUCT | 10 | 2 | 67 | 65' | 3.1 | 2000 - 2000 - 💆 1999 2000 - 2000 - 2000 - | 0 | 48 | | n di Partina Prasida Para da Ingris Pangana Pangana (Pangana) (Pangana) (Pangana) (Pangana) (Pangana) (Pangana Tangan di Pangana Pang |
| AGRANCY | **** | <u> </u> | 18 | 20 | 10.0- | <u>0</u> | 0 | 142 | | |
| THER PART II OFFENSES TOTAL PART II INCIDENTS | 27 181 | 18 139 | 447 2489 | 347 2054 | 28.8 21.2 | 50 | ŏ | 838 | 76 | |
| | | | | | | | | | TART | |
| TOTAL PART I AND II | 345 | 334 | 4867 | 4664 | 4.4 | 78 | 4 | 1110 | 170 | |
| UNAWAY/RECOVERED RUNAWAY | 7 | 6 | 79 | 79 | 0.0 | 0 | 0 | 0 | 0 | |
| SCAPE CUSTODY/TRUANCY | Ů | ن | _ 2 | ΰ | + | Ú | ن | ÿ | 1 | |
| LL OTHER JUV COMPLAINTS | 3 16 | 3 16 | 52 236 | 34 135 | 52.9 74.8 | 0 17 | 0 | 0 259 | 10 0 | |
| RAFFIC ACC/PROP DAMAGE | 278 | * 330 | 2682 | 2794 | 73.0- | 'ó | ŏ | 233 | ŏ | |
| RAFFIG ACC/PERS INJURY | | 47 | 566 | 627 | 9.7- | | 0 | | 0 | |
| RAFFIC ACC/FATALITIES VATERCRAFT/SNOWMOBILE COM | <u> </u> | <u> </u> | <u>3</u> 8 | | 50.0 300.0 | <u> </u> | <u> </u> | | | |
| LL OTHER VEH COMPLAINTS | 31 | 23 | 479 | 428 | 11.9 | 3 | 0 | 2 61 | O 8 | |
| ICK / INJURY COMPLAINTS | 15 | 15 | 190 | 175 | 8.6 | | 0 | 1 | . 0 | |
| HISC PART III COMPLAINTS TOTAL PART III INCIDENTS | 93 495 | 74 514 | 1269 5566 | 973 5249 | 30.4 6.0 | | Ŏ | 7.7 | Q | |
| TOTAL PART V FIRE INCIDS | 495 | 2 | 47 | 5249 41 | 14.6 | 20 C | 0 | 330 | 19 O | |
| TOTAL PART VI INCIDENTS | . 0 | 0 | 3 | 0 | + | 0 | Ó | 0 | Ö | <u> 2000-201, 1900, 54, 1900, 56, 66, 66, 66, 66, 66, 66, 66, 66, 66</u> |
| **** DEPARTMENT TOTALS | 844 | 850 | 10483 | 9954 | 5.3 | 98 | 4 | 1441 | 189 | |
| | | | | | J. J | | | 1741 | 109 | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | • |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 30000000000000000000000000000000000000 | property of the section | | E ONLY * | | | geografia y picklyt skift. Ann ann an an | | | with a subsection. | |

| REPORT DATE/TIME 01/29/8 | | | | | NGFIELD TWP SUMMARY OF OFFE | ORI | MI6316300 | PAGE 1 |
|-----------------------------------------------------------------------------|----------------------------------------|----------------------------|---------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PERIOD 12/01/88 THRU 12/3 | | LAST YR | CURRENT | LAST | YEAR TO DATE | CUR PD ARRESTS | Y-T-D ARRESTS | REPORT LPS-065 |
| * DESCRIPTION* | PERIOD | SAME PD | Y-T-D | Y-T-D | PERCENT CHANGE | ADULT JUVENILE | ADULT JUVENILE | |
| MURDER/HOMIC, (WILLFULL) | 0 | O | 2 | 0 | • | o o | 1 1 | |
| CRIM. SEX. COND. I & III | | ŏ | 2 | · · · · · · · · · · · · · · · · · · · | 100.0 | 0 0 | 0 0 | |
| ROBBERY | v | · O | 1 | 2 | 50.0- | o o | 3 0 | |
| ASSAULT (AGGRAVATED) BURGLARY | 7 | 7 | 6 72 | 12 85 | 50.0- 15.3- | 2 0 | 7 0 | |
| LARCENY | | 10 | 171 | 152 | 12.5 | o ŏ | 6 O | |
| MOTOR VEHICLE THEFT | | 0 | | 22 | 31.8- | · · · · · · · · · · · · · · · · · · · | • • • • • • • • • • • • • • • • • • • | |
| ARSON TOTAL PART I INCIDENTS | <u>0</u> | 1 20 | 273 | 277 | 33.3 | <u> </u> | <u>1 0</u> | |
| TOTAL PART I INCIDENTS | '' | 20 | 2/3 | 211 | 1.4 | 2 0 | 20 1 | |
| CRIM. SEX. COND. II & IV | 1 | 0 | 1 | 4 | 75.0- | 0 0 | 0 0 | |
| ASSAULT (NON-AGGRAVATED) | 3 | 5 | 43 | 52 1 | 17.3- | 0 0 | 2 0 | |
| FORGERY/COUNTERFEITING FRAUD | 2 | O | 18 | 19 | 300.0 15.8- | 0 0 | 0 0 | |
| EMBEZZLEMENT | Ü | v | v | 1 | 100.0- | Ů Ö | v v | |
| STOLEN PROPERTY | 0 | 0 | 0. | 0 | .+. | 0 0 | 2 0 | |
| VANDALISM WEAPONS | 8 | 15 0 | 109 | 119 | 8.4- 0.0 | 0 0 | 1 0 | |
| SEX OFFENSES | ŏ | ŏ | 4 | 4 | 0.0 | 0 0 | i | |
| NARCOTIC DRUG LAWS | 0 | 0 | | 3 | | | 1 0 | |
| FAMILY AND CHILDREN OPER UNDER THE INFLUENCE | , i | 2 | કે 25 | ن 16 | 56.3 | Ú Ú | 24 0 | |
| LIQUOR LAWS | ó | Õ | 3 | 7 | 57.1- | 0 0 | 7 1 | |
| DISORDERLY CONDUCT | 1, | 0 | 6 | 6 | 0.0 | 1 0 | 5 O | |
| VAGRANCY DTHER PART II OFFENSES | 0 4 | 0 5 | 1 | | 0.0 22.2~ | 0 0 | 0 0 | |
| TOTAL PART II INCIDENTS | 20 | 28 | 282 | 81 317 | 11.0- | 1 0 | 51 1 | Tuestinger Statistical addition to the interest of decises |
| | | | | • • • • • • • • • • • • • • • • • • • • | | , | | |
| TOTAL PART I AND II | 37 | 48 | 555 | 594 | -6.6- | 3 0 | 71 2 | |
| RUNAWAY/RECOVERED RUNAWAY | 1 | 0 | 10 | 20 | 50.0- | 0 0 | g g | |
| ESCAPE CUSTODY/TRUANCY | Ö | 600 april april 2 - Austri | | · · · · · · · · · · · · · · · · · · · | and the control of th | <u> </u> | ~~~~ o ~~~~ i | |
| ALL OTHER JUV COMPLAINTS | 1 | 0 | 2 | 7 | 71.4- | 0 0 | 0 0 | |
| WARRANTS TRAFFIC ACC/PROP_DAMAGE | 2 20 | ' 3 36 | 23 207 | 22 232 | 4.5 10.8- | 2 0 | 27 0 | |
| TRAFFIC ACC/PERS INJURY | Ã | 8 | 80 | 70 | 4.3 | o o | o o | |
| TRAFFIC ACC/FATALITIES | | 0 | 3 | 0 | + | 0 0 | 0, 0 | |
| WATERCRAFT ACC/PROP DAMAG | | <u> </u> | | | | | | |
| WATERCRAFT/SNOWMOBILE COM ALL OTHER VEH COMPLAINTS | Ů 3 | 5 | 1 42 | 31 | Ů.Ů 35.5 | Ú Ú | Ú Ú | |
| SICK / INJURY COMPLAINTS | 4 | 2 | 22 | 17 | 29.4 | . 0 0 | óó | |
| MISC PART III COMPLAINTS | 11 | 12 | 183 | 184 | 0.5- | 0 0 | | 1 - A. Johnson and Theodological International Conference on the New York (New York). |
| TOTAL PART III INCIDENTS TOTAL PART V FIRE INCIDS | | | .575 | 585 | | 2 0 | 35 2 1 0 | |
| INTEL PART OF THE INVIDE | ************************************** | <u> </u> | <u> </u> | | 07,0 | | 1 | |
| **** DEPARTMENT TOTALS | 85 | 114 | 1145 | 1187 | 3.5- | 5 0 | 107 4 | |
| | aada piraabaanin | più appropria | 0 9808, 2000 8088 | 6 1000 8000 KG X | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | • | | | |
| 1. a. 175 c. 25 7 (f. 1673) v. 1785, Adv. Suite v. 16 (f. Kr. 1615) v. 1268 | Acres 6. Sec. 5 | SEA . 181 | Mary Landson (1996) | 2 20 21 21 200 V | 60.7-2-0.6000 A110, A111, 1-00, 110, 124,00111 | N. W. Santa, Phys. P. Soci., 1965, 1965, 1966, p. 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987, 1987 | Mark Mark Committee Commit | decreased the second section of the section of the second section of the section of the second section of the section of t |