

Assessment Roll for the Township of *Orion* in the County of *Calamand* for the year 1863

[No more than one tract or parcel must be valued or taxed on the same line. Two descriptions must not be joined in one valuation or tax. Personal Estate must be valued and taxes entered on a different line, as well as column, from Real Estate. Non-resident land must be entered in numerical order, beginning with section one. Enter the amount of any re assessment with Red Ink, in the column of taxes to which it belongs, above the tax for the year for which this Roll is used, and in the column for "Remarks," state opposite each parcel for what year the re assessment was made. Two or more City or Village lots, owned and occupied as one parcel, may be assessed as one parcel; but the fact must be noted that they are so occupied. The school, library and school house taxes must be placed in one column, the highway taxes in another, the township taxes in another, the county taxes in another, and the State taxes in another column.—AUDITOR GENERAL'S OFFICE, 1862.]

| NAME OF OWNER OR OCCUPANT. | DESCRIPTION.                 | SECT'N. | TOWN. | RANGE. | ACRES IN EACH TRACT OR PARCEL. |           | VALUE OF EACH TRACT OR PARCEL. | VALUE OF PERSONAL ESTATE. | TOTAL VALUE. | STATE TAX. | COUNTY TAX. | TOWNSHIP TAX. | HIGHWAY TAX. | SCHOOL TAX. | TOTAL OF TAXES. | REMARKS. |
|----------------------------|------------------------------|---------|-------|--------|--------------------------------|-----------|--------------------------------|---------------------------|--------------|------------|-------------|---------------|--------------|-------------|-----------------|----------|
|                            |                              |         |       |        | ACRES.                         | 100 PARS. |                                |                           |              |            |             |               |              |             |                 |          |
| Sheldon Benjamin Jr        | 1/2 of SE 1/4                | 4       | 4 N   | 10 E   | 65                             |           | 10 30                          |                           |              | 303        | 705         | 428           |              | 206         |                 |          |
|                            | SW 1/4 of NE 1/4             | 8       | "     | "      | 40                             |           | 2 50                           |                           |              | 74         | 172         | 104           |              | 50          |                 |          |
|                            | NW Corner of NW 1/4          | 10      | "     | "      | 20                             |           | 1 50                           |                           |              | 44         | 103         | 62            |              | 30          |                 |          |
|                            | Personal                     |         | "     | "      |                                |           |                                | 3 00                      | 17 30        | 88         | 205         | 125           |              | 60          | 27 59           |          |
| Sheldon Charlott           | W 1/2 of SW 1/4              | 3       | "     | "      | 80                             |           | 7 00<br>8 00                   |                           | 8 00         | 235        | 547         | 333           |              | 160         | 12 75           |          |
| Shick Jacob                | NE 1/4                       | 9       | "     | "      | 160                            |           | 26 00                          |                           |              | 765        | 1778        | 1082          |              | 520         |                 |          |
|                            | NE 1/4 of SW 1/4             | 8       | "     | "      | 35<br>40                       |           | 2 00                           |                           |              | 59         | 137         | 83            |              | 40          |                 |          |
|                            | Personal                     |         | "     | "      |                                |           |                                | 4 30                      | 32 30        | 126        | 293         | 179           |              | 86          | 51 48           |          |
| Shick Christian            | W 1/2 of SE 1/4              | 1       | "     | "      | 80                             |           | 10 50                          |                           |              | 308        | 718         | 437           |              | 283         |                 |          |
|                            | SW 1/4 of NE 1/4             | 1       | "     | "      | 30                             |           | 2 00                           |                           |              | 59         | 137         | 83            |              | 40          |                 |          |
|                            | N 1/2 of SE 1/4 of SE 1/4    | 1       | "     | "      | 20                             |           | 2 20                           |                           |              | 65         | 150         | 92            |              | 59          |                 |          |
|                            | NE corner of E 1/2 of SW 1/4 | 1       | "     | "      | 29                             |           | 2 90                           |                           |              | 85         | 198         | 121           |              | 78          |                 |          |
|                            | Sub No. 9, W 1/2 of SE 1/4   | 18      | "     | "      | 3                              |           | 20                             |                           |              | 6          | 14          | 8             |              | 6           |                 |          |
|                            | Personal                     |         | "     | "      |                                |           |                                | 2 20                      | 20 80        | 65         | 150         | 92            |              | 59          | 33 13           |          |
| Smith John                 | W 1/2 of SE 1/4              | 33      | "     | "      | 80                             |           | 9 00                           |                           |              | 265        | 616         | 374           |              | 180         |                 |          |
|                            | Personal                     |         | "     | "      |                                |           |                                | 1 90                      | 10 90        | 56         | 130         | 79            |              | 38          | 17 38           |          |
| Salsberry Julia            | Sub No. 2, Perryburg         | 4       | "     | "      |                                |           | 1 60                           |                           | 1 60         | 47         | 109         | 47            |              | 43          | 2 66            |          |
| Siple Isaac                | Sub No. 8, 11, Mahopac & 20  |         | "     | "      |                                |           | 2 60                           |                           |              | 76         | 178         | 108           |              | 73          |                 |          |
|                            | Personal                     |         | "     | "      |                                |           |                                | 15                        | 2 75         | 4          | 10          | 6             |              | 4           | 1 59            |          |
| Stone Cherry               | SE 1/4 of SW 1/4             | 10      | "     | "      | 40                             |           | 2 50                           |                           |              | 74         | 172         | 104           |              | 50          |                 |          |
|                            | Personal                     |         | "     | "      |                                |           |                                | 65                        | 3 15         | 19         | 45          | 27            |              | 13          | 5 04            |          |
| Saylor Samuel & Co. Brown  | NE 1/4 of SW 1/4             | 10      | "     | "      | 40                             |           | 2 60                           |                           |              | 76         | 178         | 108           |              | 52          |                 |          |
|                            | SW 1/4 of NE 1/4             | 10      | "     | "      | 40                             |           | 5 00                           |                           |              | 147        | 342         | 208           |              | 100         |                 |          |
|                            | Sub No. 17, W 1/2 of SE 1/4  | 18      | "     | "      | 3                              |           | 30                             |                           |              | 9          | 21          | 12            |              | 9           |                 |          |
| Personal                   |                              | "       | "     |        |                                |           | 2 40                           | 10 30                     | 71           | 144        | 100         |               | 45           | 16 45       |                 |          |
| Cooper Charles             | W 1/2 of SW 1/4              | 32      | "     | "      | 92                             |           | 12 00                          |                           | 12 00        | 353        | 821         | 499           |              | 240         | 19 13           |          |

Assessment Roll for the Township of *Orion* in the County of *Catawba* for the year 1863.

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| NAME OF OWNER OR OCCUPANT.                         | DESCRIPTION.  | SECT'N. | TOW'N. | RANGE. | ACRES IN EACH TRACT OR PARCEL. |         | VALUE OF EACH TRACT OR PARCEL. | VALUE OF PERSONAL ESTATE. | TOTAL VALUE. | STATE TAX. | COUNTY TAX. | TOWNSHIP TAX. | HIGHWAY TAX. | SCHOOL TAX. | TOTAL OF TAXES. | REMARKS. |
|--|---|---------|--------|--------|--------------------------------|---------|--------------------------------|---------------------------|--------------|------------|-------------|---------------|--------------|-------------|-----------------|----------|
|  |   |         |        |        | ACRES.                         | 100ths. |                                |                           |              |            |             |               |              |             |                 |          |
| <i>Sargent Amos</i><br><i>S Andrews Occupant</i>   | <i>S 1/2 of Snts Nos 5, 6</i><br><i>O. V.</i>   | 8       | 4 N    | 10 E   |                                |         | 1 10                           |                           | 1 10         | 32         | 75          | 46            |              | 30          | 1 83            |          |
| <i>Sage Abner</i><br><i>to Gardner</i>             | <i>SE 1/4 of NE 1/4</i>   | 3       | "      | "      | 40                             |         | 1 25                           |                           | 1 50         | 44         | 1 03        | 62            |              | 30          | 2 39            |          |
| <i>Stickney Edmond</i><br><i>J Smithy occupant</i> | <i>SW 1/4 of SW 1/4</i><br><i>SE 1/4 of SW 1/4</i><br><i>Personal</i>   | 33      | "      | "      | 40                             |         | 4 50                           |                           |              | 1 32       | 3 08        | 1 87          |              | 90          |                 |          |
|  |   | 33      | "      | "      | 40                             |         | 3 10                           |                           |              | 91         | 2 12        | 1 29          |              | 62          |                 |          |
|  |   |         | "      | "      |                                |         |                                | 2 35                      | 9 95         | 69         | 1 61        | 98            |              | 117         | 15 86           |          |
| <i>Sharp Jesse B</i>                               | <i>N 1/2 of SW 1/4</i><br><i>Snt No. 18 N 1/2 of SE 1/4</i><br><i>Personal</i>  | 9       | "      | "      | 80                             |         | 11 00                          |                           |              | 3 23       | 7 52        | 4 58          |              | 2 29        |                 |          |
|  |   | 18      | "      | "      | 3                              |         | 25                             |                           |              | 7          | 17          | 10            |              | 7           |                 |          |
|  |   |         | "      | "      |                                |         |                                | 75                        | 12 00        | 22         | 51          | 31            |              | 15          | 19 13           |          |
| <i>to Rich</i><br><i>Seely Stephen</i>             | <i>Snt No. 6. O V</i><br><i>Personal</i>  | 24      | "      | "      |                                |         | 1 00                           |                           |              | 29         | 68          | 42            |              | 27          |                 |          |
|  |   |         |        |        |                                |         |                                | 30                        | 1 30         | 9          | 21          | 12            |              | 8           | 2 16            |          |
| <i>Scott James A</i>                               | <i>Personal</i>   |         | "      | "      |                                |         |                                | 2 25                      | 2 25         | 66         | 1 54        | 94            |              | 61          | 3 75            |          |
| <i>Tyler Noah</i>                                  | <i>N 1/2 of NW 1/4</i><br><i>E 1/2 of NW 1/4 except 4</i><br><i>10 acres of NW 1/4</i><br><i>E 1/2 of NW 1/4 of NW 1/4</i><br><i>Personal</i>                                   | 4       | "      | "      | 90                             |         | 17 00                          |                           |              | 2 99       | 11 63       | 7 07          |              | 3 40        |                 |          |
|  |   | "       | "      | "      | 80                             |         | 8 50                           |                           |              | 2 50       | 5 81        | 3 54          |              | 1 70        |                 |          |
|  |   | 8       | "      | "      | 17                             |         | 1 00                           |                           |              | 29         | 68          | 42            |              | 20          |                 |          |
|  |   |         | "      | "      |                                |         |                                | 4 20                      | 30 70        | 1 24       | 2 87        | 1 75          |              | 81          | 18 93           |          |
| <i>Wilghman James M</i>                            | <i>SE 1/4 of SE 1/4</i>   | 13      | "      | "      | 40                             |         | 3 00                           |                           | 3 00         | 88         | 2 05        | 1 25          |              | 60          | 2 78            |          |
| <i>Winke Harvest</i>                               | <i>Snt No. 1, 2, 7, 8 O V</i><br><i>Part of Snt No. 3, 4. " "</i><br><i>Personal</i>  | 24      | "      | "      |                                |         | 5 20                           |                           |              | 1 53       | 3 56        | 2 16          |              | 1 40        |                 |          |
|  |   | 24      | "      | "      |                                |         | 10                             |                           |              | 3          | 7           | 4             |              | 3           |                 |          |
|  |   |         |        |        |                                |         |                                | 30                        | 5 60         | 9          | 21          | 12            |              | 8           | 9 32            |          |
| <i>Town George R Jr</i>                            | <i>Center part of E 1/2 of</i><br><i>SE 1/4</i><br><i>NW 1/4 of NW 1/4 except 20</i><br><i>10 acres of NW corner</i><br><i>SE corner of SW 1/4 of SW 1/4</i><br><i>Personal</i> | 19      | "      | "      | 22 50                          |         | 1 60                           |                           |              | 117        | 1 09        | 67            |              | 45          |                 |          |
|  |   | 20      | "      | "      | 30                             |         | 2 50                           |                           |              | 77         | 1 72        | 1 04          |              | 70          |                 |          |
|  |   | 17      | "      | "      | 10                             |         | 1 00                           |                           |              | 29         | 68          | 42            |              | 28          |                 |          |
|  |   |         | "      | "      |                                |         |                                | 80                        | 5 90         | 21         | 55          | 33            |              | 23          | 9 90            |          |

Assessment Roll for the Township of Onawa

in the County of Osceola for the year 1863

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be valued and taxes entered on a different line, as well as column, from Real Estate. Non resident land must be entered in numerical order, beginning with section one. En- "Remarks," state opposite each parcel for what year the re-assessment was made. Two or more City or Village lots, owned and occupied as one parcel, may be assessed as one township taxes in another, the county taxes in another, and the State taxes in another column.—AUDITOR GENERAL'S OFFICE, 1862.]

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|----------------------------|---------------------------------|---------|-------|--------|--------------------------------|---------|--------------------------------|---------------------------|--------------|------------|-------------|---------------|--------------|-------------|-----------------|----------|
|                            |                                 |         |       |        | ACRES.                         | 100THS. |                                |                           |              |            |             |               |              |             |                 |          |
| Jubbs Martha               | W 1/2 of SE 1/4                 | 4       | 4 N   | 10 E   | 80                             |         | 9 50                           |                           |              | 2 50       | 5 81        | 3 54          |              | 1 70        |                 |          |
|                            | E 1/2 of E 1/2 of SW 1/4        | 4       | "     | "      | 40                             |         | 3 00                           |                           |              | 88         | 2 05        | 1 25          |              | 60          |                 |          |
|                            | Personal                        |         | "     | "      |                                |         |                                | 2 00                      | 13 50        | 59         | 1 37        | 83            |              | 40          | 21 52           |          |
| Samson Henry D             | E 1/2 of NE 1/4                 | 1       | "     | "      | 85                             |         | 6 00                           |                           |              | 1 76       | 4 10        | 2 50          |              | 1 20        |                 |          |
|                            | NE 1/4 of SE 1/4                | 1       | "     | "      | 40                             |         | 5 50                           |                           |              | 1 47       | 3 42        | 2 08          |              | 1 00        |                 |          |
|                            | Personal                        |         | "     | "      |                                |         |                                | 1 95                      | 13 45        | 57         | 1 33        | 81            |              | 39          | 20 63           |          |
| Cannifer Harmon            | SW 1/4 of NE 1/4                | 35      | "     | "      | 26                             |         | 31 80                          |                           |              | 88         | 2 05        | 1 25          |              | 68          |                 |          |
|                            | Personal                        |         | "     | "      |                                |         |                                | 30                        | 3 30         | 9          | 21          | 1 2           |              | 7           | 5 35            |          |
| Boorhus Hiram              | SE 1/4 of SE 1/4                | 9       | "     | "      | 40                             |         | 6 00                           |                           |              | 1 76       | 4 10        | 2 50          |              | 1 20        |                 |          |
|                            | SW 1/4 of SE 1/4                | 9       | "     | "      | 40                             |         | 11 00                          |                           |              | 3 23       | 7 52        | 4 58          |              | 2 20        |                 |          |
|                            | SE 1/4 of SW 1/4                | 9       | "     | "      | 40                             |         | 5 80                           |                           |              | 1 70       | 3 96        | 2 41          |              | 1 16        |                 |          |
|                            | NW 1/4 of SW 1/4                | 8       | "     | "      | 40                             |         | 2 50                           |                           |              | 74         | 1 72        | 1 04          |              | 50          |                 |          |
|                            | Personal                        |         |       |        |                                |         |                                | 3 75                      | 29 05        | 1 10       | 2 57        | 1 56          |              | 75          | 46 30           |          |
| Canalstine James           | Subs Nos. 1, 2, 7, 8, 10        | 20      | "     | "      |                                |         | 3 00                           |                           | 3 00         | 88         | 2 05        | 1 25          |              | 81          | 4 99            |          |
| Cannagore Philo            | E 1/2 of SW 1/4                 | 15      | "     | "      | 80                             |         | 7 00                           |                           |              | 2 06       | 4 79        | 2 91          |              | 1 40        |                 |          |
|                            | NE 1/4 of NW 1/4                | 22      | "     | "      | 40                             |         | 3 50                           |                           |              | 1 03       | 2 39        | 1 46          |              | 70          |                 |          |
|                            | Sub Nos. 1, 4, NW 1/4 of SE 1/4 | 18      | "     | "      | 6                              |         | 60                             |                           |              | 18         | 41          | 25            |              | 17          |                 |          |
|                            | Personal                        |         | "     | "      |                                |         |                                | 2 75                      | 13 85        | 80         | 1 88        | 1 14          |              | 55          | 22 12           |          |
| Wilcox Frederick           | NW 1/4 of SE 1/4                | 35      | "     | "      | 40                             |         | 9 00                           |                           |              | 2 65       | 6 16        | 3 74          |              | 2 04        |                 |          |
|                            | N part of E 1/2 of SE 1/4       | 35      | "     | "      | 67                             |         | 9 40                           |                           |              | 2 76       | 6 48        | 3 91          |              | 2 13        |                 |          |
|                            | Sub No. 1, NW 1/2 of SE 1/4     | 18      | "     | "      | 3                              |         | 30                             |                           |              | 9          | 21          | 1 2           |              | 9           |                 |          |
|                            | Personal                        |         | "     | "      |                                |         |                                | 3 50                      | 22 20        | 1 03       | 2 39        | 1 46          |              | 78          | 35 99           |          |
| Welch Eli                  | NW 1/4 of NW 1/4                | 13      | "     | "      | 40                             |         | 4 20                           |                           |              | 1 24       | 2 87        | 1 75          |              | 84          |                 |          |
|                            | NE 1/4 of NE 1/4                | 14      | "     | "      | 33                             |         | 8 50                           |                           |              | 2 50       | 5 81        | 3 54          |              | 1 70        |                 |          |
|                            | NW 1/4 of NE 1/4                | 14      | "     | "      | 33                             |         | 4 10                           |                           |              | 1 21       | 2 81        | 1 71          |              | 82          |                 |          |
|                            | SW corner of E 1/2 of SE 1/4    | 11      | "     | "      | 1                              |         | 10                             |                           |              | 3          | 7           | 4             |              | 3           |                 |          |
|                            | Personal                        |         | "     | "      |                                |         |                                | 2 55                      | 19 45        | 75         | 1 75        | 1 06          |              | 51          | 31 04           |          |
| Whitesel Charles           | Personal                        |         |       |        |                                |         | 85                             | 85                        | 25           | 58         | 35          |               | 17           | 1 35        |                 |          |

Assessment Roll for the Township of Orion in the County of Cass for the year 1863

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|-----------------------------|-------------------------------|---------|-------|--------|--------------------------------|---------|--------------------------------|---------------------------|--------------|------------|-------------|---------------|--------------|-------------|-----------------|----------|
|                             |                               |         |       |        | ACRES.                         | 100THS. |                                |                           |              |            |             |               |              |             |                 |          |
| Whituel George B            | NW 1/4 of SE 1/4              | 30      | 4 N   | 10 E   | 120                            |         | 15 00                          |                           |              | 4 41       | 10 26       | 6 27          |              | 3 00        |                 |          |
|                             | NE 1/4 of SE 1/4              | 30      | "     | "      | 40                             |         | 5 60                           |                           |              | 1 65       | 3 83        | 2 33          |              | 1 12        |                 |          |
|                             | NW 1/4 of SE 1/4              | 30      | "     | "      | 40                             |         | 5 50                           |                           |              | 1 62       | 3 76        | 2 29          |              | 1 10        |                 |          |
|                             | Personal                      |         | "     | "      |                                |         |                                | 4 90                      | 31 00        | 1 44       | 3 35        | 2 07          |              | 9 8         | 49 12           |          |
| Whituel John R              | Personal                      |         | "     | "      |                                |         |                                | 50                        | 50           | 15         | 34          | 21            |              | 10          | 80              |          |
| Wilson George               | E 1/2 of SW 1/4               | 32      | "     | "      | 87                             |         | 14 50                          |                           |              | 4 26       | 9 92        | 6 03          |              | 2 90        |                 |          |
|                             | Sub No. 11, NW 1/4 of SE 1/4  | 18      | "     | "      | 3                              |         | 30                             |                           |              | 9          | 21          | 12            |              | 9           |                 |          |
|                             | Personal                      |         | "     | "      |                                |         |                                | 5 10                      | 19 90        | 1 50       | 3 49        | 2 12          |              | 1 02        | 31 75           |          |
| Wilson Elijah               | E 1/2 of SW 1/4               | 21      | "     | "      | 60                             |         | 16 50                          |                           |              | 3 08       | 7 18        | 4 37          |              | 2 10        |                 |          |
|                             | S part of E 1/2 of NE 1/4     | 19      | "     | "      | 27                             |         | 1 00                           |                           |              | 29         | 68          | 12            |              | 2 0         |                 |          |
|                             | E 1/2 of NW 1/4               | 28      | "     | "      | 65                             |         | 8 20                           |                           |              | 2 41       | 5 61        | 3 41          |              | 1 67        |                 |          |
|                             | Personal                      |         | "     | "      |                                |         |                                | 3 15                      | 22 85        | 93         | 2 15        | 1 31          |              | 68          | 36 71           |          |
| Webb Washington W           | Subs No. 1, 2, 7, 8, 10       | 22      | "     | "      |                                |         | 2 80                           |                           |              | 82         | 1 91        | 1 16          |              | 76          |                 |          |
|                             | Subs No. 1, 2, 4              | 8       | "     | "      |                                |         | 1 40                           |                           | 4 20         | 41         | 96          | 58            |              | 38          | 678             |          |
| Wise John                   | NW 1/4 of NW 1/4              | 7       | "     | "      | 32                             |         | 3 50                           |                           | 3 50         | 1 03       | 2 39        | 1 46          |              | 70          | 538             |          |
| Walker Charles<br>to Samuel | W 1/2 of SW 1/4               | 25      | "     | "      | 107                            |         | 14 00                          |                           |              | 4 12       | 9 58        | 5 82          |              | 3 18        |                 |          |
|                             | Personal                      |         | "     | "      |                                |         |                                | 1 40                      | 15 40        | 41         | 96          | 58            |              | 32          | 2497            |          |
| Washer Daniel               | E 1/2 of NE 1/4               | 30      | "     | "      | 80                             |         | 12 00                          |                           |              | 3 53       | 8 21        | 4 99          |              | 2 40        |                 |          |
|                             | SE Corner of NW 1/4 of SW 1/4 | 19      | "     | "      | 7                              |         | 50                             |                           |              | 15         | 34          | 12            |              | 14          |                 |          |
|                             | SW Corner of E 1/2 of SW 1/4  | 19      | "     | "      | 3                              |         | 25                             |                           |              | 7          | 17          | 10            |              | 7           |                 |          |
|                             | Sub No. 15, NW 1/4 of SE 1/4  | 18      | "     | "      | 3                              |         | 25                             |                           |              | 7          | 17          | 10            |              | 7           |                 |          |
|                             | Personal                      |         | "     | "      |                                |         |                                | 1 95                      | 14 95        | 57         | 1 33        | 81            |              | 39          | 23 89           |          |
| Warner Suertha E            | NW 1/4 of NW 1/4              | 1       | "     | "      | 40                             |         | 3 50                           |                           |              | 1 03       | 2 39        | 1 46          |              | 70          |                 |          |
|                             | S part of NW 1/4              | 1       | "     | "      | 20                             |         | 2 50                           |                           |              | 74         | 1 72        | 1 04          |              | 68          |                 |          |
|                             | SE 1/4 of NE 1/4              | 2       | "     | "      | 40                             |         | 2 80                           |                           |              | 82         | 1 91        | 1 16          |              | 76          |                 |          |
|                             | Personal                      |         | "     | "      |                                |         |                                | 2 45                      | 11 25        | 1 84       | 2 27        | 2 60          |              | 1 69        |                 |          |
|                             | Subs No. 5 & 6                | 17      | "     | "      |                                |         | 6 25                           |                           | 17 50        | 72         | 1 68        | 1 02          |              | 66          | 2889            |          |

Assessment Roll for the Township of *Oliver*

in the County of *Cass*

for the year 1863

[No more than one tract or parcel must be valued or taxed on the same line. Two descriptions must not be joined in one valuation or tax. Personal Estate must be valued and taxes entered on a different line, as well as column, from Real Estate. Non resident land must be entered in numerical order, beginning with section one. "Remarks" state opposite each parcel for what year the re assessment was made. Two or more City or Village lots, owned and occupied as one parcel, may be assessed as one township taxes in another, the county taxes in another, and the State taxes in another column.—AUDITOR GENERAL'S OFFICE, 1862.]

be valued and taxes entered on a different line, as well as column, from Real Estate. Non resident land must be entered in numerical order, beginning with section one. "Remarks" state opposite each parcel for what year the re assessment was made. Two or more City or Village lots, owned and occupied as one parcel, may be assessed as one township taxes in another, the county taxes in another, and the State taxes in another column.—AUDITOR GENERAL'S OFFICE, 1862.]

| NAME OF OWNER OR OCCUPANT. | DESCRIPTION.     | SECT'N. | TOWN. | RANGE. | ACRES IN EACH TRACT OR PARCEL. |         | VALUE OF EACH TRACT OR PARCEL. | VALUE OF PERSONAL ESTATE. |
|----------------------------|------------------|---------|-------|--------|--------------------------------|---------|--------------------------------|---------------------------|
|                            |                  |         |       |        | ACRES.                         | 100THS. |                                |                           |
| Whitmore John R            | SE 1/4 of NE 1/4 | 33      | 4 N   | 10 E   | 20                             |         | 1 60                           |                           |
|                            | SW 1/4 of NW 1/4 | 33      | "     | "      | 40                             |         | 2 60                           |                           |
|                            | Personal         |         | "     | "      |                                |         |                                | 65                        |
| Williams William           | Sut No. 8. 10 0  | 13      | "     | "      |                                |         | 1 30                           |                           |
| Walker Jeremiah            | Personal         |         | "     | "      |                                |         | 1 00                           |                           |
| Gorms Francis              | SE 1/4           | 36      | "     | "      | 164                            |         | 26 50                          |                           |
|                            | Personal         |         | "     | "      |                                |         |                                | 4 45                      |

*Non-resident Lands*

|                 |                           |   |   |   |    |  |       |  |
|-----------------|---------------------------|---|---|---|----|--|-------|--|
| Rosecrants Mark | A part of E 1/2 of NW 1/4 | " | " | " | 50 |  | 2 80  |  |
| West Loren L    | NW 1/4 of NE 1/4          | 2 | " | " | 30 |  | 1 80  |  |
| West Hermann J  | NE 1/4 of NE 1/4          | 2 | " | " | 40 |  | 2 60  |  |
| Shaw Mervil     | S 1/2 of SE 1/4 of SE 1/4 | 2 | " | " | 20 |  | 19 00 |  |
| Spencer Tom H   | W 1/2 of SW 1/4           | 2 | " | " | 80 |  | 1 10  |  |
| Brewster Peter  | Sut No. 56. 0 0           | 2 | " | " |    |  | 1 20  |  |
| Spencer Tom H   | E 1/2 of SE 1/4           | 3 | " | " | 80 |  | 50    |  |
| Sandma Andrew   | W 1/2 of SE 1/4           | 3 | " | " | 80 |  | 1 00  |  |
| Stubble Abram   | N End of 1/2 of NE 1/4    | 4 | " | " | 10 |  | 80    |  |
|                 | N End of E 1/2 of NW 1/4  | 4 | " | " | 10 |  | 80    |  |

| TOTAL VALUE. | STATE TAX. | COUNTY TAX. | TOWNSHIP TAX. | HIGHWAY TAX. | SCHOOL TAX. | TOTAL OF TAXES. | REMARKS. |
|--------------|------------|-------------|---------------|--------------|-------------|-----------------|----------|
|              | 17         | 1 09        | 17            |              | 32          |                 |          |
|              | 76         | 1 78        | 1 08          |              | 52          | 7 78            |          |
| 4 85         | 19         | 45          | 27            |              | 13          |                 |          |
| 1 30         | 38         | 89          | 54            |              | 35          | 2 16            |          |
| 1 00         | 29         | 68          | 42            |              | 20          | 1 59            |          |
| 26 50        | 7 80       | 18 12       | 11 03         |              | 6 01        |                 |          |
| 4 45         | 132        | 3 08        | 1 87          |              | 1 02        | 5 025           |          |
| 2 80         | 82         | 1 91        | 1 16          |              | 56          | 4 45            |          |
| 1 80         | 53         | 1 23        | 75            |              | 49          | 3 40            |          |
| 2 60         | 76         | 1 78        | 1 08          |              | 52          | 4 14            |          |
| 19 00        | 5 59       | 18 00       | 7 90          |              | 5 13        | 31 62           |          |
| 1 10         | 32         | 75          | 40            |              | 30          | 1 89            |          |
| 1 20         | 35         | 82          | 50            |              | 32          | 1 99            |          |
| 50           | 15         | 34          | 21            |              | 13          | 83              |          |
| 1 00         | 29         | 68          | 42            |              | 20          | 1 59            |          |
| 80           | 24         | 53          | 33            |              | 16          |                 |          |
| 1 60         | 24         | 53          | 33            |              | 16          | 2 56            |          |

Assessment Roll for the Township of Orion

in the County of Oakland for the year 186<sup>3</sup>

[No more than one tract or parcel must be valued or taxed on the same line. Two descriptions must not be joined in one valuation or tax. Personal Estate must be valued and taxes entered on a different line, as well as column, from Real Estate. Non resident land must be entered in numerical order, beginning with section one. Enter the amount of any re-assessment with Red Ink, in the column of taxes to which it belongs, above the tax for the year for which this Roll is used, and in the column for "Remarks," state opposite each parcel for what year the re-assessment was made. Two or more City or Village lots, owned and occupied as one parcel, may be assessed as one parcel; but the fact must be noted that they are so occupied. The school, library and school-house taxes must be placed in one column, the highway taxes in another, the

be valued and taxes entered on a different line, as well as column, from Real Estate. Non resident land must be entered in numerical order, beginning with section one. Enter "Remarks," state opposite each parcel for what year the re-assessment was made. Two or more City or Village lots, owned and occupied as one parcel, may be assessed as one parcel; but the fact must be noted that they are so occupied. The school, library and school-house taxes must be placed in one column, the highway taxes in another, the State taxes in another column.—AUDITOR GENERAL'S OFFICE, 1862.]

| NAME OF OWNER OR OCCUPANT. | DESCRIPTION.  | SECT'N. | TOWN. | RANGE. | ACRES IN EACH TRACT OR PARCEL. |         | VALUE OF EACH TRACT OR PARCEL. | VALUE OF PERSONAL ESTATE. |
|----------------------------|---|---------|-------|--------|--------------------------------|---------|--------------------------------|---------------------------|
|                            |   |         |       |        | ACRES.                         | 100THS. |                                |                           |
| <i>Nonresident Lands</i>   |   |         |       |        |                                |         |                                |                           |
| Wells George               | S part of NW 1/2 of NW 4  | 4       | 4 N   | 10 E   |                                |         | 75                             |                           |
| Renaud                     | NE 1/4 of NE 1/4  | 5       | "     | "      | 40                             |         | 3 00                           |                           |
| Reimer Tom                 | S 1/2 of NW 1/4 of NW 1/4   | 6       | "     | "      | 20                             |         | 1 60                           |                           |
| Quinn E                    | NW 1/2 of SW 1/4 of SW 1/4  | 7       | "     | "      | 15                             |         | 1 50                           |                           |
|                            | NW 1/4 of SW 1/4  | 7       | "     | "      | 40                             |         | 60                             |                           |
| Renaud Tom                 | S 1/2 of NW 1/4   |         |       |        |                                |         |                                |                           |
| Powell Hannah              | NW 1/4 of NE 1/4  | 8       | "     | "      | 40                             |         | 3 00                           |                           |
|                            | NE 1/4 of NW 1/4  | 8       | "     | "      | 40                             |         | 3 00                           |                           |
|                            | SE 1/4 of NE 1/4  | 8       | "     | "      | 40                             |         | 2 20                           |                           |
| Minson Deron               | SE 1/4 of SW 1/4  | 8       | "     | "      | 40                             |         | 4 00                           |                           |
| Spencer Tom Ho             | NE 1/4 of NE 1/4  | 10      | "     | "      | 40                             |         | 10                             |                           |
| Stummgway Chauncy          | Part of SE 1/4 of NE 1/4<br>bounded E by Robert S Klein<br>N by Lake N by Brown | 11      | "     | "      | 1                              |         | 80                             |                           |
| Spencer Tom Ho             | NW 1/2 of NW 1/4  | 11      | "     | "      | 80                             |         | 1 00                           |                           |
| Shaw Marvil                | NW 1/2 of NW 1/4 of<br>NE 1/4   | 11      | "     | "      | 20                             |         | 10                             |                           |
| Chapman Tom                | NE 1/4 of SE 1/4  | 13      | "     | "      | 40                             |         | 3 60                           |                           |
| Jessey D. P.               | lots 1 & 2  | 13      | "     | "      |                                |         | 70                             |                           |
| Lonsberry Samiel           | SW corner of SW 1/4 of<br>SW 1/4  | 17      | "     | "      | 10                             |         | 60                             |                           |
|                            |   | 13      |       |        |                                |         |                                |                           |
| Burdalee Orsamus           | NW 1/2 of SW 1/4  | 18      | "     | "      | 60                             |         | 5 80                           |                           |
| Dennis                     | SE 1/4 of NE 1/4 except 18<br>3 acres off NE corner                             | 18      | "     | "      | 37                             |         | 3 40                           |                           |
| Windiat Richard            | SE corner of E 1/2 of<br>SW 1/4 bounded NE E by<br>Carpenter                    | 18      | "     | "      | 10                             |         | 1 00                           |                           |
| Nixon George               | S side of lot No 12 of<br>NW 1/2 of SE 1/4                                      | 18      | "     | "      | 1                              |         | 10                             |                           |
| Lonsberry Samiel           | E corner of NW 1/2 of<br>SE 1/4 part of SE 1/4 of SW 1/4                        | 18      | "     | "      | 12                             |         | 50                             |                           |
|                            |   | 18      | "     | "      | 21                             |         | 1 40                           |                           |

| TOTAL VALUE. | STATE TAX. | COUNTY TAX. | TOWNSHIP TAX. | HIGHWAY TAX. | SCHOOL TAX. | TOTAL OF TAXES. | REMARKS. |
|--------------|------------|-------------|---------------|--------------|-------------|-----------------|----------|
| 75           | 22         | 51          | 31            |              | 20          | 124             |          |
| 3 00         | 88         | 205         | 125           |              | 60          | 478             |          |
| 1 60         | 47         | 109         | 67            |              | 32          | 255             |          |
|              | 41         | 103         | 62            |              | 30          |                 |          |
| 2 10         | 18         | 41          | 25            |              | 12          | 335             |          |
|              | 88         | 205         | 125           |              | 60          |                 |          |
|              | 88         | 205         | 125           |              | 60          |                 |          |
| 8 20         | 65         | 150         | 92            |              | 44          | 1307            |          |
| 4 00         | 118        | 274         | 166           |              | 80          | 638             |          |
|              |            |             |               |              |             | 17              |          |
| 10           | 3          | 7           | 4             |              | 3           | 17              |          |
| 80           | 24         | 55          | 33            |              | 21          | 133             |          |
| 1 00         | 29         | 68          | 42            |              | 27          | 166             |          |
| 10           | 3          | 7           | 4             |              | 3           | 17              |          |
| 3 60         | 106        | 246         | 150           |              | 72          | 579             |          |
| 70           | 21         | 48          | 29            |              | 19          | 177             |          |
| 60           | 18         | 41          | 25            |              | 17          | 161             |          |
| 5 80         | 170        | 396         | 241           |              | 163         | 970             |          |
| 3 40         | 100        | 232         | 141           |              | 68          | 541             |          |
| 1 00         | 29         | 68          | 42            |              | 28          | 167             |          |
| 10           | 3          | 7           | 4             |              | 3           | 17              |          |
|              | 15         | 34          | 21            |              | 14          |                 |          |
| 1 90         | 41         | 96          | 58            |              | 39          | 318             |          |

Assessment Roll for the Township of *Orion*

in the County of *Cass* for the year 1863

[No more than one tract or parcel must be valued or taxed on the same line. Two descriptions must not be joined in one valuation or tax. Personal Estate must be valued and taxes entered on a different line, as well as column, from Real Estate. Non-resident land must be entered in numerical order, beginning with section one. "Remarks" state opposite each parcel for what year the re-assessment was made. Two or more City or Village lots, owned and occupied as one parcel, may be assessed as one parcel; but the fact must be noted that they are so occupied. The school, library and school-house taxes must be placed in one column, the highway taxes in another, the

be valued and taxes entered on a different line, as well as column, from Real Estate. Non-resident land must be entered in numerical order, beginning with section one. "Remarks" state opposite each parcel for what year the re-assessment was made. Two or more City or Village lots, owned and occupied as one parcel, may be assessed as one township taxes in another, the county taxes in another, and the State taxes in another column.—AUDITOR GENERAL'S OFFICE, 1862.]

| NAME OF OWNER OR OCCUPANT. | DESCRIPTION.  | SECT'N. | TOWN. | RANGE. | ACRES IN EACH TRACT OR PARCEL. |        | VALUE OF EACH TRACT OR PARCEL. | VALUE OF PERSONAL ESTATE. |
|----------------------------|---|---------|-------|--------|--------------------------------|--------|--------------------------------|---------------------------|
|                            |   |         |       |        | ACRES.                         | 100TH. |                                |                           |
| Seofield                   | Lot No. 8 NW 1/4 of SE 1/4  | 18      | 4 N   | 11 E   | 3                              |        | 30                             |                           |
| Young Jacob                | Lot No. 16 NW 1/4 of SE 1/4   | 18      | "     | "      | 3                              |        | 30                             |                           |
| Pittier Charles            | Lot No. 19 NW 1/4 of SE 1/4   | 18      | "     | "      | 3                              |        | 30                             |                           |
| "                          | Lot No. 21 NW 1/4 of SE 1/4   | 18      | "     | "      | 3                              |        | 30                             |                           |
| Clummon George             | Lot No. 22 NW 1/4 of SE 1/4   | 18      | "     | "      | 3                              |        | 30                             |                           |
| Wentworth                  | Lot No. 24 NW 1/4 of SE 1/4   | 18      | "     | "      | 3                              |        | 30                             |                           |
| Bailey Rachael             | SE 1/4  | 19      | "     | "      | 160                            |        | 19 00                          |                           |
| Administrators of the      | NW 1/2 of SW 1/4 except   | 19      | "     | "      | 39                             |        | 3 40                           |                           |
| Estate of Nelson Bailey    | 2 acres off SE corner NW 1/2 of NW 1/4 except                                 | 19      | "     | "      | 39                             |        | 3 00                           |                           |
|                            | 20 acres off NW corner NW 1/2 of SE 1/4                                       | 19      | "     | "      | 30                             |        | 2 50                           | 2 25                      |
| Sonsberry Isaac            | Part of E 1/2 of NW 1/4   | 19      | "     | "      | 25                             |        | 2 10                           |                           |
| Burdette Tom               | NW corner of NW 1/4 of NW 1/4   | 19      | "     | "      | 20                             |        | 1 80                           |                           |
| Pittier Charles            | NW 1/2 of NE 1/4  | 19      | "     | "      | 80                             |        | 6 70                           |                           |
| Sonsberry Daniel           | N part of NE 1/4 of NE 1/4  | 19      | "     | "      | 27                             |        | 1 50                           |                           |
| Bailey Rachel              | NW 1/2 of SW 1/4 except   | 20      | "     | "      | 75                             |        | 10 00                          |                           |
| Administrators of the      | Center part of E 1/2 of SW 1/4  | 20      | "     | "      | 20                             |        | 4 20                           |                           |
| Estate of Nelson Bailey    | Lot No. 2, Mahopac  | 20      | "     | "      |                                |        | 2 00                           |                           |
|                            | Lot No. 3   | 20      | "     | "      |                                |        | 50                             |                           |
|                            | Lot No. 12  | 20      | "     | "      |                                |        | 1 70                           |                           |
|                            | SE corner of SW 1/4 of NW 1/4   | 20      | "     | "      | 1                              |        | 10                             | 18 50                     |
| Sonsberry Daniel           | NW corner of NW 1/4 of NW 1/4   | 20      | "     | "      | 10                             |        | 50                             | 50                        |
| Bowman J R                 | Part of SE 1/4 of NW 1/4 bounded to by Creek E by road S by Bailey to by Lake | 20      | "     | "      | 1                              |        | 50                             | 50                        |
| Macy                       | SW 1/4 of SW 1/4  | 22      | "     | "      | 40                             |        | 2 60                           | 2 60                      |
| Byler Charles              | S part of E 1/2 of SW 1/4   | 25      | "     | "      | 80                             |        | 6 00                           | 6 00                      |
| Gregory John               | SE 1/4 of SE 1/4  | 33      | "     | "      | 40                             |        | 4 00                           | 4 00                      |

| TOTAL VALUE. | STATE TAX. | COUNTY TAX. | TOWNSHIP TAX. | HIGHWAY TAX. | SCHOOL TAX. | TOTAL OF TAXES. | REMARKS. |
|--------------|------------|-------------|---------------|--------------|-------------|-----------------|----------|
| 30           | 9          | 21          | 12            |              | 9           | 51              |          |
| 30           | 9          | 21          | 12            |              | 9           | 51              |          |
| 30           | 9          | 21          | 12            |              | 9           | 51              |          |
| 30           | 9          | 21          | 12            |              | 9           | 51              |          |
| 30           | 9          | 21          | 12            |              | 9           | 51              |          |
| 30           | 9          | 21          | 12            |              | 9           | 51              |          |
|              | 559        | 1800        | 790           |              | 532         |                 |          |
|              | 100        | 232         | 141           |              | 95          |                 |          |
|              | 88         | 205         | 125           |              | 87          |                 |          |
|              | 66         | 154         | 94            |              | 63          |                 |          |
|              | 77         | 172         | 104           |              | 70          |                 | 50 18    |
| 30 15        | 62         | 144         | 87            |              | 79          |                 |          |
| 2 10         | 62         | 144         | 87            |              | 59          | 3 52            |          |
| 1 80         | 53         | 123         | 75            |              | 51          | 3 02            |          |
| 6 70         | 197        | 458         | 279           |              | 188         | 1122            |          |
| 1 50         | 47         | 103         | 62            |              | 42          | 2 51            |          |
|              | 294        | 684         | 416           |              | 280         |                 |          |
|              | 123        | 287         | 175           |              | 118         |                 |          |
|              | 59         | 137         | 83            |              | 56          |                 |          |
|              | 15         | 34          | 21            |              | 14          |                 |          |
|              | 51         | 120         | 73            |              | 49          |                 |          |
| 18 50        | 3          | 7           | 4             |              | 3           | 31 07           |          |
| 50           | 15         | 34          | 21            |              | 14          | 84              |          |
| 50           | 15         | 34          | 21            |              | 14          | 84              |          |
| 2 60         | 76         | 178         | 108           |              | 52          | 4 14            |          |
| 6 00         | 176        | 410         | 236           |              | 136         | 972             |          |
| 4 00         | 118        | 274         | 166           |              | 80          | 638             |          |

Assessment Roll for the Township of *Orion*

in the County of *Cook*

for the year 1863

[No more than one tract or parcel must be valued or taxed on the same line. Two descriptions must not be joined in one valuation or tax. Personal Estate must be valued and taxed entered on a different line, as well as column, from Real Estate. Non resident land must be entered in numerical order, beginning with section one. "Remarks" state opposite each parcel for what year the re assessment was made. Two or more City or Village lots, owned and occupied as one parcel, may be assessed as one township taxes in another, the county taxes in another, and the State taxes in another column.—AUDITOR GENERAL'S OFFICE, 1862.]

be valued and taxed entered on a different line, as well as column, from Real Estate. Non resident land must be entered in numerical order, beginning with section one. "Remarks" state opposite each parcel for what year the re assessment was made. Two or more City or Village lots, owned and occupied as one parcel, may be assessed as one township taxes in another, the county taxes in another, and the State taxes in another column.—AUDITOR GENERAL'S OFFICE, 1862.]

| NAME OF OWNER OR OCCUPANT.                        | DESCRIPTION.                                  | SECT'N. | TOWN. | RANGE. | ACRES IN EACH TRACT OR PARCEL. |         | VALUE OF EACH TRACT OR PARCEL. | VALUE OF PERSONAL ESTATE. |
|---|---|---------|-------|--------|--------------------------------|---------|--------------------------------|---------------------------|
|   |   |         |       |        | ACRES.                         | 100THS. |                                |                           |
| Rose  | S 1/2 of N E 1/4 of S E 1/4                   | 33      | 4 W   | 10 E   | 20                             |         | 60                             |                           |
| Sewis   | N 1/2 of N E 1/4 of S E 1/4                   | 33      | "     | "      | 20                             |         | 60                             |                           |
| Hulstera Mary A                                   | S part of E 1/2 of N W 1/4                    | 34      | "     | "      | 14                             |         | 2 20                           |                           |
|   | N part of E 1/2 of S W 1/4                    | 34      | "     | "      | 15 50                          |         | 2 30                           |                           |
| Theresa, Caswell                                  | N part of E 1/2 of N W 1/4                    | 34      | "     | "      | 37                             |         | 5 00                           |                           |
| Sumner of James M                                 | S E 1/4 of E 1/2 of S W 1/4                   | 35      | "     | "      | 29 70                          |         | 3 50                           |                           |
| Hulstera  |   | 35      | "     | "      | 10                             |         | 1 00                           |                           |
| Holinger and George                               | S W Corner of S W 1/4 of S W 1/4              | 36      | "     | "      | 16                             |         | 2 80                           |                           |
| Rice John   | S E 1/4 of E 1/2 of S W 1/4                   | 35      | "     | "      | 48                             |         | 6 50                           |                           |
| Wilton Hiram                                      | N 1/2 of S W 1/4 except                       | 36      | "     | "      | 80                             |         | 10 00                          |                           |
|   | 10 acres off S W corner                       |         |       |        |                                |         |                                |                           |
| <i>Non-resident Lands of the Village of Orion</i> |   |         |       |        |                                |         |                                |                           |
| Great Soren L                                     | S 1/2 of Lot No. 4. O. V.                     | 7       | "     | "      |                                |         | 30                             |                           |
| Cutter Mary                                       | Lot No. 8. O. V.                              | 10      | "     | "      |                                |         | 25                             |                           |
| Makely Emeline                                    | Lots No. 1, 2, 3, 4. O. V.                    | 18      | "     | "      |                                |         | 1 60                           |                           |
| Great Soren L                                     | Lot No. 3. O. V.                              | 22      | "     | "      |                                |         | 15                             |                           |
| Hemmingway Mo                                     | Lots No. 1, 2, 3, 4. O. V.                    | 23      | "     | "      |                                |         | 80                             |                           |
| to Rich   |   |         |       |        |                                |         |                                |                           |
| Ratter & Miller                                   | Part of Lots No. 3, 4. O. V.                  | 24      | "     | "      |                                |         | 50                             |                           |
| Hemmingway Meekum                                 | Lots No. 1, 2, 3, 5, 6. O. V.                 | 28      | "     | "      |                                |         | 70                             |                           |
| Unknown   | Lots No. 1, 2, 3, 4, 5, 6, 7. & Orion Village | 29      | "     | "      |                                |         | 30                             |                           |
| Jerry P. P.                                       | Lots no. 1 & 2.                               | 13      | "     | "      |                                |         | 70                             |                           |

| TOTAL VALUE. | STATE TAX. | COUNTY TAX. | TOWNSHIP TAX. | HIGHWAY TAX. | SCHOOL TAX. | TOTAL OF TAXES. | REMARKS. |
|--------------|------------|-------------|---------------|--------------|-------------|-----------------|----------|
| 60           | 18         | 41          | 25            |              | 12          | 96              |          |
| 60           | 18         | 41          | 25            |              | 12          | 96              |          |
|              | 65         | 1 50        | 42            |              | 44          |                 |          |
| 4 50         | 68         | 1 57        | 46            |              | 46          | 7 15            |          |
|              |            |             |               |              |             |                 |          |
| 5 00         | 1 47       | 3 42        | 2 08          |              | 1 00        | 7 97            |          |
|              | 1 03       | 2 39        | 1 46          |              | 78          |                 |          |
| 4 50         | 29         | 68          | 42            |              | 23          | 7 28            |          |
| 2 80         | 82         | 1 91        | 1 16          |              | 63          | 4 32            |          |
|              |            |             |               |              |             |                 |          |
|              | 1 91       | 4 17        | 2 70          |              | 1 47        |                 |          |
| 16 50        | 2 97       | 6 87        | 4 16          |              | 2 27        | 26 73           |          |
|              |            |             |               |              |             |                 |          |
| 30           | 9          | 21          | 12            |              | 8           | 50              |          |
| 25           | 7          | 17          | 16            |              | 7           | 41              |          |
| 1 60         | 47         | 1 07        | 67            |              | 43          | 2 66            |          |
| 15           | 4          | 10          | 6             |              | 4           | 24              |          |
| 80           | 24         | 55          | 33            |              | 21          | 1 33            |          |
| 50           | 15         | 37          | 21            |              | 13          | 83              |          |
| 70           | 21         | 48          | 29            |              | 19          | 1 17            |          |
| 30           | 9          | 21          | 12            |              | 8           | 50              |          |
| 70           |            |             |               |              |             |                 |          |



Assessment Roll for the Township of Orion

in the County of Oakland for the year 1863

[No more than one tract or parcel must be valued or taxed on the same line. Two descriptions must not be joined in one valuation or tax. Personal Estate must be valued and taxes entered on a different line, as well as column, from Real Estate. Non-resident land must be entered in numerical order, beginning with section one. Enter the amount of any re-assessment with Red Ink, in the column of taxes to which it belongs, above the tax for the year for which this Roll is used, and in the column for "Remarks," state opposite each parcel for what year the re-assessment was made. Two or more City or Village lots, owned and occupied as one parcel, may be assessed as one parcel; but the fact must be noted that they are so occupied. The school, library and school-house taxes must be placed in one column, the highway taxes in another, the township taxes in another, the county taxes in another, and the State taxes in another column.—AUDITOR GENERAL'S OFFICE, 1862.]

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| NAME OF OWNER OR OCCUPANT.  | DESCRIPTION.  | SECT'N. | TOWN. | RANGE. | ACRES IN EACH TRACT OR PARCEL. |         | VALUE OF EACH TRACT OR PARCEL. | VALUE OF PERSONAL ESTATE. | TOTAL VALUE. | STATE TAX. | COUNTY TAX. | TOWNSHIP TAX. | HIGHWAY TAX. | SCH'OL. TAX. | TOTAL OF TAXES. | REMARKS. |
|---|---|---------|-------|--------|--------------------------------|---------|--------------------------------|---------------------------|--------------|------------|-------------|---------------|--------------|--------------|-----------------|----------|
|   |   |         |       |        | ACRES.                         | 100THS. |                                |                           |              |            |             |               |              |              |                 |          |
| <i>Non-resident land in Dechen Addition to the Village of Orion</i> |   |         |       |        |                                |         |                                |                           |              |            |             |               |              |              |                 |          |
| Bigler Berth S  | Lots No. 4, 7, & D  | 4       | 4 N   | 20 E   |                                |         | 60                             |                           | 60           | 18         | 41          | 25            |              | 16           | 100             |          |
| Seely Joel P  | Lots No. 1, 10, D A   | 4       | "     | "      |                                |         | 60                             |                           |              | 18         | 41          | 25            |              | 16           |                 |          |
|   | S part near N W corner of 1/2 of N W 1/4 bounded N by Emma's E by Dechen S & W St | 11      | "     | "      |                                | 50      | 50                             |                           | 110          | 115        | 34          | 21            |              | 13           | 183             |          |
| Valentine Olive   | Lot No. 6, D A  | 4       | "     | "      |                                |         | 30                             |                           | 30           | 9          | 21          | 12            |              | 8            | 50              |          |
| <i>Non-resident land in the Village of Perrysburg</i>               |   |         |       |        |                                |         |                                |                           |              |            |             |               |              |              |                 |          |
| Unknown   | Lots 3, 4, 5 Perrysburg   | "       |       |        |                                |         | 30                             |                           | 30           | 9          | 21          | 12            |              | 8            | 59              |          |

Assessment Roll for the Township of Orion in the County of \_\_\_\_\_ for the year 186\_\_\_\_\_

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| NAME OF OWNER OR OCCUPANT.   | DESCRIPTION. | SECT'N. | TOWN. | RANGE. | ACRES IN EACH TRACT OR PARCEL. |         | VALUE OF EACH TRACT OR PARCEL. | VALUE OF PERSONAL ESTATE. | TOTAL VALUE. | STATE TAX. | COUNTY TAX. | TOWNSHIP TAX. | HIGHWAY TAX. | SCHOOL TAX. | TOTAL OF TAXES. | REMARKS. |
|--|--------------|---------|-------|--------|--------------------------------|---------|--------------------------------|---------------------------|--------------|------------|-------------|---------------|--------------|-------------|-----------------|----------|
|  |              |         |       |        | ACRES.                         | 100THS. |                                |                           |              |            |             |               |              |             |                 |          |
| <p>I do hereby certify that I have set down in the foregoing Assessment Roll all Real Estate in the township of Orion liable to be taxed, according to my best information and that I have estimated the same at what I believe to be its true cash value and that the said Assessment Roll contains a true statement of the aggregate value of the taxable Personal Estate of each and every person named in said Roll, and that I have estimated it at its true cash value according to my best information and belief.</p> <p>Orion May 20 1863</p> <p>Real Estate \$ 274 875<br/> Personal Estate \$ 51 265<br/> Total \$ 326 140</p> <p>Wm Tyler Supervisor<br/> of the Township of Orion</p> |              |         |       |        |                                |         |                                |                           |              |            |             |               |              |             |                 |          |