

Assessment Roll for the Township of Independence

in the County of Oakland for the Year 1884.

No more than one tract or parcel must be valued or taxed on the same line. Two descriptions must not be joined in one valuation or tax, unless owned and occupied as one tract with section one, and if the name of the owner is not known, they should be assessed as "owner unknown." Show the amount of any re-assessment with Ref. Act, in the column of the attention of assessing officers is especially called to sections 15 to 27 of the Tax Law of 1882; they should be carefully studied and the directions therein contained should be strictly followed.—AUDITOR GENERAL'S OFFICE, 1884.

Real Estate must be valued and taxes entered on a different line, as well as column, from Real Estate. Non-resident lands should be entered in numerical order, beginning with the tax for the year for which this roll is used, and in the column for "Remarks" state opposite each parcel for what year the re-assessment was made. [16,000-94]

| NAME OF OWNER OR OCCUPANT. | DESCRIPTION. | SEC. | TOWNSHIP. | RANGE. | ACRES IN EACH TRACT OR PARCEL. | | VALUE OF EACH TRACT OR PARCEL AS ASSESSED. | VALUE OF IMPROVEMENTS AS ASSESSED. | VALUES AS FIED BY BOARD OF REVIEW. | | | NO. OF SCHOOL DISTRICT. | STATE TAX. | COUNTY TAX. | TOWNSHIP TAX. | HIGHWAY TAX. | SCHOOL TAX. | 507 1773 | | TOTAL OF TAXES. | REMARKS. | |
|----------------------------|--|------|-----------|--------|--------------------------------|--------|--|------------------------------------|------------------------------------|------------------|--------|-------------------------|------------|-------------|---------------|--------------|-------------|----------|------|-----------------|----------|-------|
| | | | | | Acres | 100ths | | | Real Estate. | Personal Estate. | Total. | | | | | | | TAX. | TAX. | | | TAX. |
| John F Jones | NE 1/4 SW 1/4 14 One Male Dog | 18 | 4 | 9 | 33 2/3 | 1000 | 410 | 1000 | | | 1000 | 8 | 121 | 237 | 54 | 125 | 510 | | 100 | 10 | 932 | 1000 |
| Jackson Chas A | a piece of Land bounded N by Parks Lake on the W by Land of W C Keakin S by Street E by Land of Mrs Olds | 20 | | | | 200 | | 200 | | | 200 | 8 | 24 | 47 | 11 | | 102 | | | 2 | 186 | |
| Jopman Frank H Co | Personal S 1/2 Sec 10 Block 211 S 1/2 75 feet off from Sec 10 | 22 | | | | | 6000 | 6000 | 6000 | | 6000 | 8 | 727 | 1424 | 317 | | 3057 | | 60 | 5383 | | |
| Jopman E | A piece of Land bounded N by Highway S by Land of J Friday & J Howe & W by Mill Pond Personal | 20 | | | | 1400 | 1400 | 1400 | 1000 | 1000 | 2400 | 8 | 170 | 332 | 74 | | 713 | | 14 | 1303 | | |
| Jopman, Lillian John | E 1/2 NW 1/4 | 21 | | | 50 | 2400 | 2100 | 2400 | | | 2400 | 8 | 291 | 569 | 122 | 300 | 1223 | | 24 | 2229 | | |
| Johnson Frank | Lots 7 & 8 Block 210 1 + a 12 1/2 75 feet off from Sec 10 of Lot 210 6 Block 210 1 also a piece of land for road from Church St to farm | 20 | | | | 1400 | | 1400 | | | 1400 | 8 | 170 | 332 | 74 | | 713 | | 14 | 1303 | | |
| Johnson Hanson | E 1/2 SE 1/4 SW 1/4 NW 1/4 SE 1/4 NW 1/4 9 acres off from E side SW 1/4 NW 1/4 5 3/8 acres off from W side NW 1/4 2 1/8 acres off from E side NW 1/4 NW 1/4 1 3/8 " off from S side NW 1/4 NW 1/4 * 6 7/8 " off from S side NW 1/4 NW 1/4 One female dog | 9 | | | 80 | 2000 | 1800 | 2000 | | | 2000 | 7 | 242 | 475 | 106 | 250 | 505 | | 20 | 1348 | | |
| | | 15 | | | 40 | 1000 | | 1000 | | | 1000 | 4 | 121 | 237 | 53 | 125 | 100 | | 10 | 521 | | |
| | | 15 | | | 40 | 1300 | 1100 | 1300 | | | 1300 | 4 | 158 | 308 | 69 | 162 | 130 | | 13 | 678 | | |
| | | 15 | | | 9 | 270 | 270 | 270 | | | 270 | 4 | 32 | 63 | 15 | 34 | 27 | | 3 | 140 | | |
| | | 15 | | | 33 2/3 | 1300 | 1100 | 1300 | | | 1300 | 4 | 158 | 308 | 69 | 163 | 130 | | 13 | 678 | | |
| | | 15 | | | 26 2/3 | 600 | 600 | 600 | | | 600 | 4 | 73 | 142 | 32 | 75 | 60 | | 6 | 313 | | |
| | | 15 | | | 13 1/3 | 350 | 300 | 350 | | | 350 | 4 | 22 | 83 | 18 | 44 | 35 | | 4 | 182 | | |
| | | 15 | | | 6 7/8 | 200 | 150 | 200 | | | 200 | 4 | 24 | 47 | 11 | 25 | 20 | | 2 | 104 | | |
| | | | | | | | | | | | 9020 | | | | | | | | 300 | 300 | 4200 | |
| Johnson J R | Lot 2112 Block 26 | 20 | | | | 50 | | 50 | | | 50 | 8 | 76 | 12 | 3 | | 26 | | 1 | 48 | | |
| | | | | | | | | | | | 3770 | | | | | | | | | | 7000 | 20770 |