## Assessment Roll for the Township of ..... [CODE NO. 2.] in the County of ..... for the year 189 5

☞No more than one tract or parcel must be valued or taxed on the same line. Two descriptions *must not be joined* in one valuation or tax, unless owned and occupied as one parcel. *Personal Estate* must be valued and taxes entered on a different *line*, as well as column, from *Real Estate*. Non-resident lands should be entered in numerical order, beginning with section one, and if the name of the owner is not known, they should be assessed as "owner unknown." Enter the amount of any *Re-assessment with red ink*, in the column of taxes to which it belongs, above the tax for the year for which this Roll is used, and in the column for "Remarks," state opposite each parcel *for what year the re-assessment was made*. In column 2 enter on the same line as the name of the owner the word "Owner," or the word "Occupant," and on the same line as the name of the mortgagee (if the premises are encumbered), the word "Mortgagee." In column 9 on the same line as the name of the owner (or occupant, if occupant the word "Occupant," and on the same line as the name of the mortgagee (if the premises are encumbered), the word "Mortgagee." In column 2 enter on the same line as the name of the owner the word "Owner," or the word "Occupant," and on the same line as the name of the mortgagee (if the premises are encumbered), the word "Mortgagee." The attention of assessing officers is especially called to sections 15 to 27 of the Tax Law of 1897, they should be carefully studied and the directions therein contained should be strictly followed.—AUDITOR GENERAL'S OFFICE, 1895.

| 1 Name of Owner, Occupant and Mortgagee. | 2 Designate Whether Owner, Occupant or Mortgagee. | 3 DESCRIPTION. | 4 Section. | 5 Town. | 6 Range. | Acres in Each Tract or Parcel. 7 Acres. | 8 100ths. | Values as Assessed. 9 Value of interest of owner of fee, less value of mortgage or other interest therein. Dollars. | 10 Value of interest represented by mortgage, deed of trust or other obligation. Dollars. | 11 Value of Personal Estate. Dollars. | Values 12 Value of interest of owner of fee, less value of mortgage or other interest therein. Dollars. | As Fixed by Board of Review. 13 Value of interest represented by mortgage, deed of trust or other obligation. Dollars. | 14 Value of Personal Estate. Dollars. | 15 Total. Dollars. | No. of School District. | State Tax. Dolls. | Cts. | County Tax. Dolls. | Cts. | Township Tax. Dolls. | Cts. | Highway Tax. Dolls. | Cts. | School Tax. Dolls. | Cts. | Tax. Dolls. | Cts. | Tax. Dolls. | Cts. | Tax. Dolls. | Cts. | Total of Taxes. Dolls. | Cts. | Remarks. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| John M. Clark | Owner | | | 4 | 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Smith & Cleaveland | Mortgagee | B½ of E ½ of W ½ of S E ¼ | | | | | | 900 | 900 | | | 900 | | | 6 | 2 14 | | 1 26 | | 54 | | 66 | | 1 53 | | | | | | | | 6 13 | |
| | | S E ¼ of S E ¼ | | 4 | | | 132 | 900 | | | | | | | 6 | 2 14 | | 1 26 | | 54 | | 66 | | 1 53 | | | | | | | | 6 13 | |
| | | N ¾ of N ½ of S W ¼ | | 3 | | | 63 | 600 | | | 1500 | | | 2400 | 6 | 5 76 | 111 | 3 36 | 54 | 1 44 | | 1 76 | 22 | 4 08 | | | | | | | | 41 0 | $ 16 40 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Jay Scadding Mortgagee | | | | | | | | | 1380 | | | 1380 | | | For 1 | 3 31 | | 1 93 | | 65 | | 82 | | 2 90 | | | | | | | | 9 99 | |
| Thomas James | | 15 acres off from N end | | | | | | | | | | | | | " 1 | | | | | | | | | | | | | | | | | | |
| of So. Wm. A. Pierce | | W ½ of N W ¼ of S W ¼ | | 5 | | | 15 | | | | | | | | " 1 | | | | | | | | | | | | | | | | | | |
| | | 2 pieces of Land bounded | | | | | | | | | | | | | " 1 | | | | | | | | | | | | | | | | | | |
| | | N by E. D. Davis, E by Land | | | | | | | | | | | | | " 1 | | | | | | | | | | | | | | | | | | |
| | | of E. Saunders, S by Land of | | | | | | | | | | | | | " 1 | | | | | | | | | | | | | | | | | | |
| | | D. D. Pierce, W by | | | | | | | | | | | | | " 1 | | | | | | | | | | | | | | | | | | |
| | | Highway | | 5 | | | 60 | 120 | | | 1020 | | | 2400 | " 1 | 2 45 | | 1 43 | | 61 | | 76 | | 2 14 | | | | | | | | 7 39 | $ 17 38 |
| | | | | | | | | | | | | | | | | 5 76 | | 3 57 | | 1 44 | | 1 78 | | 5 04 | | | | | | | | | |
| Taylor Edward | | 2 pieces of Land bounded | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | N & by Highway S by Land | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | of Shaylor W by Junction | | 19 30 | | | 72 | 1900 | | | 1900 | | | | 3 | 4 56 | | 2 66 | | 1 14 | | 1 41 | | 7 60 | | | | | | | | 17 37 | |
| | | | | | | | | | | | | | 130 | 2030 | 3 | 4 87 | 51 | 2 84 | 14 | 1 22 | 50 | 1 71 | 10 | 8 12 | 22 | | | | | | | 19 | $ 18 56 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Taylor B. Slater | | 2 pieces of Land bounded | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | N by A. L. Craft & Bay | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Park Lake. S by M. H. Clark | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | Estate. W by S. V. C | | 20 | | | | 1000 | | | 1000 | | | 1000 | 3 | 2 99 | | 1 40 | | 60 | | 74 | | 4 00 | | | | | | | | 9 14 | $ 9 14 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R. Brownfield Mortgagee | | | | | | | | | 540 | | | 540 | | | 6 | 1 30 | | 76 | | 32 | | 40 | | 92 | | | | | | | | 3 70 | |
| Lully Francis | | 31 acres off from S. end | | | | | | | | | | | | | " | | | | | | | | | | | | | | | | | | |
| | | E ½ of S W ¼ | | 5 | | | 31 | 160 | | | 160 | | | 700 | 6 | 1 63 | | 23 99 | | 10 42 | | 13 54 | | 27 111 | | | | | | | | 1 10 | $ 4 80 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Lilla Lucker | | 2 pieces of Land bounded W by J. Richardson | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | & by Land of Fred Stalling S by St. W by Wm. Odell | | 20 | | | | 400 | | | 400 | | | 400 | 3 | 96 | | 56 | | 24 | | 29 | | 160 | | | | | | | | 3 65 | $ 3 65 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | 2820 | 130 | 4530 | | 21 43 | | 12 51 | | 5 59 | | 6 60 | | | | | | | | | | | |