

**Assessment Roll for the township of Minn in the County of Olmsted for the year 1861.**

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| NAME OF OWNER OR OCCUPANT. | DESCRIPTION.   | SECT'N              | TOWN.               | RANGE.                    | ACRES IN EACH TRACT OR PARCEL.<br>ACRES. [100THS] | VALUE OF EACH TRACT OR PARCEL. | VALUE OF PERSONAL ESTATE.         | TAXES                           |                             |                             |                             |              |             | TOTAL OF TAXES | REMARKS. |
|----------------------------|--|---------------------|---------------------|---------------------------|---|--------------------------------|-----------------------------------|---------------------------------|-----------------------------|-----------------------------|-----------------------------|--------------|-------------|----------------|----------|
|                            |  |                     |                     |                           |   |                                |                                   | TOTAL VALUE.                    | STATE TAX.                  | COUNTY TAX.                 | TOWNSHIP TAX.               | HIGHWAY TAX. | SCHOOL TAX. |                |          |
| Maxwell William & Brothers | E 1/4 of SW 1/4<br>W 1/2 of SE 1/4<br>NW 1/4 of NE 1/4<br>E 1/2 of NW 1/4<br>E 1/2 of SW 1/4 except 16<br>acres off S end<br>NW 1/4 of SW 1/4<br>of SE 1/4 Personal                    | 26 26 35 35 35 18   | 4 N. 11 11 11 11 11 | 10 E. 10 E. 26 70 75 1 10 | 80 80 26 80 75 100                                | 10 50 3 00 8 50 11 50 5 00     |                                   | 3 67 4 37 1 05 2 98 4 02 3 10   | 2 94 3 30 84 2 38 3 22 1 75 | 1 57 1 87 45 1 27 1 72 1 40 | 2 10 2 50 60 1 70 2 30 1 00 |              |             | 5 11 05        |          |
| Hart William               | SE 1/4 of SE 1/4<br>SW 1/4 of SE 1/4<br>SE 1/4 of SW 1/4<br>E 1/2 of SW 1/4 of SW 1/4<br>NW 1/4<br>NW 1/4 of NE 1/4<br>SW 1/4 of SW 1/4 except one acre 8<br>NW 1/4 of NE 1/4 Personal | 7 7 7 7 18 18 11 11 | " " " "             | 38 30 30 15 118 40 39 40  | 4 00 3 00 5 00 2 50 16 50 4 50 2 70 2 70          |                                | 1 40 1 15 1 75 87 5 77 1 58 95 95 | 1 12 84 1 40 70 4 62 1 26 76 76 | 60 45 75 38 2 47 68 41 41   | 80 60 1 00 50 3 30 90 54 54 |                             |              | 44 62       |                |          |
| Hart Abram                 | Personal   | 11                  | "                   |                           |   | 1 00                           |                                   |                                 | 35                          | 28                          | 15                          |              | 20          | 98             |          |
| Haddill Abram I            | W 1/2 of SW 1/4<br>NW 1/4 of NW 1/4 Personal   | 10 15               | 11 11               | " "                       | 80 40   | 3 00 50                        | 50                                | 4 00                            | 1 05 17 17                  | 84 14 14                    | 1 5 7 7                     | 60 10 10     | 3 90        |                |          |
| Mavis Joseph               | SW 1/4 of SE 1/4<br>Personal   | 27                  | 11                  | "                         | 40  | 4 50                           | 50                                | 5 00                            | 1 58 17                     | 1 26 14                     | 68 7                        | 90 10        | 4 90        |                |          |
| Haddill Able               | N 1/2 of SE 1/4<br>NE 1/4 of SE 1/4  | 16 16               | 11 11               | " "                       | 80 40   | 4 00 2 00                      | 6 00                              | 1 40 70                         | 1 12 50                     | 60 30                       | 3 28 1 64                   | 9 10         |             |                |          |
| Haddill Abram              | NE 1/4 of NW 1/4<br>SW 1/4 of NW 1/4 & Personal  | 20 25               | 11 11               | " "                       | 40 30   | 4 50 1 50                      | 5 00                              | 1 58 52                         | 1 26 42                     | 68 22                       | 90 30                       | 1 00 1 00    | 10 78       |                |          |
| Haddill Jonas              | SW 1/4 of NE 1/4<br>Personal   | 27                  | 11                  | "                         | 30  | 3 50                           | 90                                | 4 40                            | 1 22 31                     | 98 25                       | 52 14                       | 70 18        | 4 30        |                |          |

Assessment Roll for the township of *Otsego*in the County of *Oneida* for the year 1861

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| NAME OF OWNER OR OCCUPANT. | DESCRIPTION.                  | SECT'N | TOWN. | RANGE. | ACRES IN EACH TRACT<br>OR PARCEL<br>ACRES. [100THS] | VALUE OF EACH<br>TRACT OR PAR-<br>CEL. | VALUE OF PER-<br>SONAL ESTATE. | TOTAL VALUE. | STATE TAX. | COUNTY TAX. | TOWNSHIP TAX. | HIGHWAY TAX. | SCHOOL TAX. | TOTAL OF TAXES | REMARKS. |
|----------------------------|-------------------------------|--------|-------|--------|---|--|--------------------------------|--------------|------------|-------------|---------------|--------------|-------------|----------------|----------|
|                            |                               |        |       |        |   |  |                                |              |            |             |               |              |             |                |          |
| Hoadmill Bruce             | E1/2 of NW1/4 Exempt          | 21     | 4 N   | 10 E   | .80   | 750                                    |                                |              | 263        | 210         | 112           |              | 615         |                |          |
|                            | SW1/4 NW corner               | 21     | " "   | "      | .40   | 450                                    |                                |              | 188        | 126         | 68            |              | 369         |                |          |
|                            | S1/4 E1/2 of SW1/4            | 16     | " "   | "      | .7  | 50                                     |                                |              | 17         | 14          | 7             |              | 41          |                |          |
|                            | N1/4 NE1/4 of SE1/4           | 18     | " "   | "      | 14  | 110                                    |                                |              | 38         | 31          | 16            |              | 22          |                |          |
|                            | SE1/4 of SE1/4                | 17     | " "   | "      | .40   | 270                                    |                                |              | 95         | 76          | 41            |              | 54          |                |          |
|                            | NE1/4 of NE1/4                | 20     | " "   | "      | .40   | 100                                    |                                |              | 35         | 28          | 15            |              | 20          |                |          |
|                            | SW corner of NW1/4 of NW1/4   | 21     | " "   | "      | .8  | 25                                     |                                |              | 9          | 7           | 4             |              | 20          |                |          |
|                            | Personal                      |        |       |        |   | 5-20                                   | 2275                           | 182          | 146        | 78          | 42            | 33           | 43          |                |          |
| Hoadmill Joseph            | NW1/4 of NE1/4                | 21     | " "   | "      | .40   | 780                                    |                                |              | 263        | 210         | 112           |              | 615         |                |          |
|                            | SE1/4 of SE1/4                | 16     | " "   | "      | .40   | 280                                    |                                |              | 98         | 78          | 42            |              | 230         |                |          |
|                            | Center part of NE1/4 of SE1/4 | 18     | " "   | "      | .11   | 70                                     |                                |              | 24         | 20          | 11            |              | 14          |                |          |
|                            | Personal                      |        |       |        |   | 320                                    | 1420                           | 112          | 90         | 48          | 22            | 2229         |             |                |          |
| Hoadmill Job               | SE1/4 of SW1/4                | 17     | " "   | "      | .40   | 300                                    |                                |              | 115        | 84          | 45            |              | 60          |                |          |
|                            | W1/2 of SE1/4                 | 17     | " "   | "      | .80   | 600                                    |                                |              | 210        | 168         | 90            |              | 120         |                |          |
|                            | W part of NE1/4 of SE1/4      | 17     | " "   | "      | 15  | 120                                    |                                |              | 42         | 34          | 18            |              | 24          |                |          |
|                            | E side of SW1/4 of SW1/4      | 17     | " "   | "      | .5  | 20                                     |                                |              | 7          | 6           | 3             |              | 4           |                |          |
|                            | Personal                      |        |       |        |   | 10                                     | 1100                           | 21           | 17         | 9           | 12            | 1079         |             |                |          |
| Hoadmill Solomon           | Personal                      | "      | "     |        |   | 75                                     | 75                             | 26           | 21         | 11          | 15            | 13           |             |                |          |
| Hallet James               | Ant 1/10 1,2,3,4,0,0          | 1      | " "   | "      |   | 275                                    | 275                            | 96           | 77         | 41          | 84            | 298          |             |                |          |
| Hollingsway Semi B         | W1/2 of SE1/4                 | 10     | " "   | "      | .80   | 1000                                   |                                |              | 350        | 280         | 150           |              | 2100        |                |          |
|                            | NW1/4 of NW1/4                | 14     | " "   | "      | .40   | 210                                    |                                |              | 91         | 73          | 39            |              | 52          |                |          |
|                            | Personal                      |        |       |        |   | 150                                    | 1410                           | 52           | 42         | 22          | 30            | 1381         |             |                |          |
| Hollingsway Alanson        | Sub Ant 1,2,3,4,0,0           | 2      | " "   | "      |   | 1100                                   |                                |              | 35         | 28          | 15            |              | 30          |                |          |
|                            | Sub Ant 1,2,3,4,5,6,7,8,0     | 12     | " "   | "      |   | 550                                    |                                |              | 193        | 154         | 82            |              | 168         |                |          |
|                            | Ant 1/4m, 8, 0, 0             | 8      | " "   | "      |   | 80                                     |                                |              | 28         | 22          | 12            |              | 24          |                |          |
|                            | Personal                      |        |       |        |   | 30                                     | 760                            | 11           | 8          | 4           | 9             | 823          |             |                |          |
| Hollstead Martin           | E1/2 of SW1/4                 | 34     | " "   | "      | .80   | 1900                                   |                                |              | 668        | 532         | 285           |              | 380         |                |          |
|                            | E1/2 of NW1/4                 | 34     | " "   | "      | .80   | 18900                                  |                                |              | 336        | 269         | 144           |              | 192         |                |          |
|                            | Personal                      |        |       |        |   | 400                                    | 3260                           | 140          | 112        | 60          | 80            | 3195         |             |                |          |

Assessment Roll for the township of *Olive*

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in the County of *Oakland* for the year 1861

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| NAME OF OWNER OR OCCUPANT | DESCRIPTION   | SECT'N | TOWN. | RANGE. | ACRES IN EACH TRACT<br>OR PARCEL |        | VALUE OF EACH<br>TRACT OR PAR-<br>CEL. | VALUE OF PER-<br>SONAL ESTATE. |
|---------------------------|---|--------|-------|--------|----------------------------------|--------|--|--------------------------------|
|                           |   |        |       |        | ACRES.                           | 100THS |  |                                |
| Hemingway Charles         | Lot No 7, 8, 6 &<br>Personal  | 2      | 4 N   | 10 E   |                                  |        | 100                                    | 50                             |
| Hoeff Mariah              | 8 1/2 yds NW 1/4  | 27     | "     | "      | 80                               |        | 9 50                                   |                                |
| 8 Nwrdng Occupant         |   |        |       |        |                                  |        |  |                                |
| Howard John               | 8 1/2 y N 8 1/4<br>W 1/2 y NW 1/4<br>N 8 1/4 y SW 1/4<br>Personal   | 35     | "     | "      | 48                               |        | 6 50                                   |                                |
|                           |   | 36     | "     | "      | 58                               |        | 11 00                                  |                                |
|                           |   | 36     | "     | "      | 47                               |        | 4 00                                   | 3 40                           |
| Huntington John           | 8 part of SW 1/4<br>Personal  | 23     | "     | "      | 83                               | 900    | 11 00                                  |                                |
| Humphrey Willard          | Lot No 1, N 1/2 y N 1/4<br>2. On valley<br>beginning corner of N end of Shadwell St.<br>Then N 29 rods S to S end of line<br>E to lot No 2. To begining 2<br>Personal |        |       |        | 4 50                             |        |  |                                |
|                           |   |        |       |        | 1                                |        | 40                                     | 30                             |
| Hobler Phillip            | SW 1/4 3<br>Personal  | 31     | "     | "      | 160                              | 19 00  | 3 35                                   |                                |
| Hudson Levi               | Part of 8 1/2 y SW 1/4, bounded 2 1/2<br>y by Bunker St, Bk<br>W 1/2 y road Personal  | "      | "     | "      | 75                               | 1 40   | 95                                     |                                |
| Huntington Thomas         | Personal  | "      | "     | "      |                                  |        | 1 45                                   |                                |
| Marshall Samuel S         | Personal  | "      | "     | "      |                                  |        | 1 00                                   |                                |
| Hill Moses                | Part of N 1/2 y Lot No 1, 4<br>on valley Personal   | "      | "     | "      | 2 50                             | 15 00  |  |                                |
| Hoodkinson William        | 8 1/2 y NW 1/4<br>Personal  | 2      | "     | "      | 80                               | 8 60   | 1 30                                   |                                |
| Hungerford George         | 8 land of 8 1/2 y SW 1/4,<br>I Cote Occupant  | 35     | "     | "      | 29 75                            | 3 20   |  |                                |
|                           |   | 36     | "     | "      | 10                               | 80     |  |                                |

| TOTAL VALUE. | STATE TAX. | COUNTY TAX. | TOWNSHIP TAX. | HIGHWAY TAX. | SCHOOL TAX. |  | TOTAL OF TAXES | REMARKS. |
|--------------|------------|-------------|---------------|--------------|-------------|--|----------------|----------|
| 1 50         | 3 51       | 28          | 15            | 7            | 30          |  | 1 61           |          |
| 9 50         | 3 33       | 2 66        | 1 42          | 1 90         | 9 31        |  |                |          |
| 0 00         |            |             |               |              |             |  |                |          |
| 2 27         | 1 82       | 97          | 1 311         |              |             |  |                |          |
| 3 88         | 3 08       | 1 65        | 2 20          |              |             |  |                |          |
| 1 64         | 1 32       | 70          | 94            |              |             |  |                |          |
| 2 86         | 1 19       | 95          | 51            | 68           | 25 07       |  |                |          |
| 3 50         | 2 80       | 1 50        | 2 00          |              |             |  |                |          |
| 11 00        | 3 5        | 28          | 15            | 20           | 10 78       |  |                |          |
| 5 20         | 1 26       | 68          | 1 81          |              |             |  |                |          |
| 14           | 11         | 6           | 12            |              |             |  |                |          |
| 11           | 8          | 4           | 9             | 5 64         |             |  |                |          |
| 6 65         | 5 32       | 2 85        | 3 80          |              |             |  |                |          |
| 22 35        | 1 17       | 93          | 67            | 21 89        |             |  |                |          |
| 49           | 39         | 21          | 28            |              |             |  |                |          |
| 2 35         | 33         | 27          | 14            | 19           | 2 30        |  |                |          |
| 1 45         | 51         | 41          | 22            | 29           | 1 43        |  |                |          |
| 1 00         | 35         | 28          | 15            | 20           | 98          |  |                |          |
| 87           | 70         | 38          | 76            |              |             |  |                |          |
| 17 50        | 5 25       | 4 20        | 2 25          | 4 37         | 18 98       |  |                |          |
| 3 01         | 2 41       | 1 29        | 2 61          |              |             |  |                |          |
| 9 90         | 45         | 36          | 20            | 39           | 10 70       |  |                |          |
| 1 12         | 90         | 48          | 64            |              |             |  |                |          |
| 4 00         | 2 8        | 22          | 12            | 16           | 3 92        |  |                |          |

Assessment Roll for the township of *Olive*

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|---------------------------|--|--------|-------|-------|----------------------------------|--------|---------------------------------------|-------------------------------|
|                           |  |        |       |       | ACRES                            | 100THS |                                       |                               |
| Johnson —                 | SE 1/4 of NW 1/4   | 14     | 4 N   | 11 E  | 40                               |        | 3 00                                  |                               |
|                           | NE 1/4 corner of SW 1/4 of<br>NW 1/4   | 14     | 11    | "     | 5                                |        | 1 50                                  |                               |
| Jewey Phillip             | Int No. 1, 2, 0 R  | 13     | 11    | "     |                                  |        | 60                                    |                               |
| Jacoby George             | Personal   | 11     | "     |       |                                  |        | 1 45                                  |                               |
| Kline Peter               | SW corner E 1/4 of NW 1/4  | 11     | "     | 1     |                                  |        | 1 25                                  |                               |
| Monkles James             | E 1/2 of E 1/2 of SW 1/4 except<br>1/2 acre off SW end & 8 acres<br>off SW end | 12     | 11    | "     | 27                               |        | 8 80                                  |                               |
| King David                | SE 1/4 of NW 1/4   | 14     | 11    | "     | 40                               |        | 3 20                                  |                               |
|                           | SW 1/4 of SW 1/4   | 11     | "     | "     | 70                               |        | 8 10                                  |                               |
|                           | NW 1/4 of SW 1/4   | 11     | "     | "     | 40                               |        | 3 80                                  |                               |
|                           | Personal   |        |       |       |                                  |        | 1 00                                  |                               |
| Kile Caroline             | SW 1/4 of NW 1/4   | 6      | 11    | "     | 37                               |        | 2 50                                  |                               |
|                           | NW 1/4 of SW 1/4   | 6      | 11    | "     | 40                               |        | 3 50                                  |                               |
| Kent Charles              | SE 1/4 of NW 1/4   | 29     | 11    | "     | 40                               |        | 5 00                                  |                               |
|                           | NE 1/4 of SW 1/4   | 29     | 11    | "     | 40                               |        | 4 60                                  |                               |
|                           | Personal   |        |       |       |                                  |        | 80                                    |                               |
| Kellum Gremont            | Personal   | 11     | "     |       |                                  |        | 6 11                                  |                               |
| Kile Leonard              | SE corner E 1/4 of NW 1/4  | 11     | 11    | 2     |                                  |        | 3 0                                   |                               |
|                           | NE corner E 1/4 of SW 1/4  | 11     | 11    | 1     |                                  |        | 4 10                                  |                               |

| TOTAL VALUE | STATE TAX. | COUNTY TAX. | TOWNSHIP TAX. | HIGHWAY TAX. | SCHOOL TAX. |  | TOTAL OF TAXES | REMARKS. |
|-------------|------------|-------------|---------------|--------------|-------------|--|----------------|----------|
| 4 50        | 1 15       | 84          | 45            |              | 60          |  | 4 40           |          |
| 60          | 52         | 42          | 22            |              | 30          |  |                |          |
| 60          | 21         | 17          | 9             |              | 18          |  | 65             |          |
| 1 45        | 51         | 41          | 22            |              | 29          |  | 1 43           |          |
| 1 25        | 44         | 35          | 19            |              | 38          |  | 1 36           |          |
| 8 50        | 2 98       | 2 38        | 1 27          |              | 1 70        |  | 8 33           |          |
| 16 00       | 3 55       | 28          | 15            |              | 20          |  | 15 68          |          |
| 6 10        | 1 22       | 98          | 52            |              | 70          |  | 5 87           |          |
| 10 40       | 1 61       | 1 29        | 69            |              | 92          |  |                |          |
|             | 28         | 22          | 12            |              | 16          |  | 10 19          |          |
| 60          | 21         | 17          | 9             |              | 18          |  | 65             |          |
| 70          | 11         | 8           | 4             |              | 6           |  |                |          |
| 14          | 11         | 6           | 6             |              | 8           |  | 68             |          |

**Assessment Roll for the township of Ossineke**

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in the County of Oakland for the year 186

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|--------------|------------|-------------|---------------|--------------|-------------|--|----------------|----------|
|              | 13 30      | 11 64       | 5-70          |              | 7 60        |  |                |          |
|              | 2 10       | 1 68        | 90            |              | 1 20        |  |                |          |
|              | 2 10       | 1 68        | 90            |              | 1 20        |  |                |          |
| 55 70        | 2 00       | 1 60        | 85-           |              | 1 14        |  | 54 5-9         |          |
|              | 4 20       | 3 36        | 1 80          |              | 2 40        |  |                |          |
|              | 1 12       | 90          | 48            |              | 64          |  |                |          |
|              | 42         | 34          | 18            |              | 24          |  |                |          |
|              | 70         | 56          | 30            |              | 40          |  |                |          |
| 22 95        | 1 10       | 1 27        | 69            |              | 91          |  | 22 57          |          |
|              | 5 80       | 4 37        | 2 35-         |              | 3 12        |  |                |          |
|              | 1 93       | 1 54        | 82            |              | 1 10        |  |                |          |
|              | 70         | 56          | 30            |              | 40          |  |                |          |
| 26 20        | 1 09       | 87          | 46            |              | 62          |  | 26 03          |          |
|              | 1 93       | 1 54        | 82            |              | 4 51        |  |                |          |
|              | 1 05       | 84          | 45            |              | 60          |  |                |          |
|              | 42         | 34          | 18            |              | 24          |  |                |          |
| 11 20        | 52         | 42          | 22            |              | 30          |  | 14 38          |          |
|              | 7 00       | 5 10        | 3 10          |              | 4 100       |  |                |          |
|              | 1 40       | 1 12        | 60            |              | 80          |  |                |          |
| 27 70        | 1 29       | 1 04        | 55-           |              | 74          |  | 27 14          |          |
| 15 00        | 5 28       | 4 20        | 2 25-         |              | 4 58        |  | 16 28          |          |
|              | 2 80       | 2 24        | 1 20          |              | 1 60        |  |                |          |
|              | 2 10       | 1 68        | 90            |              | 1 20        |  |                |          |
| 15 25        | 44         | 38          | 19            |              | 25-         |  | 14 95          |          |
|              | 3 15       | 2 52        | 1 35-         |              | 1 80        |  |                |          |
|              | 1 15       | 84          | 45-           |              | 60          |  |                |          |
| 13 65        | 58         | 46          | 25-           |              | 33          |  | 13 38          |          |

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in the County of Oakland for the year 1861.

be valued and taxes entered on a different line, as well as column, from *Real Estate*. Non-resident land must be entered in numerical order, beginning with section one. Enter "Remarks," state opposite each parcel for what year the re-assessment was made. Two or more City or Village lots, owned and occupied as one parcel, may be assessed as one township taxes in another, the county taxes in another, and the State taxes in another column.—AUDITOR GENERAL'S OFFICE, 1860.

| NAME OF OWNER OR OCCUPANT | DESCRIPTION  | SECT'N | TOWN. | RANGE. | ACRES IN EACH TRACT OR PARCEL |        | VALUE OF EACH TRACT OR PARCEL | VALUE OF PERSONAL ESTATE | TOTAL VALUE | STATE TAX. | COUNTY TAX. | TOWNSHIP TAX. | HIGHWAY TAX. | SCHOOL TAX. | TOTAL OF TAXES | REMARKS |  |
|---------------------------|--|--------|-------|--------|-------------------------------|--------|-------------------------------|--------------------------|-------------|------------|-------------|---------------|--------------|-------------|----------------|---------|--|
|                           |  |        |       |        | ACRES                         | 100THS |                               |                          |             |            |             |               |              |             |                |         |  |
| Boweny Amsey              | 6 1/2 of NW 1/4, Except part<br>and 1/16 sc corner<br>NW 1/4 of NE 1/4 | 7      | 4 N   | 10 E   | 63                            |        | 8 50                          |                          |             | 2 98       | 2 38        | 1 27          |              | 1 70        |                |         |  |
|                           |  | 7      | "     | "      | 80                            |        | 16 00                         |                          |             | 2 10       | 1 68        | 90            |              | 1 20        |                |         |  |
|                           | SW 1/4 of NW 1/4   | 7      | "     | "      | 40                            |        | 1 50                          |                          |             |            | 52          | 42            | 22           |             | 30             |         |  |
|                           | NW 1/4 of NW 1/4 of<br>NW 1/4  | 8      | "     | "      | 20                            |        | 1 50                          |                          | 17 50       | 52         | 42          | 22            |              | 30          | 17 31          |         |  |
| Ditrell & Taylor          | 1 1/2 of Lot 5, 00   | 3      | "     | "      |                               |        | 25                            |                          | 25          | 9          | 7           | 4             |              | 8           |                | 28      |  |
| Spanning Mcademus         | NW 1/4, Except 20 acres<br>on E 1/4 corner                             | 11     | "     | "      | 140                           |        | 14 00                         |                          |             | 4 90       | 3 92        | 2 10          |              | 2 80        |                |         |  |
|                           | NE 1/4 of NW 1/4   | 16     | "     | "      | 40                            |        | 3 20                          |                          |             | 1 12       | 90          | 48            |              | 64          |                |         |  |
|                           | A part of SE 1/4 of SW 1/4   | 18     | "     | "      | 10                            |        | 50                            |                          |             | 17         | 14          | 7             |              | 10          |                |         |  |
|                           | Personal   |        |       |        |                               |        | 2 35                          |                          | 20 15       | 82         | 66          | 35            |              | 47          |                | 19 64   |  |
| Lora John                 | 80 Personal  |        |       |        |                               |        | 50                            |                          | 50          | 17         | 14          | 7             |              | 10          |                | 48      |  |
| McLean Alexander          | E 1/2 of NE 1/4  | 27     | "     | "      | 80                            |        | 10 50                         |                          |             | 3 67       | 2 94        | 1 57          |              | 2 10        |                |         |  |
|                           | NW 1/4 of SE 1/4   | 27     | "     | "      | 40                            |        | 3 50                          |                          |             | 1 22       | 98          | 52            |              | 70          |                |         |  |
|                           | NE 1/4 of SW 1/4   | 27     | "     | "      | 17                            |        | 1 20                          |                          |             | 42         | 34          | 18            |              | 24          |                |         |  |
|                           | SE 1/4 of SE 1/4   | 22     | "     | "      | 40                            |        | 3 00                          |                          |             | 1 05       | 84          | 46            |              | 60          |                |         |  |
|                           | NW 1/4 of NW 1/4   | 21     | "     | "      | 63                            |        | 6 50                          |                          |             | 2 27       | 1 82        | 97            |              | 1 31        |                |         |  |
|                           | See 11.0 R, bounded<br>on S by a road and<br>occupied as a parsonage   | 11     | "     | "      |                               |        | 2 00                          |                          |             | 70         | 56          | 31            |              | 61          |                |         |  |
|                           | Personal   |        |       |        |                               |        |                               |                          | 5-80        | 32 50      | 2 13        | 1 62          | 87           |             | 116            | 32 13   |  |
| McGraw James              | W 1/2 of NE 1/4  | 15     | "     | "      | 80                            |        | 8 00                          |                          |             | 2 80       | 2 24        | 1 21          |              | 1 60        |                |         |  |
|                           | SE 1/4 of NW 1/4   | 15     | "     | "      | 40                            |        | 3 00                          |                          | 90          | 1 05       | 84          | 45            |              | 60          |                |         |  |
|                           | Personal   |        |       |        |                               |        |                               |                          | 11 90       | 31         | 25          | 14            |              | 18          |                | 11 66   |  |
| McLean Daniel             | E 1/2 of NE 1/4  | 28     | "     | "      | 80                            |        | 10 00                         |                          |             | 3 50       | 2 80        | 1 57          |              | 8 20        |                |         |  |
|                           | NW 1/4 of NW 1/4   | 27     | "     | "      | 80                            |        | 8 50                          |                          |             | 2 98       | 2 38        | 1 27          |              | 6 97        |                |         |  |
|                           | SE 1/4 of NW 1/4   | 27     | "     | "      | 40                            |        | 3 10                          |                          |             | 1 05       | 84          | 45            |              | 2 46        |                |         |  |
|                           | A part of SW 1/4 of SE 1/4   | 17     | "     | "      | 15                            |        | 90                            |                          |             | 31         | 25          | 14            |              | 18          |                |         |  |
|                           | Carter part of SE 1/4 of SW 1/4  | 18     | "     | "      | 4                             |        | 20                            |                          |             | 7          | 6           | 3             |              | 4           |                |         |  |
|                           | Personal   |        |       |        |                               |        |                               |                          | 3 30        | 25 90      | 1 15        | 92            | 49           |             | 2 71           | 40 75   |  |
| McGuire Margaret          | NW 1/4 of SW 1/4   | 33     | "     | "      | 40                            |        | 2 00                          |                          |             | 70         | 56          | 30            |              | 40          |                |         |  |
|                           | SW 1/4 of NW 1/4   | 33     | "     | "      | 40                            |        | 3 0                           |                          |             | 2 30       | 11          | 8             | 4            |             | 6              | 2 25    |  |

## **Assessment Roll for the township of**

[No more than one tract or parcel must be valued or taxed on the same line. Two descriptions must not be joined in one valuation or tax. Personal Estate must enter the amount of any re-assessment with Red ink, in the column of taxes to which it belongs, above the tax for the year for which this Roll is used, and in the column for parcel; but the fact must be noted that they are so occupied. The school, library and school house taxes must be placed in one column, the highway taxes in another, the

in the County of Oakland for the year 1861.

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| NAME OF OWNER OR OCCUPANT. | DESCRIPTION.  | SECT'N | TOWN. | RANGE. | ACRES IN EACH TRACT<br>OR PARCEL |        | VALUE OF EACH<br>TRACT OR PAR-<br>CEL. | VALUE OF PER-<br>SONAL ESTATE. | TOTAL VALUE. | STATE TAX. | COUNTY TAX. | TOWNSHIP TAX. | HIGHWAY TAX. | SCHOOL TAX. | TOTAL OF TAXES. | REMARKS. |
|----------------------------|---|--------|-------|--------|----------------------------------|--------|--|--------------------------------|--------------|------------|-------------|---------------|--------------|-------------|-----------------|----------|
|                            |   |        |       |        | ACRES.                           | 100THS |  |                                |              |            |             |               |              |             |                 |          |
| Mary Philo                 | W $\frac{1}{2}$ of SW $\frac{1}{4}$<br>SW $\frac{1}{2}$ of SE $\frac{1}{4}$ of SE $\frac{1}{4}$<br>Personal   | 27     | 4 N   | 10 E   | 80                               |        | 8 00                                   |                                |              | 2 80       | 2 24        | 1 20          |              | 1 60        |                 |          |
|                            |   | 28     | "     | "      | 20                               |        | 1 50                                   | 2 00                           | 11 50        | 52         | 42          | 22            |              | 1 23        |                 |          |
| Miller Nicholas            | 3 Party NE $\frac{1}{4}$ bounded by<br>Cotton Patch road S $\frac{1}{4}$ Sudan<br>Int No. 3, 4 Peotoneburg<br>Personal  | 11     | "     | "      | 3                                |        | 6 00                                   |                                |              | 2 10       | 1 68        | 90            |              | 1 83        |                 |          |
|                            |   | 4      | "     | "      |                                  |        | 30                                     | 50                             | 6 80         | 11         | 8           | 4             |              | 9           |                 |          |
|                            |   |        |       |        |                                  |        |  |                                |              | 17         | 14          | 7             |              | 15          |                 | 7 36     |
| Morgan John                | SE $\frac{1}{4}$ of SE $\frac{1}{4}$<br>SW $\frac{1}{4}$ of SE $\frac{1}{4}$<br>Personal  | 32     | "     | "      | 40                               |        | 3 00                                   |                                |              | 1 05       | 84          | 45            |              | 60          |                 |          |
|                            |   | 32     | 10    | "      | 40                               |        | 5 00                                   | 10                             | 1 73         | 1 40       | 75          |               |              | 100         |                 |          |
|                            |   |        |       |        |                                  |        |  |                                | 8 60         | 21         | 17          | 9             |              | 12          |                 | 8 43     |
| Martin Joseph M            | W $\frac{1}{2}$ of SW $\frac{1}{4}$<br>SW $\frac{1}{2}$ of NW $\frac{1}{4}$<br>Personal   | 34     | 11    | "      | 80                               |        | 10 00                                  |                                |              | 3 50       | 2 80        | 1 50          |              | 2 00        |                 |          |
|                            |   | 34     | 11    | "      | 40                               |        | 3 00                                   | 1 90                           | 1 490        | 1 05       | 84          | 45            |              | 60          |                 |          |
|                            |   |        |       |        |                                  |        |  |                                |              | 66         | 53          | 28            |              | 38          |                 | 14 59    |
| Morgan Elijah              | Part of SE $\frac{1}{4}$ of NE $\frac{1}{4}$ bounded<br>by Rocker, S $\frac{1}{4}$ Carpenter<br>W $\frac{1}{4}$ road  | 11     | "     | "      | 2                                |        | 1 80                                   |                                |              | 1 80       | 63          | 50            | 27           | 55          |                 | 1 95     |
| Paul Parish                | NE corner of S $\frac{1}{4}$ of<br>SE $\frac{1}{4}$ of SE $\frac{1}{4}$   | 1      | "     | "      | 1                                |        | 30                                     |                                |              | 30         | 11          | 8             | 4            | 9           |                 | 32       |
| McDennis Robert            | W $\frac{1}{2}$ of NE $\frac{1}{4}$<br>E $\frac{1}{2}$ of NW $\frac{1}{4}$<br>NE $\frac{1}{4}$ of NE $\frac{1}{4}$<br>Personal  | 3      | 11    | "      | 80                               |        | 5 50                                   |                                |              | 1 93       | 1 54        | 82            |              | 1 10        |                 |          |
|                            |   | 3      | 11    | "      | 45                               |        | 2 70                                   |                                |              | 95         | 70          | 41            |              | 54          |                 |          |
|                            |   | 3      | 11    | "      | 40                               |        | 60                                     | 2 35                           | 1 115        | 21         | 17          | 9             |              | 12          |                 |          |
|                            |   |        |       |        |                                  |        |  |                                |              | 82         | 66          | 35            |              | 47          |                 | 10 94    |
| Noble Hannah               | Int No. 1, O.R.   | 6      | "     | "      |                                  |        | 3 00                                   |                                |              | 3 00       | 1 15        | 84            | 25           | 92          |                 | 3 26     |
| Norman John W              | W $\frac{1}{2}$ of NW $\frac{1}{4}$<br>NE $\frac{1}{4}$ of NE $\frac{1}{4}$<br>SE $\frac{1}{4}$ of SE $\frac{1}{4}$<br>W $\frac{1}{2}$ of SW $\frac{1}{4}$<br>Share of NE $\frac{1}{4}$ of SE $\frac{1}{4}$<br>Personal | 28     | "     | "      | 70                               |        | 15 00                                  |                                |              | 5 25       | 4 20        | 2 25          |              | 12 80       |                 |          |
|                            |   | 29     | "     | "      | 30                               |        | 4 50                                   |                                |              | 1 58       | 1 26        | 68            |              | 3 69        |                 |          |
|                            |   | 20     | "     | "      | 140                              |        | 10 50                                  |                                |              | 3 67       | 2 94        | 1 57          |              | 8 61        |                 |          |
|                            |   | 21     | "     | "      | 60                               |        | 6 50                                   |                                |              | 2 27       | 1 82        | 97            |              | 5 33        |                 |          |
|                            |   | 18     | "     | "      | 15                               |        | 1 00                                   | 2 70                           | 4 020        | 35         | 28          | 15            |              | 20          |                 |          |
|                            |   |        |       |        |                                  |        |  |                                |              | 1 29       | 76          | 41            |              | 2 21        |                 | 64 54    |

Assessment Roll for the township of *Minne*

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| NAME OF OWNER OR OCCUPANT. | DESCRIPTION.   | SECT'N | TOWN. | RANGE. | ACRES IN EACH TRACT<br>OR PARCEL |        | VALUE OF EACH<br>TRACT OR PAR-<br>CEL. | VALUE OF PER-<br>SONAL ESTATE. |
|----------------------------|--|--------|-------|--------|----------------------------------|--------|--|--------------------------------|
|                            |  |        |       |        | ACRES.                           | 100THS |  |                                |
| Dover Asa                  | SE 1/4<br>1/2 of SE 1/4<br>SW 1/4 of NE 1/4 Except 5 acres<br>1/2 corner<br>SE 1/4 of NW 1/4 | 14     | 4 N   | 10 E   | 160                              |        | 24 00                                  |                                |
|                            |  |        | "     | "      | 55-                              |        | 8 00                                   |                                |
|                            |  |        | "     | "      | 35-                              |        | 5 00                                   |                                |
|                            |  |        | "     | "      | 40                               |        | 2 50                                   |                                |
|                            | Personal   |        |       |        |                                  |        | 4 10                                   |                                |
| Predmore Larson            | W 1/2 of SW 1/4<br>NE 1/4 of NE 1/4<br>NW 1/4 of NW 1/4                                      | 4      | "     | "      | 80                               |        | 12 00                                  |                                |
|                            |  | 8      | "     | "      | 40                               |        | 2 00                                   |                                |
|                            |  | 9      | "     | "      | 40                               |        | 3 00                                   |                                |
|                            | Personal   |        |       |        |                                  |        | 1 80                                   |                                |
| Predmore Benjamin          | W 1/2 of NE 1/4  | 30     | "     | "      | 80                               |        | 9 50                                   |                                |
|                            | Personal   |        |       |        |                                  |        | 1 20                                   |                                |
| Proper John Jr             | NW 1/4 of NW 1/4   | 32     | "     | "      | 147 23                           | 2300   |  |                                |
|                            | SW 1/4 of SW 1/4   | 29     | "     | "      | 40                               |        | 5 00                                   |                                |
|                            | 1/2 of E 1/2 of SW 1/4 Except 1/2<br>8 acres of SW corner                                    | 11     | "     | "      | 27                               |        | 2 00                                   |                                |
|                            | Personal   |        |       |        |                                  |        | 5 00                                   |                                |
| Ponritt James              | E 1/2 of NE 1/4  | 26     | "     | "      | 35                               |        | 3 80                                   |                                |
| Ponritt Joseph             | E 1/2 of SE 1/4  | 23     | "     | "      | 74 900                           | 908 50 |  |                                |
|                            | E 1/2 of NW 1/4  | 26     | "     | "      | 58                               |        | 8 00                                   |                                |
|                            | Personal   |        |       |        |                                  |        | 1 50                                   |                                |
| Ponritt Robert             | W 1/2 of NE 1/4  | 26     | "     | "      | 59                               |        | 7 00                                   |                                |
|                            | Personal   |        |       |        |                                  |        | 1 80                                   |                                |
| Ponritt Joseph             | SW 1/4 of NW 1/4 Except 21<br>5 acres of SW corner   | 11     | "     | "      | 32                               |        | 7 5-                                   |                                |
|                            | No corner E 1/2 of NE 1/4  | 11     | "     | "      | 3                                |        | 2 5-                                   |                                |
| Ponritt & Dalglish         | E 1/2 of SW 1/4  | 19     | "     | "      | 38-                              |        | 2 20                                   |                                |

in the County of *Oakland* for the year 1861.

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| TOTAL VALUE. | STATE TAX. | COUNTY TAX. | TOWNSHIP TAX. | HIGHWAY TAX. | SCHOOL TAX. |       | TOTAL OF TAXES. | REMARKS. |
|--------------|------------|-------------|---------------|--------------|-------------|-------|-----------------|----------|
| 8 40         | 6 72       | 3 10        |               |              | 4 80        |       |                 |          |
| 2 80         | 2 24       | 1 20        |               |              | 1 60        |       |                 |          |
| 1 75         | 1 40       | 75          |               |              | 1 10        |       |                 |          |
| 87           | 70         | 38          |               |              | 50          |       |                 |          |
| 43 60        | 1 43       | 1 15        | 61            |              | 82          | 42 72 |                 |          |
| 4 20         | 3 36       | 1 80        |               |              | 2 40        |       |                 |          |
| 70           | 56         | 30          |               |              | 40          |       |                 |          |
| 1 05         | 84         | 45          |               |              | 60          |       |                 |          |
| 18 80        | 1 63       | 50          | 27            |              | 36          | 18 42 |                 |          |
| 3 33         | 2 66       | 1 42        |               |              | 1 90        |       |                 |          |
| 42           | 34         | 18          |               |              | 24          | 10 49 |                 |          |
| 7 35         | 5 88       | 3 15        |               |              | 4 20        |       |                 |          |
| 1 75         | 1 40       | 75          |               |              | 1 00        |       |                 |          |
| 70           | 56         | 30          |               |              | 40          |       |                 |          |
| 33 00        | 1 75       | 1 40        | 75            |              | 1 00        | 32 34 |                 |          |
| 3 80         | 1 33       | 1 00        | 57            |              | 76          | 3 72  |                 |          |
| 2 98         | 2 38       | 1 27        |               |              | 1 70        |       |                 |          |
| 2 80         | 2 24       | 1 20        |               |              | 1 60        |       |                 |          |
| 52           | 42         | 22          |               |              | 30          | 17 13 |                 |          |
| 2 45         | 1 96       | 1 05        |               |              | 1 40        |       |                 |          |
| 8 80         | 1 63       | 50          | 27            |              | 36          | 8 62  |                 |          |
| 26           | 21         | 11          |               |              | 61          |       |                 |          |
| 1 10         | 9          | 7           | 4             |              | 20          | 1 59  |                 |          |
| 2 20         | 1 77       | 1 22        | 33            |              | 44          | 2 16  |                 |          |

## Assessment Roll for the township of

Olive

in the County of

Oakland

for the year 1861

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Remarks," state opposite each parcel for what year the re-assessment was made. Two or more City or Village lots, owned and occupied as one parcel, may be assessed as one township taxes in another, the county taxes in another, and the State taxes in another column.—AUDITOR GENERAL'S OFFICE, 1861.

| NAME OF OWNER OR OCCUPANT. | DESCRIPTION.  | SECT'N | TOWN. | RANGE. | ACRES IN EACH TRACT<br>OR PARCEL.<br>ACRES. 100THS | VALUE OF EACH<br>TRACT OR PAR-<br>CEL. | VALUE OF PER-<br>SONAL ESTATE. | TAXES        |            |             |               |              |             | REMARKS.       |
|----------------------------|---|--------|-------|--------|--|--|--------------------------------|--------------|------------|-------------|---------------|--------------|-------------|----------------|
|                            |   |        |       |        |  |  |                                | TOTAL VALUE. | STATE TAX. | COUNTY TAX. | TOWNSHIP TAX. | HIGHWAY TAX. | SCHOOL TAX. | TOTAL OF TAXES |
| Piles John                 | NW 1/4 Except 20 acres off NW corner of NW 1/4 of NE 1/4  | 10     | 4 N   | 10 E   | 110  | 11 50                                  |                                |              | 4 02       | 3 22        | 1 72          |              | 2 30        |                |
|                            | NW 1/4 of NE 1/4  | 10     | "     | "      | 40   | 50                                     | 1 20                           |              | 17         | 14          | 7             |              | 10          |                |
|                            | Personal  |        |       |        |  |  |                                | 13 20        | 42         | 34          | 18            |              | 24          | 12 92          |
| Pomfert John               | SW Corner of NW 1/4 of NW 1/4   | 28     | "     | "      | 25   | 80                                     |                                |              | 80         | 28          | 22            | 12           | 16          | 1 28           |
| Pitter Andrew              | Doctors 26, 27, 34, 35<br>Own village bound<br>and occupies as a parcel                                   |        |       |        |  | 80                                     |                                |              | 28         | 22          | 12            |              | 24          |                |
|                            | Personal  |        |       |        |  | 8                                      | 80                             | 1 60         | 28         | 22          | 12            |              | 24          | 1 72           |
| Perry George M             | 1/2 part of 10 1/2 of NW 1/4 of 1/2<br>NW 1/4 NW 1/4 Except 8 acres 1/2<br>NW corner NW 1/4 of NW 1/4 1/2 | "      | "     | "      | 30   | 500                                    |                                |              | 1 75       | 1 40        | 75            |              | 1 53        |                |
|                            |   | "      | "     | "      | 55   | 900                                    |                                |              | 3 15       | 2 52        | 1 35          |              | 2 76        |                |
|                            |   | "      | "     | "      | 5  | 60                                     |                                |              | 21         | 17          | 9             |              | 18          |                |
|                            |   |        |       |        |  |  |                                |              | 70         | 56          | 30            |              | 61          |                |
|                            | Sharing 1/2 of SW 1/4   | 1      | "     | "      | 13   | 200                                    |                                |              |            | 3           | 3             | 2            |             | 3              |
|                            | Brickyard SW 1/4 of SW 1/4  | 1      | "     | "      | 1  | 10                                     |                                |              |            | 3           | 3             | 2            |             | 3              |
|                            | Lots Mrs. Perryberg   | 1      | "     | "      |  | 10                                     |                                |              |            | 3           | 3             | 2            |             | 3              |
|                            | Lots Nos. 1, 2, "   | 3      | "     | "      |  | 20                                     |                                |              |            | 7           | 6             | 3            |             | 6              |
|                            | SW Corner of SW 1/4 of SW 1/4   | 1      | "     | "      | 13   | 1 50                                   |                                |              |            | 52          | 42            | 22           |             | 46             |
|                            | NW Corner of NW 1/4 of NW 1/4 1/2   | 11     | "     | "      | 12   | 200                                    |                                |              |            | 71          | 50            | 30           |             | 61             |
|                            | Part of 1/2 of SW 1/4 near<br>center  | 1      | "     | "      | 16   | 1 70                                   |                                |              |            | 59          | 48            | 26           |             | 52             |
|                            | Personal  |        |       |        |  |  |                                | 2 100        | 24 20      | 70          | 56            | 30           |             | 61             |
|                            |   |        |       |        |  |  |                                |              |            |             |               |              |             | 26 28          |
| Phillips James             | NW 1/4 of NW 1/4  | 17     | "     | "      | 37   | 400                                    |                                |              | 1 40       | 1 12        | 60            |              | 80          |                |
|                            | Personal  |        |       |        |  |  |                                |              | 4 60       | 21          | 17            | 9            | 12          | 4 87           |
| Pittenger Alexander        | 1/2 of NW 1/4   | 36     | "     | "      | 80   | 900                                    |                                |              |            | 3 15        | 2 52          | 1 35         |             | 1 80           |
|                            | Personal  |        |       |        |  |  |                                |              |            | 31          | 25            | 14           |             | 9 70           |
| Rudd Robert G              | 1/2 of NW 1/4 of NW 1/4   | 12     | "     | "      | 47   | 10 00                                  |                                |              |            | 3 50        | 2 80          | 1 50         |             | 2 00           |
|                            | NW Corner NW 1/4 of NW 1/4  | 12     | "     | "      | 142  | 1 70                                   |                                |              |            | 59          | 48            | 26           |             | 34             |
|                            | SE Corner 1/2 of NW 1/4   | 12     | "     | "      | 78   | 90                                     |                                |              |            | 31          | 25            | 14           |             | 28             |
|                            | Personal  |        |       |        |  |  |                                |              |            | 1 520       | 91            | 73           | 39          | 52             |
|                            |   |        |       |        |  |  |                                |              |            |             |               |              |             | 15 00          |
| Rowley Joseph A            | Lot No. 2, CR   | 6      | "     | "      |  | 5 00                                   |                                |              | 5 00       | 1 75        | 1 40          | 75           | 1 53        | 5 43           |

**Assessment Roll for the township of Min**

[No more than one tract or parcel must be valued or taxed on the same line. Two descriptions must not be joined in one valuation or tax. Personal Estate must enter the amount of any re-assessment with Red ink, in the column of taxes to which it belongs, above the tax for the year for which this Roll is used, and in the column for the parcel; but the fact must be noted that they are so occupied. The school, library and school house taxes must be placed in one column, the highway taxes in another, the

in the County of Oakland for the year 1861.

be valued and taxes entered on a different line, as well as column, from *Real Estate*. Non-resident land must be entered in numerical order, beginning with section one. Entitled "Remarks," state opposite each parcel for what year the re-assessment was made. Two or more City or Village lots, owned and occupied as one parcel, may be assessed as one township taxes in another, the county taxes in another, and the State taxes in another column.—AUDITOR GENERAL'S OFFICE, 1860.

| NAME OF OWNER OR OCCUPANT. | DESCRIPTION.  | SECT'N | TOWN. | RANGE | ACRES IN EACH TRACT<br>OR PARCEL |          | VALUE OF EACH<br>TRACT OR PAR-<br>CEL. | VALUE OF PER-<br>SONAL ESTATE. | TOTAL VALUE. | STATE TAX. | COUNTY TAX. | TOWNSHIP TAX. | HIGHWAY TAX. | SCHOOL TAX. | TAXES ON<br>IMPROVEMENTS | TOTAL OF TAXES. | REMARKS. |
|----------------------------|---|--------|-------|-------|----------------------------------|----------|--|--------------------------------|--------------|------------|-------------|---------------|--------------|-------------|--------------------------|-----------------|----------|
|                            |   |        |       |       | ACRES.                           | 100THS   |  |                                |              |            |             |               |              |             |                          |                 |          |
| Reed Christopher           | 6th of SE 44<br>SE 44 of NE 44<br>SW 44 of SW 44<br>8th of SW 44 of NW 44<br>Personal   | 10     | 414   | 108   | 80                               |          | 9 00                                   |                                |              | 3 15       | 2 52        | 1 35          |              | 1 80        |                          |                 |          |
|                            |   | 11     | "     | "     | 40                               |          | 1 20                                   |                                |              | 42         | 34          | 18            |              | 24          |                          |                 |          |
|                            |   | 11     | "     | "     | 40                               |          | 4 80                                   |                                |              | 1 68       | 1 34        | 72            |              | 96          |                          |                 |          |
|                            |   | 18     | "     | "     | 20                               |          | 1 50                                   |                                | 50           | 52         | 42          | 22            |              | 30          |                          |                 |          |
|                            |   |        |       |       |                                  |          |  |                                | 17 00        | 17         | 14          | 7             |              | 10          |                          | 16 64           |          |
| Rowley Joseph              | Lat N. 8 O. 20.<br>1/2 of Lat N. 6 "  | 7      | "     | "     |                                  |          | 6 50                                   |                                |              | 2 27       | 1 82        | 97            |              | 1 98        |                          |                 |          |
|                            |   | 7      | "     | "     |                                  |          | 20                                     |                                |              | 7          | 6           | 3             |              | 6           |                          |                 |          |
|                            |   | 11     | "     | "     | 7                                |          | 70                                     |                                |              | 24         | 20          | 11            |              | 14          |                          |                 |          |
|                            |   |        |       |       |                                  |          |  |                                | 17 40        | 3 50       | 2 80        | 1 50          |              | 3 05        |                          | 18 80           |          |
| Rice Sophia                | Sits Am. 3, 4, 5, 6, 7, 8, 10, 11<br>(20)   | 21     | "     | "     |                                  |          | 2 00                                   |                                | 2 00         | 70         | 56          | 30            |              | 61          |                          | 2 17            |          |
| Rioke John                 | Sat. Am. 1, 2, 3, 4, 5, 6, 7, 8, 10, 11   | 21     | "     | "     |                                  |          | 4 20                                   |                                | 4 20         | 1 47       | 1 18        | 63            |              | 1 28        |                          | 4 56            |          |
| Riley Patrick              | NE 44 of SW 44<br>Personal  | 33     | "     | "     | 40                               | 45-03 50 |  |                                | 611          | 4 10       | 21          | 17            | 9            |             | 70                       |                 | 4 01     |
| Risner William             | 8 1/2 of NW 44 of NW 44, 10<br>Personal   | 11     | "     | "     | 20                               | 1 50     |  |                                | 15-          | 1 65       | 5           | 4             | 2            |             | 30                       |                 | 1 60     |
| Rick Theodore              | Rebounder NE 44<br>Draw 3/4 road to Hwy Party<br>Personal   | 1      | "     | "     | 50                               | 20       |  |                                | 2 00         | 2 20       | 70          | 56            | 311          |             | 61                       |                 | 2 39     |
| Rogers Alva C              | Part of SW 44 of SW 44<br>bound by N 1/2 road & S 1/2 road<br>W 1/2 Lee Line Personal   | 1      | "     | "     | 1 50                             | 3 00     |  |                                | 1 00         | 4 00       | 35          | 28            | 15-          |             | 30                       |                 | 4 34     |
| Ridley Mark                | 1/2 Sat M. 5, 6, 8, 10  | 1      | "     | "     |                                  |          | 2 00                                   |                                | 2 00         | 70         | 56          | 30            |              | 61          |                          | 2 17            |          |
| Reed William               | Personal  | "      | "     |       |                                  |          |  |                                | 1 30         | 45         | 36          | 20            |              | 26          |                          | 1 27            |          |
| Spencer Hammatt            | Part near center of 1<br>1/2 of SW 44<br>1/2 of SW 44 except 1/2<br>1/2 of 1/2 acre of NW corner<br>Sat M. 3, 4, 6, Party<br>Sat M. 3, 5, 6 | 11     | "     | "     | 10                               | 1 50     |  |                                |              | 52         | 42          | 22            |              | 46          |                          |                 |          |
|                            |   | 11     | "     | "     | 43                               | 5 50     |  |                                |              | 1 93       | 1 54        | 82            |              | 1 68        |                          |                 |          |
|                            |   | 11     | "     | "     |                                  |          | 4 10                                   |                                |              | 1 40       | 1 12        | 60            |              | 1 22        |                          |                 |          |
|                            |   | 11     | "     | "     |                                  |          | 50                                     |                                | 11 50        | 17         | 14          | 7             |              | 15-         |                          | 12 46           |          |