

Assessment Roll for the Township of Orionin the County of Oakland for the Year 1882.

No more than one tract or parcel must be valued or taxed on the same line. Two descriptions must not be joined in one valuation or tax, unless owned and OCCUPIED as one parcel with section one, and if the name of the owner is not known, they should be assessed as "owner unknown." Enter the amount of any Re-assessment with 100ths, in the column of the attention of assessing officers is especially called to sections 15 to 27 of the Tax Law of 1882; they should be carefully studied and the directions therein contained should

cel. Personal Estate must be valued and taxes entered on a different line, as well as column, from Real Estate. Non-resident lands should be entered in numerical order, beginning taxes to which it belongs, above the tax for the year for which this Roll is used, and in the column for "Remarks" state opposite each parcel for what year the re-assessment was made. [16,000-81]

| NAME OF OWNER OR OCCUPANT.                        | DESCRIPTION.              | SEC. | TOWN. | RANGE. | ACRES IN EACH TRACT OR PARCEL. |         | VALUE OF EACH TRACT OF REAL ESTATE AS ASSESSED. | VALUE OF PERSONAL ESTATE AS ASSESSED. | VALUES AS FIXED BY BOARD OF REVIEW. |                  |        | NO. OF SCHOOL DISTRICT. | STATE TAX. | COUNTY TAX. | TOWNSHIP TAX. | HIGHWAY TAX. | SCHOOL TAX. | TAX. | TAX. | Dog TAX. | TOTAL OF TAXES. | REMARKS. |
|---------------------------------------------------|---------------------------|------|-------|--------|--------------------------------|---------|-------------------------------------------------|---------------------------------------|-------------------------------------|------------------|--------|-------------------------|------------|-------------|---------------|--------------|-------------|------|------|----------|-----------------|----------|
|                                                   |                           |      |       |        | Acres.                         | 100ths. |                                                 |                                       | Real Estate.                        | Personal Estate. | Total. |                         |            |             |               |              |             |      |      |          |                 |          |
|                                                   |                           |      |       |        |                                |         |                                                 |                                       |                                     |                  |        |                         |            |             |               |              |             |      |      |          |                 |          |
| 4th 10.6.                                         |                           |      |       |        |                                |         |                                                 |                                       |                                     |                  |        |                         |            |             |               |              |             |      |      |          |                 |          |
| Voorhees Christopher S.                           | 1/2 of NE 1/4             | 25   | "     | "      | 88                             |         | 3400                                            |                                       | 3400                                |                  |        | 7                       | 754        | 745         | 238           |              | 503         |      |      |          | 2440            |          |
|                                                   | A part of SE 1/4          | 25   | "     | "      | 52                             |         | 1300                                            |                                       | 1300                                |                  |        | 7                       | 288        | 361         | 91            |              | 192         |      |      |          | 932             |          |
|                                                   | 6th part of 1/2 of SW 1/4 | 25   | "     | "      | 4                              |         | 100                                             |                                       | 100                                 |                  |        | 7                       | 22         | 27          | 7             |              | 15          |      |      |          | 71              |          |
|                                                   |                           |      |       |        |                                |         |                                                 | 220                                   |                                     | 220              |        | 7                       | 48         | 61          | 15            |              | 33          |      |      |          | 157             | 36.00    |
| Voorhees William S.                               | SE 1/4 of SE 1/4          | 7    | "     | "      | 40                             |         | 800                                             |                                       | 800                                 |                  |        | 4                       | 177        | 222         | 56            |              | 80          |      |      |          | 335             |          |
|                                                   | SW 1/4 of SE 1/4          | 7    | "     | "      | 40                             |         | 1800                                            |                                       | 1800                                |                  |        | 4                       | 399        | 500         | 126           |              | 180         |      |      |          | 1205            |          |
|                                                   | SE 1/4 of SW 1/4          | 7    | "     | "      | 40                             |         | 700                                             |                                       | 700                                 |                  |        | 4                       | 155        | 194         | 48            |              | 70          |      |      |          | 468             |          |
|                                                   | NE 1/4 of SW 1/4          | 8    | "     | "      | 40                             |         | 700                                             |                                       | 600                                 |                  |        | 4                       | 133        | 166         | 42            |              | 60          |      |      |          | 401             |          |
|                                                   |                           |      |       |        |                                |         |                                                 | 330                                   |                                     | 330              |        | 4                       | 73         | 91          | 23            |              | 33          |      |      |          | 220             |          |
| one male dog                                      |                           |      |       |        |                                |         |                                                 |                                       |                                     |                  |        |                         |            |             |               |              |             |      |      |          |                 |          |
| 100 100 29.29                                     |                           |      |       |        |                                |         |                                                 |                                       |                                     |                  |        |                         |            |             |               |              |             |      |      |          |                 |          |
| Van Wagoner Philo                                 | SE 1/2 of SW 1/4          | 15   | "     | "      | 80                             |         | 1800                                            |                                       | 1800                                |                  |        | 2                       | 399        | 500         | 126           |              | 324         |      |      |          | 1349            |          |
|                                                   | NE 1/4 of NE 1/4          | 22   | "     | "      | 40                             |         | 800                                             |                                       | 800                                 |                  |        | 2                       | 177        | 222         | 56            |              | 144         |      |      |          | 559             |          |
|                                                   | SE 1/4 NE 1/2 of SE 1/4   | 18   | "     | "      | 6                              |         | 30                                              |                                       | 30                                  |                  |        | 6                       | 6          | 8           | 2             | 4            | 3           |      |      |          | 23              |          |
|                                                   |                           |      |       |        |                                |         |                                                 | 240                                   |                                     | 240              |        | 2                       | 53         | 66          | 16            |              | 43          |      |      |          | 178             |          |
| one male dog                                      |                           |      |       |        |                                |         |                                                 |                                       |                                     |                  |        |                         |            |             |               |              |             |      |      |          |                 |          |
| 100 100 22.49                                     |                           |      |       |        |                                |         |                                                 |                                       |                                     |                  |        |                         |            |             |               |              |             |      |      |          |                 |          |
| Van Riper Hebr Estate<br>Amie and Riper occupants | SW 1/4 of NE 1/4          | 35   | "     | "      | 26                             |         | 800                                             |                                       | 800                                 |                  |        | 1                       | 177        | 222         | 56            |              | 193         |      |      |          | 648             |          |
|                                                   |                           |      |       |        |                                |         |                                                 | 20                                    |                                     | 20               |        | 1                       | 4          | 5           | 1             |              | 5           |      |      |          | 15              |          |
| one male dog                                      |                           |      |       |        |                                |         |                                                 |                                       |                                     |                  |        |                         |            |             |               |              |             |      |      |          |                 |          |
| 100 100 7.63                                      |                           |      |       |        |                                |         |                                                 |                                       |                                     |                  |        |                         |            |             |               |              |             |      |      |          |                 |          |
|                                                   |                           |      |       |        | 12.230                         |         | 810                                             | 12.130                                | 810                                 |                  |        | 28657                   | 33500      | 904         | 4             | 1878         | 300         | 9541 |      |          |                 |          |

42 Assessment Roll for the Township of Orion in the County of Oakland for the Year 1885.

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cel. Personal Estate must be valued and taxes entered on a different line, as well as column, from Real Estate. Non-resident lands should be entered in numerical order, beginning taxes to which it belongs, above the tax for the year for which this Roll is used, and in the column for "Remarks" state opposite each parcel for what year the re-assessment was made. [26,000-84]

| NAME OF OWNER OR OCCUPANT. | DESCRIPTION.                                                                            | SEC. | TOWN. | RANGE. | ACRES IN EACH TRACT OR PARCEL. |         | VALUE OF EACH TRACT OF REAL ESTATE AS ASSESSED. | VALUE OF PERSONAL ESTATE AS ASSESSED. | VALUES AS FIXED BY BOARD OF REVIEW. |                  |        | NO. OF SCHOOL DISTRICT. | STATE TAX. | COUNTY TAX. | TOWNSHIP TAX. | HIGHWAY TAX. | SCHOOL TAX. | TAX. | TAX. | Dog TAX. | TOTAL OF TAXES. | REMARKS. |      |
|----------------------------|-----------------------------------------------------------------------------------------|------|-------|--------|--------------------------------|---------|-------------------------------------------------|---------------------------------------|-------------------------------------|------------------|--------|-------------------------|------------|-------------|---------------|--------------|-------------|------|------|----------|-----------------|----------|------|
|                            |                                                                                         |      |       |        | Acres.                         | 100ths. |                                                 |                                       | Real Estate.                        | Personal Estate. | Total. |                         |            |             |               |              |             |      |      |          |                 |          |      |
|                            |                                                                                         |      |       |        |                                |         |                                                 |                                       |                                     |                  |        |                         |            |             |               |              |             |      |      |          |                 |          |      |
| H. N. 10. E.               |                                                                                         |      |       |        |                                |         |                                                 |                                       |                                     |                  |        |                         |            |             |               |              |             |      |      |          |                 |          |      |
| Wilson Frank               | E 1/2 of N 1/4                                                                          | 21   | "     | "      | 60                             |         | 2400                                            |                                       | 2400                                |                  |        | 10                      | 532        | 667         | 168           | 200          | 570         |      |      |          | 2137            |          |      |
|                            | Part of E 1/2 of N 1/4                                                                  | 17   | "     | "      | 27                             |         | 300                                             |                                       | 300                                 |                  |        | 6                       | 66         | 83          | 21            | 37           | 30          |      |      |          | 237             |          |      |
|                            |                                                                                         |      |       |        |                                |         |                                                 |                                       | 250                                 |                  | 250    |                         | 10         | 55          | 69            | 17           |             | 59   |      |          |                 | 200      | 2574 |
| Warner Ambrose S.          | Part of N 1/4                                                                           | 1    | "     | "      | 20                             |         | 300                                             |                                       | 300                                 |                  |        | 3                       | 66         | 83          | 21            | 38           | 106         |      |      |          | 314             |          |      |
|                            | E 1/4 of N 1/4                                                                          | 2    | "     | "      | 40                             |         | 1000                                            |                                       | 1000                                |                  |        | 3                       | 222        | 278         | 70            | 125          | 353         |      |      |          | 1048            |          |      |
|                            | Blocks 28, 29, 30, 31, 32 & 33. Brimbleage                                              | 2    | "     | "      |                                |         | 500                                             |                                       | 500                                 |                  |        | 3                       | 111        | 139         | 35            |              | 177         |      |      |          | 462             |          |      |
|                            | Lots 5 & 6 Block 17                                                                     | 20   | 2     | "      | "                              |         | 700                                             |                                       | 700                                 |                  |        | 3                       | 155        | 194         | 49            |              | 247         |      |      |          | 645             |          |      |
|                            | Lots 1 & 2 Block 14                                                                     | 25   | 2     | "      | "                              |         | 1000                                            |                                       | 1000                                |                  |        | 3                       | 222        | 278         | 70            |              | 353         |      |      |          | 723             |          |      |
|                            |                                                                                         |      |       |        |                                |         |                                                 |                                       | 460                                 |                  | 460    |                         | 3          | 102         | 127           | 32           |             | 163  |      |          |                 | 424      |      |
|                            | one male Dog.                                                                           |      |       |        |                                |         |                                                 |                                       |                                     |                  |        |                         |            |             |               |              |             |      |      | 100      | 100             | 37.16    |      |
| Warner Lord B.             | Lot 1 Large Pitt Hill Block. Am. Indus. Ad. to av                                       | 2    | "     | "      |                                |         | 30                                              |                                       | 30                                  |                  |        | 3                       | 6          | 8           | 2             |              | 11          |      |      |          | 27              |          |      |
|                            | one male Dog                                                                            |      |       |        |                                |         |                                                 |                                       |                                     |                  |        |                         |            |             |               |              |             |      |      | 100      | 100             | 1.27     |      |
| West Philander G.          | E 1/3 of Lot 1 & N 1/2 of Lot 2 Block 15                                                | 2    | "     | "      |                                |         | 350                                             |                                       | 350                                 |                  |        | 3                       | 77         | 97          | 24            |              | 124         |      |      |          | 322             |          |      |
|                            | E 1/2 corner of N 1/4 & E 1/4                                                           | 2    | "     | "      |                                | 50      | 10                                              |                                       | 10                                  |                  |        | 3                       | 2          | 2           | 1             |              | 4           |      |      |          | 7               |          |      |
|                            | Part of N 1/4 of E 1/4 (Brimbleage) N 1/4 by West. S 1/4 by C. R. Line                  | 2    | "     | "      |                                | 03      | 50                                              |                                       | 50                                  |                  |        | 3                       | 11         | 13          | 3             |              | 18          |      |      |          | 45              |          |      |
|                            |                                                                                         |      |       |        |                                |         |                                                 |                                       | 40                                  |                  | 40     |                         | 3          | 8           | 11            | 2            |             | 14   |      |          |                 | 35       | 4.11 |
| Warner George H. Estate of | Lot 6 Block 2, Ferryburg                                                                | 1    | "     | "      |                                |         | 250                                             |                                       | 250                                 |                  |        | 3                       | 55         | 69          | 17            |              | 88          |      |      |          | 229             | 2.29     |      |
| Ward James                 | E 26 ft of Lot 1 & N 1/2 of Lot 7 Block 7. Brimbleage                                   | 2    | "     | "      |                                |         | 700                                             |                                       | 700                                 |                  |        | 3                       | 155        | 194         | 49            |              | 247         |      |      |          | 645             | 6.45     |      |
| Wardiate Jesse.            | E 1/2 of N 1/4                                                                          | 31   | "     | "      | 64                             |         | 1400                                            |                                       | 1400                                |                  |        | 12                      | 310        | 389         | 98            |              | 442         |      |      |          | 1239            | 12.39    |      |
| Webb Jeremiah              | Part of N 1/4 of N 1/4 (Brimbleage) N 1/4 by the line, S 1/4 by the line, S 1/4 by road | 27   | "     | "      |                                | 50      | 20                                              |                                       | 20                                  |                  |        | 2                       | 4          | 5           | 1             |              | 4           |      |      |          | 14              | .14      |      |
| Warner Henry               | Lot 26 Block 3. Ferry. Ad. to av. 12                                                    | "    | "     | "      |                                |         | 150                                             |                                       | 150                                 |                  |        | 3                       | 33         | 41          | 10            |              | 53          |      |      |          | 137             | 1.37     |      |
| Webb William               | one spayed Dog                                                                          | 15   | "     | "      |                                |         |                                                 |                                       |                                     |                  |        |                         |            |             |               |              |             |      |      | 100      | 100             | 1.00     |      |
| Whitcomb John G.           | Lots 5 & 6 Berke Square Block. Indus. Ad. to Brimbleage                                 | 2    | "     | "      |                                |         | 80                                              |                                       | 80                                  |                  |        | 3                       | 17         | 22          | 5             |              | 28          |      |      |          | 72              | .72      |      |
|                            |                                                                                         |      |       |        |                                |         | 5240                                            | 750                                   | 5240                                | 750              |        |                         | 2209       | 2769        | 695           | 400          | 3081        |      |      | 300      | 8464            |          |      |

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| NAME OF OWNER OR OCCUPANT.          | DESCRIPTION.                                                       | SEC. | TOWN. | RANGE. | ACRES IN EACH TRACT OR PARCEL. |         | VALUE OF EACH TRACT OF REAL ESTATE AS ASSESSED. | VALUE OF PERSONAL ESTATE AS ASSESSED. | VALUES AS FIXED BY BOARD OF REVIEW. |                  |        | NO. OF SCHOOL DISTRICT. | STATE TAX. | COUNTY TAX. |      | TOWNSHIP | HIGHWAY | SCHOOL TAX. | TAX. |  |      | TOTAL OF TAXES. | REMARKS. |
|-------------------------------------|--------------------------------------------------------------------|------|-------|--------|--------------------------------|---------|-------------------------------------------------|---------------------------------------|-------------------------------------|------------------|--------|-------------------------|------------|-------------|------|----------|---------|-------------|------|--|------|-----------------|----------|
|                                     |                                                                    |      |       |        | Acres.                         | 100ths. |                                                 |                                       | Real Estate.                        | Personal Estate. | Total. |                         |            | TAX.        | TAX. | TAX.     | TAX.    | TAX.        |      |  |      |                 |          |
| Whitley Duke                        | E 1/2 of N 1/2 of A 8 1/4                                          | 12   | 4     | N.     | 10                             | E.      | 40                                              | 2000                                  | 2000                                |                  |        | 15                      | Jr         | 444         | 556  | 140      |         | 200         |      |  |      | 1340            |          |
|                                     |                                                                    |      |       |        |                                |         |                                                 | 50                                    | 60                                  |                  |        | 15                      | Jr         | 13          | 16   | 4        |         | 6           |      |  |      | 3913.79         |          |
| Wallace John B.                     | Lots 546 Block 24                                                  | 25   | 2     | "      | "                              |         |                                                 | 400                                   | 400                                 |                  |        | 3                       | Jr         | 88          | 111  | 28       |         | 141         |      |  |      | 368             |          |
|                                     | 8 part of Lots 344 Block 24                                        | 25   | 2     | "      | "                              |         |                                                 | 50                                    | 50                                  |                  |        | 3                       | Jr         | 11          | 13   | 3        |         | 18          |      |  |      | 454.13          |          |
| Horton William H.<br>do P Appraiser | Lots 8 Merchants Row Block A<br>knows Addition to be long of Orion | 2    | "     | "      | "                              |         |                                                 | 30                                    | 30                                  |                  |        | 3                       | Jr         | 6           | 8    | 2        |         | 11          |      |  |      | 27.27           |          |
| Young David                         | S E 1/4                                                            | 36   | "     | "      | "                              | 160     | 5500                                            | 5500                                  |                                     |                  | 1      | Jr                      | 1221       | 1529        | 383  |          | 1326    |             |      |  | 4461 |                 |          |
|                                     |                                                                    |      |       |        |                                |         | 450                                             | 450                                   |                                     |                  | 1      | Jr                      | 99         | 125         | 31   |          | 108     |             |      |  | 364  |                 |          |
|                                     | one male dog                                                       |      |       |        |                                |         |                                                 |                                       |                                     |                  |        |                         |            |             |      |          |         |             |      |  | 100  | 10049.25        |          |
|                                     |                                                                    |      |       |        |                                |         | 7780                                            | 510                                   | 7780                                | 510              |        |                         | 1882       | 23          | 58   | 593      |         | 1811        |      |  | 100  | 6744            |          |



45 Assessment Roll for the Township of Orion in the County of Oakland for the Year 1885.

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|-------------------------------------------------|------------------------------------------------------------------------------------|------|-------|-----------|--------------------------------|---------|-------------------------------------------------|---------------------------------------|-------------------------------------|------------------|--------|-------------------------|------------|-------------|---------------|--------------|-------------|------|------|------|------|-----------------|----------|
|                                                 |                                                                                    |      |       |           | Acres.                         | 100ths. |                                                 |                                       | Real Estate.                        | Personal Estate. | Total. |                         |            |             |               |              |             |      |      |      |      |                 |          |
| Non-Resident Lands in Orion Township continued. |                                                                                    |      |       |           |                                |         |                                                 |                                       |                                     |                  |        |                         |            |             |               |              |             |      |      |      |      |                 |          |
| Cannon John                                     | Lot No 19 10 1/2 S E 1/4                                                           | 18   | 4     | N. 10. E. | 3                              |         | 50                                              |                                       | 50                                  |                  |        | 6                       | 11         | 13          | 3             | 6            | 5           |      |      |      |      | 38              |          |
|                                                 | Lot No 21 1/2 of S E 1/4                                                           | 18   | "     | "         | 3                              |         | 20                                              |                                       | 20                                  |                  |        | 6                       | 4          | 5           | 1             | 3            | 2           |      |      |      |      | 15              | .53      |
| Cannon George                                   | Lot No 22, 1/2 of S E 1/4                                                          | 18   | "     | "         | 3                              |         | 50                                              |                                       | 50                                  |                  |        | 6                       | 11         | 13          | 3             | 6            | 5           |      |      |      |      | 38              | .38      |
| Campbell Sylvanus                               | 1/2 of 1/2 of 1/2 of 1/2 bounded S. 18 " " by land of Wm. Bailey                   | 18   | "     | "         | 2                              |         | 20                                              |                                       | 20                                  |                  |        | 6                       | 4          | 5           | 1             | 3            | 2           |      |      |      |      | 15              | .15      |
| Miller David                                    | 1/2 cor. of 1/2 of 1/2 of 1/2                                                      | 18   | "     | "         | 20                             |         | 200                                             |                                       | 200                                 |                  |        | 6                       | 44         | 55          | 14            | 25           | 20          |      |      |      |      | 158             |          |
|                                                 | Part of 1/2 bounded by Bailey & Co. 1/2 of 1/2 of 1/2 of 1/2 by land of Wm. Bailey | 18   | "     | "         | 12                             |         | 1000                                            |                                       | 1000                                |                  |        | 6                       | 212        | 278         | 20            | 125          | 100         |      |      |      |      | 795             | 9.53     |
| Lambury Daniel Estate of                        | 1/2 of 1/2 of 1/2 of 1/2                                                           | 18   | "     | "         | 27                             |         | 400                                             |                                       | 400                                 |                  |        | 6                       | 88         | 111         | 28            | 50           | 40          |      |      |      |      | 317             |          |
|                                                 | 1/2 cor. of 1/2 of 1/2 of 1/2                                                      | 20   | "     | "         | 10                             |         | 150                                             |                                       | 150                                 |                  |        | 6                       | 33         | 41          | 10            | 19           | 15          |      |      |      |      | 118             | 4.35     |
| Hixon William                                   | 1/2 of 1/2 of 1/2 of 1/2                                                           | 25   | "     | "         | 8                              |         | 250                                             |                                       | 250                                 |                  |        | 7                       | 3          | 55          | 68            | 17           |             | 37   |      |      |      | 178             |          |
|                                                 | 1/2 of 1/2 of 1/2 of 1/2                                                           | 25   | "     | "         | 26                             |         | 750                                             |                                       | 750                                 |                  |        | 7                       | 3          | 166         | 208           | 52           |             | 111  |      |      |      | 537             | 7.15     |
| Morgan John                                     | 1/2 side of 1/2 of 1/2                                                             | 31   | "     | "         | 30                             |         | 700                                             |                                       | 700                                 |                  |        | 12                      | 155        | 194         | 49            |              | 221         |      |      |      |      | 619             | 6.18     |
| Gregory John                                    | S E 1/4 of S E 1/4                                                                 | 33   | "     | "         | 40                             |         | 1000                                            |                                       | 1000                                |                  |        | 16                      | 3          | 221         | 278           | 70           |             | 228  |      |      |      | 798             | 7.98     |
| Gregory Joshua Estate of                        | 1/2 of 1/2 of 1/2 of 1/2                                                           | 33   | "     | "         | 20                             |         | 150                                             |                                       | 150                                 |                  |        | 16                      | 3          | 33          | 41            | 10           |             | 34   |      |      |      | 118             | 1.18     |
| McRath David                                    | End of 1/2 of S E 1/4                                                              | 35   | "     | "         | 29                             | 70      | 700                                             |                                       | 700                                 |                  |        | 1                       | 3          | 155         | 194           | 49           |             | 168  |      |      |      | 567             | 5.67     |
| Hillman Silas                                   | 1/2 of S E 1/4                                                                     | 36   | "     | "         | 80                             |         | 2700                                            |                                       | 2700                                |                  |        | 1                       | 3          | 599         | 750           | 189          |             | 651  |      |      |      | 2189            |          |
|                                                 | S E 1/4 of S E 1/4                                                                 | 36   | "     | "         | 45                             |         | 1800                                            |                                       | 1800                                |                  |        | 1                       | 3          | 399         | 500           | 126          |             | 434  |      |      |      | 1459            | 36.48    |
|                                                 |                                                                                    |      |       |           | 9940                           |         |                                                 |                                       | 9940                                |                  |        | 2201                    |            | 2755        | 692           | 237          | 2074        | 7959 |      |      |      |                 |          |

## for the Year 1885.

col. *Personal Estate* must be valued and taxes entered on a different *line*, as well as column, from *Real Estate*. Non-resident lands should be entered in numerical order, beginning taxes to which it belongs, *above* the tax for the year for which this Roll is used, and in the column for "Remarks" state opposite each parcel *for what year the re-assessment was made*.  
be strictly followed.—AUDITOR GENERAL'S OFFICE, 1884. [96,000—84]

| NAME OF OWNER OR OCCUPANT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | DESCRIPTION. | SEC. | TOWN. | RANGE. | ACRES IN EACH TRACT OR PARCEL. |         | VALUE OF EACH TRACT OF REAL ESTATE AS ASSESSED. | VALUE OF PERSONAL ESTATE AS ASSESSED. | VALUES AS FIXED BY BOARD OF REVIEW. |                  |        | NO. OF SCHOOL DISTRICT. | STATE TAX. | COUNTY TAX. | TOWNSHIP TAX. | HIGHWAY TAX. | SCHOOL TAX. | TAX. | TAX. | TAX. | TAX. | TAX. | TOTAL OF TAXES. | REMARKS. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------|-------|--------|--------------------------------|---------|-------------------------------------------------|---------------------------------------|-------------------------------------|------------------|--------|-------------------------|------------|-------------|---------------|--------------|-------------|------|------|------|------|------|-----------------|----------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |      |       |        | Acres.                         | 100ths. |                                                 |                                       | Real Estate.                        | Personal Estate. | Total. |                         |            |             |               |              |             |      |      |      |      |      |                 |          |
| State of Michigan 7 ss.<br>County of Oakland } I do hereby certify that I have set down in the foregoing Assessment Roll the name of each and every person liable to be taxed for personal property in the Township of Orion and also a full description of all the real estate in said Township liable to be taxed, that I have estimated according to my best information and judgment what I consider to be the true cash value of every such parcel of real property and set the same down opposite such descriptions and name of owner or occupant, that I have estimated the true cash value of all the personal property of each and every person named in said roll liable to be taxed therefor and set the same down against the name of such person. That in determining the property so assessed I have not been bound to follow the statement of any person, but have exercised my own best judgment according to my best knowledge and belief.<br>Orion, May 18 <sup>th</sup> , A.D. 1885.<br><br>Wm. E. Littell<br>Supervisor of the Township of Orion. |              |      |       |        |                                |         |                                                 |                                       |                                     |                  |        |                         |            |             |               |              |             |      |      |      |      |      |                 |          |
| Aggregate value of Real Estate as assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |      |       |        |                                |         |                                                 |                                       |                                     | \$ 623 850       |        |                         |            |             |               |              |             |      |      |      |      |      |                 |          |
| Aggregate value of Personal Estate as assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |      |       |        |                                |         |                                                 |                                       |                                     | <u>\$ 67 940</u> |        |                         |            |             |               |              |             |      |      |      |      |      |                 |          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |              |      |       |        |                                |         |                                                 |                                       |                                     | \$ 693 790       |        |                         |            |             |               |              |             |      |      |      |      |      |                 |          |

|                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------------------|--|--|--|--|
| State of Michigan 7 ss.<br>County of Oakland } Assessment Roll of the Township of Orion for the year A.D. 1885, as approved by the Board of Review.<br>Dated, Orion, May 26 <sup>th</sup> A.D. 1885<br><br>Wm. E. Littell<br>Christopher Cole<br>Thos B. Casamir<br>Board of Review of the Township of Orion. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |
| Aggregate value of Real Estate as fixed by Board of Review.                                                                                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ 623 260       |  |  |  |  |
| Aggregate value of Personal Estate as fixed by Board of Review                                                                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <u>\$ 67 940</u> |  |  |  |  |
|                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$ 693 200       |  |  |  |  |