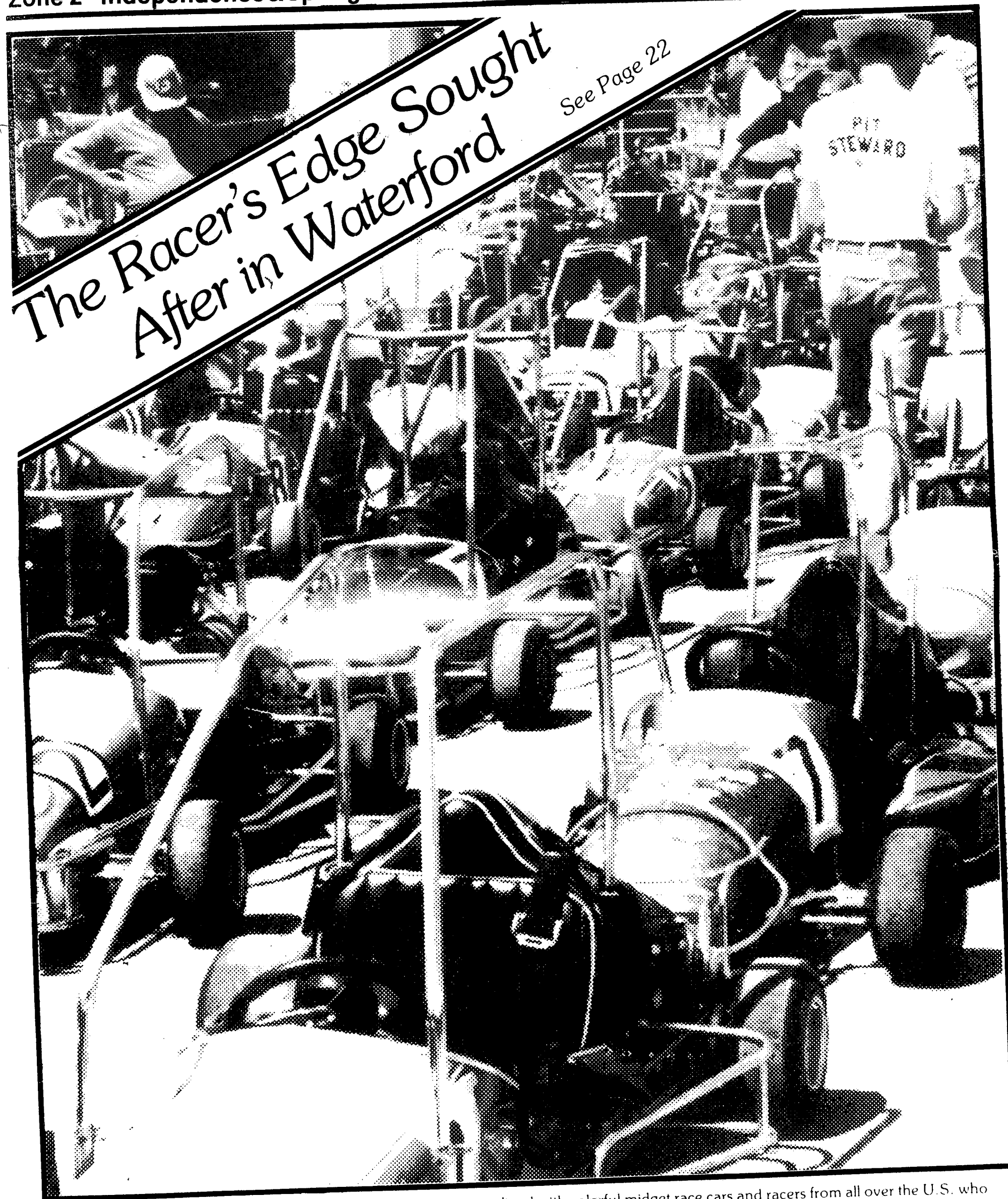


# The Reminder

Zone 2 Independence & Springfield Township Volume 3 Number 48 August 21, 1980



The Racer's Edge Sought  
After in Waterford

See Page 22

Photo by Kathy Rush

Last weekend the pits were lined with colorful midget race cars and racers from all over the U.S. who awaited their turns to roar around the Waterford Race Track.

# Springfield Township Adopts Blue Water Sewage Plant

by Cynthia Harrison

A final decision was reached over the ownership of the Blue Water Bavarian Village Sewage Treatment Plant at a special Springfield Township Board Meeting last Wednesday night. After much negotiation, the county decided, "There's no question of legality, the county could own the system, however it was a matter of policy, we can own it but we will not."

Collin Walls, Supervisor, stated that he, "Didn't like matters of policy that aren't law," but this left Springfield with little choice but to adopt the plant, and they did.

Community National Bank agreed upon

the list of recommendations from Walls for the project. They stated, "We will do our utmost," to help with this situation.

Before any finalization may take place, the electors of Springfield must vote on adopting the treatment plant. There will either be a special meeting or a special election to vote on this proposal. The township is bound by that decision.

Residents of the Blue Water Bavarian Village condominiums want the people of Springfield to realize that they will not be responsible for financing this plant. Only those who benefit from the treatment plant will pay a special assessment tax.

## Village Day School Now Offers Developmental Kindergarten

The Village Day School, located in the Calvary Lutheran Church, is now offering Developmental Kindergarten, an alternative readiness program for the five-year-old.

Its directors, Joan Collick, Sandy Henderson and Janice Strong believe that teaching five-year-olds in the '80's is a bigger challenge than ever before.

A good start in our educational system is crucial says Ms. Collick. Studies have shown that as much as 50% of our kindergartners are developmentally too young for elemen-

tary school. And this doesn't mean a child is slow but that more time is needed to take on all the intellectual, social and emotional aspects of a formal kindergarten setting.

Ms. Henderson points out that it seems if your child struggles during the first year this, unfortunately, sets the stage for the following years. We find the importance of a child's first year impossible to measure.

Our program reflects all of our basic philosophy according to Ms. Strong, in that there is a great deal of learning acquired in a comfortable play atmosphere. For example, we will be Village Day School Bakers on occasion as well as fun work with colors, shapes, numbers and experience stories. During our second semester we plan to introduce a foreign language for added interest.

If you feel that your child needs more time to grow and you are interested in a creative program to enhance your child's growth, call 625-3288 for more information.

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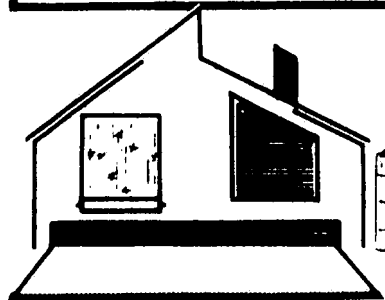
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# editorial page

Mike Wilcox- Publisher/Editor

Kathy McReynolds- Managing Editor

Renee Voit- Art Director

Kathy Rush- Office Manager

Betty Kratt, Elaine Thornton, Diana Barnett, Darlene Mateyak- Sales

## editor's note

In one week's time, kids in the Clarkston-School District will be back in the classroom. To help parents and children get prepared for the new school year The Reminder is publishing a Back-to-School special section in this edition.

In the special section Superintendent Milford Mason tells us the goals the district will try to achieve this year. There's also a listing of all the Clarkston Schools, the school calendar and an explanation of hot lunch prices.

But the information doesn't stop there. The Back-to-School section is supported by local stores who specialize in back-to-school merchandise. They've cut the prices on most of the items you will need--so it may be wise to check this section over very carefully.

It may be worth noting that residents of the Thendara Park area received immediate help after our cover story about their dangerous roads appeared.

The help came in the form of Independence Township. How they helped and what the residents think is detailed in an article on page 21.

New Reminder reporter Dawson Bell got his baptism under fire last week when Independence Township voted to take court action against a proposed group home on Timber Ridge. That story begins below.

*Mike Wilcox*

Dear Editor:

On behalf of the entire Oakland County Parks and Recreation Commission and its staff, we would like to extend our thanks to the voters of Oakland County for their overwhelming support of the parks millage renewal on August 5.

The millage passed with some 62% of the voters in favor -- the largest margin ever.

This tremendous support tells us that the people of Oakland County want to continue a quality park system and the services it provides.

Sincerely,  
Lewis E Wint  
Chairman

Oakland County Parks and  
Recreation Commission  
R. Eric Reickel

Manager  
Oakland County Parks and  
Recreation Commission

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## Independence Enters Litigation to Stop Foster Home

by Dawson Bell

The Independence Township Hall was the scene of another heated debate on August 12 when the township board met to hear from interested parties on a proposed foster care home in the Lake Oakland Woods subdivision. The special session, requested by attorney Donald E. Schuster on behalf of the subdivision's residents, was intended to discuss possible action to block the home which would be occupied by five mentally retarded adults.

Schuster asked the board to enter into litigation to uphold zoning restrictions which prohibit those not related by "blood, marriage or legal adoption" to dwell in a single family residence. He outlined several alternatives for the township, including joint action with either Pontiac or Brandon townships (both are in court over similar matters) or joining the subdivision itself in a suit which opposes the home on the grounds that it violates zoning and deed restrictions.

"We intend to file suit with or without you," said Schuster. "If you choose not to join us it is the right of the citizens of this township to request the court to enforce the zoning ordinances."

Ultimately, the board decided to authorize their attorney to engage in the litigation to stop the home in whatever manner he felt would be most effective. Not, however, before hearing some strong opinions on both sides of the issue.

Bill Craig, a resident of Timberidge Trail where the home would be located, expressed the dismay he and his neighbors felt upon

hearing the proposed location "twelve hours before it was reported in the Clarkston News."

"We still can't believe the state has the ability to completely sidestep the township," Craig said.

In establishing an adult foster care home of under six persons the only responsibility a township presently has is to verify that no other similar facilities exist within 1500 feet.

The state, in this case the sponsoring agency, the Macomb-Oakland Regional Center (MORC), does have the obligation to meet with and brief the immediate neighbors of a proposed Adult Foster Care (AFC) home. But Craig feels that the meeting he had with MORC "raised more questions than it answered."

Both Craig and Schuster charged that the potential for mis-management and profit-malching at the expense of both the neighbors and the residents of the home were unacceptably high.

"They're hiring people who they claim are career oriented and don't care about the money," said Craig. "So then why do they have to run ads in the newspapers -- EARN EXTRA MONEY-- Be a Foster Care Parent?"

"The only requirements the regular staff have to meet are 18 years of age, 'good moral character' and a one week orientation before they go to work."

Schuster referred to one MORC home in Novi that has been, in his words, "one complete failure".

"I have affidavits from eight ex-employees there who are ready to file suit (against their former employers)," he says.

At least one member of the audience, however, took exception to what she called "undocumented allegations".

"I know that agency (MORC) has the highest standards for its homes of any agency in the state," said Pat Biernat of Allen Road in Independence Township.

No one at the meeting directly challenged the premise of de-institutionalization, upon which the foster home concept is based. But Mrs. Biernat, speaking of her own son who is mentally retarded, said, "You people would commit him to some urban slum home."

Due to an "unfortunate mix-up" official representatives from the home or related state agencies were not present at the hearing. When contacted at their offices, however, employees of both MORC and the Department of Social Services defended the home.

While admitting the Novi facility "has been a problem", Jean West of MORC, said, "We feel our staffs are generally better than those found in state institutions. It's only the problems you hear about. Ninety-nine percent of our homes are successful."

Dave Goodrich, adult foster care home-finder for Department of Social Services (DCC) agreed, "I think if you look at the historical perspective, supervision is continually getting more stringent."

Both sides agree that what is finally important are not the charges and counter-charges about home-management, but future legislative and judicial decisions

Continued on Page 20



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## Country Western Lawn Party

A Country Western Lawn Party will be the campaign kickoff for Oakland County Commissioner Richard R. Wilcox in his bid for reelection in District I (Townships of Addison, Brandon, Groveland, Independence, Oxford and Oakland).

Everyone is welcome at 981 Hummer Lake Road in Ortonville on Saturday, September 6th, 3:00-7:00 p.m.

Refreshments, beer and pop plus entertainment will be served. Call 627-2843 for tickets or they can be bought at The Reminder office.

## Flea Market This Weekend

Independence Township senior citizens will be sponsoring a flea market on August 22 and 23 from 9-5 p.m. at the Senior Citizen Center.

A bake sale and 50-50 raffle will be part of the weekend fare.

Proceeds from the flea market will go towards the Senior Citizens Center.

## Runs to Benefit Band

Plans are underway for a Clarkston Band Benefit Race to take place October 12 at 1:15 p.m. starting in downtown Clarkston.

The race is actually two runs -- a 5000 meter and 10,000 meter.

For further information call Ed McInnis, 634-4798.

## Co-Op Nursery Has Openings

The Creative Co-Op Nursery has openings for its 1980-81 school year in both its 3 and 4 year old classes. This is a pre-school oriented program which includes music, motor skill development, arts and crafts and much more.

The school is located at 4301 Monroe, Waterford. It serves the Waterford-Clarkston area. Your child must be 3 by December 1.

For more information, call Dawn Jones at 673-1116 or Gerry Ginter at 623-9666.

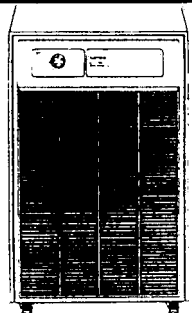
## Church Debt Free

The Clarkston United Methodist Church, 6600 Waldon Road, will be dedicated debt free at a special Mortgage Burning and Dedication Service at their 10 a.m. worship service August 24.

A reception will be held in Fellowship Hall following the service.

Bishop Edsel A. Ammons, the resident bishop of the Michigan Area of the United Methodist Church, will preside at the service and deliver the sermon. The Rev. James A. Craig, Flint district superintendent, will participate.

### LOW LOW PRICE



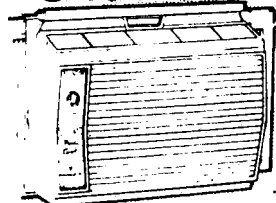
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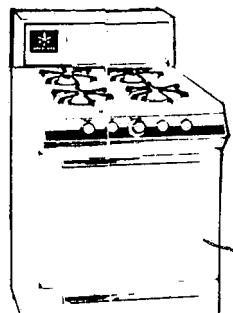


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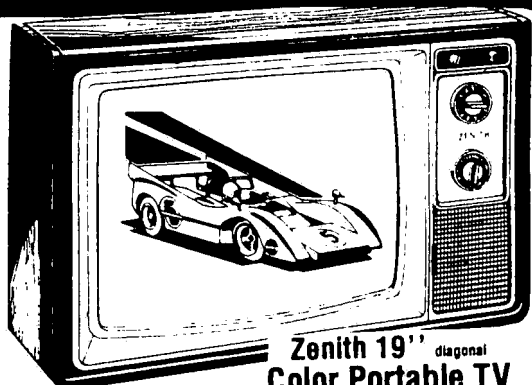
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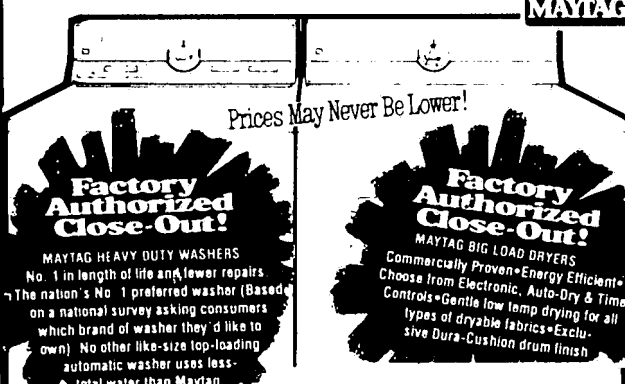
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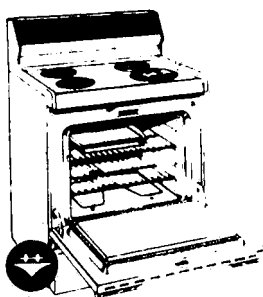


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# special events

Special Events and Club Notes should be sent to The Reminder, 6561 Dixie Hwy., Clarkston 48016

## Dinner-Dance for "Jaws"

A country western dinner dance will be held 7 p.m. October 18 at the Springfield-Oaks Youth Activities Center.

Proceeds from the dance will go towards the "Jaws of Life" fund for Springfield Township.

For tickets see any Springfield firefighter.

## Lawyer to Speak to ABWA

The Inde-Spring Charter Chapter of the American Business Women's Association will hold its monthly dinner meeting at 7 p.m., Tuesday, August 26 at Spring Lake Country Club in Clarkston. The guest speaker will be Bernadette Ruyz, a lawyer with the Economic Development Corporation. For more information, call 391-3258.

## BMX Family Races August 27

The first father/son and mother/daughter bike motorcross family race will be held at the Waterford Oaks County Park BMX track at 5 p.m. on August 27.

The race will be decided by the fastest father/son or mother/daughter team's combined time. Each team member will race individually by the child's age group.

Age group divisions will be divided into categories of 7-8 years old, 9-10, 11-12, 13, 14 and 15 and over.

Parents can race once for each child entered in the contest. Mandatory safety equipment for the race includes a long sleeve shirt, long pants and a helmet.

Waterford Oaks is located at Scott Lake Road between Dixie Highway and Watkins Lake Road near Pontiac. For details, phone 858-0916.

## Smorgasbord August 24

Austin Lodge No. 48 and O.E.S. No. 396 will sponsor a Smorgasbord August 24, 12:00 noon to 3:00 p.m. at the Davisburg Masonic Temple.

## Crazy Carnival for SCAMP

The Davisburg Jaycettes are sponsoring their second annual Crazy Carnival for SCAMP on Saturday, September 6 from 11 a.m. until 3 p.m. SCAMP is a summer camping program for children with special needs.

Games, booths and raffles are planned for the day. There will be a country store with assorted goodies and different groups performing during the day for the entertainment of the adults as well as the children.

It will take place at Andersonville School, 10350 Andersonville Road, Clarkston. Last year the Jaycettes raised \$1,100 for SCAMP.



Skaters ages 2-20 from University Skating Center, Pontiac, and Rochester Skating Center will perform "Rollertainment '80" at the Pontiac Mall August 20-23. Evening performers weeknights will be followed by 1 and 3 p.m. shows on Saturday.



Bunny Newmarch (not pictured), Paula Cochran, Cindy Carr and Sandy Chester add the finishing touch to the signs announcing this year's Crazy Carnival for SCAMP.

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## WHAT IS THE LAW OF DEATH?

An Indian story about Buddha shares with us a basic truth and observation about death.

The Buddha was once stopped by a young woman who had long been childless, and who, after many years, had given birth to a son. The child, playing in the fields, was bitten by a poisonous snake and died. Pleading with the Buddha to restore her son to life, she received the answer: "Go and bring me some mustard seeds from a home of people who are not mourning a death."

The mother began to wander about searching for such a house, but finally had to return empty-handed. Upon her return, the Buddha said: "When you departed, you thought that you were the only one who had ever suffered a loss through death. Now that you have returned, you know differently. Now you know that the law of death governs us all."

## FLOYD (WHITEY) TOWER FOR SUPERVISOR

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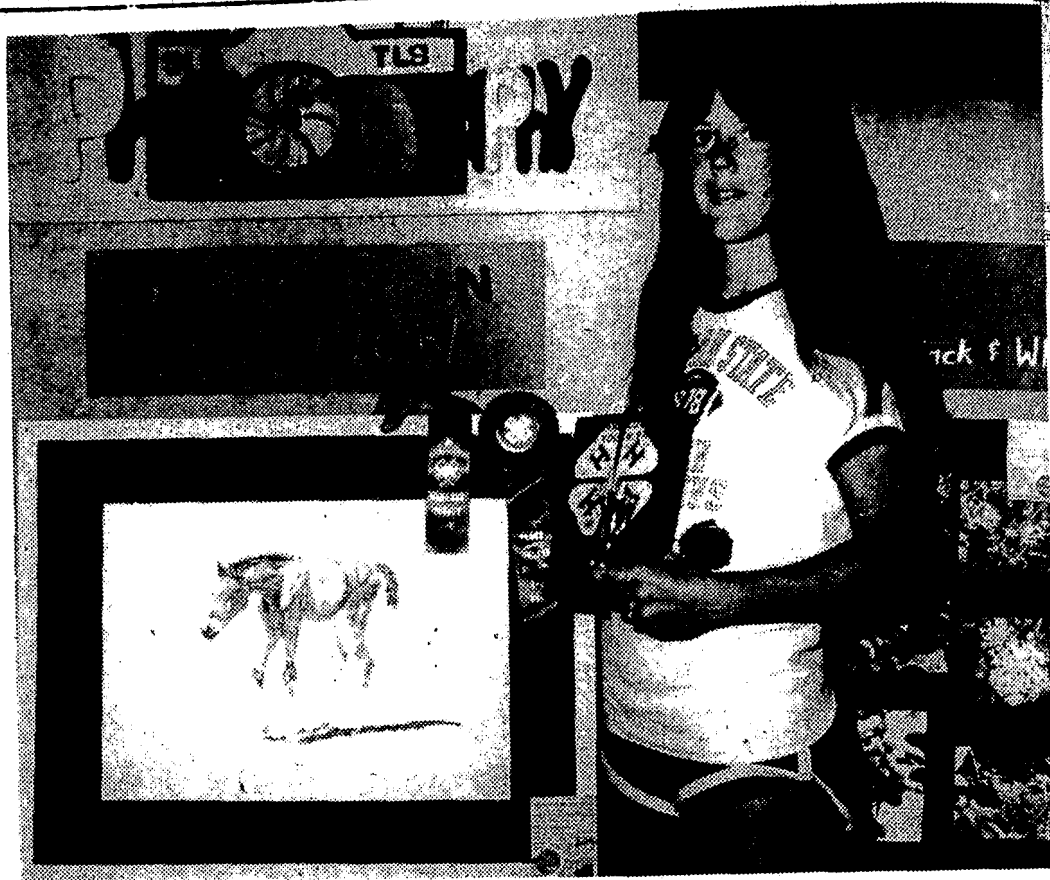
MON.-FRI. 1:00-3:05-7:20-9:30  
SAT. & SUN. 1:00-3:05-5:05-7:20-9:30  
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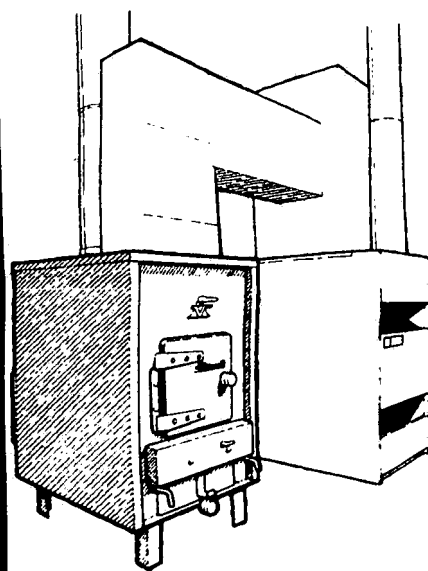
## 4-H Blue Ribbon Winner

Photo by  
Leona  
Hutchings



Lisa Laurie stands by one of several drawings which won blue ribbon awards. This horse drawing won the rosette and trophy. Lisa is a member of the Clarkston Wranglers.

## Volcano II Seeing Is Believing



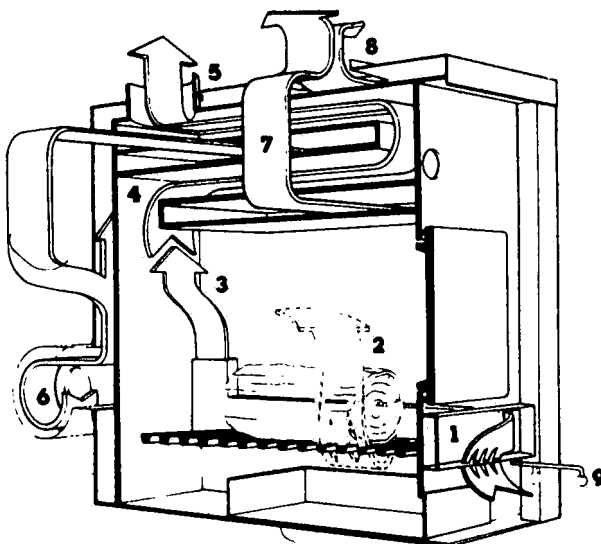
Volcano II is the one woodfired heater that actually makes wood-burning economical. A unique secondary combustion system traps important, heat-producing gases as they are released by the burning wood. These gases are ignited, radiating 60% of the wood's total heat.

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## A Reminder Special Section

# Back-to-School in Style

## School Tightens Financial Belt for New Year

by Kathy Rush

It's become a sort of tradition for The Reminder to interview the Superintendent of Clarkston Community Schools, Milford Mason for our Back-to-School issue.

In this article Superintendent Mason gives us an overview of the situation, past and present, at Clarkston Schools and also future goals for the district.

**The Reminder:** There has not been a school millage increase for some time. What is the financial situation of the Clarkston Schools and are there plans for a millage increase in the near future?

**Mason:** There are no plans for a millage vote for the 80-81 school year. We received our last millage increase three years ago in 1977. We, as a result of that, were able to improve our financial equity over those three years. We built it for the precise reason of sustaining during an economic downturn in which we now find ourselves. Also, at this time the Board of Education has authorized me to operate the school district in a deficit position not to exceed \$500,000 for the 1980-81 school year. We were forced to cut our expenditures approximately \$300,000 to stay within the half million dollar deficit. This is the financial position in which we find ourselves for the 1980-81 school year. But we're looking one more year beyond that yet. We really don't feel, with the indicators, that school districts will recover or get sufficient financial assistance from the state to pull us out in 81-82, so our program is a two year program. We'll go for a larger deficit in 81-82 and if the state has not recovered by that time...we will be at the end of our rope.

**The Reminder:** How did the Headlee Amendment affect the financial situation of the school? According to school board member Robert Walters it had a significant financial impact. Could you spell out those effects and how they will be overcome?

**Mason:** If we had not faced the Headlee Amendment for last year and this year, we would be operating just about on balance right now - expenditures equaling revenues - but that's not the total picture. Because of the downfall of the economy, the state aid for both last year and this year have been drastically reduced. That, in combination with the Headlee Amendment, have put us in this very difficult financial position. Now we are trying to cut expenses.

**The Reminder:** In what areas are you cutting back?

**Mason:** It's basically in non-direct academic areas. We are cutting back on text book orders, on athletic programs - to some extent, on transportation costs, on custodial services and we are not filling positions when we get resignations.

**The Reminder:** What is the progress on plans for building a new high school?

**Mason:** It's at a standstill now because we are so busy dealing with the other operational matters. I will be giving a report to the Board of Education soon on a long-range recommended plan - but it must be tempered by the condition of the economy right now and the outcome of the election in the fall. What the voters do with the Tisch and other tax reduction proposals will no doubt affect our options. Fiscal matters for now and for the foreseeable future are very much up in the air.

**The Reminder:** Do you see the construction of a new school facility in the near future?

**Mason:** A new school building has definitely got to happen. Our present facility (CJHS) is out-moded and if we don't rise to that occasion pretty quickly, it's going to be unusable, or gone beyond the point of repair...reasonable repair I should say.

**The Reminder:** Last year you had hopes of beginning a program in the district especially designed for academically gifted children. What is the progress of this program?

**Mason:** Yes, we had very high hopes for the program. The plans for the program are written and it was fully our intentions even into last last spring to implement it this fall. The fiscal crisis, now being what it is, it did not seem logical to start new programs when we're holding the line on existing ones.

**The Reminder:** In another vein, what of the difficulties you encountered with some parents concerning the new attendance policy. Do you intend to continue that same policy this year?

**Mason:** To the point that it's stringent, yes. Monday night, the board approved a policy limiting unexcused absenteeism to three days per semester. Last year it was ten days per year so it is actually more stringent than last year. It is pretty clear and not subject to interpretation. That way we are not making a determination on an illness, family matter, etc. Unexcused absences would primarily be skipping...truancy. Also, three tardies to class beyond ten minutes equals one absence. If high schools are going to be held accountable for their product - the student and how well he can function - what other choice do we have? He can't learn to function if he's not there.

**The Reminder:** What are your goals for the coming school year?

**Mason:** The board did adopt goals at the August meeting. First, we are continuing our goal to improve students abilities to communicate through writing in grades seven through twelve. That was a goal last year and we really dissected the writing curriculum. We decided what it was we wanted to do and carried that on through 1980-81 with an evaluation component to make sure we are accomplishing what we set out to do.

Our second goal is to improve students ability to demonstrate mathematic skills in grades kindergarten through twelve. Again, you simply dissect and take test results to find out where our youngsters are weak and see what it is in our curriculum that may be passing them by or not getting enough emphasis, then you rearrange the program to make it more formative.

Thirdly, increase communication with the public concerning the school district's needs. That speaks for itself.

Another goal is to investigate and define effective education preparation - for developing and implementing educational programs that will make improvements in this area. Basically, this deals with improving youngster's self-concepts - getting youngsters to feel good about themselves. It's a goal hard to define to the general public but has great meaning for kids, because, if a youngster does feel good about himself, he feels good about what he's doing. He is



Milford Mason

going to be a much stronger citizen and much more able to cope with the times in which we are living.

Also, to design a comprehensive community education program. We have the program designed but we need to get the resources together to do it.

Lastly, to design and implement a system of identifying and classifying all student drop-outs for the obvious reason of defining why they are dropping out and see what we can devise to lessen that problem. We have talked about it for years but we've never really studied it in-depth. We have always taken someone else's figures.

**The Reminder:** Is the drop-out rate high?

**Mason:** No, but whatever it is, the Board of Education wants it to be lower. We are below the state average but still we want to find out what the forces are - and there are many, that cause students to drop out. Once we understand the numbers and the trends in this district, we can initiate some program that will alleviate the problem.

## Back-to-School in Style is sponsored by the following advertisers:

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 Springfield Christian Academy  
 Barger I  
 Village Day School  
 J. Ruppel Instrument Co.  
 The Hair Scene  
 Carla's Hair Salon  
 Evola Music  
 Limoor



**CLARKSTON COMMUNITY SCHOOLS  
BUILDING DIRECTORY**

**CLARKSTON SENIOR HIGH SCHOOL** . 625-0900  
6595 Middle Lake Road  
School Time: 7:30 a.m. - 2:20 p.m.  
Principal, Dominic Mautl. . . . . 625-0900  
Assistant Principal, Jan Gabler. . . . 625-0900  
Assistant Principal, John Kirchgessner. . 625-0900  
Dir. Voc. Education, Marvin Hess. . . . 625-0900  
Director Athletics, Paul Tungate. . . . 625-0606  
Student Services (Counselors). . . . . 625-0904  
Attendance Office. . . . . 625-0905

**CLARKSTON JUNIOR HIGH SCHOOL** . 625-5361  
6300 Church Street  
Starting Time: 7:40 a.m.  
Ending Time: 2:30 p.m.  
Principal. . . . . Duane Lewis  
Assistant Principal. . . . . Douglas Pierson

**SASHABAW JUNIOR HIGH SCHOOL** 674-4169  
5565 Pine Knob Road  
Starting Time: 8:20 a.m.  
Ending Time: 3:10 p.m.  
Principal. . . . . Gus Birtsas  
Assistant Principal. . . . . George White

**SPECIAL SERVICES** . . . . . 625-3330  
6590 Middle Lake Road  
Starting Time: 7:30 a.m.  
Ending Time: 4:00 p.m.  
Director. . . . . Robert Brumback

**NORTHWEST OAKLAND VOCATIONAL  
CENTER** . . . . . 625-5202  
8211 Big Lake Road  
Starting Time: 7:50 a.m.  
Ending Time: 2:00 p.m.  
Principal. . . . . Daniel Manthei  
Assistant Principal. . . . . Alberta Donlin

**ANDERSONVILLE ELEMENTARY  
SCHOOL** . . . . . 625-5300  
10350 Andersonville Road  
Starting Time: 8:30 a.m.  
Ending Time: 3:05 p.m.  
Principal. . . . . Lynn Jervis

**BAILEY LAKE  
ELEMENTARY SCHOOL** . . . . . 625-2812  
8051 Pine Knob Road  
Starting Time: 9:25 a.m.  
Ending Time: 4:00 p.m.  
Principal. . . . . Doris Mousseau

**CLARKSTON ELEMENTARY  
SCHOOL** . . . . . 625-4900  
6595 Waldon Road  
Starting Time: 8:30 a.m.  
Ending Time: 3:05 p.m.  
Principal. . . . . Cecelia Wiar

**NORTH SASHABAW  
ELEMENTARY SCHOOL** . . . . . 674-3139  
5290 Maybee Road  
Starting Time: 9:25 a.m.  
Ending Time: 4:00 p.m.  
Principal. . . . . John Reabe

**PINE KNOB  
ELEMENTARY SCHOOL** . . . . . 625-1583  
6020 Sashabaw Road  
Starting Time: 9:25 a.m.  
Ending Time: 4:00 p.m.  
Principal. . . . . Ruth Purslow

**SOUTH SASHABAW  
ELEMENTARY SCHOOL** . . . . . 673-7756  
5275 Maybee Road  
Starting Time: 9:25 a.m.  
Ending Time: 4:00 p.m.  
Principal. . . . . John Hayden

First Marking Period Ends. . . . . October 31, 1980  
Second Marking Period Ends. . . . . January 23, 1981  
Third Marking Period Ends. . . . . April 3, 1981  
Fourth Marking Period Ends. . . . . June 11, 1981

**CLARKSTON COMMUNITY SCHOOLS  
Food Service Program**

The major objective of the school food service program is to safeguard and improve the health and well-being of Clarkston students. Meals served are nutritionally adequate and of the highest quality at the lowest possible cost. The school lunch program serves an educational function, teaching children to learn to like the wide variety of foods they need for normal growth and development.

Elementary lunch and milk tickets may be purchased on the first day of each week only. Those who do not purchase a weekly ticket may pay cash for their lunch at the service line. The elementary lunch price is 75¢ and secondary is 85¢. Milk is 7¢ a carton.

Your family may qualify for free lunches or lunches at a reduced price if total income is within the federal criteria established for family size. Application forms will be available in the local papers during the first week of school and in all school offices throughout the school year.

**AUGUST MENU**

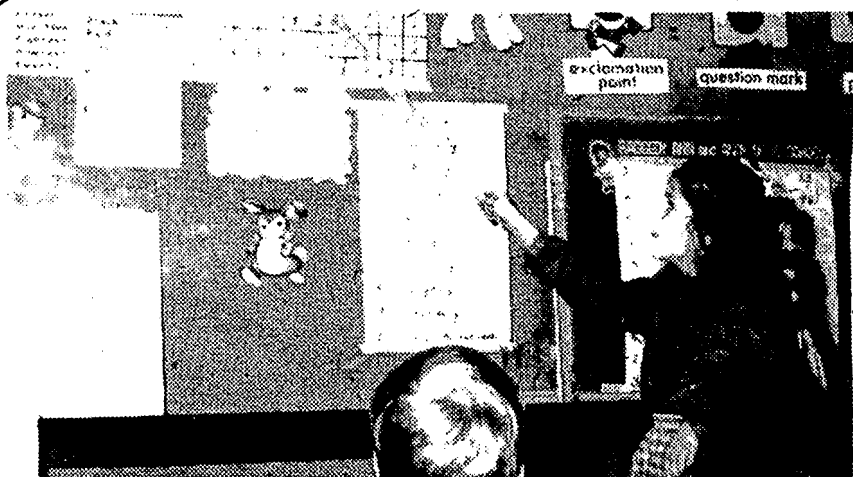
Wednesday, August 27 - Hot Dog in Bun or Macaroni & Cheese with Bread & Butter, Tater Tots, Spinach, or Teaches, Milk.

Thursday, August 28 - Hamburger on Bun or Goulash with Bread & Butter, Corn, Carrots or Diced Pears, Milk.

Friday, August 29 - Turkey in Gravy with Roll & Butter or Toasted Cheese Sandwich. Mashed Potatoes, Beets, or Applesauce. Milk.

**CLARKSTON COMMUNITY  
SCHOOLS BOARD OF  
EDUCATION MEMBERS**

Janet R. Thomas. . . . . President  
C. Vincent Luzi. . . . . Vice President  
Mary Jane Chaustowich. . . . . Secretary  
Addison H. Hubbard. . . . . Treasurer  
Carolyn Place. . . . . Trustee  
Fernando Sanchez. . . . . Trustee  
Robert D. Walters. . . . . Trustee



There is a Difference at  
**Springfield Christian  
Academy**

No Drugs  
No Immoral Teachers  
No Smoking  
No Long Hair  
No Swearing  
No Fighting  
No Dirty Books  
No Evolutionary Science Class  
No "Do-As-You-Please" Philosophy

**COME AND SEE**

**625-4341**

8731 Dixie Hwy., Clarkston, MI  
A Ministry of Dixie Baptist Church  
Paul S. Vanaman

Pre-Kindergarten through Grade 12



**Stephanie Donnelly**  
Age 8  
Daughter of Diann  
Hair Designer

**Tony Rafferty**  
Age 14  
Son of Sandi  
Hair Designer &  
Owner

**Back to School  
Special**

5 & Under \$6.00  
5 - 12 \$9.00  
12 & Over \$10.00  
Includes Cut,  
Styling,  
Blow Dry

Thru September 13th

**The  
Hair Scene**

32 S. Main  
in Clarkston Corners  
625-0013

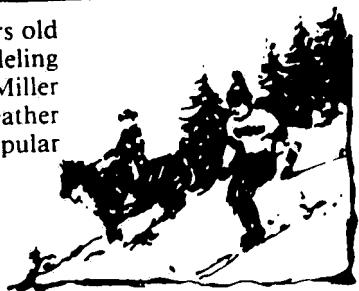


# Back to School at **TIMBERLINE**

- Dee Cee Painter Pants  
on Sale 20% Off
- Levi Cords & Jeans  
Boys Student Size thru Waist 30  
\$13.50 - \$16.95
- Dingo Boots for Kids
- Levi's Shirts & Western  
Shirts for Kids



Missy O'Dell and Greg Harned, both 11 years old and attending Clarkston Elementary are modeling Levi jeans and cords and coordinating Miller Western shirts. They picked out handsome leather belts and leather boots to finish the ever popular Western look.



Downtown Clarkston  
Right Behind Main St.  
Wed., Thurs., Fri. 'til 8:00  
625-4212

**TIMBERLINE**  
Saddlery & Ski Co.

Nan's Coiffures  
of Waterford has  
Something Special  
for

# BACK TO School



A Look Just Right For You  
Nan's - Your "Total Look"  
Hair Styling Center

Nan's Back to School Special

**\$2<sup>00</sup>**

Off Nan's Already Low Prices  
on Any Back to School Cut  
Just bring in this ad thru September 6th



623-6654

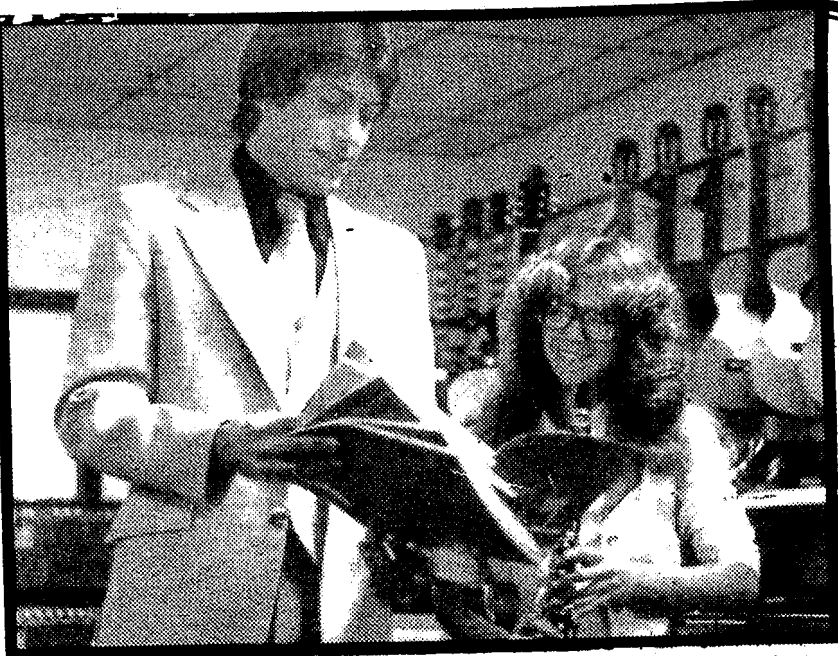
Hair Design

4194 Airport Rd. Waterford, MI  
Appointments not always necessary

13 Stylists  
to Serve  
You

**REDKEN**

Ear Piercing  
Available



LeeAnne Barnett, Brandon Junior High Student, looking over the clarinet, just one of the many band students who shops Evola; while David Brown, manager of Evola, shows LeeAnne some of the wide selection of music books and sheet music available.

**Evola offers the sale or rental for all band students. Evola also carries band books and sheet music from "Beethoven" to the "BeeGees".**

**Evola is your "One Stop Music Store" for the Back-to-School student.**

**For the beginning student or the advanced, Evola offers professional lessons in Band Instruments, Piano, Organs & Guitars**

**Music to Delight You, All Year Long**

**See Evola Music!**

Bloomfield Hills  
MIRACLE MILL CENTER  
2313 TELEGRAPH  
334 0566

**EVOLA MUSIC**

DRAYTON PLAINS  
4977 DIXIE HWY  
674 0433

OPEN EVENINGS TIL 9 WED & SAT TIL 5:30



Julia Dutcher 5  
Going into Kindergarten at Davisburg Elementary

**Carla's haircuts are unique**  
**She charges the same as their age --**

**Up to 8 years**

Regular haircut  
including wash  
& blow dry

**\$8.00**

Shampoo & set are  
**\$7.00**

**Hair Salon**

**625-0166**

10757 Dixie Hwy.  
Davisburg, MI

**Our Hours are:**

**Tuesday thru Friday 9-5**

**Saturday 9-3**

**Closed on Monday**

**Barber I**

*Styling  
Salon*



**Goes to School With You**

**You'll Like Barber 1  
If You Want:**

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- The Best Possible Look for the Total You
- Repairing Sun Damaged Hair
- RK and KMS Products Available

★ All this and more just a phone call away. Call Barber I today.

**SPOIL YOURSELF - YOU DESERVE  
THE BEST!**

**DIAL 673-0909 TODAY!**

Located in Oakland Life Plaza  
5742 Williams Lake Rd.  
(Beside Waterford Drive-In)  
Daily 9-6; Closed Wednesdays



Admiring "Big Bird" and his friends on the Sesame Street playhouse is Joey Goodwin at the **Village Day Nursery** 6805 Blue Grass, Clarkston. School opens September 8 and offers Nursery School, Extended Day Care & Developmental Kindergarten. The school is run by Janice Strong, Joan Collick & Sandy Henderson, certified teachers & is State Licensed. For more information, call 625-3288.

## Back-to-School in Style

CLARKSTON COMMUNITY  
SCHOOLS ADMINISTRATION  
6389 Clarkston Road  
Clarkston, MI 48016  
313-625-4402

Milford Mason..... Superintendent  
Mel LeRoy Vaara... Assistant Superintendent  
Conrad Bruce..... Administrative Assistant  
William Dennis.... Administrative Assistant  
William Neff..... Administrative Assistant  
William Potvin.... Director Planning & Evaluation  
Stanley Darling..... Business Manager  
Debra Dillon..... Director Food Services

### STUDENT SCHOOL CALENDAR

1980-81  
August 27 Student's First Day  
September 1 Labor Day-  
NO SCHOOL  
October 10 Conference Day-  
Junior High  
NO SCHOOL for  
Junior High Only  
October 17 Conference Day -  
Senior High  
NO SCHOOL for  
Senior High Only  
November 4 Election Day -  
NO SCHOOL  
November 5 Conference Day -  
Elementary

November 27-28

December 19

January 5  
January 22

January 23

February 20

February 27

March 6

March 13

March 20

April 16

April 27  
May 20

May 25

June 10  
June 11

June 14

NO SCHOOL for  
Elementary Only  
Thanksgiving Recess-  
NO SCHOOL  
Winter Recess  
(close of day)  
School Resumes  
Records Day -  
Elementary  
NO SCHOOL for  
Elementary Only  
Records Day -  
NO SCHOOL  
Mid-Winter Break-  
NO SCHOOL  
Conference Day -  
Junior High  
NO SCHOOL for  
Junior High Only  
Conference Day -  
Elementary  
NO SCHOOL for  
Elementary Only  
Conference Day -  
Senior High  
NO SCHOOL for  
Senior High Only  
Inservice -  
Junior High  
NO SCHOOL for  
Junior High Only  
Spring Recess  
(close of day)  
School Resumes  
Registration -  
Senior High  
NO SCHOOL for  
Senior High Only  
Memorial Day -  
NO SCHOOL  
Seniors Last Day  
Student's Last Day  
1/2 Day for  
Elementary Only  
Commencement

## School Board Outlines Target Goals for New Year

by Dawson Bell

The Clarkston Community Schools outlined their target goals for the upcoming school year in a meeting of the Board of Education Monday, August 11. Included were several carry-over concerns from the previous year and several new priorities, among them the possibility of broadening the community education program to include extra-curricular dance, drama and art.

"Last year we went through the process of measuring our students to see how they compared to children in other districts in writing and mathematics skills. This year we plan to continue the testing while we work to improve those scores," said William Potvin, Director of Planning and Evaluation for the district.

Other goals, however, will have to first be explored before they become realities. The special programs in community education face an especially tough test -- the financial kind.

"The first order of business," Potvin said, "is to evaluate to see if a project of this sort can be feasible, that is, self-supporting."

"Superintendent Mason didn't want to get everyone fired up and then not do anything."

Also included in the list of goals drawn up

Continued on Next Page

# Love adidas



Love Set  
Regular \$28.00  
Now \$20.00

20% Off All Adidas Shoes,  
Sports Clothing, Swimwear,  
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A free Child's Schoolbox  
with the purchase of a T-Shirt  
& Transfer

Free Refreshments  
Friday, August 22  
9:30 a.m.-8 p.m.

New Location  
12 S. Main St., Clarkston  
625-8457  
Next door to present location

Shop Adidas Day at Coach's  
Corner and save on your Back-  
to-School items.



# adidas® Day

Friday, August 22, 9:30 a.m.-8:00 p.m.



Pictured Left to Right Front Row: Jim and Tom Brozovich and Mike Evans. Second Row: Mary Smith, Sue Brozovich and Rob Warrington.

Coach's Corner is ready for the Back-  
to-School rush with schools bags, school  
jackets, gym shorts & shoes and seasonal  
sports shoes.





Beth Chartier, is visiting with John, owner of J. Ruppel Instrument Co. John opened the store in June.

Beth is admiring a Takamine Guitar which sells for \$219 including a hard shell case. It is an excellent beginner guitar.

John is playing a Guild D55 electric-acoustic guitar on sale for \$810 including a hard shell case listing regularly for \$1,179.

**J. Ruppel  
Instrument Co.**

Lower Level of The Emporium  
31 S. Main, Clarkston  
625-3391

## Back To School in Style

INVITATIONS  
ANNOUNCEMENTS  
ACCESSORIES  
**COME AND SEE**

The Reminder

  
**Kiss**  
unwanted  
items goodbye  
by selling them  
in the classifieds

Continued From Page 11

## School Board Goals

by a Board/Administrative Workshop was the necessity of "increasing communication with the public concerning the school district's needs."

Referring to the defeated millages for a new junior high, Potvin said, "We really feel that people don't understand how bad it (the old Clarkston Junior High School) is."

"Now we face the added burden of the overall state financial pinch," he said.

In other business, the board approved in unanimous votes the purchase of a new special education bus and authorized the repair of the high school running track.

The new bus will replace one which has logged 160,000 miles and that was scheduled for retirement before the start of school last year.

The resurfacing of the track, which will cost \$10,348, will be the first maintenance it has received since installation in 1964.

Conrad Bruce, Assistant to the Superintendent, said that the track was in a state of disrepair that made it "unsafe for the children to use."

The board also approved the request of business manager, Stan Darling, to set the millage levy for the year at 28.488. This figure compares to an authorized millage of 30.003 which cannot be applied for as a result of the Headlee Tax Limitation Amendment.

The next board meeting will be Monday, September 8 at 8 p.m. in the Administration Offices. Items on the agenda include a vote on proposed changes in district policy.

Back to  
School

## Resource Books Now in Stock!

1. Dictionaries  
all grades and college
2. Foreign Language Dictionaries
3. Thesaurus
4. Guide for Writing College Papers
5. Speed Reading Books
6. Building a Better Vocabulary

**Village  
Book Store**

Quality Full-Service Book Store

26 S. Main  
Clarkston, MI 10-6 Daily  
625-1355 10-8 Friday

Mc  
VISA



Ronald Moore, owner of the Limoor Shop has just finished styling his teenage children's hair, Ronald and Catherine Moore.

## Limoor's Special for Back-to-School Student Men & Women

thru September 5th with this ad

**Complete Hair Styling**

**\$8<sup>00</sup>**

on Cut & Pre-Wash Hair

Includes Hair Styling, Blow Dry & Curling Iron

**\$14<sup>00</sup> Value**

Appointment

Registered Hair Annalist

**Limoor House of Hair Design**

5854 M-15, Clarkston  
625-3788



# HAMADY

Complete Food Centers

we welcome  
FOOD  
STAMPS  
USDA

MOST STORES OPEN  
DAILY 8 A.M. - 9 P.M.  
SUNDAY 9 A.M. - 6 P.M.



FARMER PEET-HICKORY SMOKED

## PICNICS

LB. **78<sup>c</sup>**



GROUND FRESH-PURE BEEF

## HAMBURG

LB. **1<sup>28</sup>**



BONELESS CHUCK ROAST OR

## STEAK

LB. **1<sup>68</sup>**



ARMOUR GOLDEN STAR-BONELESS

## YOUNG TURKEY

LB. **1<sup>68</sup>**  
3-7-LB. AVERAGE



CAROLINA  
JUICY RIPE  
PEACHES

LB. **39<sup>c</sup>**



LARGE 24 SIZE  
PASCAL  
CELERY

STALK **39<sup>c</sup>**



CALIFORNIA  
BARTLETT  
PEARS

LB. **39<sup>c</sup>**

ASSORTED-BATH TISSUE  
WHITE CLOUD

4" ROLL **88<sup>c</sup>**

WITH COUPON BELOW

CAMPBELL'S  
TOMATO SOUP

10 3/4-OZ. **5/\$1**

WITH COUPON BELOW

CHUNK LIGHT  
STARKIST TUNA

IN OIL OR WATER 6 1/2-OZ. **68<sup>c</sup>**

WITH COUPON BELOW

ASSORTED-BATH TISSUE  
WHITE CLOUD

4" ROLL **88<sup>c</sup>**

LIMIT 1 PER FAMILY  
VALID THRU SUNDAY 8-24-80 M 51

**SAVE 25<sup>c</sup>**  
WITH THIS COUPON

CAMPBELL'S  
TOMATO SOUP

10 3/4-OZ. **5/\$1**

LIMIT 5 PER FAMILY  
VALID THRU SUNDAY 8-24-80 M 52 53 54 55 56

**SAVE 20<sup>c</sup>**  
WITH THIS COUPON

CHUNK LIGHT  
STARKIST TUNA

IN OIL OR WATER 6 1/2-OZ. **68<sup>c</sup>**

LIMIT 1 PER FAMILY  
VALID THRU SUNDAY 8-24-80 M 51

**SAVE 20<sup>c</sup>**  
WITH THIS COUPON

NO SALES TO DEALERS REASONABLE QUANTITIES TO OUR CUSTOMERS. PRICES EFFECTIVE AUG 18 THRU SUNDAY AUG 24 1980

# HAMADY

Complete Food Centers

## PRICES REDUCED!

WE PASS THE SAVINGS ON TO YOU

Items in this block have been temporarily REDUCED to enable you to SAVE while special purchase allowances are available to us.

CHECK THIS AREA EACH WEEK!

	PRICE IN EFFECT THRU	SPECIAL RETAIL	YOU SAVE
KRAFT-JET PUF MARSHMALLOWS 10 OZ.	9-7-80	39¢	4¢
TOSS n' SOFT FABRIC SHEETS 60-CT.	9-7-80	2 <sup>29</sup>	34¢
PUREX-10¢ OFF LABEL DETERGENT 2-LB. 10-OZ.	9-7-80	1 <sup>25</sup>	18¢
NORTHERN-ASSORTED NAPKINS 140-CT.	9-14-80	65¢	6¢
POSH PUFFS FACIAL TISSUE 175 CT.	9-7-80	69¢	4¢
TRIGGER WINDOW CLEANER WINDEX 1-PT. 6-OZ.	9-7-80	1 <sup>18</sup>	11¢
NABISCO-TRISCUIT SNACK CRACKERS 9'-OZ.	8-30-80	89¢	10¢
CORN BRAN BRAN CEREAL 12-OZ.	9-7-80	84¢	11¢
RENUZIT-SOLID DEODORIZERS 6-OZ.	9-7-80	43¢	10¢
25% LESS CALORIES SHEDD'S SPREAD 2 LB.	9-7-80	1 <sup>05</sup>	14¢

The EXTRA VALUE sign on the shelf means  
**EXTRA SAVINGS!**

**HAMADY COUPON**

GROUND SAVARIN COFFEE 2-LB. **4<sup>99</sup>**

SAVE **89¢** WITH THIS COUPON

LIMIT 1 PER FAMILY  
VALID THRU SUNDAY 8/24/80 H 58

**JENO'S MEAT RAVIOLI**

SAVE 28¢

**2<sup>15</sup>** 1-LB. 14-OZ.

**RAGU SPAGHETTI SAUCE**

EXTRA THICK WITH MEAT & MUSHROOMS

**1<sup>39</sup>** 32 OZ. SAVE 28¢

**LIPTON INSTANT TEA**

SAVE 41¢

**1<sup>88</sup>** 3-OZ.

**MRS. BUTTERSWORTH SYRUP**

15¢ OFF LABEL

**1<sup>37</sup>** 1-PT. 8-OZ.

**ALL PURPOSE SPRAY SHORTENING**

**1<sup>89</sup>** 2-LB. 10-OZ.

ASSORTED **KLEENEX TISSUE**

**68¢** 200-CT. SAVE 15¢

HAWTHORNE HOUSE-CHUNK, CRUSHED OR **SLICED PINEAPPLE**

IN NATURAL JUICE

**58¢** 1-LB. 4-OZ. SAVE 7¢

INSTANT NESCAFE COFFEE 10-OZ. **4<sup>89</sup>** SAVE 30¢

OATMEAL SUNSHINE COOKIES 1-LB. 1<sup>92</sup> SAVE 17¢

SUCCESS BOIL IN BAG RICE 14-OZ. **1<sup>09</sup>**

CREAMY ITALIAN/BACON OR GREEN GODDESS 7-SEAS DRESSING 8-OZ. **73¢**

RED ROSE TEA BAGS 48-CT. **98¢** SAVE 17¢

KEEBLER-PECAN SANDIES OR RICH N' CHIPS 1-LB. **1<sup>18</sup>** SAVE 11¢

INSTANT DECAFFEINATED **HIGH POINT COFFEE** 4-OZ. **2<sup>96</sup>**

REG. UNBLEACHED OR BREAD **PILLSBURY FLOUR** 5-LB. **99¢**

STRAWBERRY SMUCKER'S JAM 3-LB. **2<sup>49</sup>** SAVE 24¢

BETTY CROCKER PIE CRUST STICKS 1-LB. 6-OZ. **1<sup>19</sup>** SAVE 18¢

DATE, NUT OR BANANA **PILLSBURY BREAD MIX** 15 1/2-OZ. **1<sup>17</sup>** SAVE 7¢

SWEET 10 **LIQUID SWEETENER** 6-OZ. **1<sup>15</sup>** SAVE 20¢

**STRONG Glad Trash Bags**

**2<sup>29</sup>** 20-CT. SAVE 40¢

ALL VARIETIES-CANNED **Vet's Dog Food**

**5/\$1** 15 1/2-OZ. SAVE 15¢

**health & beauty aids**

EXTRA HOLD, REG. OR LITE **REVLON FLEX BALSAM CONDITIONER** 1-PT. **1<sup>65</sup>**

FOR REG., OILY, TINTED & BLEACHED HAIR **REVLON FLEX SHAMPOO** 1-PT. **1<sup>49</sup>**

SAVE 30¢ **RAVE HAIR SPRAY** 8-11-OZ. **1<sup>69</sup>** PUMP OR AEROSOL

**BODY ON TAP SHAMPOO** 7-OZ. **1<sup>29</sup>** SAVE 30¢

PUMP SPRAY **BAN BASIC DEODORANT** 5-OZ. **2<sup>99</sup>**

SAVE 10¢ **EXCEDRIN TABLETS** 100-CT. **1<sup>99</sup>**

20¢ OFF LABEL **VITALIS HAIR TONIC** 7-OZ. **1<sup>59</sup>**

REG. OR WITH BODY **AGREE WITH PROTEIN** 8-OZ. **1<sup>33</sup>**

QUICK RELIEF **ALKA SELTZER** 12-CT. **89¢**

**BACTINE SPRAY** 4-OZ. **1<sup>39</sup>** SQUEEZE BOTTLE

ROLL-ON **MITCHUM DEODORANT** 1.5-OZ. **1<sup>89</sup>**

REG. OR DRY SKIN **JERGEN'S LOTION** 10-OZ. **1<sup>29</sup>**

**AQUA FRESH TOOTHPASTE** 6.4 OZ. **1<sup>24</sup>** 25¢ OFF LABEL

**INTENSIVE CARE BATH BEADS** 15-OZ. **1<sup>09</sup>**

**INTENSIVE CARE LOTION** 6-OZ. **98¢**

**SINE AID TABLETS** 24-CT. **1<sup>69</sup>**

**dairy**

MCDONALD **2% LOWFAT MILK** 1/2-GAL. **79¢** SAVE 35¢

KRAFT SHREDDED **MOZZARELLA CHEESE** 8-OZ. **1<sup>23</sup>** SAVE 12¢

BAY'S **ENGLISH MUFFINS** 6-CT. **55¢** SAVE 4¢

MICHIGAN OLD FASHIONED **COTTAGE CHEESE** 1-LB. 8-OZ. **1<sup>43</sup>** SAVE 40¢

PILLSBURY-BIG COUNTRY **BUTTERMILK BISCUITS** 10 CT. **42¢** SAVE 7¢

KRAFT-CHUNK **HALF MOON COLBY** 10-OZ. **1<sup>39</sup>** SAVE 6¢

SOFT **PARKAY MARGARINE** 2/8-OZ. TUBS **77¢** SAVE 8¢

HAWTHORNE HOUSE **SOFT MARGARINE** 1-LB. **2/\$1** SAVE 28¢

IN TOMATO SAUCE  
**CAMPBELL'S**  
**PORK n' BEANS**  
16-OZ. CAN  
**4/109**  
SAVE 15c

PURE  
**WELCH'S GRAPE JUICE** SAVE 10c 40-OZ. **135**  
SMALL, MEDIUM, LARGE  
**LUV'S DIAPERS** 12 TO 24-CT BOX **294**  
BELTLESS  
**KOTEX MAXI PADS** 30-CT. **279**  
POWDERED  
**SNOWY BLEACH** 40-OZ. **207**  
REGULAR OR SUPER DEODORANT  
**PLAYTEX TAMPONS** 28-CT. **209**  
DEODORANT PLUS SUPER  
**PLAYTEX TAMPONS** SAVE 18c 28-CT. **219**

TAB, SPRITE, FRESCA,  
MELLO YELLO  
**COCA COLA**  
8 1/2-LITER BTLs.  
**158**  
SAVE 1.01  
PLUS DEPOSIT

BERGEN'S LOTION  
**BAR SOAP** SAVE 17c 5-OZ. **4/95c**  
7c OFF LABEL  
**LIME-A-WAY** 16-OZ. **102**  
\$1.00 OFF LABEL  
**CONCENTRATED ALL** 20-LB. **855**  
ABSORBENT  
**TIDY CAT LITTER** 10-LB. **105**  
HANDI WRAP  
**PLASTIC WRAP** 100-FT. **69c**  
PILLSBURY  
**WHEAT NUTS** SAVE 16c 10 1/2-OZ. **159**

JUMBO  
**HI-DRI TOWELS**  
ROLL  
**47c**  
SAVE 18c

**WELCH'S GRAPE JELLY** 2-LB. **88c**  
SAVE 41c  
LOOK FOR COUPONS IN THIS WEEK'S JOURNAL  
**GLAD SANDWICH BAGS** 150-CT. **85c**  
SAVE 8c

SUNSHINE-SNACK CRACKERS  
**Hi Ho or Cheez Its**  
1-LB. **88c**  
SAVE UP TO 21c

DISHWASHING  
**Ivory Liquid**  
20% OFF LABEL  
QT. **133**  
SAVE 39c

LIQUID LAUNDRY  
**Wisk Detergent**  
35% OFF LABEL  
1/2-GAL. **268**  
SAVE 61c

FINAL TOUCH  
**FABRIC SOFTENER**  
40c OFF LABEL  
**279**  
96-OZ.

CARESS  
**BAR SOAP**  
7c OFF LABEL  
**45c**  
SAVE 12c 5-OZ.

LUX  
**BEAUTY BAR SOAP**  
**29c**  
5-OZ.

BAGGIES  
**SANDWICH BAGS**  
SAVE 20c  
**79c**  
150-CT.

ZIP-LOG  
**FREEZER BAGS**  
LOOK FOR 15c COUPON IN THIS WEEK'S JOURNAL  
**119 109**  
LG. 15-CT. REG. 20-CT.

HAWTHORNE HOUSE  
**PINK FABRIC SOFTENER**  
SAVE 5c  
**92c**  
GALLON

## frozen foods

HAWTHORNE HOUSE  
**WHIPPED TOPPING**  
GIANT BOWL 12-OZ.  
**63c**  
SAVE 20c

TREETOP  
**APPLE JUICE** SAVE 8c 12-OZ. **83c**

NON-DAIRY  
**COFFEE RICH CREAMER** SAVE 8c 16-OZ. **39c**

SHREDDED  
**OKRAY HASH BROWNS** SAVE 13c 1-LB. 8-OZ. **82c**

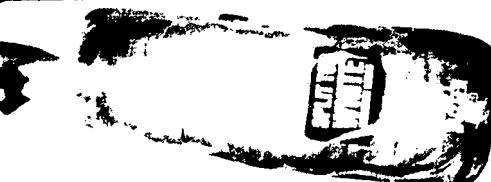
CUT  
**PICTSWEET BROCCOLI** SAVE 10c 1-LB. **87c**

BROSEYE  
**GREEN PEAS** SAVE 4c 10-OZ. **43c**

VAN DEKAMP  
**FISH & CHIPS** SAVE 12c 14-OZ. **129**

VITA GOLD  
**ORANGE JUICE**  
100% FROZEN CONCENTRATE  
**2/\$1**  
SAVE 18c 12-OZ.

## bakery



HAWTHORNE HOUSE-BUTTER WHITE  
**Split Top Bread**

1-LB. 8-OZ. **55c**  
SAVE 14c



LUNCH CAKES  
**Hostess Twinkies**

2-CT. PKG. **4/95c**  
SAVE 21c

## winners

HERE ARE THE 4 WINNER'S OF  
**HAMADY'S**

**Kings Island WEEKEND**

**LOIS M. BEAULIEU FLINT**

**CHRISTINE KNAPP LAPEER**

**PHYLLIS BATES FLINT**

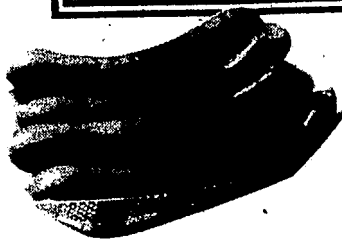
**DON PIETRAS BURTON**

SAY YOU SAW IT IN THE REMINDER THURSDAY, AUGUST 21, 1980

# HAMADY

Complete Food Centers

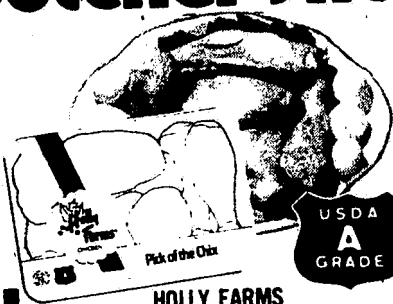
## butcher shop meats



FARMER PEET  
**VIENNA FRANKS**  
**1.68**  
LB.



BUTCHER BOY MEATS  
**RING BOLOGNA**  
**1.18**  
LB.



HOLLY FARMS  
**PICK-O-CHIX**  
**98¢**  
LB. DRUMS THIGHS BREAST W/RIB



WHOLE-SLICED FREE  
**PORK LOIN**  
**1.28**  
LB. SLICED 1/4 LOIN 9-11 CHOPS 1.38 LB.

THORN APPLE VALLEY  
**SLICED BACON** 12-OZ. PKG. **1.18**  
THORN APPLE VALLEY-SMOKED POLISH OR  
**HOT SAUSAGE** LB. **1.98**  
THORN APPLE VALLEY-WHOLE OR HALF BONELESS  
**SMOKED HAM** LB. **1.98**

BUTCHER BOY-SLICED  
**COOKED HAM**  
**2.28**  
LB. 12-OZ. WAFER SLICED 1.18

SAU SEA  
**SHRIMP COCKTAIL** 4-OZ. JARS **2.168**  
GORTON'S CRUNCHY FISH STICKS OR  
**FISH PORTIONS** 12-OZ. PKG. **1.58**  
MORRELL-SLICED  
**BEEF BACON** 12-OZ. PKG. **1.88**

MR. TURKEY-GROUND  
**TURKEY ROLLS**  
**1.08**  
3-LB. ROLL. TURKEY PATTIES 1.18 LB.

FARMER PEET  
**CHUNK BOLOGNA** LB. **1.28**  
HOLLY FARMS  
**CHICKEN FRANKS** 1-LB. PKG. **88¢**  
FRESH-MEATY  
**PORK NECK BONES** LB. **48¢**

ARMOUR-HOT OR MILD  
**ROLL SAUSAGE**  
**98¢**  
LB.

FRESH-TENDER  
**SLICED PORK LIVER** LB. **48¢**  
OSCAR MAYER-CHEESE OR  
**REGULAR SMOKIES** 12-OZ. PKG. **1.68**  
MR. TURKEY-SLICED TURKEY OR  
**CHICKEN BREAST** 6-OZ. PKG. **1.18**

SAVE UP TO 50¢  
WITH THIS COUPON  
**50¢ COUPON**  
GOOD TOWARD PURCHASE  
OF ANY PACKAGE OF  
SALAY'S 1-LB.  
SKINLESS FRANKS  
LIMIT 1 PER FAMILY  
VALID THRU SUNDAY 8/24/80 11-59  
**HAMADY COUPON**

LIGHT HOUSE -FRESH FILLET OF SOLE OR  
**Flounder** LB. **2.48**

PESCHKE-SLICED  
**Luncheon Meats** 24-OZ. PKG. **1.78**

GORTON'S BATTERCRISP  
**Fish Fillets** 24-OZ. PKG. **2.48**

MR. TURKEY-CHUNKS  
**Turkey Ham** LB. **1.58**

## fresh fruits & vegetables

MICHIGAN  
**FRESH DILL** BUNCH **59¢**  
CALIFORNIA  
**GARLIC** 2-CT. BOX **29¢**  
TEXAS  
**WHITE ONIONS** 2-LB. BAG **89¢**  
LARGE 12 SIZE  
**CANTALOUPE** EACH **99¢**  
SUNKIST 80 SIZE  
**ORANGES** 14 IN A BAG **1.99**

LARGE  
**CUCUMBERS**  
OR  
**GREEN PEPPERS**  
**4.79¢**  
FOR



GARDEN FRESH  
**GOLDEN CARROTS**  
**2.49¢**  
LB. BAG

GEORGIA  
**RED RIPE WATERMELON**  
WHOLE **12¢** CUT **19¢**  
LB. LB.

MICHIGAN NO. 1  
**WHITE POTATOES**  
**1.39**  
LB. BAG

FRESH MICHIGAN  
**CABBAGE** LB. **17¢**  
NEW CROP  
**RUTABAGAS** LB. **23¢**  
FARM FRESH  
**ACORN SQUASH** LB. **29¢**  
WELCH JUICE  
**GRAPE DRINK** 1/2-GAL. JUG **1.79**  
WEAVER  
**POPCORN** 8 LB. BAG **2.49**

CALIFORNIA  
**LARGE RIPE NECTARINES**  
**59¢**  
LB.

NO SALES TO DEALERS-REASONABLE QUANTITIES TO OUR CUSTOMERS. PRICES EFFECTIVE AUG 18 THRU SUNDAY AUG 24 1980



# Scouting Smiths Unite at Philmont

James Smith, Sr. (center) and his sons Wesley (left) and James (right) take time out to discuss their PTC class.

Nearly 100 years of Scouting experience is reflected in the Philmont Scout Ranch and Explorer Base reunion of James B. Smith of Clarkston, Michigan and his sons Wesley and James of Piedmont, California and Winnetka, Illinois. All were enrolled in the Philmont Training Center July 24 through the 30th, 22 years after their first visit in 1958 when Wesley participated in the Scout Camp Program and James in the Explorer Mountain Man trek while the senior Smith was in the PTC program. The Philmont Training Center is where

Scout leaders and their families take part in conferences and workshops concerning Scouting leadership skills.

All three of the Smith men are members of their local Scout Council Executive Boards.

James B. Smith, Sr. of Allen Road, Independence Township, is first Vice President of the District Area Council. He was accompanied on this trip by his wife Betty. Smith Sr. is President of Howard and Smith, Inc. in Detroit.

Philmont Scout Ranch covers 214 square miles of New Mexico's mountains,

buttes and prairies and is the largest camping facility in the world. This year Philmont will be visited by nearly 20,000 scouts. That includes scouters and families at the Philmont Training Center for adults scouts and Explorers on the 12-day High Adventure Mountain Treks.

The Smiths plan to return to Philmont for another coast-to-coast family reunion in 1985.



## Oxford Montessori Center

Day Care - Pre-School  
Kindergarten

1/2 or Full Day

Beginning Sept. 3rd, 1980

628-2916

775 W. Drahner Road, Oxford  
(3/4 mile west of M-24)

## Get 'em while it's hot.

Make sure you have a Thermo-Control for next winter. Buy one now - at today's prices.

Thermo-Control - the ultimate wood burning system - now burns both wood and coal. With a new high technology coal-burning adapter that sets new standards in efficient coal heating.

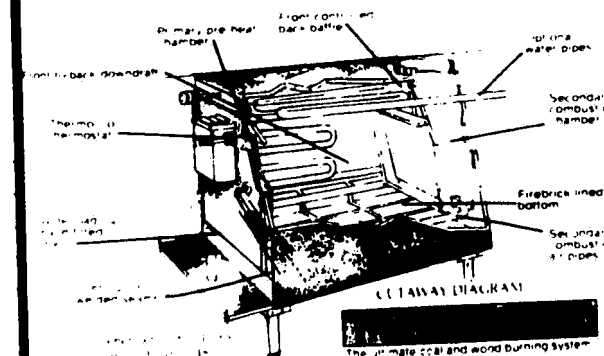
And Thermo-Control's unmatched combination of efficiency, features, safety and durability (see diagram) also makes it the leader in alternate central heating - for both warm air and hot water systems.

These easily installed units work

alone or as an add-on - turning your present, expensive-to-use furnace into a seldom-needed backup. There are even optional coils that give you free hot tap water.

All of which makes Thermo-Control perhaps the hottest buy on the market. And if you buy now, you'll get one at today's prices, ready for Fall's first chill.

Get all the facts about Thermo-Control. Stop in to see us today.



**THE HERON'S NEST**  
102 W. Maple,  
Downtown Holly  
634-5442

## Malnar's Meat Market

-- Choice Meats --

Special Prices Good 'til Saturday, August 23, 1980

**BONELESS  
CHUCK ROAST**  
**\$1.89** LB.

**LEAN - MEATY  
PORK STEAK**  
**\$1.39** LB.

**BORDEN  
HOMOGENIZED MILK**  
**\$1.60** PLASTIC GALLON

**MACARONI  
SALAD**  
**69¢** LB.

Our Deli Features  
Fresh Sandwich Meats  
Cheese & Salads

**Waterfall Plaza**  
5713 Dixie Hwy., Waterford  
**623-7010**

Daily 9-7  
Cold Beer & Wine

## AREA'S BEST SELECTION

Never Freight or Handling Charges

- Small Prints • Grass Cloth • Vinyls
- Textures • Linens • Textiles
- Hand Prints - Plus ...

Savings on All Other  
Wall Coverings

We rent the rug doctor  
the only professional  
"steam" carpet cleaner  
with the vibrating  
brush

**WALLCOVERINGS  
UP TO 40% OFF**

THRU 8/30/80

**EXTENSIVE  
SELECTION OF  
INTERIOR & EXTERIOR  
PAINTS, STAINS, WOOD  
FINISHES AND SUPPLIES --  
CUSTOM TINTS OUR SPECIALTY**

**Interior Expressions**  
DECORATING CENTER

Weekdays  
8 A.M.-8 P.M.  
Saturday  
8 A.M.-6 P.M.  
**623-9577**

5649 Dixie Hwy., Waterford  
In Waterfall Plaza (Across from Kroger)  
Quality Products - Personal Service - Reasonable Prices



**Village Steam Cleaning**



- Spot & Stain Removal
- Deodorizing
- Hand Cleaned Edges
- Soil Retardant
- Furniture Moving - Tabs Placed
- Upholstery Professionally Cleaned

We pride ourselves in Quality Workmanship  
Carpet & Upholstery  
Residential & Commercial  
**625-0911**



The children of Mr. and Mrs. Arthur Sans of Rattalee Lake Road, Clarkston, did very well in the county livestock judging contests held on Friday at the fair. From left to right is Peter who won Best overall judging in the Junior Division receiving trophies for beef and swine. Maggie won a trophy in sheep in the Junior Division and 5th overall for all classes. Elizabeth won a trophy as the best judge in the Senior Division and a trophy for sheep and swine.

**HIGGINBOTHAM**

**ROOFING & SIDING CO.**  
623-0060

**ASK ABOUT OUR ROOFTOP DELIVERY**

4241 Dixie Hwy., Waterford

Mon. 8 a.m. - 8 p.m. Tues., Wed., Thurs. 8 a.m. - 5 p.m.  
Fri. 8 a.m. - 6 p.m. Sat. 9 a.m. - 1 p.m.



**Area 4-Hers Bring Home Fair Awards**

Photos by Leona Hutchings

Barry Collins of Pine Knob Road, Clarkston shows and sells the Grand Champion Wether goat at the county fair.

Brandon S.T.A.G.E. Community Theatre Presents

**BUTTERFLIES ARE FREE**

at Spring Lake Country Club  
DINNER THEATRE

DINNER 6 p.m. CURTAIN 8 p.m.

Entree choice:  
\*N.Y. Strip Steak  
\*Broiled Red Snapper  
\*Chicken Cordon Bleu

Includes:  
Potato, vegetable, salad w/choice of dressing, roll & butter  
Coffee, Tea or Milk


**\$30 Couple** **\$15 Single**

August 20, 24, 27, 1980  
**CALL FOR RESERVATIONS**

**SPRING LAKE COUNTRY CLUB**  
6060 Maybee Rd.  
Clarkston, Mich.  
625-3731

**K D C Interiors**  
Presents

**CUSTOM DRAPERY**

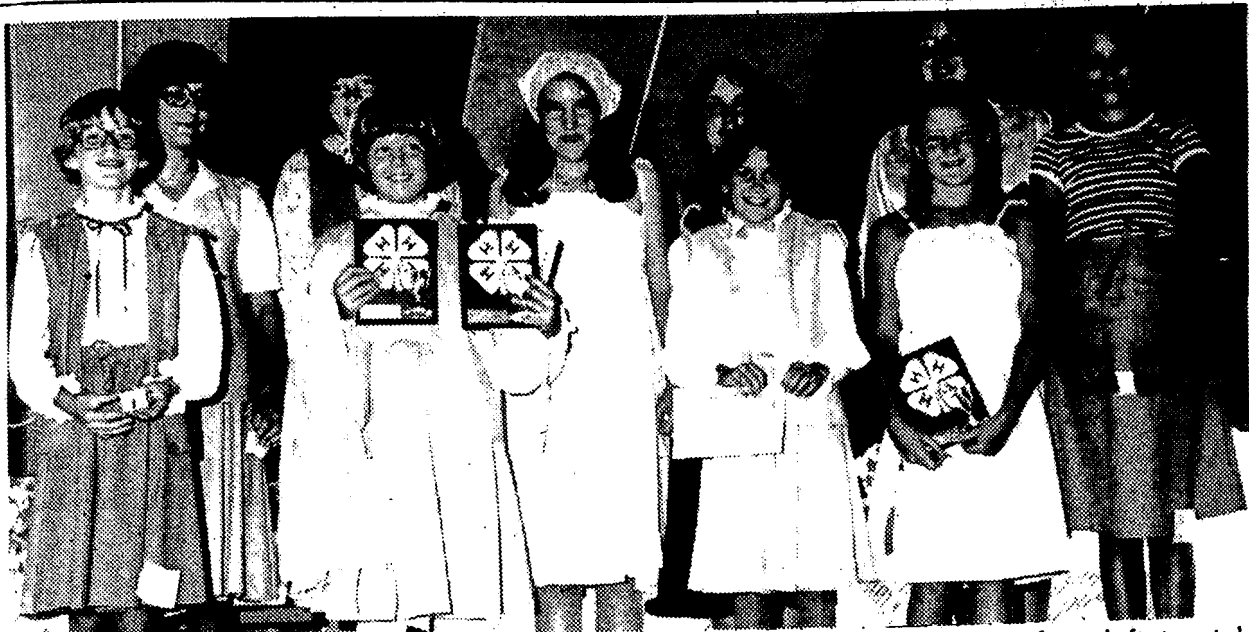


**30% off**

Also 25% Off on Vertical and Horizontal Blinds.  
30% Off on Woven Woods

In Home Service - 627-4867

435 Kearsley Creek Ct., Ortonville 627-4867



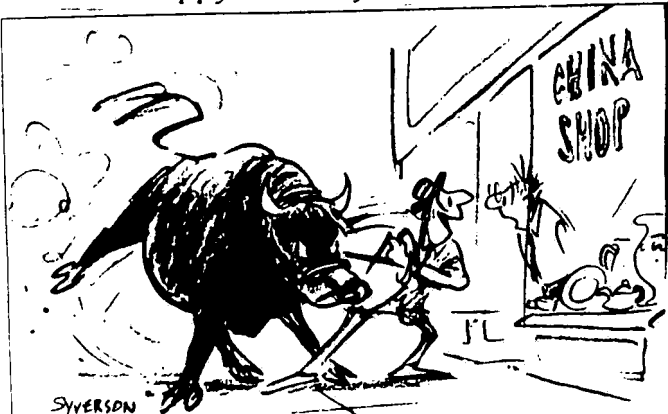
Style Revue winners at fair, left to right back row: Christine Tiedeman, Ann Donnellson, Leslie Voorheis, Laurie Goodeard. Front Row: Cheryl Tiedeman, Dee Anna Tiedeman, Janet Mailley, Dina McConnell all from north area 4-H clubs. Two on end are members of the Jan Sew Club near Pontiac.



Dee Anna Tiedeman of Oakhill Road, a member of the Oakhill 4-H club, won the special Home Economics plaque for most points in all home economics exhibits this year. On left is 4-H Youth agent Sue Kirkland.



Michelle Allen of Melissa Drive, Davisburg, a member of the Davisburg Hoofbeats, had the Grand Champion Award and plaque for the Cloverleaf in competition. Eleven years old she has been working with her horse "Tippy" for two years.



"Mind if I bring 'Corky' in with me?"

#### Auto-Owners for Business Insurance

You can't always stop trouble from coming through the door. But if it does, Auto-Owners can help you pick up the pieces.

Because we design business multi-peril insurance policies specifically for you. To meet your specific insurance needs. So you'll be protected against losses you might never have considered.

Auto-Owners Business Insurance. It's no bull.



Kirby A. Hutchison

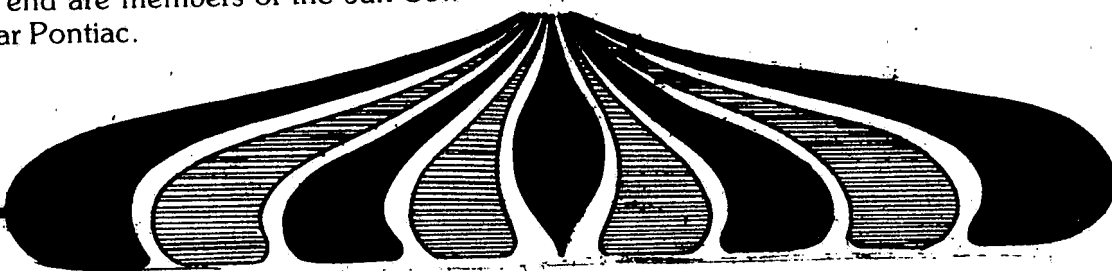
**Auto-Owners Insurance**  
Life. Home. Car. Business. One name says it best.

**Hutchison's**

Independent Insurance Agency

3392 Seshabaw Rd., Drayton Plains

674-0464



## DON'T MISS OUR MONEY-SAVIN'

## TENT SALE

Thursday, Friday, Saturday, Sunday

**AUGUST 21, 22, 23, 24**

Thursday thru Saturday 8am - 6pm, Sunday 10am - 4pm

You'll be pleased with our selection of

New and Used Merchandise-Bargain Priced!

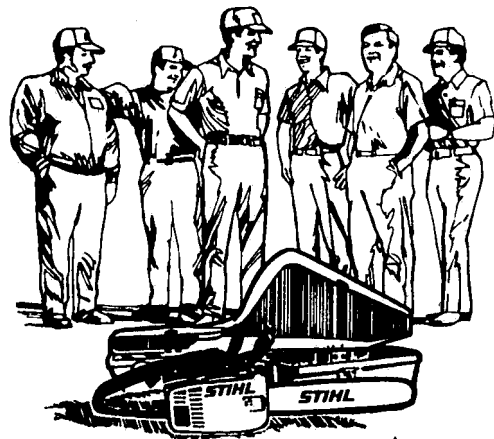
BRING A TRAILER, STATION WAGON OR VAN - FILL IT UP

**HANDY ANDY HARDWARE**

405 W. Clarkston Rd., Lake Orion 693-8989

PLENTY OF FREE PARKING

**"YOU CAN BUY A  
CHAIN SAW MOST  
ANYWHERE. BUT YOU  
CAN ONLY GET A  
STIHL® FROM US."**



We're your local Stihl dealers. Over 7,500 hard-working, parts-stocking business people dedicated to selling you the best chain saw made. And giving you the best (perhaps the only) service you can find. So instead of buying some saw that only looks like a bargain, buy one of ours, because it's a Stihl. And that means more saw, and more service.

**"The Lumber Yard"**

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Davisburg, MI.

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Attorney at Law

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**Back-to-School**

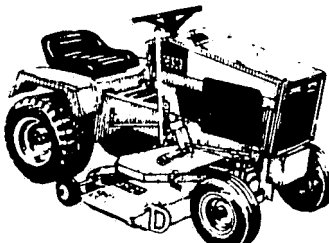
Haircuts ~~\$7.50~~  
Now **\$5.00**  
With This Ad

Shampoo & Set **\$7.50**

*Tina - Marie*  
**SALON OF BEAUTY**  
INDEPENDENCE COMMONS 5879 Dixie Hwy.  
623-0529

**YOU SAW IT IN THE REMINDER**

**TOUGHIE**



**CASE 108**  
with 34" Mower  
**\$995.00**

Case builds tough tractors, the 108, smallest in the line at 8 hp, has tough components — heavy duty axle, king pins, welded frame — like its bigger brothers. Snap-fast attachment system, electric start and rubber isolation engine mounts steal the show in its class.

**Come in for a demonstration drive.**

**Get Tough!**

Bank Financing to 36 Months  
(with approved credit)  
We Service What We Sell  
and Repair Others

**M G SALES**  
4467 Dixie Hwy., Drayton Plains  
Open Mon. - Fri. 9 to 6  
Closed Saturday & Sunday  
**673-8081 673-6458**

MC VISA **case**

**UNIVERSITY SKATING CENTER**  
..85 W. Walton...Presents:  
**"Rollertainment '80" ...**  
The Pontiac Mall...Aug. 20-22, 7 P.M.  
23rd, 1 & 3 P.M.

Four Stylists to Serve You - For the Look You Love



See June, Barbara, and Jan at  
*Pine Knob Unisex Salon*

**TEEN TRESS COLLECTION**

**Wash, Cut & Blow Dry \$10.00**  
Precision Cuts Slightly Higher  
**Childrens Cuts \$8.00 & \$6.00**

Pine Knob Plaza Sashabaw & Maybee Rds  
**625-4140**  
Hours: Mon. - Wed. 9 - 5 Thur. - Fri. 8:30 - 8:00 Sat. 8 - 5

**Jan Brown is Back**  
Former Owner of the Far East Salon  
Is Now Offering the Same Expertise Here in Your Area

**Call Today for an Appointment**  
*Pine Knob Unisex Salon*  
**625-4140**

**CHAPTER ONE BOOKSTORE**  
76 N. State St.  
Orionville 627-2066

INVITATIONS  
ANNOUNCEMENTS  
ACCESSORIES  
**COME AND SEE**  
The Reminder

Continued From Page 3  
**Independence Takes Foster Home to Court**

which will, presumably, clarify the issue.  
"We want our zoning upheld. We want the state to have to deal with us," said Chris Rose, Township Clerk.  
Goodrich feels though that, "The township

board shouldn't be put in a position to deny the constitutional rights of the mentally retarded."  
"It is," he says, "a question of personal rights versus property rights. And, let's face it, it's difficult for everybody."

**A Look at the Legal Implications**

Adult foster care facilities are licensed by the State of Michigan to provide residential home settings for the elderly or the mentally or physically handicapped. State law classifies the homes according to kind and size; the home in Lake Oakland Wood would be an adult foster care (AFC) small group home.

The small group home consists of six or fewer residents under 24-hour supervision by the licensed party, in this case -- J. Jamison Inc. Independence Township intends to seek court action to establish its right to apply local zoning ordinances to the small group home.

Under an amendment to Township Zoning Enabling legislation (Public Act No. 395 of 1976), however, it would appear that such action has been superseded:

"In order to implement the policy of this state that persons in need of community residential care shall not be excluded by zoning from the benefits of normal residen-

tial surrounding, a state licensed residential facility providing supervision or care, or both, to 6 or less persons shall be considered a residential use of property for the purposes of zoning a permitted use in all residential zones, including those zoned for single family dwellings, and shall not be subjected to a special use or conditional use permit or procedure different from those required for other dwelling of similar density in the same zones."

It is the contention of Donald Schuster, attorney for the Lake Oakland Woods residents, that this amendment applied to Public Act No. 287 of 1972, an early adult foster care licensing act, and not to the licensing law presently in effect (Public Act No. 218 of 1979).

Richard Campbell, township legal counsel, is not so sure. In a letter to board officers he said, "I feel strongly that a Judge might...apply the zoning legislation to the new act."

He seems to have been correct, at least in the case of Circuit Court Judge Robert Templin, who ruled Thursday, August 14 against Pontiac Township in a similar suit.

The constitutionality of the licensee's attempt to by-pass contractual deed restrictions is also in question. Schuster claims a decision by the United States Supreme Court, to uphold the rights of parties to enter into contracts which insure "the normal operation of daily life," makes it illegal for J. Jamison to operate the home.

It now appears that judicial clarification, and possible appeal, will be sought on these questions by the township (on zoning) and by the subdivision (on zoning and deed restrictions).

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# Residents Say It's Not Enough, However DPW Comes to Thendara Park's Rescue

Independence Township's Department of Public Works (DPW) which has always had a policy of not getting involved in private roads recently made concessions to this hard fast rule -- concessions in the form of roughly 300 yards of fill dirt in one of the large erosions caused by heavy rains on Tiohero Road in Thendara Park.

The washed-out portion of Tiohero Road left six foot deep gouges and exposed power lines with which helpless residents were unable to contend.

"As far as we're concerned that's just a temporary measure and we're still searching for solutions to our problem," said Francie Rieser, a Thendara Park resident who suffered a \$1000 loss in freshly laid sod in the ordeal.

"We appreciate the township's efforts but still feel the problem is not solved," added Reiser.

Colleen Waananen, chairperson for the

subdivision's road committee, maintains Thendara Park residents are not satisfied with the fill dirt used because it lacked sufficient gravel and clay to bind it together.

George Anderson, Independence Township's director of DPW said, "We do not take responsibility for these roads. We did it strictly as an emergency measure, with the approval of the Township Supervisor. The single, best argument against private roads is this kind of incident."

"The best possible solution for these people is to petition the township to have the roads brought up to county standards and

labeled county roads. This could be an approximate cost of \$2000 per residence in the subdivision," he added.

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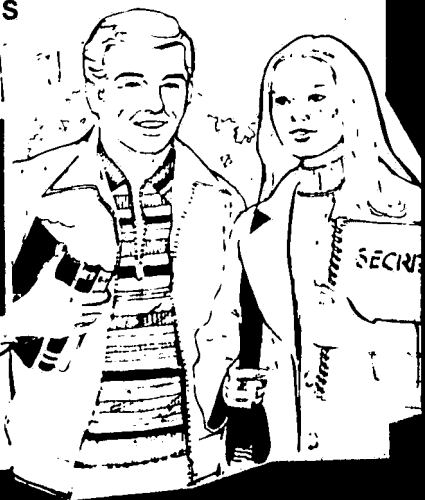
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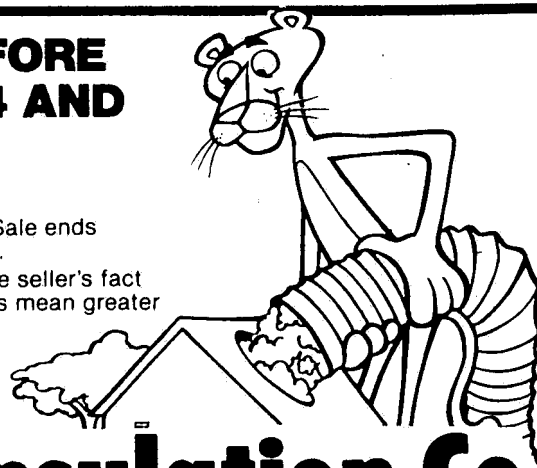
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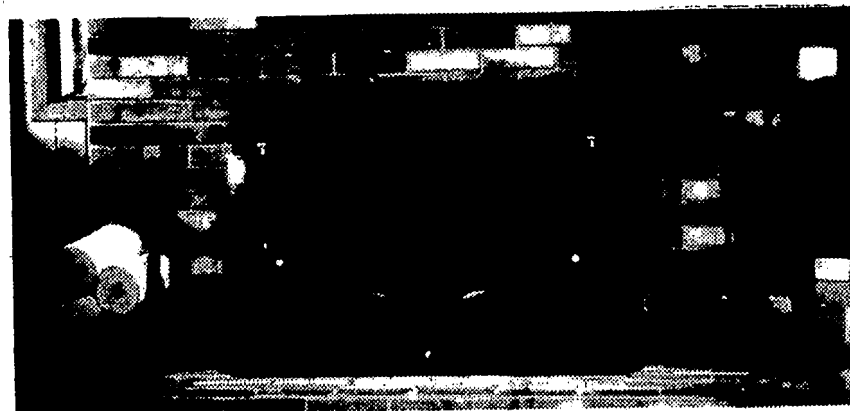


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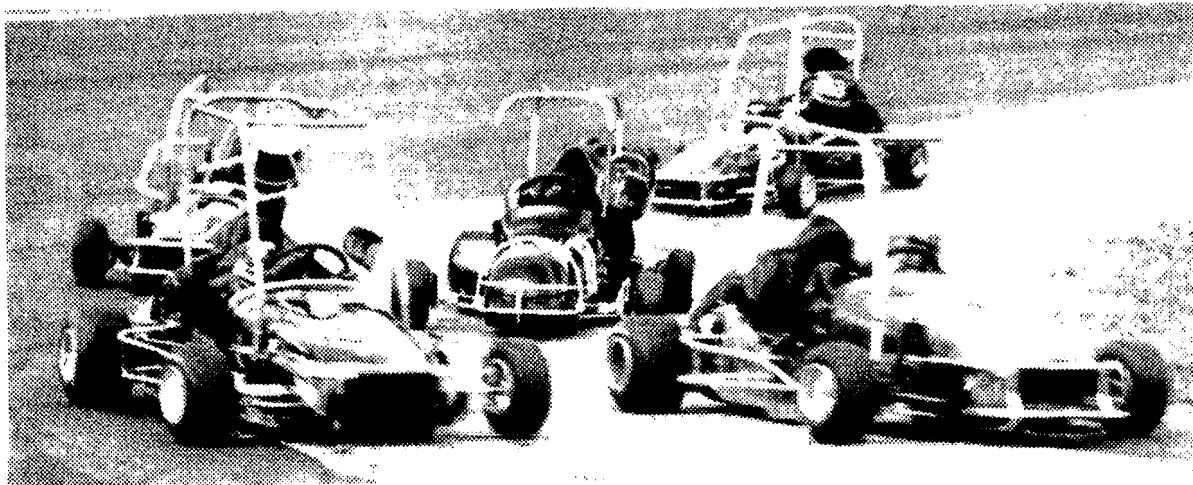
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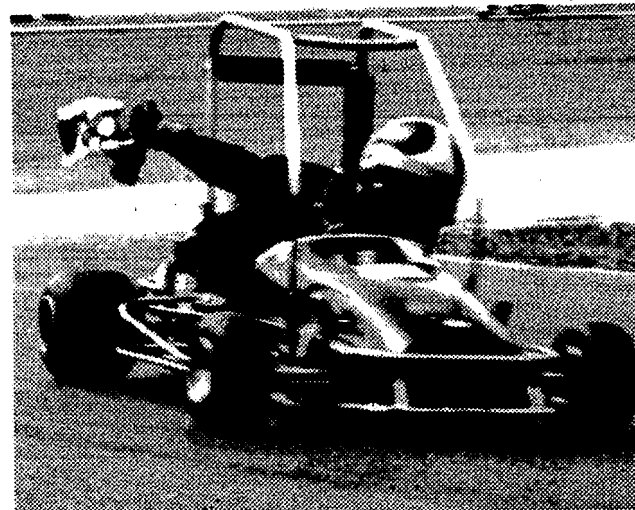
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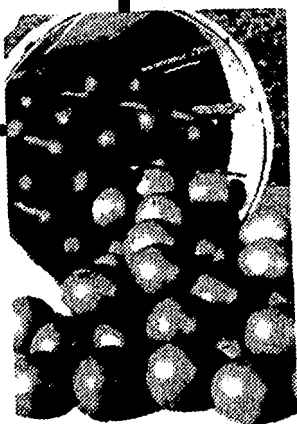


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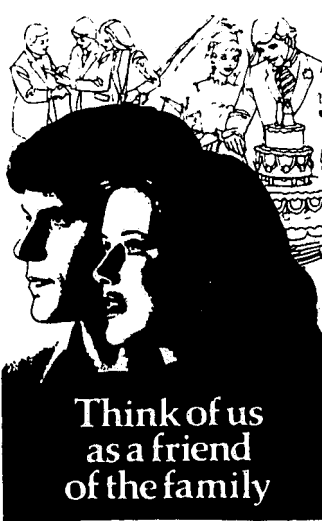
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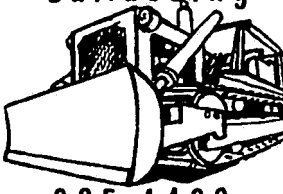
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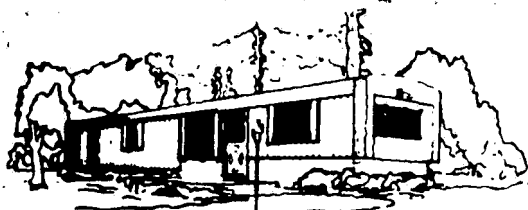
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Sat., August 23

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Sun. August 24

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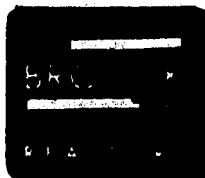


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**DELIGHTFUL RANCH** with 4 bed-  
rooms, 2½ baths, possible apartment in  
lower level. 2.84 acres, horses allowed.  
Lapeer Schools, \$69,000.

**A PICTURE FROM EVERY ROOM** in  
this 4 bedroom lakefront home on Law-  
rence Lake. Approximately 2,200 sq. ft.  
with plaster walls, screened porch, ma-  
ture shade trees, and much more. Orton-  
ville Schools, **PRICED TO SELL** at  
\$82,900.

**STYLISH QUAD LEVEL** on gorgeous,  
secluded wooded 5 acre setting. 2 Bed-  
rooms, 1½ baths, black top drive. Call  
for more details. Ortonville Schools,  
\$84,900.

Many other listings are available to  
please any want or need. Call our office  
today for your future homesite. Prices  
will not be better. Interest rates are rising  
again. Don't wait too long.

## BARRY YOUNG & CO.

REAL ESTATE

252 M-15, Ortonville

627-2838

636-7763



MLS



To serve you better in our  
community, we have de-  
veloped radio advertising.  
Listen for us regularly on  
WGMZ Stereo 108 FM.

**PLANNING TO BUILD?**  
Let us help put those  
plans in motion. Contact  
us for available vacant  
properties, if needed, and  
ask about our building  
program.

# GUARANTEED ACTION

## Here's How it Works:

If you get NO phone calls after 2 weeks of advertising call us and we will repeat the ad at no charge for two more weeks. If still no phone calls come to our office, and fill out a request for a refund.

Remember we guarantee you will receive phone calls. We cannot guarantee you will sell a particular item because The Reminder has no control over selling price or quality of the item.

# ADS

## Deadline Friday 5 p.m.

## 3 Ways to Place Your Guaranteed Action Ad

1. Clip the coupon and send w/a check.
2. You can now call 625-9346 to place your Guaranteed Action Ad by using M.C./Visa.
3. Use one of our convenient Reminder Drop-Off Centers at Clarkston Travel in downtown Clarkston, Renschik's Paint 'n Paper in Waterford, or The Lumberyard in Davisburg.

**Reduced Over \$5,000** - By owner - 1 year old 3-bedroom ranch, 1 1/2 baths, custom oak cabinets, family room, walkout basement, deck, 2 1/2 car garage, shed. Near schools, shopping and M-15 on quiet, paved, dead-end street. Quality must been seen at \$69,500. 627-4713.

**Personalized Professional** - Landscape Drawings \$30.00. P.E.A.T.S. Nursery & Landscaping, Bonnie Hale, 627-4364.

**Super Garage Sale** - Air conditioner, toys, furniture, bikes, wheels and much more. Aug. 21, 22, 23, 9-6, 1400 Perry Lake, between Seymour Lake and Granger.

**Experienced** - Kitchen & Dining Room Manager wanted for Ortonville Conference Center. Full time, long days. Possible housing for right person, 627-2821.

**Renting in Goodrich area** - House on State Road. Call after 6:30 p.m. 636-2115.

**Refrigerator and Freezer Repair Service** - Evenings, weekends. 625-4469.

**Garage Sale** - Aquariums, harvest table & benches, drop-in stove & wall oven, several chairs & tables, toys, canning jars, & lots more. 450 Grange Hall, Ortonville.

**New Electric Drop-In Range** - Ceramic Top. Student Desk, \$30. Antique horse-drawn mower, \$75.00. Alto Saxophone, \$215. 627-3497.

**Big Garage Sale** - "Rain or Shine." Women's clothing, children's furniture, books, etc. 620 Jossman, south of Groveland Road off M-15, Ortonville.

**Wanted** - Painting inside or outside, also lawn work and tree trimming. Call 636-2637 or 636-7525.

## WRITE YOUR OWN ACTION AD

1970 CHEVY Impala station wagon. Power steering and brakes, air. Clean, runs good, \$750 or best offer. 444-4444 after 6.

- 1 **IDENTIFY**  
Abbreviations may be clear to you, but they're not to a prospective buyer!
- 2 **DESCRIBE**  
Give enough basic information to get the reader interested.
- 3 **DON'T EXAGGERATE**  
Make your pitch attractive but also make it believable.
- 4 **INCLUDE PRICE**  
Research shows price promises greater response. If price is negotiable, say so.
- 5 **BE HOME**  
Specify the hours you can be reached. Some people will never call back if they can't reach you the first time.

It's easy! Fill in the blanks at right with what you want to see in print. Complete and clip coupon sending it along with your check or money order, 10 words or less, just \$3.00 for two weeks; 20¢ each additional word. (Zone 2 Prices Only.)  
To run your ad in both Zones 1 and 2 paper, the price is \$5.00 for 10 words or less, 30¢ each additional word.

### Please Run the Following:

2	3
5	7
8	9
3.20	3.40
3.60	3.80
4.20	4.40
4.80	5.00
5.40	5.60
5.80	

PLEASE PRINT CLEARLY:

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE \_\_\_\_\_

ENCLOSE CHECK, MAIL OR BRING TO:

The **Reminder**

661 Dixie Hwy.,  
Clarkston, MI 48016

**Hot August Sale**  
**FLORAL PRINT CERAMIC BATH SETS**  
(Soap, Toothbrush Holder, Glass)  
**\$6.00 Special**  
(Slight Imperfections)  
(10-50% Off many one-of-a-kind items)  
Look for the Sale Tags  
(Now thru Aug. 31st)  
**Willow Pointe**  
FLOWERS-GIFTS-ANTIQUES-CRAFT SUPPLIES  
425 M-15 Ortonville 627-4340

**Backhoe Work**-Drain fields, stone beds, all kinds, very reasonable rates, free estimates. 625-0859.

**One Bedroom Apartment**-Maple Rd., Clarkston, behind Kinney's. See Manager, Apartment 5.

**Garage Sale**-Large variety, starts August 8-25, 5625 Morning Street, Davisburg. On Big Lake.

**Draftsman Working Part-Time Out of Home**-Need work done? Call 625-1684.

**"Your Wedding-How to Plan and Enjoy It"** a 207 page book is your absolutely free if you look at the Carlson and Regency lines of wedding invitations at The Reminder, 6561 Dixie Hwy., Clarkston, 625-9346.

**Babysitting My Home**-Bailey Lake and Webber School area. Excellent references. Call Kaye 394-0770.

**Custom Drapes Made**-Reasonable. Call 625-8815.

**Apples, Donuts  
Apple Cider  
Caramel Apples  
Jams, Jellies, Popcorn  
Honey, Apple Butter**

**Diehl's Orchard & Cider Mill**  
1478 Ranch Road  
Holly, MI 48442  
313-634-8981  
Open 7 Days a Week 9:00-6:00  
(6 miles south of Holly, just off Millford Road)

**Wanted-Whizzer & Wizard** motorbikes, also pre 1930 motorcycles. 634-9825. Box 65, Davisburg, MI 48019.

**1978 Chevrolet Caprice** Wagon-Excellent condition, low miles, must sell. 394-0931.

**Your Best Buy!** Large & medium woodburning stoves, \$500 & \$300. 625-4813.

**1980 Honda CT400**-Custom, \$1650, excellent condition, 1500 miles. 625-8806.

**Restored 5 Foot Solid Green** Oak S-Roll Top Desk-Circa 1910, A.H. Andrews and Company with desk Chair, \$2000. 363-7808.

**'77 Camper "Sells"**-Sleeps 4 fits short box or mini or Fleetside truck, \$700; '77 Ford 4WD chassis, \$900; '79 Ford Courier, \$4200. 673-0268.

**1969 Buick**-Full power, runs good, \$200 or best offer. 673-8408.

**Antique Piano For Sale**-Stark upright, double repeating keyboard, \$350. 625-4854.

**For Sale-G.E. self-clean** electric range, gold; Sears heavy duty electric dryer; 250 gallon oil tank; Air-temp 100,000 BTU output oil furnace; Jackson 52 gallon electric hot water heater; All less than 3 years old. 625-1885.

## Substitute Motor Route Carriers Wanted

Apply at The Reminder  
260 M-15  
Ortonville

**Babysitting in My Clarkston Home**-Off South Easton near Walters Lake. Bailey Lake and Sashabaw School districts. Good child care for career-minded mother. 394-0653.

**Concrete, Custom Patios**, Drives, Walks, good work, low prices. 625-8666.

**We Want Wedding Gowns** in good condition. Bridal Exchange 674-3597.

**Wanted-Mature woman** to babysit. Full time preferably in my home starting in September. Own transportation. Call after 6:00. 623-6107.

**Bunny Rabbits**-\$2.75 & up. Breeder Does \$8.00 & up. Rabbit cages, new, \$22. 673-1436.

**'71 Honda 750**, Semi custom, many extras, exc. condition, \$950 or best offer. 628-3653.

**1964 BSA-Rigid frame**, completely custom, black, chrome, sharp, \$550 or best. 628-3653.

**Garage Sale-Bargains**, Aug. 16-17, Aug. 23-24. Albums, record players, books, desirable clothes, junior sizes 7-9, misc. items, pickling cakes. 4410 Hillsboro. 625-3780.

## CLARKSTON CINEMA

6808 Dixie Hwy. 625-3133

**STARTS FRIDAY, AUGUST 22**

ALL SEATS **\$1.50**

**WALT DISNEY'S**

**MARY POPPINS**

THE ORIGINAL

**JULIE ANDREWS DICK VAN DYKE  
DAVID TOMLINSON GLYNIS JOHNS**

Mon.-Sat. 7:00, 9:30  
Sunday 1:00, 3:30, 6:00, 8:30  
Coming Next:  
Walt Disney's  
The Last Flight of Noah's Ark

ALL SEATS  
**\$1.50**

**Garage Sale** - 4 families-antique brass glass door fireplace enclosure with screen, clocks, bikes, clothes and much much more. 2800 Oakwood Road near Hadley Road.

**Moving Sale** - after 12 years! Lots of everything, many free items. Clothes-2 for the price of one. Low Prices! 2070 Manorhaven, M-15 to W. Glass to Dunwoodie. Follow Signs. Thurs.-Sat. 9-6.

**Looking For Amway?** - We are servicing the area. Call 627-4683.(c)

**Experienced Painting** - Exterior - interior painting - plastering & texturing. Also will refinish woodwork or kitchen cabinets. Call Scott at 625-0933.(13)

**For Sale** - Two 1972 Yamaha Enduros 175 and 125 and 7 HP 3 wheeler, 627-4556.

**THE ORTONVILLE STOCKYARD**  
Corner M-15 & Mill  
**WOODSTOVE HEADQUARTERS**  
Check on our Layaway Plan  
**627-4360**  
Mon.-Sat. 9-6, Sun. 12-4

**Refrigerator And Freezer Repair Service** - Evenings, weekends, 625-4469.(c)

**10 Acres** - West of Cadillac, most parcels border on federal lands, beautifully wooded, pine and oak, some parcels on County Road, \$7995.00, \$700.00 down, \$70.00 monthly, 10% Land Contract. Call 616-258-5747 day or evenings. Forest Land Co., R#1 Box 191A, Kalkaska, Mich. 49646.(3/3)

**FARM TOP SOIL  
'BLACK DIRT'  
SAND-FILL DIRT-GRAVEL  
STONE-WOODCHIPS**  
*Long Meadow Farms*  
SINCE 1958  
**628-3408**

**Horseshoeing** - Dependable, reasonable. Call Bill Schuyler, 678-2993.(c)

**Attractive Custom Decks** - Built to suit. Free estimates. Ideas available. Call 625-0798.(c)

**Michigan House Doctors** - Roof leaks to door squeaks, docks, decks, additions and maintenance. Free check-ups. 335-4038 or 623-7910.(6/5)

**Clerk Help Wanted** - Apply Step-In Food Stores, 10759 Dixie Highway, Davisburg.(c)

**Antiques** - Books, clothing, toys, jewelry, etc. Ye Old Resale Shoppe, 331 Mill, Ortonville, 627-3060.(c)


**Work Wanted** - Home repair & maintenance. All types. Chezik & Sons. 636-2633.(c)

**For Sale** - 25 HP Buccaneer Boat Motor \$75.00. Make offer. 636-2856, call after 6:00.(2/1)

**Silk Flowers for Your Wedding-Bouquets & Fans \$15.** Come see mine before you make your final decision. 625-3455.

**Attention Working Mothers** Excellent child care in my Clarkston home off Waldon on Snow Apple. References. Call now. 625-5328.

**Will Babysit Your Child in My Home**-Andersonville Rd. 625-5444.

**RED WING**  
  
**THE BOOTERY**  
(Formerly Clarkston Shoe Service)  
113 S. Saginaw  
Holly  
634-3508

**WATERFORD  
RESALE SHOP**  
4500 Dixie Hwy., Drayton Plains  
Tue. thru Sat. 673-9529 10 a.m. - 5 p.m.

**For Rent** - Kearsley Creek Apartments, two bedrooms, carpeted, appliances, no children, no pets. Call 627-3947.(6/4)

**10% Off** - To all 4-H members. Covered Wagon Saddlery, Oxford and Lapeer. 628-1849.(c)

**Babysitting in My Home**-Eston & Clarkston Rd. 394-0123.

  
**Kiss unwanted items goodbye**  
by selling them in the classifieds

**Singer Dial-A-Matic** - Zig Zag sewing machine. Embroiders, appliques, buttonholes, etc. Late model school trade in. Monthly or \$59 cash. New machine guarantee. Universal Sewing Center, FE4-0905.

**Garage Sale** - August 21, 22, 23, 10-5. Women's clothes 10-18, men's slacks 32, girls baby clothes. Many household items. Wall decorations, 9411 Green Rd., Goodrich.

**Dune Buggy** - Fiberglass body. Street and off-road legal. \$1,500 firm. 627-4763 after 5 p.m.

**Wanted** - Used English and western saddles. 628-1849.(c)

**Horseshoeing** - Fred Lentz, Master Farrier. Expert full-time service on all breeds. 627-4346.(c)

**Brick - Block - Cement** - Driveways, patios and all repairs. 627-4727.(c)

**2 Bedroom Apt.** - For rent. Ortonville area. Call 625-9127.(c)

**Warehouse** - Dixie Highway, Clarkston location (all or part) 1,000 square feet to 4,000 square feet. Call Savoie Insulation. 625-2601.(c)

**Stud Service-AKC** Registered Blue Great Dane. 625-8315.

**LAKEFRONT CONDOMINIUM** 1800 square feet of luxurious lakefront living, just outside Clarkston. Finished walk-out lower level (with wet bar) to lake, 2 bedrooms, 1 1/2 baths, balcony, central air, redwood patio. Community room, sauna and pool facilities. \$68,900. 651-7710.

**Garage Sale-Thurs., Fri., Sat., Aug. 21, 22, 23, 27** Miller Rd., Clarkston off N Main St. No Presales.

**For Rent** - Apartments - one & two bedroom, 627-4501.(2/2)

**Rent** - 2 bedroom home, furnished. Available Sept. 15 thru May 15. \$350.00 mo. plus security deposit. No pets. Can be seen Sat. & Sun. only 12:00 to 6:00, 1830 Ortonville Rd., Bald Eagle Lake or call 651-6124 (2/2)

**Buying and Selling** - Silver and gold coins, scrap gold & silver, class rings, jewelry - uncirculated coins. Call for quote 694-1434 - Grand Blanc. (2/2)

**Suzuki** - RM100, 1978, very good cond. D.G. pro kit, leathers, S&W shocks, other extras, asking \$1,000. 625-2474, as for Tim. (2/2)

**Super Private Rooms For Singles** - Own entrance. \$40.00 wk. 385 Grange Hall, Ortonville.(2/2)

**For Sale** - Like new 1978 Mobile Home 14 x 70. 3 bedrooms, 2 baths, appliances, on large lot in park. Clubhouse, pool, adults' section. 627-4501.(2/2)

**1973 Detroit Mobile Home** - 12 x 60, \$7,500. Between 8:30 & 5:00. 625-1133. After 5:30, 634-5233.(2/2)

**Washers, Dryers, Stoves, Refrigerators, Microwaves, Dishwashers, TV's.** Bud Waltz, 666-3409. (4/2)

**1973 Yamaha** - 175 Enduro, A-1 condition, many extras! \$500.00, 666-4616. (2/2)

**1972 Chevrolet Malibu** - Gold, lots of extras, good condition. 373-9187 or 625-3108. (2/2)

**Hadley Hill Farm, Inc.**  
Boarding - Training - Lessons  
(Hunt Seat and Dressage)  
**EXCELLENT FACILITIES:**  
Indoor & Outdoor Arena.  
Dressage Ring & Outside Course  
**DAY Camp**  
Two week sessions  
Mon thru Thurs 9 a.m. to 4 p.m.  
• Formal Lessons  
• Cross Country Rides  
• Fundamentals of Horse Care  
• Swimming  
• Horse Shows  
**HAVE FUN LEARNING...**  
Beginner or Advanced  
Call or Write:  
1344 Hadley Rd  
Ortonville Michigan  
48462  
Phone 416-627-2456

**New Lobb Furnace** Humidifier-\$50; Almost new Black & Decker lawn mower w/grass catcher, \$125; Gold brocade deluxe traditional couch, excellent condition, \$150. 8216 Deerwood. 625-4828.

**Basketball Shoes-New** leather Nike hightops. Worn only a couple of times. Men's size 7, \$25. 625-5948.

**Garage Sale-Aug. 21, 22, 23.** 5273 Frankwill, Clarkston off Maybee. Many items, clothes, Avon, Books.

**Part-Time General Office Help Wanted**-Call 673-1216, ask for Chris.

**'66 Mercury** - Runs good. Good body, \$400. '72 Chevelle, runs good, \$100. Call 625-0738.

**'58 Edsel** - 2 dr. hard top, good body, runs. Must sell, 628-1576.

**Nine Foot Door Wall-Three** sections, one standard wood door. Call before 2 p.m. 394-0304.

**Work Wanted-Remodeling,** additions, window, door repairs, complete home maintenance. Call 625-8310.

**Model Airplane Radio Control** "Orbit"-Brand-Read type 10-channel transmitter, 5 servos, 1 receiver, 1 battery pack. Call 673-7209.

**Staying Home on Labor Day?** Then come to the Corn Roast at the American Legion Post on M-15 north of I-75. Sweet corn, hot dogs, sloppy joes, beer, pop and games for kiddies.

**Gigantic Two Family Garage Sale**-6084 Shapple Rd, Clarkston off Hadley Rd and M-15. Children's clothing sizes 8-12, 1/4 size cello, full size adult English saddle and much more. 8/21 and 8/22.

**625-0275 DEER LAKE Travel, Inc.**  
**Brandon Senior Citizens**  
**Look What \$5.00 Can Buy You!**  
Transportation & Lunch at Frankenmuth includes:  
• Air conditioned motor coach from Brandon Senior Citizen Bldg. in Ortonville - Mill & South Streets  
• Sightseeing  
• Lunch at Zehnder's including 2 pcs. chicken, chicken soup & all the fixin's!  
• Tax & gratuities  
• Visit to Bronners  
• Time to shop in Frankenmuth  
• Tour escort  
• Departure **September 16, 10 a.m.** return by 6 p.m.  
Sign up & pay your \$5.00 by September 2 at Senior Citizen Bldg. We invite you to come & join the fun.  
**Mon. 8:30 - 7:00 p.m.**  
**Tues.-Fri. 8:30 a.m. - 6:00 p.m.**  
**Sat. 10-2**  
**DEER LAKE TRAVEL, INC.**  
7150 Dixie Hwy., Clarkston

**Philco Huskie Air Conditioner** - 12,000 BTU, like new, \$200, 625-1097. (2/2)

**For Rent For The Right Family** - Charming old home in Ortonville. Excellent condition, 3 bedrooms, full basement, garage. In a quiet and quiet neighborhood. For further information call Partridge and Associates H.S.I., 693-7770. (2/2)

**1978 Honda** - XR75. Good condition, \$350.00. 627-2523 after 5:30 p.m.

**1974 VW Beetle** - Good condition, excellent mileage, 627-3776.

**Softner Salt** - 80 lb. bag. Reg. \$5.59, sale \$4.99. Ortonville Stockyard, corner M-15 and Mill St., Ortonville, 627-4360.

**AUGUST 24**  
**DAVISBURG ANTIQUES MARKET**  
Fourth Sunday each month  
**SPRINGFIELD-OAKS BLDG.**  
S. on Dixie Hwy. to Davisburg Rd.  
West to Andersonville Road  
1/2 Mile South of Town  
Hours: 10 a.m. to 5 p.m.  
**Free Admission & Parking**

**All Carpentry** - Additions - decks - barns - garages. All Mason work. 627-4727.(c)

**Piano Tuning And Repair** - Excellent, careful work at right price. Call Chuck, 388-3829.(c)

**Plowing** - Hay baling, discing, etc. Large equipment for large jobs, gardens, yards and acreage. 627-4346.(c)

**Hall Rental** - Roto Jay Hall, Ortonville. 627-2083.(c)

**Locksmith** - Bud's Lock And Key Service - Sales - installation - repairs. Locks - keys - deadbolts - re-key or keyed alike - Master Keys Systems - safe combinations changed. Residential - Commercial - Industrial - Automotive. 681-3036, 634-7893 or 767-6680.(c)

COUPON



# Carpet Sale

*Cabin Crafts®  
Carpets*

## 100% Nylon Plush

### Your Choice of 24 Decorator Colors

Includes: Pad - Tax - Installation

12' X 9'  
**\$129<sup>00</sup>**

12' X 15'  
**\$199<sup>00</sup>**

12' X 18'  
**\$239<sup>00</sup>**

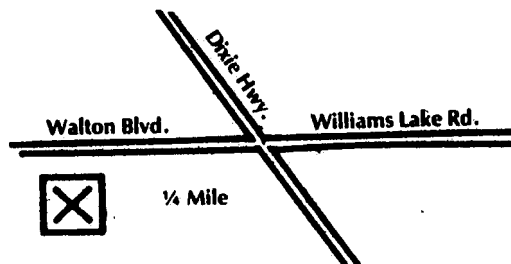
*All Other Room Sizes Available at Similar Savings*

**All Prices Valid with This Ad Only**  
Offer Expires September 6th, 1980

**ADVANCE  
FLOOR DECORATORS**

4712 W. Walton  
Drayton Plains, Michigan 48020

Open:  
Mon. & Fri. 9 A.M. to 8 P.M.  
Tues., Wed., Thurs. 9 A.M. to 5 P.M.  
Sat. 9 A.M. to 3 P.M.



Call 674-0421



COUPON